

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901  
[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda - Final

Tuesday, October 11, 2022

3:30 PM

Council Chamber

### Housing and Land Use Committee

*Committee Members:*

*Councilmember Christie Cromeenes*

*Councilmember Orlando Osornio*

*Councilmember Anthony Rocha*

*Megan Hunter, Community Development Director*

*Housing Division Office: (831) 758-7206*

**CALL TO ORDER****PLEDGE OF ALLEGIANCE****PUBLIC COMMENT TIME RESTRICTIONS**

*Public comments generally are limited to two minutes per speaker; the Chair may further limit the time for public comments depending on the agenda schedule.*

**GENERAL PUBLIC COMMENTS**

*Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent or Consideration items should be held until the items are reached. The public may request that the committee consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Chair.*

**CONSENT**

[ID#22-539](#)

**Attachments:** [Meeting Minutes from September 13, 2022](#)

**ADMINISTRATIVE REPORTS**

[ID#22-540](#) **Quarterly Housing Projects Update**

**Recommendation:** Administrative report for informational purposes only. No action needed.

**Attachments:** [HLUC Staff Report - Quarterly Update](#)  
[Quarterly Housing Projects Update](#)

[ID#22-575](#) **Submit Application and Amend the City's Permanent Local Housing Allocation (PLHA) Plan**

**Recommendation:** Administrative report for informational purposes only. No action needed

**Attachments:** [PLHA Amendment - Staff Report](#)  
[2022 Application and Amend PLHA Plan](#)

[ID#22-577](#) **Inclusionary Housing Ordinance-Downtown Exemption [Salinas Municipal Code Section 17-8(d)]**

**Recommendation:** Administrative report for informational purposes only. No action needed.

**FUTURE AGENDA ITEMS****ADJOURNMENT**

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**Recording Secretary****AGENDA MATERIAL / ADDENDUM**

*Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings, unless otherwise allowed under the Brown Act. City Commission/Board/Committee reports may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at [www.cityofsalinas.org](http://www.cityofsalinas.org). The Commission/Board/Committee may take action that is different than the proposed action reflected on the agenda.*

*Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.*

**PUBLIC NOTIFICATION**

*This agenda was posted on Friday, October 7, 2022 at the City Clerk's Office and in the Salinas Rotunda.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 on the date of the regularly scheduled meeting and will be broadcast throughout week following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*