

City of Salinas

200 Lincoln Ave., Salinas, CA 93901
www.cityofsalinas.org



Meeting Agenda - Final

Tuesday, September 3, 2024

3:30 PM

Council Chamber

Housing and Land Use Committee

Committee Members:

Councilmember Orlando Osornio

Councilmember Anthony Rocha

Councilmember Andrew Sandoval

Lisa Brinton, Community Development Director

Housing Division Office: (831) 758-7206

JOIN THE ZOOM WEBINAR TO PARTICIPATE LIVE AT:**<https://us02web.zoom.us/j/83393663362>****To participate telephonically, call any number below:****+1 669 900 9128 or +1 669 444 9171 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623****Webinar ID: 833 9366 3362****If prompted to enter a participant ID, press #.****CALL TO ORDER****PLEDGE OF ALLEGIANCE****ROLL CALL****PUBLIC COMMENT TIME RESTRICTIONS**

Public comments generally are limited to two minutes per speaker; the Chair may further limit the time for public comments depending on the agenda schedule.

GENERAL PUBLIC COMMENTS

Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent or Consideration items should be held until the items are reached. The public may request that the committee consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Chair.

CONSENT**[ID#24-510](#)****Minutes from August 13, 2024, Housing and Land Use Committee Meeting****Recommendation:**

Approve minutes from August 13, 2024, Housing and Land Use Committee Meeting

Attachments:**[HLUC MINUTES FOR 8.13.24](#)**

[ID#24-506](#) **Conditional Commitment Letter to the Housing Authority of the County of Monterey for the Development of the Division Street Properties (921 E. Market St. and 115-151 Division Street)**

Recommendation: A motion supporting the approval of a City Council resolution authorizing the approval of a Conditional Commitment Letter to Housing Authority of the County of Monterey (HACM) for predevelopment and construction costs in the amount of \$3,080,000 from the Salinas Local Housing Trust Fund for a proposed one-hundred percent affordable multifamily rental housing project at the Division Street properties (921 E. Market St. and 115-151 Division St).

Attachments: [HLUC Report - HACM Conditional Commitment Letter](#)
[PPT - HACM Conditional Commitment Letter](#)

[ID#24-481](#) **2024 California Department of Housing and Community Development Local Housing Trust Fund Application**

Recommendation: A motion supporting the approval of a City Council resolution authorizing the submittal of a 2024 LHTF Application to the California Department of Housing and Community Development on or before September 17, 2024.

Attachments: [HLUC Report 2024 HCD LHTF Application](#)
[PPT 2024 HCD LHTF Application - HLUC](#)

CONSIDERATIONS

[ID#24-483](#) **United States Department of Housing and Urban Development Consolidated Annual Performance and Evaluation Report For FY 2023-24**

Recommendation: It is recommended that the Housing and Land Use Committee supports the approval of a City Council resolution approving the Fiscal Year 2023-24 Consolidated Annual Performance and Evaluation Report and authorizing submittal to the United States Department of Housing and Urban Development.

Attachments: [FY 2023-24 CAPER Staff Report](#)
[FY 2023-24 CAPER - Draft](#)
[FY 2023-24 CAPER Presentation](#)

ADMINISTRATIVE REPORTS

FUTURE AGENDA ITEMS

ADJOURNMENT

Cassandra Orozco, Recording Secretary

AGENDA MATERIAL / ADDENDUM

Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2 and 54956. City Commission/Board/Committee agenda reports and other writings distributed to the legislative body may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at www.cityofsalinas.org in accordance with California Government Code section 54597.5. The Commission/Board/Committee may take action that is different than the proposed action reflected on the agenda.

Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Language interpretation may be requested as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.

PUBLIC NOTIFICATION

This agenda was posted on August 30, 2024 in the Salinas Rotunda and City's website.

Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 on the date of the regularly scheduled meeting and will be broadcast throughout week following the meeting. or the most up-to-date Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/SalinasChannel25>. All past City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.

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Government Code § 84308. Parties to any proceeding involving a license, permit or other entitlement for use pending before the legislative body must disclosure any campaign contributions over \$250 (aggregated) within the preceding 12 months made by the party, their agent, and those required to be aggregated with their contributions under Government Code § 82015.5. The disclosure must include the amount contributed and the name(s) of the contributor(s).