

**RESOLUTION NO. \_\_\_\_\_ (N.C.S.)**

**A RESOLUTION OF THE CITY COUNCIL OF SALINAS  
AUTHORIZING THE CITY TO ENTER INTO A MEMORANDUM OF  
AGREEMENT AMONG THE COUNTY OF MONTEREY AND  
PARTICIPATING MONTEREY COUNTY CITIES PROVIDING CREDIT  
GUARANTY FOR START-UP AND INITIAL WORKING CAPITAL FOR  
THE MONTEREY BAY COMMUNITY POWER (MBCP) AUTHORITY**

WHEREAS, AB 117, adopted as California state law in 2002, permits cities, counties, or city and county Joint Power Authorities to aggregate residential, commercial, industrial, municipal and institutional electric loads through Community Choice Aggregation (CCA); and

WHEREAS, on March 21, 2017, the City Council approved Resolution No. 21135 establishing the Monterey Bay Community Power (MBCP) Authority and approving the City of Salinas as a founding member of the Authority; and

WHEREAS, to be a Community Choice Aggregator, the City must adopt an ordinance as required by Public Utilities Code Section 366.2 authorizing implementation of a Community Choice Aggregation Program; and

WHEREAS, on March 21, 2017 the City Council adopted Ordinance No. 2591 authorizing implementation of a Community Choice Energy Aggregation Program; and

WHEREAS, further implementation of the Community Choice Aggregation Program and participation in the Monterey Bay Community Power Authority requires the approval of and execution by the City of Salinas of a Memorandum of Agreement between the County of Monterey and participating Monterey County cities providing credit guaranty for start-up and initial working capital for the Monterey Bay Community Power Authority;

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Salinas hereby:

1. Approves the attached Memorandum of Agreement among the County of Monterey and Participating Monterey County cities providing credit guaranty for start-up and initial working capital for the Monterey Bay Community Power (MBCP) Joint Powers Authority; and
2. Authorizes the Mayor of the City of Salinas to execute the Memorandum of Agreement on behalf of the City.

PASSED AND ADOPTED this 15th of August 2017 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

Joe Gunter, Mayor

ATTEST:

---

Patricia M. Barajas, City Clerk