

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda - Final

Tuesday, October 22, 2019

4:00 PM

**SALINAS ROTUNDA**

### **City Council**

*Mayor Joe Gunter*

*Councilmembers:*

*Scott Davis, District 1 - Tony Barrera, District 2*

*Steve McShane, District 3 - Gloria De La Rosa, District 4*

*Christie Cromeenes, District 5 - John "Tony" Villegas, District 6*

*Ray E. Corpuz, Jr., City Manager*

*Christopher A. Callihan, City Attorney*

*City Clerk's Office: (831) 758-7381*

**PLEDGE OF ALLEGIANCE****ROLL CALL****PROCLAMATION**

National Make A Difference Day, October 26, 2019  
Energy Upgrade California

**CLOSED SESSION**

*Receive public communications from the audience on Closed session items.  
The City Council will recess to closed session pursuant to:*

[ID#19-553](#)

- a. **Labor Negotiations** - Government Code section §54957.6, with its designated labor representatives Ray Corpuz, City Manager; Christopher A. Callihan, City Attorney; Jim Pia, Assistant City Manager; Katherine Hogan, Assistant City Attorney; Matt Pressey, Finance Director; Marina Horta-Gallegos, Human Resources Director; Sylvia Enriquez, Senior Human Resource Analyst; and Che Johnson, Liebert Cassidy Whitmore, regarding labor relations with Service Employees International Union (SEIU), SEIU Supervisors, Salinas Municipal Employees Association/SEIU, Association of Management Personnel, Police Officers Association, Police Management Association, International Association of Firefighters, Fire Supervisors Association, Confidential Management Employees, Confidential Non-Management Employees and Department Directors.
- b. **Existing Litigation** - Government Code section §54956.9(d)(1), conference with legal counsel regarding existing litigation, *Lauren Glick v. City of Salinas, et al.*, Monterey County Superior Court Case No. 19CV000706 and Workers' Compensation Appeals Board Case No. ADJ11422116.
- c. **Existing Litigation** - Government Code Section §54956.9(a), conference with legal counsel regarding, *Richard Soratos v. City of Salinas*, Workers' Compensation Appeal Board Case No.: ADJ11326054.

**CONSIDERATION**[ID#19-555](#)**Salinas Police Managers Association**

**Recommendation:** Approve a Resolution authorizing the City Manager to sign a new Memorandum of Understanding (MOU) between the City of Salinas and the Police Managers Association (PMA) for a three-year term through December 31, 2021.

**PUBLIC COMMENT TIME RESTRICTIONS**

*Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.*

**GENERAL PUBLIC COMMENTS**

*Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Mayor.*

**PRESENTATION**

*Councilmember comments on presentations are generally limited to three minutes.*

Salinas Valley Basin Groundwater Sustainability Agency - Groundwater Sustainability Plan

**PUBLIC HEARING**

[ID#19-551](#)

**Ordinance regarding the collection of assessments for the Salinas United Business Association (SUBA) Business Improvement Area (BIA)**

**Recommendation:**

Consider adopting the proposed Ordinance regarding the collection of assessments for the Salinas United Business Association Business Improvement Area.

[ID#19-545](#)

**Tax Equity and Fiscal Responsibility Act (TEFRA) Hearing to Consider the Issuance of Tax-Exempt Bonds by the California Statewide Communities Development Authority (CSCDS) for Steinbeck Commons**

**Recommendation:**

Conduct a Public Hearing in accordance with the Tax Equity and Fiscal Responsibility Act, and approve a Resolution approving the issuance of tax-exempt bonds in an amount not-to-exceed \$30 million for the Project.

[ID#19-548](#)

**Zoning Code Amendments 2019-002, 2019-003, 2019-004, 2019-005, and 2019-006 - Introduce and Adopt Ordinances considering a Class 5 Categorical Exemption from the California Environmental Quality Act (CEQA) and approve Zoning Code Amendments for Employee Housing, Housing in PS Districts, Parcel Maps in the Future Growth Area, ADU Replacement Parking in the Front Yard Setback, and Modification of Driveway Width**

- Recommendation:**
1. Adopt Ordinance considering a Class 5 Categorical Exemption from the California Environmental Quality Act (CEQA) and approve Zoning Code Amendment 2019-002 (ZCA 2019-002); amend Zoning Code Sections 37-10.290, 37-10.300, 37-10.330, 37-10.360, 37-30.020, 37-30.060, 37-30.110, and 37-50.075 concerning small and medium employee housing in Residential Low Density (R-L) and Residential Medium Density (R-M) districts; and
  2. Adopt Ordinance considering a Class 5 Categorical Exemption from the California Environmental Quality Act (CEQA) and approve Zoning Code Amendment 2019-003 (ZCA 2019-003); amend Zoning Code Section 37-30.390, Table 37-30.170 to allow residential uses in the PS District subject to approval of a Conditional Use Permit; and
  3. Adopt Ordinance considering a Class 5 Categorical Exemption from the California Environmental Quality Act (CEQA) and approve Zoning Code Amendment 2019-004 (ZCA 2019-004); amend Zoning Code Section 37-30.420 to allow up to a four (4) lot subdivision in the Future Growth Area (FGA) prior to Specific Plan adoption; and
  4. Adopt Ordinance considering a Class 5 Categorical Exemption from the California Environmental Quality Act (CEQA) and approve Zoning Code Amendment 2019-005 (ZCA 2019-005); amend Zoning Code Sections 37-50.250 and 37-50.350 to allow front yard setback replacement parking for Accessory Dwelling Units (ADU) pursuant to State of California regulations; and
  5. Adopt Ordinance considering a Class 5 Categorical Exemption from the California Environmental Quality Act (CEQA) and approve Zoning Code Amendment 2019-006 (ZCA 2019-006); amend various portions of the Zoning Code concerning driveway width increase, subject to approval of a Conditional Use Permit (CUP).

## CONSENT AGENDA

*All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.*

### [ID#19-556](#)

#### **Minutes**

**Recommendation:** Approve minutes of October 8, 2019.

### [ID#19-557](#)

#### **Financial Claims**

**Recommendation:** Approve financial claims report.

### [ID#19-511](#)

#### **On-Call Services for Traffic Control Devices, Project No. 9081 and 9163**

**Recommendation:** Approve a Resolution awarding contract to Chrisp Company for the On-Call Services (Job Order Contracts) for Traffic Control Devices, Project No. 9081 and 9163; and authorize the Public Works Director to execute Amendments to Contract and execute individual Job Order contracts.

### [ID#19-519](#)

#### **Purchase of Traffic Adaptive System Equipment**

**Recommendation:** Approve the direct purchase of Rhythm's InSync traffic signal adaptive system equipment for the North Main Street/Northridge Mall Driveway/Santa Rita Plaza Driveway intersection.

### [ID#19-522](#)

#### **Agreement with TAMC for the Development of a Salinas Safe Routes to School Plan**

**Recommendation:** Approve a Resolution authorizing an agreement with the Transportation Agency for Monterey County (TAMC) for the use of State Transportation Planning Program grant funds for the development of a Salinas Safe Routes to School Plan; and allocate TAMC Safe Routes to School Program funds in the amount of \$72,116 towards a new CIP for the Salinas Safe Routes to School Plan.

**ID#19-524**      **Main Street Streetscape Project**

**Recommendation:** Approve a Resolution approving plans and specifications for the Main Street Streetscape Project, Project No. 9230; and authorizing issuance of the Invitation to Bidders, with bids to open on December 3, 2019.

**ID#19-538**      **Direct Purchase of Speed Cushions**

**Recommendation:** Approve a Resolution authorizing the direct purchase of Speed Cushions from Traffic Logix for a total cost of \$84,701.

**ID#19-539**      **Direct Purchase of one Ram Tradesman pickup and related equipment for the Animal Control Unit**

**Recommendation:** Approve a Resolution authorizing the direct purchase of one Ram Tradesman pickup from My Dodge in Salinas, CA along with related equipment, radio and computer from Lehr Auto Electric Inc. and Motorola at a total cost of \$54,272.73

**ID#19-541**      **“No Parking” Red Zones along Caribbean Avenue, Pacific Avenue and Bermuda Way**

**Recommendation:** Approve a Resolution establishing a total of 250 feet of "No Parking" Red Zones at the intersections of Caribbean Avenue at Tahiti Place, Caribbean Ave at Pacific Avenue and Bermuda Way at Pacific Avenue to provide sufficient corner sight distance.

## **COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS**

*Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.*

## **ADJOURNMENT**

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**Patricia M. Barajas, City Clerk**

## **AGENDA MATERIAL / ADDENDUM**

*Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings, unless otherwise allowed under the Brown Act. City Council reports may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at [www.cityofsalinas.org](http://www.cityofsalinas.org). The City Council may take action that is different than the proposed action reflected on the agenda.*

*Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the*

*California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.*

## **PUBLIC NOTIFICATION**

*This agenda was posted on Thursday, October 17, 2019 at the City Clerk's Office, in the Council Rotunda, and the City's website.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 at 4 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on the Wednesday, Friday, Saturday and Monday following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*