

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda - Final

Tuesday, December 5, 2023

4:00 PM

AMENDED

SALINAS ROTUNDA

### City Council

*Mayor Kimbley Craig*

*Councilmembers:*

*Carla Viviana González, District 1 - Tony Barrera, District 2*

*Steve McShane, District 3 - Orlando Osornio, District 4*

*Andrew Sandoval, District 5 - Anthony Rocha, District 6*

*Jim Pia, Interim City Manager*

*Christopher A. Callihan, City Attorney*

*City Clerk's Office: (831) 758-7381*

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**PLEDGE OF ALLEGIANCE****ROLL CALL****CITY OF CHAMPIONS / COMMENDATIONS**

Monterey for Maui, District 2 City of Champions  
Jeff Davis, Traffic and Transportation Commissioner

**PUBLIC COMMENT PROCEDURES**

*If you wish to make a general public comment or comment on a specific agenda item, you are encouraged to attend the City Council meeting in person. Public comment may also be submitted via email at [PublicComment@ci.salinas.ca.us](mailto:PublicComment@ci.salinas.ca.us) and will be entered into the record.*

**PUBLIC COMMENT TIME RESTRICTIONS**

*Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.*

**GENERAL PUBLIC COMMENTS**

*Receive public communications on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered.*

**ADMINISTRATIVE REPORTS**

[ID#23-691](#)      **Broadband Network Development Update**

**Recommendation:** No action is required. This Report presents information to the City Council regarding the Broadband Network Development.

**PUBLIC HEARINGS**[ID#23-602](#)      **Substantial Amendments to United States Department of Housing and Urban Development Fiscal Year 2017-18, 2018-19, 2019-20, 2020-21, and 2022-23 Annual Action Plans**

**Recommendation:** Approve a Resolution authorizing the submission of Substantial Amendments to the United States Department of Housing and Urban Development for Fiscal Year 2017-18, 2018-19, 2019-20, 2020-21, and 2022-23 Annual Action Plans; authorizing the allocation of an additional \$1,410,000 in available Community Development Block Grant program funds to the Hebbroon Family Center project; and authorizing the Mayor or designee to execute, for and on behalf of the City, any agreements or related documents applicable to the Substantial Amendments and the allocation of additional CDBG funds.

[ID#23-674](#)      **2023-2031 Housing Element (General Plan Amendment 2023-002)**

**Recommendation:** Adopt the 2023-2031 Housing Element (General Plan Amendment 2023-002), authorize staff to submit the 2023-2031 Housing Element to the State of California Department of Housing and Community Development (HCD) for certification, and authorize staff to make non-policy revisions to the Housing Element in response to future HCD comments.

**CONSIDERATION**[ID#23-723](#)      **Closter Park Improvement Project Schematic Design**

**Recommendation:** Approve a Resolution accepting the completion of the schematic design for the Closter Park Improvement Project.

[ID#23-714](#)      **Red Light Abatement Act Ordinance**

**Recommendation:** Consider adopting an Ordinance to amend the Salinas Municipal Code to provide for the abatement of public nuisances.

[ID#23-699](#)      **California Senate Bill 329 (Dodd): City Council Compensation**

**Recommendation:** Consider adopting an Ordinance amending the Salinas Municipal Code to increase compensation for the Mayor and City Council Members.

**CONSENT AGENDA**

*All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.*

[ID#23-710](#)      **Minutes**

**Recommendation:** Approve minutes of November 14, 2023.

[ID#23-750](#)      **Financial Claims**

**Recommendation:** Approve financial claims report.

**[ID#23-675](#) Citywide Sidewalk Repair Project Phase II, CIP 9720**

**Recommendation:** Approve a Resolution approving the plans and specification for the Citywide Sidewalk Repair Project Phase II, CIP 9720 and authorize issuance of the Invitation to Bidders with bids to be opened on January 16, 2024.

**[ID#23-697](#) Master Service Agreements for On-Call Streetlight Maintenance Contractors**

**Recommendation:** Approve a Resolution authorizing the Interim City Manager to negotiate and execute Master Service Agreements with Bear Electrical Solutions, Inc., and St Francis Electric LLC to provide on-call contracting services related to various City of Salinas streetlight maintenance, repair, modification, and emergency work, as needed in an amount not to exceed \$50,000.

**[ID#23-700](#) Miracle Playsystems, Inc. Agreement for Playground Repairs**

**Recommendation:** Approve a Resolution authorizing the Interim City Manager to negotiate and execute an agreement with Miracle Playsystems, Inc. for the purchase and installation of playground equipment at designated park locations in an amount not to exceed \$67,781.29.

**[ID#23-701](#) Conditional Funding Reservation Letter for Predevelopment Cost of the Proposed 100% Affordable Multifamily Housing Development at 467-479 E. Market Street**

**Recommendation:** Approve a Resolution authorizing the Interim City Manager or designee to execute a Conditional Funding Reservation Letter with Envision Housing LLC in the amount of \$500,000 from the California Department of Housing and Community Development (HCD) Prohousing Incentive Pilot (PIP) program funds for predevelopment costs of a proposed 100% affordable multifamily housing development at 467-479 E. Market Street.

**[ID#23-711](#) Addendum No. 1 to the Jet West, Inc. Facility Lease Agreement at the Salinas Municipal Airport**

**Recommendation:** Approve a Resolution approving Addendum No. 1 to the Salinas Municipal Airport Facility Lease Agreement at the Salinas Municipal Airport in consideration of rental abatement for American Disabilities Act (ADA) Tenant Improvements.

**[ID#23-713](#) Cadence Team Agreement Renewal**

**Recommendation:** Approve a Resolution authorizing the Interim City Manager to negotiate and execute renewal of a service agreement with Cadence Team, Inc. to provide network infrastructure, network maintenance, and support in an amount not to exceed \$45,000.

**[ID#23-715](#) Surplus Fire Vehicles and Equipment for Disposal**

**Recommendation:** Approve a Resolution declaring certain vehicles and equipment surplus and authorizing the donation of two surplus fire apparatus and fire suppression equipment to the Mexican communities of Chavinda, Michoacan and San Luis Rio Colorado, Sonora, and the disposal of several surplus vehicles through contracted auction services.

**[ID#23-716](#) Federal Urban Area Security Initiative (UASI) Grant Equipment Purchases**

**Recommendation:** Approve a Resolution authorizing the Interim City Manager or designee to approve the 2022 Urban Area Security Initiative (UASI) grant award expenditures related to the Mobile Command and Communications Vehicle (MCCV) technology upgrades in an amount not to exceed \$179,500.

[ID#23-717](#)      **Memorandum of Understanding (MOU) with the County of Monterey for the Mobile Crisis Services Pilot Program**

**Recommendation:** Approve a Resolution authorizing the Interim City Manager to execute a Memorandum of Understanding with the County of Monterey for the creation and implementation of the Mobile Crisis Services Pilot Program in an amount not to exceed \$390,000.

[ID#23-718](#)      **Rainier Drive Neighborhood Traffic Calming Plan**

**Recommendation:** Approve a Resolution approving the Rainier Drive Neighborhood Traffic Calming Plan supported by residents.

[ID#23-719](#)      **Nogal Drive Neighborhood Traffic Calming Plan**

**Recommendation:** Approve a Resolution approving the Rainier Drive Neighborhood Traffic Calming Plan supported by residents.

[ID#23-724](#)      **City Hall First Floor Build Back, Project No. 8170**

**Recommendation:** Approve a Resolution approving the Plans and Specifications for the City Hall First Floor Build Back, CIP No. 8170; and awarding a contract to Premier Builders, Inc. for the City Hall First Floor Build Back, CIP No. 8170 in the amount of \$1,859,138; and authorizing 25% of the contract amount, \$464,784.50, for construction contingencies for the City Hall First Floor Build Back, CIP No. 8170; and approving the City's reallocation of American Rescue Plan Act funds (ARPA), in the amount of \$1,000,000, from Park Irrigation Upgrades (3911.55.8191) to Adaptations to City Hall project (3911.50.8170).

[ID#23-726](#)      **Closed Circuit Television of Sanitary Sewer**

**Recommendation:** Approve a Resolution approving the plans and specifications for the CCTV of Sanitary Sewer and approving award of contract to National Plant Services, Inc. for the CCTV of Sanitary Sewer in the amount of \$547,512.02 (Bid Items 1-14); and approve a 15% contingency in the amount of \$82,100.

[ID#23-727](#)      **ShotSpotter Gunfire Location, Alert and Analysis Service**

**Recommendation:** Approve a Resolution authorizing the Interim City Manager to execute an agreement with SoundThinking, Inc. (ShotSpotter) for a one-year subscription from December 14, 2023 through December 13, 2024 in an amount not to exceed \$490,000.

[ID#23-728](#)      **2023 Justice Assistance Grant, MOU with the County of Monterey, and Lease of Flock LPR Cameras**

**Recommendation:** Approve a Resolution accepting the 2023 Justice Assistance Grant (JAG), execution of all grant acceptance documents, establishment of the 2023 JAG Grant appropriation of up to \$92,532 and corresponding revenue budget to support grant activities, and authorizing the Interim City Manager to execute a Memorandum of Understanding between the City and County of Monterey for activities related to the 2023 JAG; and authorize the Interim City Manager to execute a 60-month lease renewal for 20 License Plate Reader (LPR) cameras from Flock Group, Inc. for an amount not to exceed \$250,000.

[ID#23-729](#)      **Lease of License Plate Reader and PTZ Cameras from Flock Group, Inc.**

**Recommendation:** Approve a Resolution authorizing the Interim City Manager to execute an Agreement to include the lease of 60 Flock Safety Falcon LPR Cameras and 12 Flock Safety Condor PTZ Cameras for a term not to exceed 60-months with a total cost not to exceed \$948,000.

**ID#23-732**      **Funding Agreement with the Housing Authority of the County of Monterey for the United Way Housing Stabilization Program**

**Recommendation:** Approve a Resolution authorizing the Interim City Manager or designee to execute a Subgrantee Funding Agreement between the City of Salinas and Housing Authority of Monterey County to implement a Community Impact Housing Stabilization Program in an amount not to exceed \$331,000.

**ID#23-746**      **Modification to the Classification - Salary Schedule**

**Recommendation:** Approve a Resolution modifying the Classification - Salary Schedule to reflect previously authorized cost of living adjustments due in the pay period inclusive of January 1, 2024, and add the classification of Permit Center Clerk to the temporary classifications.

## **COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS**

*Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.*

## **CLOSED SESSION**

*Receive public communications from the audience on Closed session items.  
The City Council will recess to closed session pursuant to:*

- ID#23-752**
- a. Public Employee Appointment** - California Government Code Section 54957(b)(1), City Manager.
  - b. Pending Litigation** - California Government Code Section 54956.9(d)(1), conference with legal counsel regarding, Santa Rita Union High School District, et al. v. City of Salinas et al., Monterey County Superior Court Case No. 20CV000242.
  - c. Pending Litigation** - California Government Code Section 54956.9(d)(1), conference with legal counsel regarding, Alisal Union School District, et al. v. City of Salinas, et al., Monterey County Superior Court Case No. 20CV00340.
  - d. Labor Negotiations** - California Government Code Section 54957.6, with its designated labor representatives Jim Pia, Interim City Manager; Christopher A. Callihan, City Attorney; Katie Hogan, Assistant City Attorney; Marina Horta-Gallegos, Human Resources Director; Sylvia Enriquez, Senior Human Resources Analyst; Che Johnson, Liebert Cassidy Whitmore, regarding labor relations with Service Employees International Union (SEIU), SEIU Crew Supervisors and Blue Collar, Salinas Municipal Employees Association/SEIU, Association of Management Personnel, Police Officers Association, Police Management Association, International Association of Firefighters, Fire Supervisors Association, Confidential Management Employees, Confidential Non-Management Employees, and Department Directors.

**ADJOURNMENT**

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**Patricia M. Barajas, City Clerk**

**AGENDA MATERIAL / ADDENDUM**

*Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2 and 54956. City Council agenda reports and other writings distributed to the legislative body may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at [www.cityofsalinas.org](http://www.cityofsalinas.org) in accordance with California Government Code section 54597.5. The City Council may take action that is different than the proposed action reflected on the agenda.*

*Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Language interpretation may be requested as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.*

**PUBLIC NOTIFICATION**

*This agenda was posted on November 30, 2023 in the Salinas Rotunda and City's website.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx>, televised live on Comcast Channel 25 and on <http://www.youtube.com/thesalinaschannel> at 4:00 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on Friday, Saturday, Monday and Wednesday following the meeting. For the most up-to-date Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/SalinasChannel25>. All past City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*