

City of Salinas

200 Lincoln Ave., Salinas, CA 93901
www.cityofsalinas.org



Meeting Agenda - Final

Tuesday, January 20, 2026

3:30 PM

Council Chamber

Housing and Land Use Committee

Committee Members:

Councilmember Jose Luis Barajas

Councilmember Aurelio Salazar, Jr.

Councilmember Andrew Sandoval

Lisa Brinton, Community Development Director

Housing Division Office: (831) 758-7206

JOIN THE ZOOM WEBINAR TO PARTICIPATE LIVE AT:

<https://cityofsalinas.zoom.us/j/82662822651>

To participate telephonically, call any number below:

**+1 669 900 6833 US (San Jose) +1 669 444 9171 US +1 719 359 4580 US +1 253 205 0468
US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 564 217 2000 US +1
646 931 3860 US +1 689 278 1000 US +1 929 205 6099 US (New York) +1 301 715 8592 US
(Washington DC) +1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago)
+1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US**

Webinar ID:826 6282 2651

If prompted to enter a participant ID, press #.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****ROLL CALL****PUBLIC COMMENT TIME RESTRICTIONS**

Public comments generally are limited to two minutes per speaker; the Chair may further limit the time for public comments depending on the agenda schedule.

GENERAL PUBLIC COMMENTS

Receive public communications on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consideration, Public Hearing items, and the Consent Agenda should be held until the items are reached.

CALIFORNIA GOVERNMENT CODE §84308 - LEVINE ACT

Government Code § 84308. Parties to any proceeding involving a license, permit or other entitlement for use pending before the legislative body must disclose any campaign contributions over \$500 (aggregated) within the preceding 12 months made by the party, their agent, and those required to be aggregated with their contributions under Government Code § 82015.5. The disclosure must include the amount contributed and the name(s) of the contributor(s).

CONSENT

[ID#26-004](#)

Minutes from November 25, 2025, Housing and Land Use Committee Meeting

Recommendation:

Approve minutes from November 25, 2025, Housing and Land Use Committee Meeting

Sponsors:

Housing and Land Use Committee

CONSIDERATIONS[ID#26-008](#)**Establishment of a First Time Home Buyer Mortgage Down Payment Assistance Program**

Recommendation: A motion recommending that the City Council approve a Resolution to

1. Establish the First Time Home Buyer Mortgage Down Payment Assistance Program (MDPAP);
2. Appropriate \$1,034,137 of Permanent Local Housing Allocation (PLHA) grant funds from allocation years 2021 and 2022; and
3. Authorize the City Manager, or designee, to promulgate the MDPAP guidelines, and negotiate and execute all applicable forms, conditional commitment letters, agreements, and subsequent amendments as needed to implement the MDPAP.

PUBLIC HEARING**ADMINISTRATIVE REPORTS****FUTURE AGENDA ITEMS****ADJOURNMENT**

Recording Secretary, Laura Gama**AGENDA MATERIAL / ADDENDUM**

Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2 and 54956. City Commission/Board/Committee agenda reports and other writings distributed to the legislative body may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at www.cityofsalinas.org in accordance with California Government Code section 54597.5. The Commission/Board/Committee may take action that is different than the proposed action reflected on the agenda.

Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Language interpretation may be requested as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.

PUBLIC NOTIFICATION

This agenda was posted on _____, 2023 in the Salinas Rotunda and City's website.

Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 on the date of the regularly scheduled meeting and will be broadcast throughout week following the meeting. or the most up-to-date Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/SalinasChannel25>. All past City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.