

City of Salinas

200 Lincoln Ave., Salinas, CA 93901

www.cityofsalinas.org



Meeting Agenda - Final

Tuesday, May 12, 2026

4:00 PM

SALINAS ROTUNDA

City Council

Mayor Dennis Donohue

Councilmembers:

Jose Luis Barajas, District 1 - Tony Barrera, District 2

Margaret D'Arrigo, District 3 - Gloria De La Rosa, District 4

Andrew Sandoval, District 5 - Aurelio Salazar, District 6

Rene Mendez, City Manager

Christopher A. Callihan, City Attorney

City Clerk's Office: (831) 758-7381

ZOOM WEBINAR PARTICIPATION

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+1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 929
205 6099 US (New York) +1 301 715 8592 US (Washington DC)**

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PLEDGE OF ALLEGIANCE**ROLL CALL****PROCLAMATION**

Older Americans Month

National Historic Preservation Month

National Public Works Week

National Peace Officers Memorial Day and Police Week

National Emergency Medical Services Week

CALIFORNIA GOVERNMENT CODE §84308 - LEVINE ACT

Government Code § 84308. Parties to any proceeding involving a license, permit or other entitlement for use pending before the City Council must disclose any campaign contributions over \$500 (aggregated) within the preceding 12 months made by the party, their agent, and those required to be aggregated with their contributions under Government Code § 82015.5. The disclosure must include the amount contributed and the name(s) of the contributor(s).

ADMINISTRATIVE REPORT - CONTINUED FROM MAY 5, 2026

[ID#26-163](#)

Salinas Fire Department Annual Report 2025

Recommendation: No action required. Receive report regarding the Salinas Fire Department 2025 Annual Report.

CONSENT AGENDA - CONTINUED FROM MAY 5, 2026

Matters listed under the Consent Agenda may be enacted by one motion unless a member of the Council requests a separate vote or discuss. Members of the public may

comment on the Consent Agenda items collectively during their public comment.

[ID#26-189](#)**Minutes**

Recommendation: Approve minutes of April 7, 2026 and April 21, 2026.

[ID#26-124](#)**Acceptance of the 2025 Pavement Improvements Project, CIP No. 9981**

Recommendation: Approve a Resolution accepting the 2025 Pavement Improvements Project, CIP No. 9981, for maintenance and responsibility.

[ID#26-168](#)**Declaration and Disposal of Chinatown Navigation Center Surplus Furniture, Fixtures and Equipment**

Recommendation: Approve a Resolution declaring furniture, fixtures, and equipment (FF&E) from the Chinatown Navigation Center (CNC), as identified in Exhibit A to the Resolution, as surplus; authorizing the disposition of such property to Community Homeless Solutions at no cost without public auction or advertisement for bids; and authorizing the disposal of any remaining FF&E not transferred.

[ID#26-177](#)**Peregrine Technologies Software Subscriptions**

Recommendation: Approve a Resolution authorizing the Purchasing Agent to complete the purchase of the remaining software subscription renewals under the existing Agreement with Peregrine Technologies, for an additional amount of \$300,000, for a total Agreement cost not to exceed \$750,000.

[ID#26-178](#)**Amendment No. 3 to the Agreement for Professional Services BFS Landscape Architects (BFS)**

Recommendation: Approve a Resolution authorizing the City Manager to execute Amendment No. 3 with BFS Landscape Architects for additional design, program and construction management for Closter Park and El Gabilan Tot Lot to increase the total compensation amount by \$110,900 for a maximum compensation amount not to exceed \$1,939,489; and authorizing the reappropriation of up to \$71,000 from Playground Improvements at Parks CIP 9060 to CIP 9350 to cover the additional costs associated with Closter Park.

[ID#26-186](#)**Reallocation and appropriation of Home-ARP, National Opioid Settlement, and General Funds for Salinas Outreach and Response Team, Fairview Homekey Project, and Chinatown Navigation Operations**

Recommendation: Approve a Resolution authorizing the reallocation and appropriation of \$1,190,337 of HOME-American Rescue Plan (HOME-ARP) from the Housing Authority of the County of Monterey for the Fairview HomeKey Project, to support Salinas Outreach and Response Team (SORT) supportive services; and the reallocation of \$1,190,337 of National Opioid Settlement Funds to the Housing Authority of the County of Monterey for the Fairview Homekey Project operations; and to increase an appropriation of \$279,306 in revenue and \$1,098,303 in expenses of National Opioid Settlement Funds to the Housing Authority of the County of Monterey; and the reallocation and appropriation of \$200,000 of General Fund dollars from Downtown Streets Team in Division 3181 to extend operations of the Chinatown Navigation Center (CNC) operations; and the City Manager to execute Amendment No. 3 with Community Homeless Solutions to operate the CNC through May 30, 2026, and increase the total compensation by an additional \$200,000 for an amount not to exceed \$3,288,278.

PUBLIC COMMENT PROCEDURES

If you wish to make a general public comment or comment on a specific agenda item, you are encouraged to attend the City Council meeting in person. Public comment may also be submitted via email at PublicComment@ci.salinas.ca.us and will be entered into the record. Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.

GENERAL PUBLIC COMMENTS

Receive public communications on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consideration, Public Hearing items, and the Consent Agenda should be held until the items are reached.

SALINAS YOUTH COUNCIL UPDATES AND COMMENTS

Receive a presentation of the Salinas Youth Council Members.

PUBLIC HEARING

[ID#26-197](#)

Conduit Financing for the Santa Lucia Townhomes Project

Recommendation: Approve a Resolution approving the issuance of bonds by the California Statewide Communities Development Authority (CSCDA) for the benefit of Foothill Santa Lucia, LLC (the "Borrower"), a California nonprofit public benefit corporation and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), to provide for the financing of the Project (the acquisition and improvement of property), such adoption is solely for the purposes of satisfying the requirements of TEFRA, the Code and the California Government Code Section 6500 (and following).

ADMINISTRATIVE REPORTS

[ID#26-199](#)

Salinas Police Department 2025 Annual Report

Recommendation: No action required. This report presents information to the City Council regarding the Salinas Police Department 2025 Annual Report.

[ID#26-110](#)

Rental Registration and Rent Stabilization Quarterly Update

Recommendation: No action required. Receive on the Residential Rental Registration and Rent Stabilization Program implementation activities.

CONSENT AGENDA

Matters listed under the Consent Agenda may be enacted by one motion unless a member of the Council requests a separate vote or discuss. Members of the public may comment on the Consent Agenda items collectively during their public comment.

[ID#26-212](#)

Minutes

Recommendation: Approve minutes of May 5, 2026.

[ID#26-170](#)

Award of the Bridge Preventive Maintenance Program, BPMP 5045(046), Preliminary Engineering Phase to BKF ENGINEERS

Recommendation: Approve a Resolution awarding a contract to BKF Engineers for preliminary engineering and construction support of the Bridge Preventive Maintenance Program, BPMP 5045(046) in an amount not to exceed \$282,509 from May 19, 2026, to December 31, 2027; and authorizing the City Manager to execute the Agreement and/or modifications to the Agreement.

ID#26-196 **SentinelOne Enterprise Software Purchase**

Recommendation: Approve a Resolution authorizing the City Manager and Purchasing Agent to complete the purchase of SentinelOne Enterprise Software for a three-year term, paid in annual payments, from CDW LLC. in an amount not to exceed \$280,407.98 from June 1, 2026 to May 31, 2029.

ID#26-206 **Salinas Firefighters Association (IAFF Local 1270) Memorandum of Understanding; Modification to Classification - Salary Schedule**

Recommendation: Approve a Resolution authorizing the City Manager to sign the Memorandum of Understanding (MOU) with the Salinas Firefighters Association (IAFF Local 1270) for term ending December 31, 2027, and approving modification to the Classification - Salary Schedule.

CITY MANAGER'S REPORT

Receive brief oral report from the City Manager.

COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS

Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.

ADJOURNMENT

Patricia M. Soratos, City Clerk

AGENDA MATERIAL / ADDENDUM

Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2 and 54956. City Council agenda reports and other writings distributed to the legislative body may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at www.cityofsalinas.org in accordance with California Government Code section 54597.5. The City Council may take action that is different than the proposed action reflected on the agenda.

Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Language interpretation may be requested as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.

PUBLIC NOTIFICATION

This agenda was posted on May 8, 2026 in the Salinas Rotunda and City's website.

Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx>, televised live on Comcast Channel 25 and on <http://www.youtube.com/thesalinaschannel> at 4:00 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on Friday, Saturday, Monday and Wednesday following the meeting. For the most up-to-date Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/SalinasChannel25>. All past City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.