

City of Salinas

200 Lincoln Ave., Salinas, CA 93901

www.cityofsalinas.org



Meeting Agenda

Thursday, October 12, 2017

7:00 PM

Salinas Rotunda

Traffic and Transportation Commission

Commissioners:

Yolanda Hayes, Mayor's Appointee

Elias Nunez, District 1 - John Viarengo, District 2

Kendra Howell, District 3 - Brandon Hill, District 4

Chris Flescher, District 5 - Larry Tack, District 6

Ray E. Corpuz, Jr., City Manager

James Serrano, Transportation Manager

Public Works Office: (831) 758-7241

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENT TIME RESTRICTIONS

Public comments generally are limited to two minutes per speaker; the Chair may further limit the time for public comments depending on the agenda schedule.

GENERAL PUBLIC COMMENTS

Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent or Consideration items should be held until the items are reached. The public may request that the committee consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Chair.

CONSENT AGENDA

ID#17-507 APPROVAL OF MINUTES

Recommendation: Approve Meeting Minutes of 9/14/17

Attachments: [T&T.09-14-17.Min](#)

ID#17-473 20-MINUTE GREEN ZONE REQUEST at 230 ABBOTT STREET

Recommendation: A motion to recommend approval to install two (2) 20-Minute Green Zones for the business located at 230 Abbott Street

Attachments: [Green Zone Report - 230 Abbott StreetR1.docx](#)

[Location Map](#)

[Green Zone Application.pdf](#)

CONSIDERATION AGENDA

ID#17-494 MAIN STREET STREETSCAPE MASTER PLAN

Recommendation: Recommend to City Council approval of the Main Street Streetscape Master Plan, an element of the City of Salinas Downtown Vibrancy Plan implementation

Attachments: [TTC Report Main Street Master Plan Adoption](#)

[Main Street Master Plan](#)

ID#17-496 **PROPOSED SIGNALIZATION at NORTH MAIN STREET and
CHEROKEE DRIVE**

Recommendation: Consider recommending the signalization of the intersection at North Main Street and Cherokee Drive

Attachments: [TTC Report Proposed signalization at N Main St and Cherokee Dr](#)
[Attachment 1 Email from PGI Management](#)
[Attachment 2 Warrant Study Associated Transportation Engineers](#)
[Attachment 3 Commission Minutes Feb 11 2016 Meeting](#)
[Attachment 4 Harden Ranch Plaza Traffic Signal Analysis](#)
[Attachment 5 letter from resident](#)

ID#17-242 **TRAFFIC CALMING REPORT**

Recommendation: Recommend approval of the Traffic Calming Plan for Laurel Heights; and deem the Nacional Street Traffic Calming Project as complete

Attachments: [Traffic Calming Update](#)
[Ex 1-LAUREL HEIGHTS SPEED STUDY ADT](#)
[Ex 2-LAUREL HEIGHTS NTCP](#)
[EX 3-Nacional St Traffic Calming Plan](#)

ADMINISTRATIVE REPORTS

ID#17-495 **ECONOMIC DEVELOPMENT ELEMENT EIR**

Recommendation: Receive Report on the Economic Development Element EIR and provide comments as appropriate

Attachments: [EDE Element \(TTC\)](#)
[Exhibit 1 - Circulation Element \(EDE\)](#)
[Exhibit 2 - EDE Target Areas](#)
[Exhibit 3 - Existing Road Network](#)
[Exhibit 4 - Existing Level of Service](#)
[Exhibit 5 Future LOS-Project](#)
[Announcement Workshop Oct 17, 2017](#)

COMMISSIONER COMMENTS / REPORTS

ADJOURNMENT / ATTENDANCE at NEXT MEETING

Confirmation of attendance at next meeting prior to adjournment.

**Crissy White, Administrative Secretary
Recording Secretary**

AGENDA MATERIAL / ADDENDUM

*ANY ADDENDUMS WILL BE POSTED WITHIN 72 HOURS OF REGULAR MEETINGS
OR 24 HOURS OF SPECIAL MEETINGS, UNLESS OTHERWISE ALLOWED UNDER
THE BROWN ACT.*

*REPORTS MAY BE VIEWED AT THE SALINAS CITY CLERK'S OFFICE, 200
LINCOLN AVENUE, SALINAS, AND ARE POSTED ON THE CITY'S WEBSITE AT
WWW.CITYOFSALINAS.ORG ON THE THURSDAY BEFORE THE MEETING. PUBLIC
MATERIAL FOR OPEN CITY MEETINGS, THAT IS DISTRIBUTED TO THE MAJORITY
OF THE CITY COMMISSION/BOARD/COMMITTEE LESS THAN 72 HOURS BEFORE
THE MEETING, MAY BE VIEWED AT THE CITY CLERK'S OFFICE. THE CITY
COMMISSION/BOARD/COMMITTEE MAY TAKE ACTION THAT IS DIFFERENT THAN
THE PROPOSED ACTION REFLECTED ON THE AGENDA.*

*DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING
AUXILIARY AIDS OR SERVICES, MAY BE REQUESTED BY ANY PERSON WITH A
DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER
TO PARTICIPATE IN THE MEETING. REQUESTS SHOULD BE REFERRED TO THE
CITY CLERK'S OFFICE AT 200 LINCOLN AVENUE, SALINAS, 758-7381, AS SOON
AS POSSIBLE BUT BY NO LATER THAN 5 P.M. OF THE LAST BUSINESS DAY
PRIOR TO THE MEETING. HEARING IMPAIRED OR TTY/TDD TEXT TELEPHONE
USERS MAY CONTACT THE CITY BY DIALING 711 FOR THE CALIFORNIA RELAY
SERVICE (CRS) OR BY TELEPHONING ANY OTHER SERVICE PROVIDERS' CRS
TELEPHONE NUMBER.*

PUBLIC NOTIFICATION

*This agenda was posted on Monday, October 9, 2017 at the City Clerk's Office and in the
Salinas Rotunda.*