

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

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## Meeting Agenda - Final

Tuesday, August 22, 2023

4:00 PM

SALINAS ROTUNDA

### City Council

*Mayor Kimbley Craig*

*Councilmembers:*

*Carla Viviana González, District 1 - Tony Barrera, District 2*

*Steve McShane, District 3 - Orlando Osornio, District 4*

*Andrew Sandoval, District 5 - Anthony Rocha, District 6*

*Steven S. Carrigan, City Manager*

*Christopher A. Callihan, City Attorney*

*City Clerk's Office: (831) 758-7381*

**ZOOM WEBINAR PARTICIPATION**

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**PLEDGE OF ALLEGIANCE****ROLL CALL****PUBLIC COMMENT PROCEDURES**

*If you wish to make a general public comment or comment on a specific agenda item, you are encouraged to attend the City Council meeting in person. Public comment may also be submitted via email at [PublicComment@ci.salinas.ca.us](mailto:PublicComment@ci.salinas.ca.us) and will be entered into the record.*

**PUBLIC COMMENT TIME RESTRICTIONS**

*Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.*

**GENERAL PUBLIC COMMENTS**

*Receive public communications on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered.*

**PRESENTATION**

*Councilmember comments on presentations are generally limited to three minutes.*

**[ID#23-515](#)**

**2022-2023 AmeriCorps Vista Homeless Prevention Coordinator Report**

**Recommendation:**

No action is required. This is an administrative report to the City Council on the activities performed and outcomes achieved by the 2022-2023 Alisal Homeless Prevention Coordinator (AmeriCorps VISTA).

**CONSIDERATION**[ID#23-519](#) **Forbes Reinventing America Summit 2024**

**Recommendation:** Receive report regarding the proposed 5th Annual Forbes Reinventing America Summit in Collaboration with the Agriculture and Land-Based Training Association (ALBA) and provide direction to staff.

[ID#23-494](#) **Pavement Restoration: Pothole Repair Plan**

**Recommendation:** Receive a report regarding the Pavement Restoration: Pothole Repair Plan; and approve a Resolution prioritizing a street list for permanent pothole repair within each Council District.

[ID#23-405](#) **Special Curb Marking Policy and Ordinance Update**

**Recommendation:** Approve a Resolution approving the proposed Salinas Blue Zone Policy and adopt an Ordinance amending Chapter 20, Article VI, Stopping, Standing and Parking, of the Salinas Municipal Code.

[ID#23-490](#) **2022 Commercial Cannabis Industry Annual Update**

**Recommendation:** Receive and accept the 2022 Commercial Cannabis Industry Update as required by the Salinas Municipal Code.

**PUBLIC HEARINGS**[ID#23-513](#) **2022 AB 481 Annual Report, Renewal of Ordinance No. 2657, and Purchase of AB 481 Equipment**

**Recommendation:** Approve a Resolution to (1) renew Ordinance No. 2657 pertaining to military equipment funding, acquisition, and use, and (2) authorize the direct purchase of AB 481 equipment for a total cost not to exceed \$97,043.01.

**CONSENT AGENDA**

*All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.*

[ID#23-517](#) **Minutes**

**Recommendation:** Approve minutes of June 20, 2023 and August 8, 2023.

[ID#23-516](#) **Financial Claims**

**Recommendation:** Approve financial claims report.

[ID#23-389](#) **2nd reading, General Plan Amendment 2022-003, Rezone 2022-003, and Conditional Use Permit 2022-005; a request to change the General Plan designation of an approximately 8,349 square-foot eastern portion of a 18,880 square-foot lot located at 2110 North Main Street from “Residential Low Density” to “Retail”; rezone the above referenced 8,349 square-foot portion of the project site from “Residential Low Density (R-L-5.5) to Commercial Retail (CR); and operate an Extended Stay Hotel for 22 of 25 on-site rooms**

**Recommendation:** Adopt an Ordinance to Rezone the same above referenced 8,349 square-foot eastern portion of a 18,880 square-foot project site located at 2110 North Main Street from Residential Low Density (R-L-5.5) to Commercial Retail (CR).

[ID#23-434](#)      **Agreements for Services with Downtown Streets, Inc and Hope Services**

**Recommendation:** Approve a Resolution authorizing the City Manager execute an Agreement for Services between the City of Salinas and Downtown Streets, Inc. in an amount not to exceed \$164,920.00; and enter into a License Agreement with Downtown Streets, Inc., to use the rear portion of city-owned property at 282 East Alisal Street to store equipment; and execute an Agreement for Services between the City of Salinas and Hope Services to provide regular cleanup of Alisal commercial corridors for an amount not to exceed \$32,760.00.

[ID#23-463](#)      **Master Services Agreements for On-Call Class A Contractors**

**Recommendation:** Approve a Resolution approving Master Services Agreements with A. Teichert & Sons, Inc., Coastal Paving & Excavating, Inc., Grade Break Engineering, Inc., Granite Construction Company, and Granite Rock Company to provide on-call Class A contracting services related to construction of various City of Salinas Public Works Capital Improvement Program (CIP) projects, and emergency work.

[ID#23-483](#)      **Fiscal Year 2023-24 NPDES Water Quality Monitoring Program**

**Recommendation:** Approve a Resolution approving the expenditure of \$250,000 for the implementation of a water quality monitoring program for Fiscal Year 2023-24 per NPDES permit requirements.

[ID#23-488](#)      **Declaration of City-Owned City of Salinas Real Property at 1341 Mercer Way as Exempt Surplus Land**

**Recommendation:** Approve a Resolution declaring city-owned real property at 1341 Mercer Way, immediately adjacent to the Salinas Municipal Airport, as Exempt Surplus Land pursuant to the Surplus Land Act California Government Code Section 54221.

[ID#23-492](#)      **Professional Services Agreement with Rowe Policy and Media Inc for the Cannabis Social Equity Assessment**

**Recommendation:** Approve a Resolution authorizing the City Manager or designee to execute an Agreement for Professional Services with Rowe Policy and Media Inc (RPM) for a total compensation amount not to exceed \$84,350 to apply for grant funding for and to prepare the Cannabis Social Equity Assessment for the City of Salinas; and authorizing the submission of applications for, and acceptance of grants to offset the cost of Cannabis Equity Assessment preparation.

[ID#23-496](#)      **Ordinance amending Article VI of Chapter 9 of the Salinas Municipal Code - Flood Damage Prevention**

**Recommendation:** Consider adopting an Ordinance amending Article VI of Chapter 9 the Salinas Municipal Code to update the regulations governing flood damage prevention.

[ID#23-497](#)      **Emergency City Hall HVAC System Replacement**

**Recommendation:** Approve a Resolution approving the emergency replacement of the City Hall HVAC system as part of the existing on-call service contract with ESI in the amount of \$225,972.00 plus a 20% (\$45,194.40) contingency; and authorize the City Manager to execute all necessary documents related to the HVAC System Replacement.

**[ID#23-504](#) Hebron Family Center Demolition Project Completion**

**Recommendation:** Approve a Resolution accepting the Hebron Family Center Demolition Project for maintenance and responsibility.

**[ID#23-506](#) Salinas Fire Department City Hall Tenant Improvement, CIP 9300**

**Recommendation:** Approve a Resolution authorizing the City Manager to execute Contract Change Order No. 9 to Premier Builders Inc. for the Salinas Fire Department City Hall Tenant Improvement, CIP 9300, in the amount of \$3,858.00; and authorize the City Manager to execute all necessary contract change orders for overtime work and remaining work, as needed, to complete the project for a not to exceed amount of \$15,000.

**[ID#23-510](#) Quake Safe City Partnership with Cal OES**

**Recommendation:** Approve a Resolution authorizing the Mayor to execute a joint Cal OES - City Resolution affirming the City's partnership with Cal OES as part of the Quake Safe City initiative.

**[ID#23-512](#) Agreement with Carollo Engineers for Grant Reporting and CEQA Assistance**

**Recommendation:** Approve a Resolution approving a Professional Services Agreement in the amount of \$50,000 between the City of Salinas and Carollo Engineers for Grant Reporting and CEQA Assistance; and authorize a transfer of funds of \$50,000 from the Industrial Waste Fund to CIP 9317 Professional Services.

**[ID#23-514](#) Modification to the Classification - Salary Schedule and Workforce Allocation Adjustment**

**Recommendation:** Approve a Resolution to amend the Classification-Salary Schedule and workforce for FY 23-24 to include adjustment of the Classification - Salary Schedule to include 1) Senior Economic Development Manager in the Association of Management Personnel of Salinas (AMPS) unit; the addition of a Retired Annuitant Librarian I, Emergency Vehicle Upfitter, and Plan Checker II; re-title the Park Grounds Forestry Operations Manager; and adjusting the authorized workforce allocation for the Police Department to include one Forensic Specialist I and one Administrative Analyst I in the place of the vacant Management Analyst.

**[ID#23-511](#) Cal Cities Voting Delegates**

**Recommendation:** Approve appointment of Councilmember Andrew Sandoval as the voting delegate for the annual Cal Cities' business meeting.

**COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS**

*Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.*

**CLOSED SESSION**

*Receive public communications from the audience on Closed session items. The City Council will recess to closed session pursuant to:*

- [ID#23-518](#)**
- a. **Real Property Negotiations** - California Government Code Section 54956.8, conference with real property negotiators City Manager Steven S. Carrigan, City Attorney Christopher A. Callihan, Community Development

Director Lisa Brinton, and Assistant Community Development Director Rod Powell to discuss the terms and purchase of real properties located at 443 E. Market Street (APN 002-061-008-000); and 1028 Larkin Circle (APN 261-732-019-000), Salinas, California.

- b. Pending Litigation** - California Government Code Section 54956.9(d)(1), conference with legal counsel regarding, Santa Rita Union High School District, et al. v. City of Salinas et al., Monterey County Superior Court Case No. 20CV000242.
- c. Pending Litigation** - California Government Code Section 54956.9(d)(1), conference with legal counsel regarding, Alisal Union School District, et al. v. City of Salinas, et al., Monterey County Superior Court Case No. 20CV00340.

## ADJOURNMENT

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**Patricia M. Barajas, City Clerk**

## AGENDA MATERIAL / ADDENDUM

*Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2 and 54956. City Council agenda reports and other writings distributed to the legislative body may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at [www.cityofsalinas.org](http://www.cityofsalinas.org) in accordance with California Government Code section 54597.5. The City Council may take action that is different than the proposed action reflected on the agenda.*

*Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Language interpretation may be requested as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.*

## PUBLIC NOTIFICATION

*This agenda was posted on August 17, 2023 in the Salinas Rotunda and City's website.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx>, televised live on Comcast Channel 25 and on <http://www.youtube.com/thesalinaschannel> at 4:00 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on Friday, Saturday, Monday and Wednesday following the meeting. For the most up-to-date Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/SalinasChannel25>. All past City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*

