



# City of Salinas

200 Lincoln Ave., Salinas,  
CA 93901  
www.cityofsalinas.org

## Meeting Minutes - Draft

### Measure E Oversight Committee

**Committee Members:**

**Jose Barajas, Mayor**

**Eric Mora, District 1 - Guadalupe Gilpas, District 2**

**David J. R. Mack, District 3 - Cesar Lara, District 4**

**Mitchell Huerta, District 5 - VACANT, District 6**

**Jim Pia, Interim City Manager**

**Selina Andrews, Assistant Finance Director**

**City Clerk's Office: (831) 758-7381**

---

Thursday, January 18, 2024

4:00 PM

Salinas Rotunda

---

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

*Due to lack of quorum, consent items and action have been pushed to the following meeting.*

- Present:** 3 - Chairperson Jose Barajas  
Committee member Eric Mora  
Committee member Mitchell Huerta
- Absent:** 3 - Committee member Guadalupe Gilpas  
Committee member Cesar Lara  
Committee member David J. R. Mack

#### PUBLIC COMMENT TIME RESTRICTIONS

#### GENERAL PUBLIC COMMENTS

*Received public comment.*

#### CONSENT

[ID#24-032](#) Minutes

Due to lack of quorum, meeting minutes were pushed to the following meeting.

#### ADMINISTRATIVE REPORTS

[ID#23-769](#) December 31, 2023 Financial Report

*Received report from Senior Finance Management Analyst Abe Pedroza regarding the December 31, 2023 Measure E Financial Report.*

*As of December 31, 2023 the Measure E expenditures were as follows:*

*Department - Amount; % Used*  
*Finance - \$4,290 (6%)*  
*Police - \$2,002,387 (49%)*  
*Recreation - \$1,157,730 (46%)*  
*Library - \$2,102,123 (41%)*

*Committee member Huerta expressed concern on Measure E funds being used to support a community college and requested for the Council to explore a process on how funds are being distributed to organizations.*

**No action is required. Receive the December 31, 2023 Financial Report.**

**COMMITTEE MEMBER REPORTS/COMMENTS**

*Committee member Huerta, Mora and Chair Barajas all requested on follow through of the previous requests made by the committee.*

*Chair Barajas requested for the report of sidewalks/streets funded by Measure E Funds.*

**NEXT MEETING APRIL 18, 2024**

**ADJOURNMENT**

*Meeting adjourned at 4:29 p.m.*

**APPROVED:**

\_\_\_\_\_  
**Chairperson**

**ATTEST:**

\_\_\_\_\_  
**Executive /Recording Secretary**