| RECORDING REQUESTED BY: | | | | | | | |
|--|---|--|--|--|--|--|--|
| When Recorded Mail Document and Tax Statement To: | | | | | | | |
| City of Salinas 200 Lincoln Ave. Salinas CA 93901 | | | | | | | |
| | SPACE ABOVE THIS LINE FOR RECORDER'S USE | | | | | | |
| Property Address: (portion-791 Work) APN/Parcel ID(s): 003-012-015 | Exempt from fee recorded as a transfer of real property to government agency. 27388 | | | | | | |
| | GRANT DEED | | | | | | |
| The undersigned grantor(s) declare(s) | | | | | | | |
| ☑ This transfer is exempt from the documentary transfer tax-Transfer to government agency ☐ The documentary transfer tax is \$ 0.00 and is computed on: ☐ the full value of the interest or property conveyed. ☐ the full value less the liens or encumbrances remaining thereon at the time of sale. | | | | | | | |
| The property is located in ☑ the City of Salina | s | | | | | | |
| FOR A VALUABLE CONSIDERATION, receip | ot of which is hereby acknowledged, | | | | | | |
| 791 WORK, LLC, a California limited liability co | mpany | | | | | | |
| | | | | | | | |
| hereby GRANT(S) to | | | | | | | |
| City of Salinas, a California charter city and mu | nicipal corporation | | | | | | |
| the following described real property in the | City of Salinas, County of Monterey, State of California: | | | | | | |
| SEE EVUIRIT "A" ATTACHED HERETO AND MADE A PART HEREOF | | | | | | | |

MAIL TAX STATEMENTS AS DIRECTED ABOVE

(continued)

Dated: March 13, 2024

correct.

Signature

WITNESS my hand and official seal.

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below. 791 WORK, LLC, a California limited liability company By: the Kenneth Eugene Slama Revocable Trust dated July 18, 2006, Member By: Kenneth Eugene Slama, Trustee By: the Slama Family 2023 Trust dated March 23, 2023, Member Bradley Keith Slama, Trustee A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Monterey , Notary Public, before me, personally appeared, Kenneth Lugene Slama and Bradley Keith Slame who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and advantaged to the that have been subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and

MICHELLE SANCHEZ

Notary Public - California
Monterey County
Commission # 2367958
My Comm. Expires Jul 27, 2025



MONTEREY COUNTY SURVEYORS, INC.

surveying Monterey County since 1937 ph. 831.424.1984 fax. 831.424.4099

EXHIBIT A

Public Utility Easement

791 Work, LLC to City of Salinas APN 003-012-015

Certain real property in the City of Salinas, Monterey County, California, being a portion of Lot 15 as shown upon the map of "Ottone Business Park No. 2" filed for record in volume 20 of Cities & Towns at page 28, and described in Grant Deed recorded April 06, 2023 as Document No. 2023010213 and Correction Deed recorded April 12, 2023 as Document No. 2023010837, records of said county, described as follows:

AN EASEMENT FOR PUBLIC UTILITY PURPOSES, 10' wide and being more particularly described as follows

Beginning at a point on the northeasterly right of way line of Work Street shown upon said map recorded in volume 20 of Cities & Towns at page 28, at the most southerly point of the lands conveyed to the City of Salinas by Grant Deed recorded as Document No. 2014035018; thence along the northeast line of said lands, leaving said right of way N25°43'54"W 14.15 feet to the north line of the 10' wide PUE shown upon said map and the True Point of Beginning; thence continue along said northeast boundary line

- North 25°43'54" West, 36.01 feet to the point of intersection with the easterly line of the PUE adjacent to Elvee Drive shown upon said map; thence leave said boundary and along said easterly PUE line
- 2. North 19°18'22" East, 14.13 feet; thence leave said PUE line
- 3. South 25°43'54" East, 56.01 feet to the point of intersection with the northerly line of the PUE adjacent to Work Street shown upon said map; thence along said northerly PUE line
- 4. North 70°41'38" West, 14.15 feet to the True Point of Beginning.

Courses all True, containing 460 square feet more or less as shown on Exhibit B.

This description was prepared under my direction.

Daryl P/Whitcher

PLS 5992

Expires 12/31/24

01252024 2023016 DARYL P. WHITCHER

DD. 12/31/2024 PLS No. 5992 Slama PUE dedication

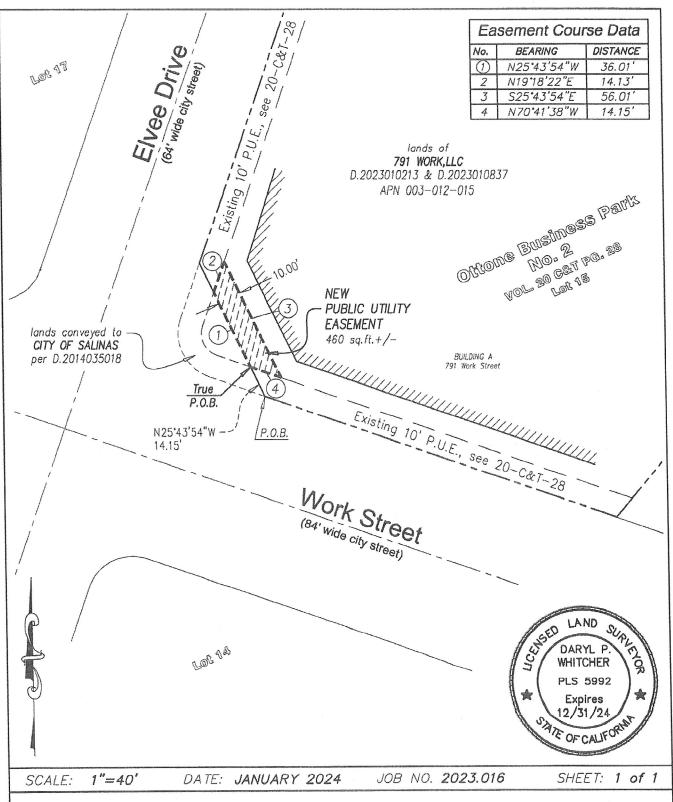




Exhibit B

New Public Utility Easement upon Lot 15 of the Ottone Business Park, No. 2 per the map recorded in volume 20 of Citys & Towns at page 28, City of Salinas, Monterey County, CA Monterey County Surveyors, Inc. 235 Salinas Street, Salinas, CA 93901

~ serving Monterey County since 1937 ~

PRELIMINARY CHANGE OF OWNERSHIP REPORT

To be completed by the transferee (buyer) prior to a transfer of subject property, in accordance with section 480.3 of the Revenue and Taxation Code. A *Preliminary Change of Ownership Report* must be filed with each conveyance in the County Recorder's office for the county where the property is located.

FOR ASSESSOR'S USE ONLY

| L | | 200 | y of Salinas Lincoln Ave. inas CA 93901 | ٦ | ASSESSOR'S PARCEL NUMBER EASEMENT-PORTION-003-012-015 SELLER/TRANSFEROR 791 WORK LLC, a CA LLC BUYER'S DAYTIME TELEPHONE NUMBER ()NOT AVAILABLE BUYER'S EMAIL ADDRESS | | | | | | | |
|---|---|---|---|--|---|----------|---------|--------------|-------------------|--|--|--|
| STREE | =T ΔD | DRESS | S OR PHYSICAL LOCATION OF REAL PROPERTY | | | | | | 4 | | | |
| | | | ORTION-003-012-015 | | | | | | | | | |
| □YE | YES NO This property is intended as my principal residence. If YES or intended occupancy. | | | | | МО | DA | (Y) | YEAR | | | |
| □YE | ES | | Are you a disabled veteran or an unmarried surviving spot compensated at 100% by the Department of Veterans Affairs? | use of a | a disabled veteran who was | | | | | | | |
| MAIL F | PROP | ERTY | TAX INFORMATION TO (NAME) | | | | | | | | | |
| | | linas | | CITY | , | | STATE | 710 | CODE | | | |
| | | erty oln Av | TAX INFORMATION TO (ADDRESS) re. | SA | INAS | | CA | 939 | | | | |
| | Т 1. | TRA This | NSFER INFORMATION Please complete all states section contains possible exclusions from reassessment for c | <i>ments.</i> ertain t | ypes of transfers. | | | | | | | |
| | \checkmark | | This transfer is solely between spouses (addition or removal | | | | | | | | | |
| | | B. | B. This transfer is solely between domestic partners currently registered with the California Secretary of State (addition or removal a partner, death of a partner, termination settlement, etc.). | | | | | | | | | |
| | \checkmark | * C. | This is a transfer: \square between parent(s) and child(ren) \square be | tween | grandparent(s) and grandchild(ren). | | | | | | | |
| | | | Was this the transferor/grantor's principal residence? ☐ YES | | 0 | | | | | | | |
| | \checkmark | * D. | his transfer is the result of a cotenant's death. Date of death | | | | | | | | | |
| * E. This transaction is to replace a principal residence owned by a person 55 years of age or older. | | | | | | | | | | | | |
| | | | Within the same county? ☐ YES ☐ NO | | | | | | | | | |
| | \checkmark | * F. | This transaction is to replace a principal residence by a person who is severely disabled. | | | | | | | | | |
| | | | Within the same county? ☐ YES ☐ NO | | | | | | | | | |
| | | *G. This transaction is to replace a principal residence substantially damaged or destroyed by a wildfire or natural disaster for which the Governor proclaimed a state of emergency. Within the same county? YES NO | | | | | | | | | | |
| \square | | Н. | This transaction is only a correction of the name(s) of the per | holding title to the property (e.g., a r | name c | hange | иро | n marriage). | | | | |
| | | | If YES, please explain: GIFT-Grant of Easement | | | | | | | | | |
| | \checkmark | | | | | | | | | | | |
| | \checkmark | J. | This transaction is recorded only as a requirement for financi | ing pur | poses or to create, terminate, or reco | nvey a | a secu | rity ir | nterest | | | |
| | | | (e.g., cosigner). If YES, please explain: | | | | | | | | | |
| | $ \sqrt{} $ | K. | The recorded document substitutes a trustee of a trust, morte | gage, c | r other similar document. | | | | | | | |
| | | L. | This is a transfer of property: | | | | | | | | | |
| | | | 1. to/from a revocable trust that may be revoked by the trans | feror a | nd is for the benefit of | | | | | | | |
| | | | ☐ the transferor, and/or ☐ the transferor's spouse | □ r | egistered domestic partner. | | | | | | | |
| | \checkmark | | 2. to/from an irrevocable trust for the benefit of the | | | | | | | | | |
| | | | ☐ creator/grantor/trustor and/or ☐ grantor's/trustor | | | | omesti | с ра | rtner. | | | |
| | \checkmark | | | | | | | | | | | |
| | | | This is a transfer between parties in which proportional being transferred remain exactly the same after the transfer. | | | | | | | | | |
| | \checkmark | 0. | This is a transfer subject to subsidized low-income housing r | equirer | nents with governmentally imposed | restrict | ions, c | r res | strictions impose | | | |
| П | N | * P | by specified nonprofit corporations. This transfer is to the first purchaser of a new building contain | ining ar | active solar energy system. | | | | | | | |

BOE-502-A (P2) REV. 13 (06-17)

| PAI | RT 2. OTHER TRANSFER INFORMATION | Check and complete | Check and complete as applicable. | | | | | | |
|---|--|--|---|--|--|--|--|--|--|
| A. | A. Date of transfer, if other than recording date: | | | | | | | | |
| В. | Type of transfer: | | | | | | | | |
| | ☐ Purchase ☐ Foreclosure ☑ Gift ☐ Tr | ade or exchange \qed Merger, stock, or pa | | | | | | | |
| | Contract of sale. Date of contract: | | heritance. Date of death: | | | | | | |
| | | | lease. Date lease began: | | | | | | |
| | | | erm in years (including written options): | | | | | | |
| | ☑ Other. Please explain: GIFT-Grant of Easement | | | | | | | | |
| C. | C. Only a partial interest in the property was transferred. 🗵 YES 🗆 NO If YES, indicate the percentage transferred: | | | | | | | | |
| PAI | PART 3. PURCHASE PRICE AND TERMS OF SALE Check and complete as applicable. | | | | | | | | |
| A. | Total purchase price. | | \$ 0.00 | | | | | | |
| В. | Cash down payment or value of trade or exchange e | excluding closing costs | Amount \$ | | | | | | |
| C. | First deed of trust @% interest for | years. Monthly payment \$ | | | | | | | |
| | ☐ FHA (Discount Points) ☐ Cal-Vet ☐ | □ VA (Discount Points) □ Fixed r. | ate ☐ Variable rate | | | | | | |
| | ☐ Bank/Savings & Loan/Credit Union ☐ Loan ca | | | | | | | | |
| | ☐ Balloon payment \$ Due d | | | | | | | | |
| D. | Second deed of trust @% interest for | | | | | | | | |
| | ☐ Fixed rate ☐ Variable rate ☐ Bank/Savings☐ Balloon payment \$ Due d | | eller | | | | | | |
| E. | Was an Improvement Bond or other public financing | assumed by the buyer? ☐ YES ☐ NO | Outstanding balance \$ | | | | | | |
| F. | Amount, if any, of real estate commission fees paid | by the buyer which are not included in the pu | rchase price \$ | | | | | | |
| G. | The property was purchased: ☐ Through real estate broker. Broker name: Phone number: () ☐ Direct from seller ☐ From a family member-Relationship | | | | | | | | |
| Н. | Please explain any special terms, seller concessions loan balance) that would assist the Assessor in the v | | vother information (e.g., buyer assumed the existing | | | | | | |
| PA | RT 4. PROPERTY INFORMATION | Check and complete | e as applicable. | | | | | | |
| A. | Type of property transferred | · | , | | | | | | |
| | ☐ Single-family residence | ☐ Co-op/Own-your-own | ☐ Manufactured home | | | | | | |
| | ☐ Multiple-family residence. Number of units: | | ☐ Unimproved lot | | | | | | |
| | ☑ Other. Description: (i.e., timber, mineral, water | rights, etc.) | ☐ Commercial/Industrial | | | | | | |
| _ | Easement | | | | | | | | |
| В. | ☐ YES ☑ NO Personal/business property, or inc | entives, provided by seller to buyer are incluent machinery, etc. Examples of incentives | uded in the purchase price. Examples of persona are club memberships, etc. Attach list if available. | | | | | | |
| | If YES, enter the value of the personal/business pro | | | | | | | | |
| 0 | ☐ YES ☑ NO A manufactured home is included in | | | | | | | | |
| C. | | | | | | | | | |
| | If YES, enter the value attributed to the manufacture | | | | | | | | |
| | ☐ YES ☑ NO The manufactured home is subject | | iber: | | | | | | |
| D. | ☐ YES ☑ NO The property produces rental or oth | | | | | | | | |
| | If YES, the income is from: ☐ Lease/rent ☐ Cont | ract Mineral rights Other: | | | | | | | |
| E. | The condition of the property at the time of sale was Please describe: | | or | | | | | | |
| | | CERTIFICATION | | | | | | | |
| I certify (or declare) that the foregoing and all information hereon, including any accompanying statements or documents, is true and correct to the best or my knowledge and belief. | | | | | | | | | |
| SIG | NATURE OF GUYER/TRANSFEREE OR CORPORATE OFFICER | DATE / | TELEPHONE | | | | | | |
| | The Min | 03/18/22 | ()NOT AVAILABLE | | | | | | |
| NAM | IE OF BUYER/TRANSFEREE/PERSONAL REPRESENTATIVE/CORP | DRATE OFFICER (PLEASE PRINT) | EMAIL ADDRESS | | | | | | |
| (unanimal | | | | | | | | | |