## AMENDMENT NO. 1 SUBRECIPIENT FUNDING AGREEMENT CITY OF SALINAS AND COMMUNITY HUMAN SERVICES FOR

## FY 2024-2024 SHARE CENTER OPERATIONS

Agreement No.: 24CIP9001-01

This Amendment No. 1 to the Original Subrecipient Funding Agreement is entered into on November 12, 2024, between **Community Human Services**, a California corporation (hereinafter referred to as the "Contractor"), and the **City of Salinas**, a California charter city and municipal corporation (hereinafter referred to as the "City").

## WITNESSETH

**WHEREAS**, the City and Community Human Services (the "Subrecipient") first entered into an Agreement for the SHARE Center operations (the "Agreement"), effective August 1, 2024, pursuant to which Community Human Services agreed to provide certain services for compensation during fiscal year 2024-2025; and

**WHEREAS**, the City and Community Human Services desire to amend the Agreement to increase the compensation amount by \$1,194,421 for a total not to exceed compensation amount of \$2,702,128 for FY 2024-2025.

**NOW, THEREFORE**, in mutual consideration of the terms and conditions set forth below, the Parties agree as follows:

1. Section 4 entitled "Funding" is revised to read as follows:

The operation of the SHARE Center for FY 2024-2025 is estimated to cost approximately \$2,702,128. This cost will be covered by \$712,416.30 from CIP 9001 – Permanent Homeless Shelter and \$1,989,711.70 from American Rescue Plan Act (ARPA) funds. The total compensation to be paid to the Subrecipient under this Agreement shall not exceed Two Million Seven Hundred and Two Thousand One Hundred and Twenty-Eight Dollars (\$2,702,128.00).

2. All terms, covenants and conditions stated in the Original Subrecipient Funding Agreement, which are not herein amended, remain in full force and effect.

**IN WITNESS HEREOF**, the parties have executed this Amendment No. 1 effective as of the date shown above.

City of Salinas		Grantee:	
By:		By:	
	René Mendez, City Manager	Robin McCrae, Chief Executive Officer	
APP	PROVED AS TO FORM:		
By:		_	
•	Christopher A. Callihan, City Attorney		