

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda - Final

Tuesday, August 4, 2020

4:00 PM

Teleconference in accordance with  
State of California Executive Order No. N-29-20 and N-35-20

### City Council

*Mayor Pro Tem Christie Cromeenes*

*Councilmembers:*

*Scott Davis, District 1 - Tony Barrera, District 2*

*Steve McShane, District 3 - Gloria De La Rosa, District 4*

*John "Tony" Villegas, District 6*

*Ray E. Corpuz, Jr., City Manager*

*Christopher A. Callihan, City Attorney*

*City Clerk's Office: (831) 758-7381*

## PUBLIC NOTICE

*This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. In accordance with Executive Order N-29-20, the public may only view the meeting on television and/or online and not in the Council Chamber.*

## SUBMISSION OF PUBLIC COMMENT PROCEDURES

*Based on guidance from the California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID 19 virus, City meetings may be observed live at <https://salinas.legistar.com/Calendar.aspx>, on The Salinas Channel on YouTube at <https://www.youtube.com/user/thesalinaschannel> or on Comcast Channel 25.*

*If you wish to make a comment on a specific agenda item, please submit your comment via email by 2:00 P.M. on August 4, 2020 to the City Clerk at [PublicComment@ci.salinas.ca.us](mailto:PublicComment@ci.salinas.ca.us)*

*If you are watching the live stream and wish to make either a general public comment or to comment on a specific agenda item as it is being heard please submit your comment, limited to 250 words or less, to the City Clerk at [PublicComment@ci.salinas.ca.us](mailto:PublicComment@ci.salinas.ca.us) Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations.*

*Reading of Public Comments: The City Clerk shall read all email comments, provided that the reading shall not exceed two (2) minutes. The email comments submitted shall become part of the record.*

## PLEDGE OF ALLEGIANCE

## ROLL CALL

## CLOSED SESSION

*Receive public communications from the audience on Closed session items.  
The City Council will recess to closed session pursuant to:*

[ID#20-247](#)

- a. **Labor Negotiations** - California Government Code Section 54957.6, with its designated labor representatives Ray E. Corpuz, City Manager; Christopher A. Callihan, City Attorney; Jim Pia, Assistant City Manager; Katherine Hogan, Assistant City Attorney; Matt Pressey, Finance Director; Marina Horta-Gallegos, Human Resources Director; Sylvia Enriquez, Senior Human Resources Analyst; Donna Williamson, Liebert Cassidy Whitmore, regarding labor relations with Service Employees International Union (SEIU), SEIU Supervisors, Salinas Municipal Employees Association/SEIU, Association of Management Personnel, Police Officers Association, Police Management Association, International Association of Firefighters, Fire Supervisors Association, Confidential Management Employees, Confidential Non-Management Employees and

Department Directors.

- b. **Existing Litigation** - Government Code Section 54956.9(a), conference with legal counsel regarding, *Andrew McLaughlin v. City of Salinas*, Workers' Compensation Appeal Board Case No.: ADJ7843388, ADJ7843433, and ADJ7841604.
- c. **Existing Litigation** - Government Code Section 54956.9(a), conference with legal counsel regarding, *Daniel Kennedy v. City of Salinas*, Workers' Compensation Appeal Board Case No.: ADJ12502038.
- d. **Existing Litigation** - Government Code Section 54956.9(a), conference with legal counsel regarding, *Gerard Ross v. City of Salinas*, Workers' Compensation Appeal Board Case No.: ADJ11504160; ADJ11504161.
- e. **Existing Litigation** - Government Code Section 54956.9(a), conference with legal counsel regarding, *Raul Anda v. City of Salinas*, Workers' Compensation Appeal Board Case No.: ADJ11090987.
- f. **Existing Litigation** - Government Code Section 54956.9(a), conference with legal counsel regarding, *Robert Winningham v. City of Salinas*, Workers' Compensation Appeal Board Case No.: ADJ8933650.
- g. **Public Employee Appointment** - Government Code Section 54957(b)(1), City Manager.

## PUBLIC COMMENT TIME RESTRICTIONS

*Public comments generally are limited to two minutes per speaker; the Mayor Pro Tem may further limit the time for public comments depending on the agenda schedule.*

## GENERAL PUBLIC COMMENTS

*Receive public communications on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered.*

## CONSIDERATION

[ID#20-316](#)

### Mayoral Vacancy; Mayor Pro Tem

**Recommendation:** Approve a Resolution extending the rotation of the current Mayor Pro Tem; and consider whether to appoint an individual to fill the vacant Mayoral seat.

## PUBLIC HEARING

[ID#20-299](#)

### Facility Naming in Honor of Mayor Joe Gunter

**Recommendation:** Provide direction on whether to name a City facility in honor of Mayor Joe Gunter and consider a motion to begin the process consistent with the City's Policy for the Naming of City Buildings, Facilities and Property.

[ID#20-276](#)

### Annual Levy Assessments for Landscape & Maintenance Districts

**Recommendation:** Approve Resolutions approving and/or amending engineer's reports and levying of annual assessments for Airport Business Center Landscape Maintenance District, North/East Area Maintenance District, Harden Ranch Maintenance District, Vista Nueva Maintenance District, Mira Monte Maintenance District and Monte Bella Maintenance District.

[ID#20-291](#) **United States Department of Housing and Urban Development FY 2020-2024 Consolidated Plan, FY 2020-2021 Annual Action Plan and Alisal Neighborhood Revitalization Strategy Area**

**Recommendation:** Approve a Resolution approving HUD FY 2020-2024 Consolidated Plan, FY 2020-2021 Annual Action Plan, Alisal Neighborhood Revitalization Strategy Area and authorize submittal to HUD.

[ID#20-314](#) **Downtown Parking District Parking Rates**

**Recommendation:** Approve a Resolution deferring the Fiscal Year 2020-21 Council-approved rate increase until October 1, 2020, retroactive to July 1, 2020.

## JOINT SALINAS FACILITIES FINANCING AUTHORITY PUBLIC HEARING

[ID#20-303](#) **2020 Refunding Bond Program**

**Recommendation:** Approve Resolutions approving the legal documentation whereby the Salinas Facilities Financing Authority ("Authority") leases certain assets from the City to refinance the Prior Obligations pursuant to ground leases and leases the premises constituting the City Municipal Complex, Fire Station No. 3 and Fire Station No. 5 back to the City pursuant to a new lease, establishing parameters for the ground lease and new leases, approving a continuing disclosure certificate, designating bond counsel and an underwriter to execute a sale of bonds for the 2020 Bonds and approving the official statement to be used in conjunction with the sale of bonds.

## CONSENT AGENDA

*All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.*

[ID#20-297](#) **Minutes**

**Recommendation:** Approve minutes of June 23, 2020 and July 15, 2020.

[ID#20-313](#) **Financial Claims**

**Recommendation:** Approve financial claims report.

[ID#20-258](#) **2020 Intersection Improvements Priority List**

**Recommendation:** Approve a Resolution approving the 2020 Intersection Improvements Priority List and fund the top two priorities.

[ID#20-246](#) **Proposed Mid-Block Crosswalk on Romie Lane**

**Recommendation:** Approve a Resolution approving a new mid-block crosswalk on Romie Lane.

[ID#20-262](#) **“No Parking” Red Zones at the Intersection of Park Street and West Street**

**Recommendation:** Approve a Resolution for the approval and establishment of total of 130 feet "No Stopping" red zones at the intersection of Park Street at West Street to provide sufficient corner sight distance.

**ID#20-275**      **Relocation of School Crosswalk at Sherwood School**

**Recommendation:** Approve a Resolution approving the relocation of the school crosswalk on South Wood Street at Sherwood School to improve accessibility and school pedestrian safety.

**ID#20-290**      **FY 2020-2021 Agreement for Services with Downtown Streets Inc.**

**Recommendation:** Approve a Resolution for Fiscal Year 2020-2021 Agreement for Services with Downtown Streets Inc. not to exceed \$200,000 retroactive to July 1, 2020.

**ID#20-292**      **Agreement for Services with Community Homeless Solutions for Salinas Warming Shelter**

**Recommendation:** Approve a Resolution for Fiscal Year 2020-2021 Agreement for Services with Community Homeless Solutions not to exceed \$200,000 retroactive to July 1, 2020.

**ID#20-293**      **Local Emergency Food and Shelter Program Grant (EFSP) Acceptance**

**Recommendation:** Approve a Resolution accepting a Local Emergency Food and Shelter Program Grant (EFSP) in the amount of \$24,998 for food and shelter assistance to homeless residents and authorizing the City Manager or his designee to take whatever additional actions are necessary to effectuate the intent of this Resolution.

**ID#20-294**      **2020 Street Improvements Asphalt Patch and Repair on Various Streets, CIP 9981**

**Recommendation:** Approve a Resolution awarding the contract to Black Bear Paving & Grading, Inc. for the 2020 Street Improvements Asphalt Patch and Repair on Various Streets, CIP 9981 in the amount of \$123,632.87 and authorizing the Public Works Director to approve and issue Contract Change Orders up to an additional \$100,000.

**ID#20-296**      **Serv-Aero Engineering Inc., Amendment No. 1 to Lease**

**Recommendation:** Approve a Resolution for Amendment No. 1 to the Lease between the City of Salinas and Serv-Aero Engineering Inc., for 37 Mortensen Ave. located at the Salinas Municipal Airport.

**ID#20-301**      **Ratification of Executive Orders (04-2020, 05-2020, and 06-2020)**

**Recommendation:** Approve a Resolution ratifying Executive Orders of the Director of Emergency Services related to COVID-19 (Executive Orders 04-2020, 05-2020, and 06-2020).

**ID#20-304**      **Uniform Rental/Laundry Services Agreement with Cintas, Inc.**

**Recommendation:** Approve a Resolution awarding a service agreement to Cintas Incorporation for uniform rental and laundry services in the amount of \$53,402 per year for a three-year term.

**ID#20-305**      **City of Marina Animal Sheltering Agreement - Amendment 3**

**Recommendation:** Approve a Resolution authorizing the City Manager to sign Amendment No. 3 with the City of Marina to continue providing animal sheltering services through June 30, 2021.

**ID#20-312**      **Modification to the Classification-Salary Schedule**

**Recommendation:** Approve a Resolution to amend the Classification and Salary Schedule to include the classification of Senior Equipment Mechanic and to include the previously authorized cost of living adjustments for the Police Managers Association that became effective in the first full pay period of July 2020.

**ID#20-317**      **Authorization to Submit an Application to the California Department of Housing and Community Development for Project Homekey**

**Recommendation:** Approve a Resolution (both as applicant and co-applicant) authorizing the submittal of an application to the California Department of Housing and Community Development (HCD) in the amount not to exceed \$12,000,000 for the Homekey Program.

## ADMINISTRATIVE REPORT

**ID#20-302**      **2020 Fireworks Season - After Action Report**

**Recommendation:** Receive and accept the After-Action Report on the 2020 fireworks season from the Fire and Police Departments.

## COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS

*Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.*

## ADJOURNMENT

---

**Patricia M. Barajas, City Clerk**

## AGENDA MATERIAL / ADDENDUM

*Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings, unless otherwise allowed under the Brown Act. City Council reports may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at [www.cityofsalinas.org](http://www.cityofsalinas.org). The City Council may take action that is different than the proposed action reflected on the agenda.*

*Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.*

## PUBLIC NOTIFICATION

*This agenda was posted on Thursday, July 30, 2020 at the City Clerk's Office, in the Council Rotunda, and the City's website.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 at 4 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on the Wednesday, Friday, Saturday and Monday following*

*the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*