

City of Salinas

*200 Lincoln Ave., Salinas, CA 93901
www.ci.salinas.ca.us*



Meeting Agenda - Final

Tuesday, May 12, 2015

4:00 PM

SALINAS ROTUNDA

City Council

Mayor Joe Gunter

Councilmembers:

***Jose Castañeda, District 1 - Tony Barrera, District 2
Steve McShane, District 3 - Gloria De La Rosa, District 4
Kimbley Craig, District 5 - Jyl Lutes, District 6***

***Ray E. Corpuz, Jr., City Manager
Christopher A. Callihan, City Attorney
City Clerk's Office: (831) 758-7381***

PLEDGE OF ALLEGIANCE**ROLL CALL****COMMENDATIONS**

California Certified Fire Chief Designation

Emergency Medical Services Week, May 17 - 23, 2015

Dole Fresh Fruits & Vegetables Month

Bicycle Month

Public Works Week, May 17 - 23, 2015

Building Safety Month

PRESENTATION

Councilmember comments on presentations are generally limited to three minutes.

California Vanpool Authority - Receive presentation from Ron Hughes.

[ID#15-058](#)

Attachment: CalVans 3-yr Update Report

PUBLIC COMMENT TIME RESTRICTIONS

Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.

GENERAL PUBLIC COMMENTS

Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Mayor.

PUBLIC HEARING

[ID#15-161](#) **FY 2015-2019 Consolidated Plan (CONPLAN) for HUD Funding: Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), and Emergency Solutions Grant (ESG); Analysis of Impediments to Fair Housing Choice (AI); Alisal Neighborhood Revitalization Strategy Area (ANRSA); and FY 2015-2016 Action Plan (FY15-16 AP) Updates to Funding Parameters for Public Services and ESG**

Recommendation: Adopt a RESOLUTION approving the FY2015-2019 Consolidated Plan; Analysis of Impediments to Fair Housing Choice; Alisal Neighborhood Revitalization Strategy Area; and FY2015-16 Action Plan and Updates to the Funding Parameters for Public Services and ESG; Direct staff to submit the FY 2015-2019 Consolidated Plan, Analysis of Impediments to Fair Housing Choice, Alisal Neighborhood Revitalization Strategy Area, and the FY 2015-2016 Action Plan to HUD.

[ID#15-153](#) **2015 Special Assessment on Properties for Unpaid Charges Pursuant to City Code Section 1-49.2.**

Recommendation: Adopt a RESOLUTION confirming unpaid nuisance abatement charges and administrative costs and penalties incurred by the City of Salinas from calendar years 2012 to 2014 and directing the Finance Director to collect the unpaid charges from the property owners.

CONSIDERATION

[ID#15-142](#) **Regulation of Business of Massage**

Recommendation: Introduce and subsequently adopt an ORDINANCE repealing and replacing Salinas City Code Chapter 16A to bring the City's regulations on the business of massage into conformance with California law.

CONSENT AGENDA

All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.

[ID#15-135](#) **Minutes**

Recommendation: Approve minutes of March 3, 2015; March 17, 2015; March 31, 2015; and April 14, 2015.

[ID#15-174](#) **Financial Claims**

Recommendation: Approve financial claims report.

[ID#15-060](#) **El Dorado Park Improvements Project**

Recommendation: Adopt a RESOLUTION approving award of contract to EF and S Concrete for the El Dorado Park Improvements, Project No. 9670, in the amount of \$187,064.65; and authorize the transfer of \$35,000.00 of Gas Tax from the Annual City Street Rehab Program Project (CIP 9438).

[ID#15-148](#) **Closter Park Basketball Court Improvement Project**

Recommendation: Adopt a RESOLUTION accepting the Closter Park Basketball Court Improvements, Project No. 9451, for maintenance and responsibility.

COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS

Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.

ADJOURNMENT

City Clerk / Recording Secretary**AGENDA MATERIAL / ADDENDUM**

ANY ADDENDUMS WILL BE POSTED WITHIN 72 HOURS OF REGULAR MEETINGS OR 24 HOURS OF SPECIAL MEETINGS, UNLESS OTHERWISE ALLOWED UNDER THE BROWN ACT.

CITY COUNCIL REPORTS MAY BE VIEWED AT THE SALINAS CITY CLERK'S OFFICE, 200 LINCOLN AVENUE, SALINAS, AND ARE POSTED ON THE CITY'S WEBSITE AT WWW.CI.SALINAS.CA.US ON THE THURSDAY BEFORE THE MEETING. PUBLIC MATERIAL FOR OPEN CITY COUNCIL MEETINGS, THAT IS DISTRIBUTED TO THE MAJORITY OF THE CITY COUNCIL LESS THAN 72 HOURS BEFORE THE MEETING, MAY BE VIEWED AT THE CITY CLERK'S OFFICE. THE CITY COUNCIL MAY TAKE ACTION THAT IS DIFFERENT THAN THE PROPOSED ACTION REFLECTED ON THE AGENDA.

DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, MAY BE REQUESTED BY ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING. REQUESTS SHOULD BE REFERRED TO THE CITY CLERK'S OFFICE AT 200 LINCOLN AVENUE, SALINAS, 758-7381, AS SOON AS POSSIBLE BUT BY NO LATER THAN 5 P.M. OF THE LAST BUSINESS DAY PRIOR TO THE MEETING. HEARING IMPAIRED OR TTY/TDD TEXT TELEPHONE USERS MAY CONTACT THE CITY BY DIALING 711 FOR THE CALIFORNIA RELAY SERVICE (CRS) OR BY TELEPHONING ANY OTHER SERVICE PROVIDERS' CRS TELEPHONE NUMBER.

PUBLIC NOTIFICATION

This agenda was posted on Thursday, May 7, 2015 at the City Clerk's Office and in the Council Rotunda.

Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 at 4 p.m. on the date of the regularly scheduled meeting and broadcasted at 2:00 p.m. and 7:00 p.m. on the Wednesday, Friday, Saturday and Monday following the meeting. Recent City Council meetings may also be viewed on the Salinas Channel at <http://vimeo.com/channels/thesalinaschannel> or on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.