

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda - Final

Tuesday, February 21, 2023

4:00 PM

SALINAS ROTUNDA

### City Council

*Mayor Kimbley Craig*

*Councilmembers:*

*Carla Viviana González, District 1 - Tony Barrera, District 2*

*Steve McShane, District 3 - Orlando Osornio, District 4*

*Andrew Sandoval, District 5 - Anthony Rocha, District 6*

*Steven S. Carrigan, City Manager*

*Christopher A. Callihan, City Attorney*

*City Clerk's Office: (831) 758-7381*

**PUBLIC NOTICE**

*This meeting is being conducted consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The public may view the meeting on television and/or online and may participate in-person in the Council Chamber.*

**ZOOM WEBINAR PARTICIPATION****JOIN THE ZOOM WEBINAR TO PARTICIPATE LIVE AT:**

**<https://us02web.zoom.us/j/85074758788>**

**To participate telephonically, call any number below:**

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**Webinar ID: 850 7475 8788**

**If prompted to enter a participant ID, press #.**

**PLEDGE OF ALLEGIANCE****ROLL CALL****CITY OF CHAMPIONS**

Joan Bennett, District 5 Resident

**PUBLIC COMMENT PROCEDURES**

*If you wish to make a general public comment or comment on a specific agenda item, you are encouraged to attend the City Council meeting in person. Public comment may also be submitted via email at [PublicComment@ci.salinas.ca.us](mailto:PublicComment@ci.salinas.ca.us) and will be entered into the record.*

**PUBLIC COMMENT TIME RESTRICTIONS**

*Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.*

**GENERAL PUBLIC COMMENTS**

*Receive public communications on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered.*

## PRESENTATION

*Councilmember comments on presentations are generally limited to three minutes.*

California Water Service Company

## PUBLIC HEARINGS

[ID#23-098](#)

**Conditional Use Permit 2022-057; minor exception to extend a legal nonconforming two-foot side yard setback in connection with a 220 square foot garage addition located at 106 San Juan Drive in the R-L-5.5 (Residential Low Density) Zoning District**

**Recommendation:** Approve a Resolution finding the project exempt pursuant to Section 15303 of the California Environmental Quality Act (CEQA) Guidelines, affirming the findings, and approving Conditional Use Permit 2022-057.

## CONSIDERATION

[ID#23-106](#)

**Monterey County Mosquito Abatement District Board of Trustees Appointment**

**Recommendation:** Consider ratifying reappointment of James Tashiro to serve on the Monterey County Mosquito Abatement District Board of Trustees for a 4-year term thru January 2, 2027.

## CONSENT AGENDA

*All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.*

[ID#23-118](#)

**Minutes**

**Recommendation:** Approve minutes of February 7, 2023.

[ID#23-115](#)

**Financial Claims**

**Recommendation:** Approved financial claims report.

[ID#23-053](#)

**Fire Supervisors Association Memorandum of Understanding; Modification to Classification - Salary Schedule**

**Recommendation:** Approve a Resolution authorizing the City Manager to sign the Memorandum of Understanding (MOU) with the Fire Supervisors Association (FSA), for a term ending on December 31, 2025, and approving modification to the Classification - Salary Schedule for the wage adjustments.

[ID#23-077](#)

**Green Business Program Grant Acceptance**

**Recommendation:** Approve a resolution authorizing acceptance of a \$30,000 grant to be administered by the California Green Business Network on behalf of the City of Salinas to implement the "Green Business Program" throughout the City.

[ID#23-082](#)

**Paseo Grande Neighborhood Traffic Calming Plan**

**Recommendation:** Approve a Resolution approving the Paseo Grande neighborhood traffic calming plan supported by residents for implementation.

**[ID#23-084](#) Local Agency Technical Assistance Grant Acceptance**

**Recommendation:** Approve a Resolution authorizing the City Manager to execute all agreements and any required documents with the California Public Utilities Commission for the Local Agency Technical Assistance Grant Program; accepting the Local Agency Technical Assistance Grant funds in the amount of \$470,304; and authorize the establishment of a new CIP Account "Alisal Broadband Strategic Plan" appropriation totaling \$470,304 and corresponding revenue budget for the Alisal Broadband Strategic Plan with no matching funds required.

**[ID#23-092](#) Professional Services Agreement between the City of Salinas and Urban Field Studio Oakland to prepare the Alisal District Identity Master Plan**

**Recommendation:** A motion to approve a resolution authorizing the Mayor to execute an Agreement for Professional Services with Urban Field Studio Oakland for a total compensation amount not to exceed \$380,340.00 for the development of the Alisal District Identity Master Plan.

**[ID#23-100](#) Preparation and Execution of Necessary Agreements to Facilitate Purchase of 817 Bautista Drive by Bay Area Community Services (BACS)**

**Recommendation:** Approve a Resolution authorizing the City Manager or designee to prepare and execute all required agreements and related documents to facilitate the purchase of 817 Bautista Drive by Bay Area Community Services (BACS) including transfer of grant funds and execution of an affordability covenant on title.

**[ID#23-103](#) Direct Purchase of a Bauer Self-Contained Breathing Apparatus Compressor**

**Recommendation:** Approve a Resolution approving the direct purchase of a Self-Contained Breathing Apparatus (SCBA) compressor from Bauer Compressors, in an amount not to exceed \$80,878.25 plus a 10% contingency.

**[ID#23-113](#) FY 22-23 Workforce Allocation Adjustment and Modification to the Classification - Salary Schedule**

**Recommendation:** Approve a Resolution adjusting the workforce allocation for the Community Development Department and Police Department, and corresponding modification to the Classification - Salary Schedule.

**COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS**

*Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.*

**CLOSED SESSION**

*Receive public communications from the audience on Closed session items.  
The City Council will recess to closed session pursuant to:*

- [ID#23-117](#)**
- a. Pending Litigation** - California Government Code Section 54956.9(d)(1), conference with legal counsel regarding, Santa Rita Union High School District, et al. v. City of Salinas et al., Monterey County Superior Court Case No. 20CV000242.
  - b. Pending Litigation** - California Government Code Section 54956.9(d)(1), conference with legal counsel regarding, Alisal Union School District, et al. v. City of Salinas, et al., Monterey County Superior Court Case No.

20CV00340.

## ADJOURNMENT

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**Patricia M. Barajas, City Clerk**

## AGENDA MATERIAL / ADDENDUM

*Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2 and 54956. City Council agenda reports and other writings distributed to the legislative body may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at [www.cityofsalinas.org](http://www.cityofsalinas.org) in accordance with California Government Code section 54597.5. The City Council may take action that is different than the proposed action reflected on the agenda.*

*Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Language interpretation may be requested as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.*

## PUBLIC NOTIFICATION

*This agenda was posted on February 15, 2023 at the City Clerk's Office, in the Council Rotunda, and the City's website.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 at 4 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on the Wednesday, Friday, Saturday and Monday following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*