

INDEX OF PLANS

SHEET No.	DESCRIPTION
1	TITLE AND LOCATION MAP
X-XX	LAYOUTS
XX-XX	CONSTRUCTION DETAILS
XX	CONSTRUCTION AREA SIGNS
XX-XX	TRAFFIC HANDLING PLANS AND QUANTITIES
XX-XX	SIGN PLANS AND QUANTITIES
XX-XX	SUMMARY OF QUANTITIES
XX-XX	ELECTRICAL PLANS AND QUANTITIES
XX-XX	REVISED STANDARD PLANS


THE STANDARD PLANS LIST APPLICABLE TO THIS CONTRACT IS INCLUDED IN THE NOTICE TO BIDDERS AND SPECIAL PROVISIONS BOOK.


STATE OF CALIFORNIA  
**DEPARTMENT OF TRANSPORTATION**  
**PROJECT PLANS FOR CONSTRUCTION ON**  
**STATE HIGHWAY**  
**IN MONTEREY COUNTY**  
**IN SALINAS AT VARIOUS LOCATIONS**  
**FROM SANBORN ROAD UNDERCROSSING**  
**TO EAST MARKET STREET UNDERCROSSING**

**Attachment 1: 95% Design Plans**

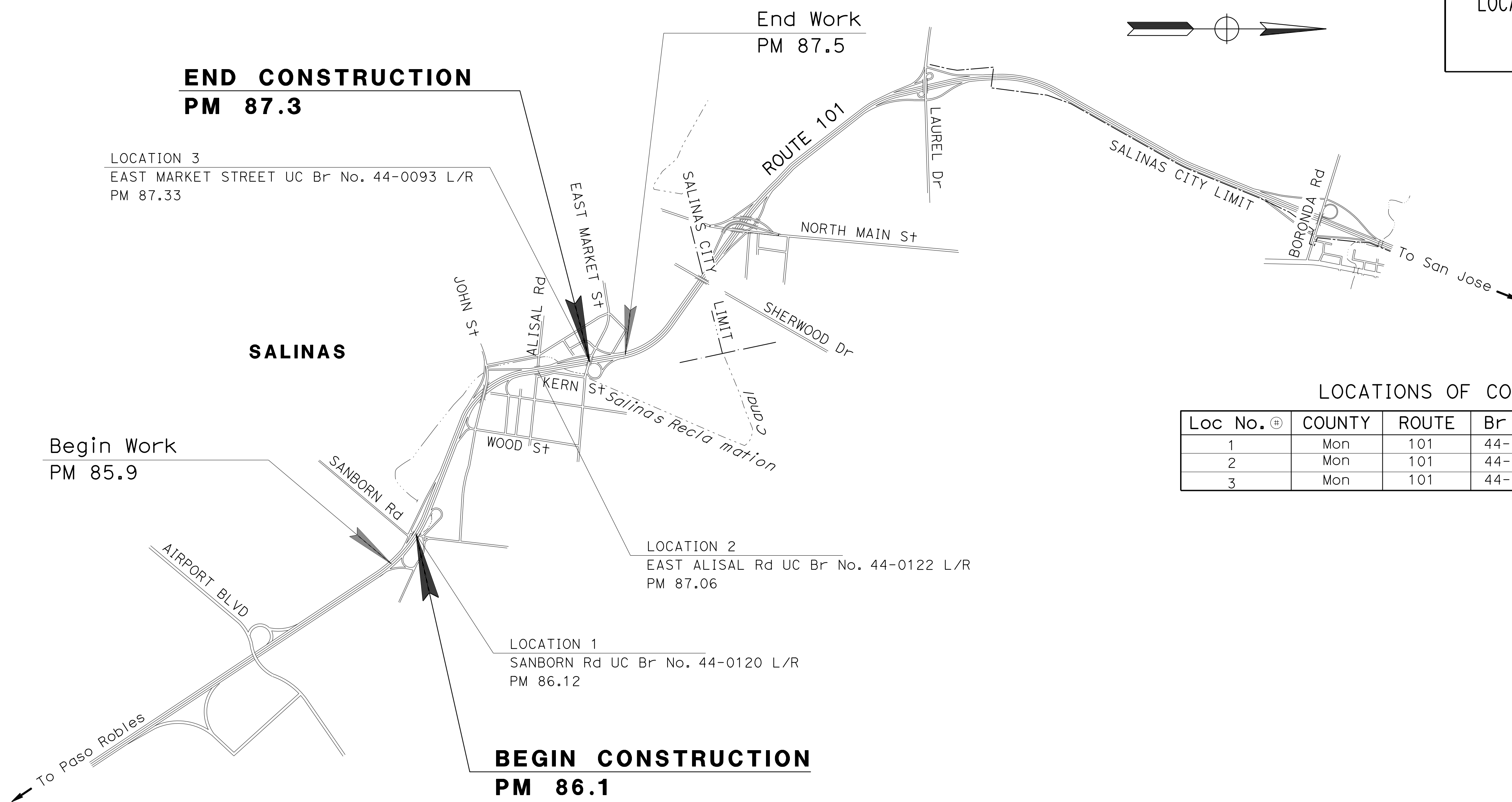
TO BE SUPPLEMENTED BY STANDARD PLANS DATED 2018

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
05	Mon	101	86.1/87.3	1	XX





LOCATION MAP



LOCATIONS OF CONSTRUCTION

Loc No. ①	COUNTY	ROUTE	Br No.	BRIDGE NAME	PM
1	Mon	101	44-0120	SANBORN Rd	86.12
2	Mon	101	44-0122	ALISAL Rd	87.06
3	Mon	101	44-0093	EAST MARKET St	87.33

S:\mon\05-1p534\1\pse\01\_Plans\Working Files\0522000075ab001.dgn  
 PROJECT MANAGER  
**NICHOLAS E. HEISDORF**  
 SENIOR LANDSCAPE ARCHITECT  
**CORBY KILMER**

THE CONTRACTOR SHALL POSSESS THE CLASS (OR CLASSES) OF LICENSE AS SPECIFIED IN THE "NOTICE TO BIDDERS."

NO SCALE



USERNAME => s143437  
 DGN FILE => 0522000075ab001.dgn

UNIT 0312 PROJECT NUMBER & PHASE 05220000751

LICENSED LANDSCAPE ARCHITECT

LICENSED LANDSCAPE ARCHITECT  
 State of California  
 No. 10000

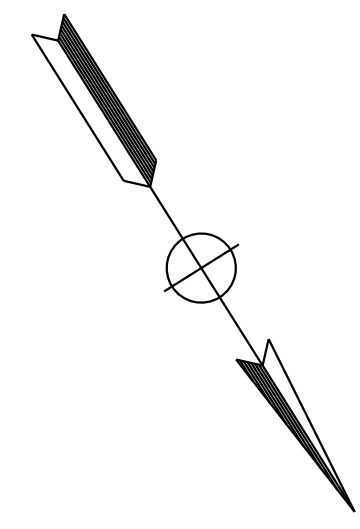
Signature \_\_\_\_\_  
 Renewal Date \_\_\_\_\_  
 Date \_\_\_\_\_

PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

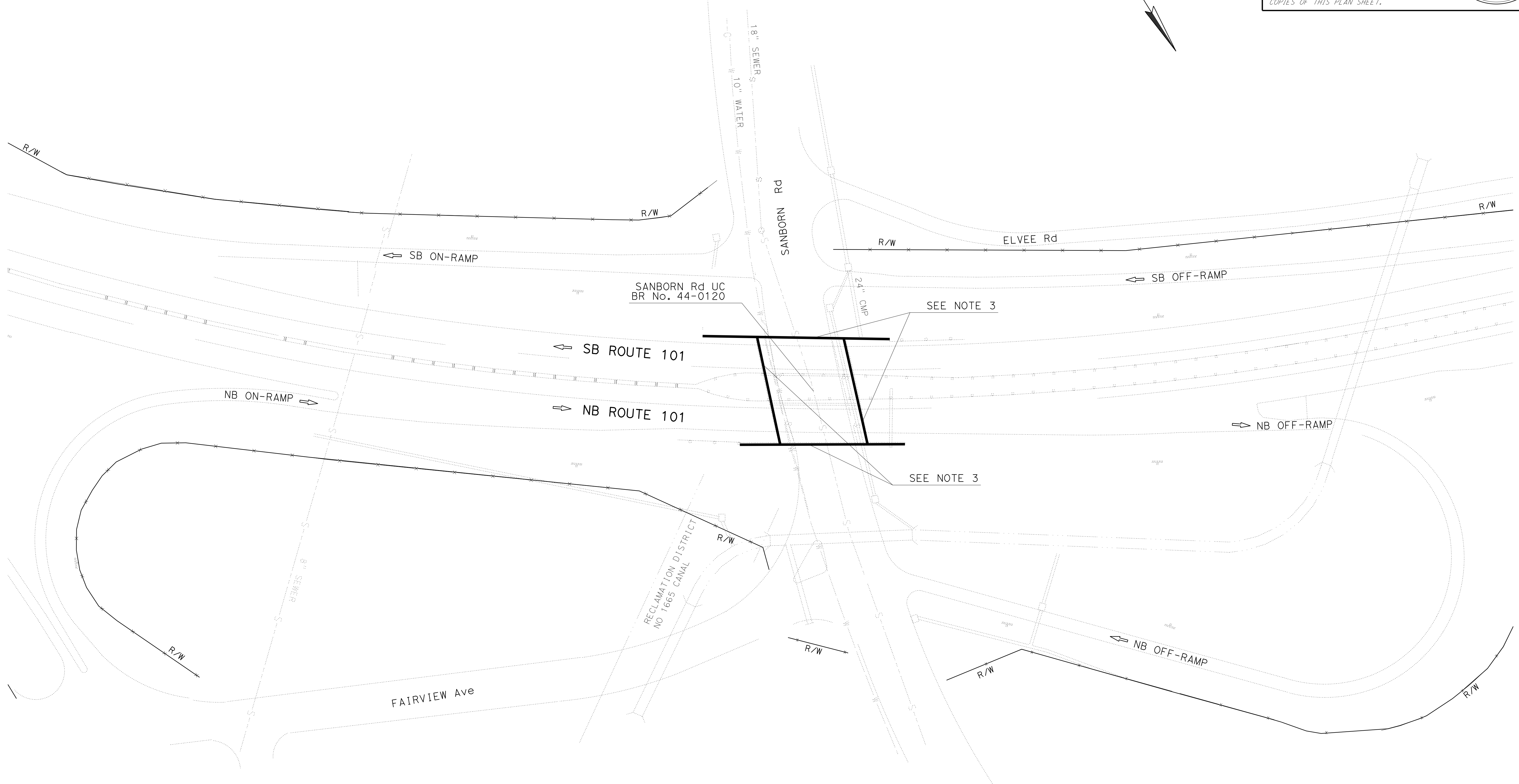
CONTRACT No.	<b>05-1P5344</b>
PROJECT ID	<b>0522000075</b>

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
REGISTERED CIVIL ENGINEER			DATE		
PLANS APPROVAL DATE					
<small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small>					



- NOTES:**
- FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
  - WORK ON THIS SHEET REQUIRES LIMITED OR NO EXCAVATION. APPROXIMATE LOCATION OF UNDERGROUND UTILITIES IS SHOWN.
  - FOR PREPARE AND PAINT CONCRETE, CLEAN CONCRETE SURFACE, AND TRANSPORTATION ART SEE CONSTRUCTION DETAILS.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	FUNCTIONAL SUPERVISOR	CALCULATED/DESIGNED BY	REVISOR BY
<b>Caltrans</b>		CHECKED BY	DATE REVISED



LOCATION 1  
 SANBORN Rd UC  
 (#44-0120)  
 Mon 101 PM 86.12

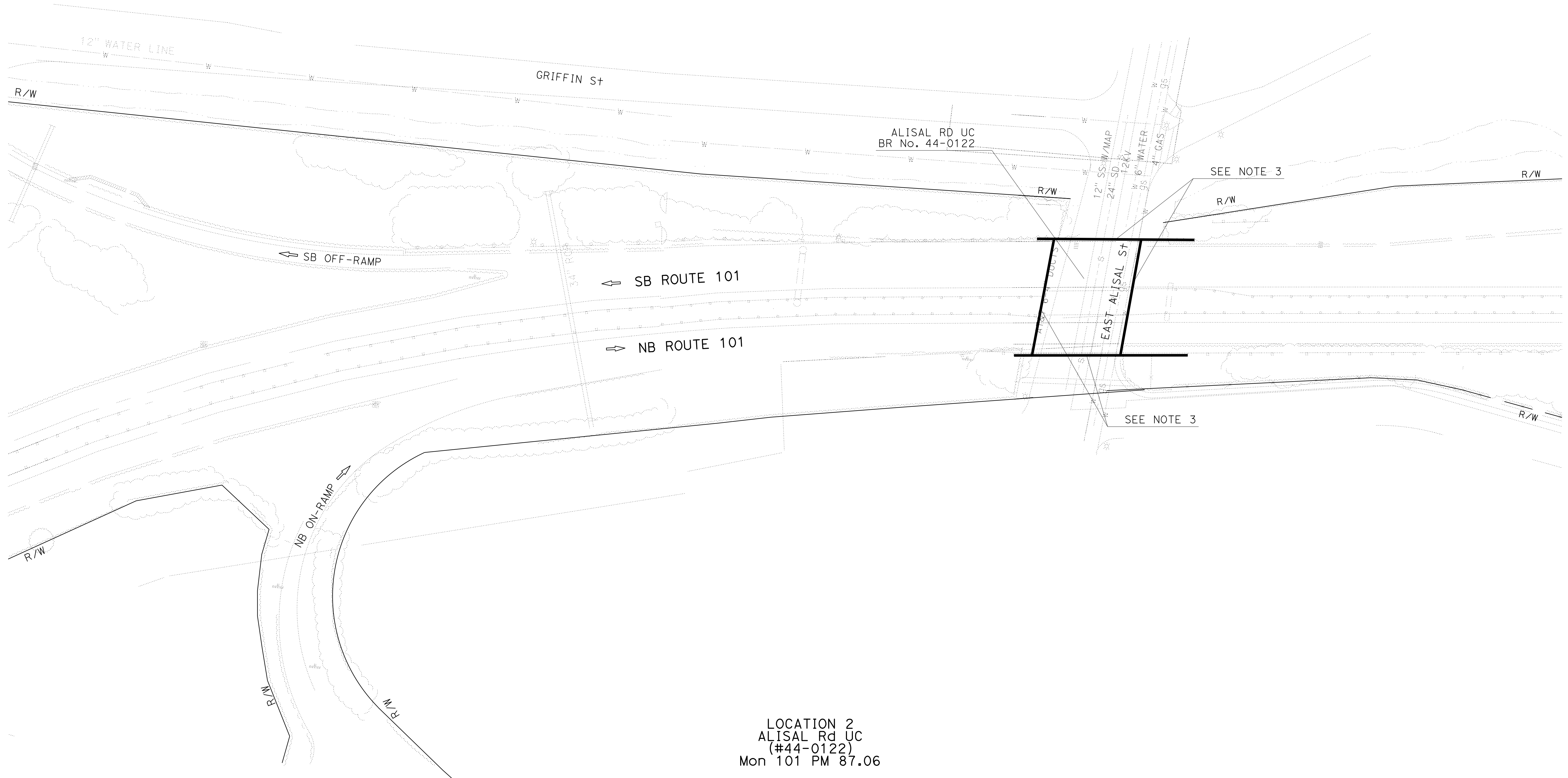
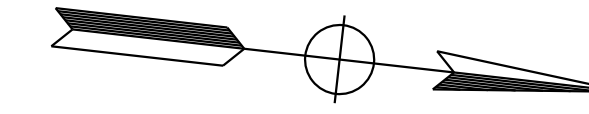
**LAYOUT**  
 SCALE: 1" = 50'  
**L-1**

LAST REVISION | DATE PLOTTED => 26-MAY-2022  
 00-00-00 | TIME PLOTTED => 11:59

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
REGISTERED CIVIL ENGINEER			DATE		
PLANS APPROVAL DATE			No.		
			Exp.		
			CIVIL		
<small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small>					

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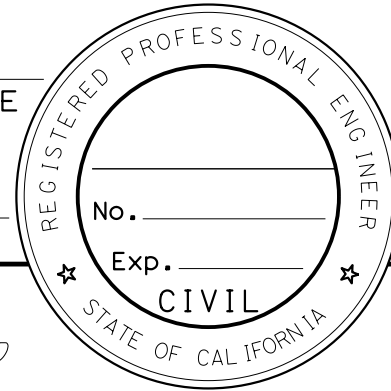


LOCATION 2  
 ALISAL Rd UC  
 (#44-0122)  
 Mon 101 PM 87.06

**LAYOUT**  
 SCALE: 1" = 50' **L-2**

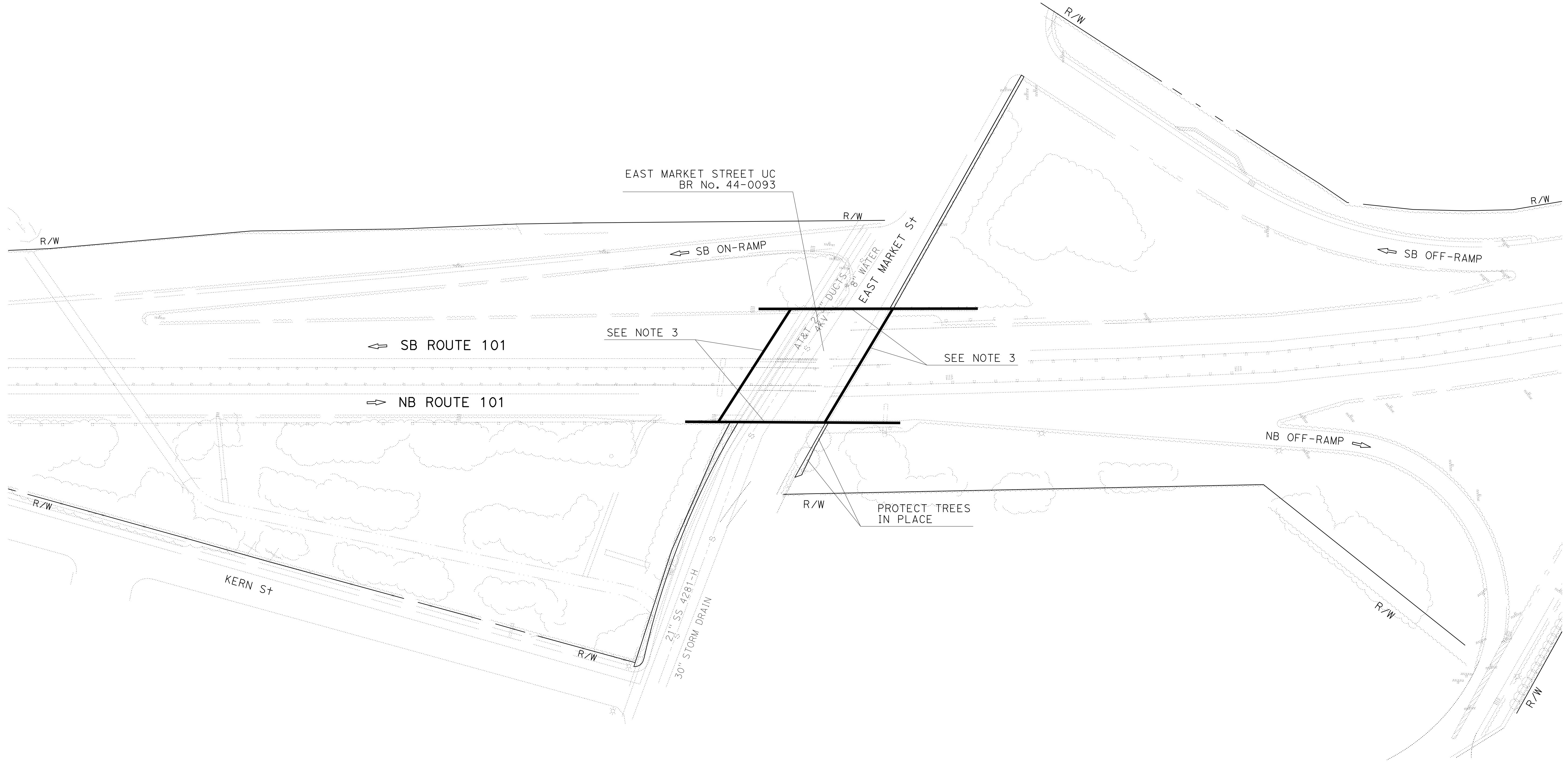
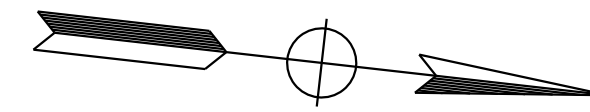
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
<b>Caltrans</b>
FUNCTIONAL SUPERVISOR
CALCULATED/DESIGNED BY
CHECKED BY
REVISOR
DATE
REVISOR
DATE

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
REGISTERED CIVIL ENGINEER			DATE		
PLANS APPROVAL DATE					
<small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small>					



**NOTES:**

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
2. WORK ON THIS SHEET REQUIRES LIMITED OR NO EXCAVATION. APPROXIMATE LOCATION OF UNDERGROUND UTILITIES IS SHOWN.
3. FOR PREPARE AND PAINT CONCRETE, CLEAN CONCRETE SURFACE, AND TRANSPORTATION ART SEE CONSTRUCTION DETAILS.



LOCATION 3  
EAST MARKET St UC  
(#44-0093)  
Mon 101 PM 87.33

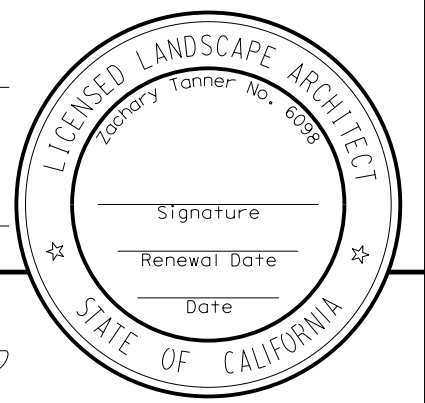
**LAYOUT**  
SCALE: 1" = 50'  
**L-3**

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans**  
 FUNCTIONAL SUPERVISOR  
 CALCULATED/DESIGNED BY  
 CHECKED BY  
 REVISED BY  
 DATE REVISED

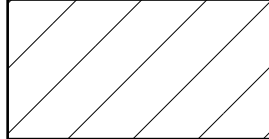
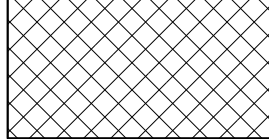

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
05	Mon	101	86.12/87.33	XX	XX

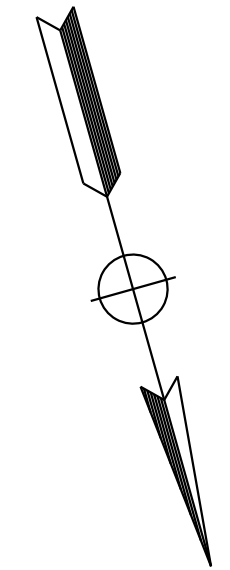
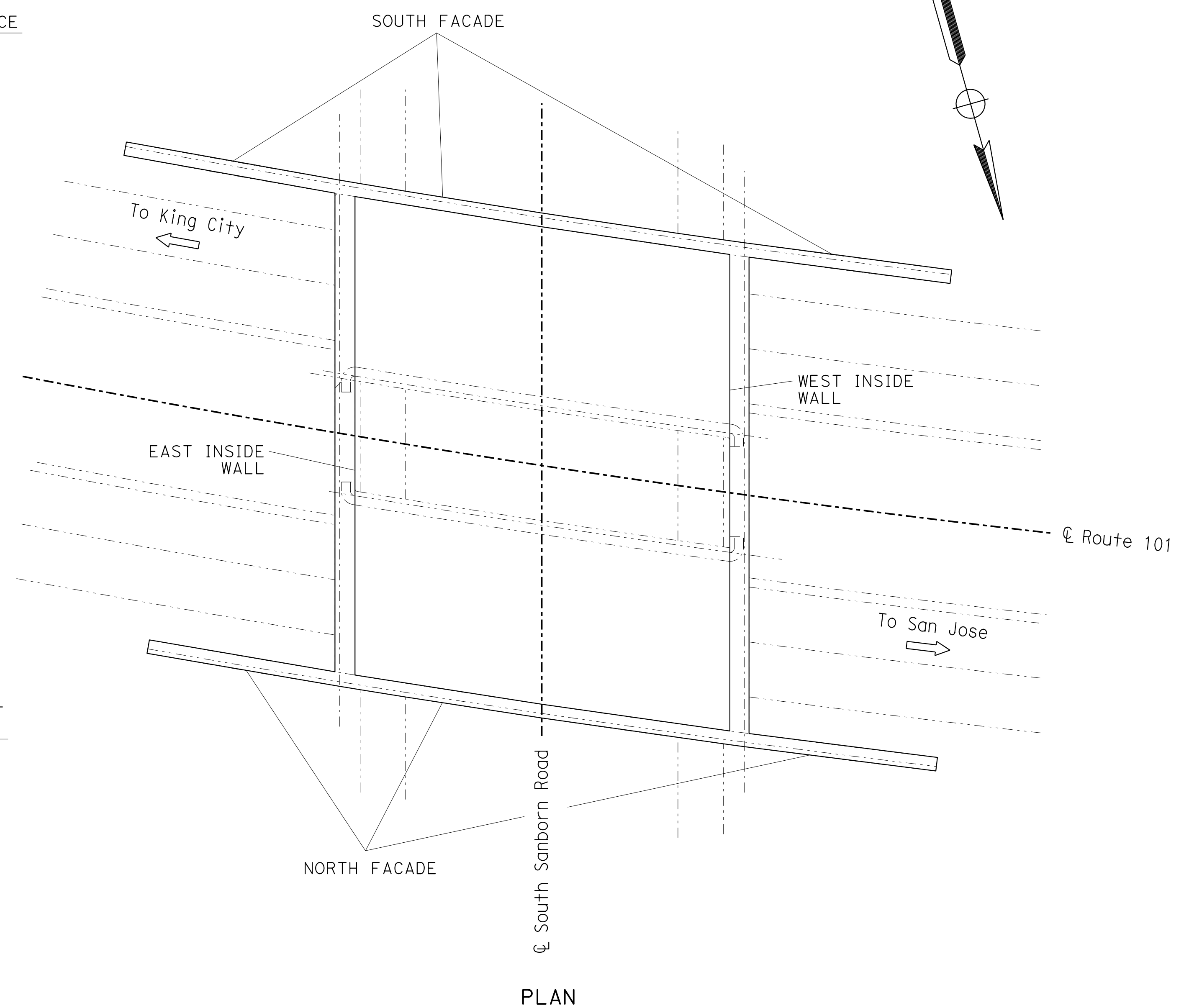
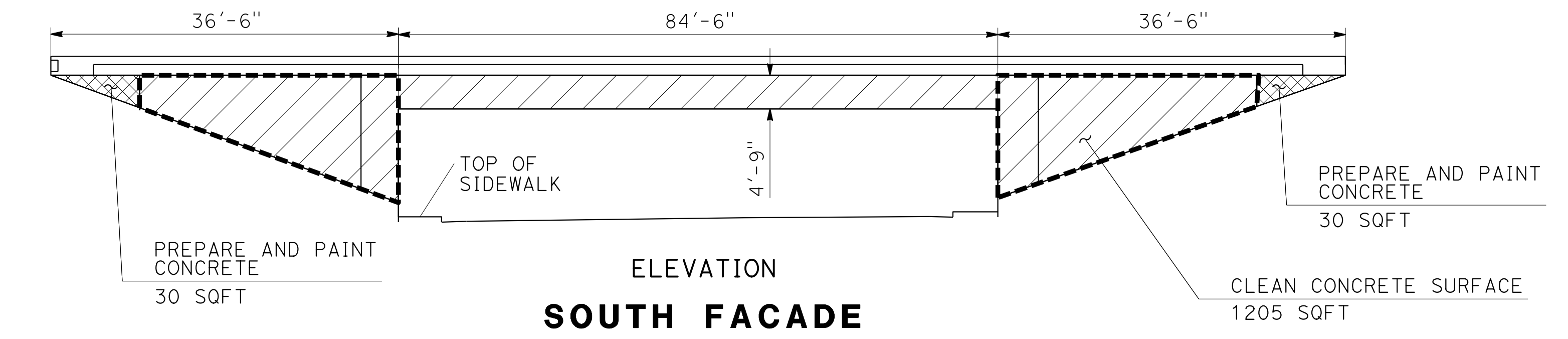
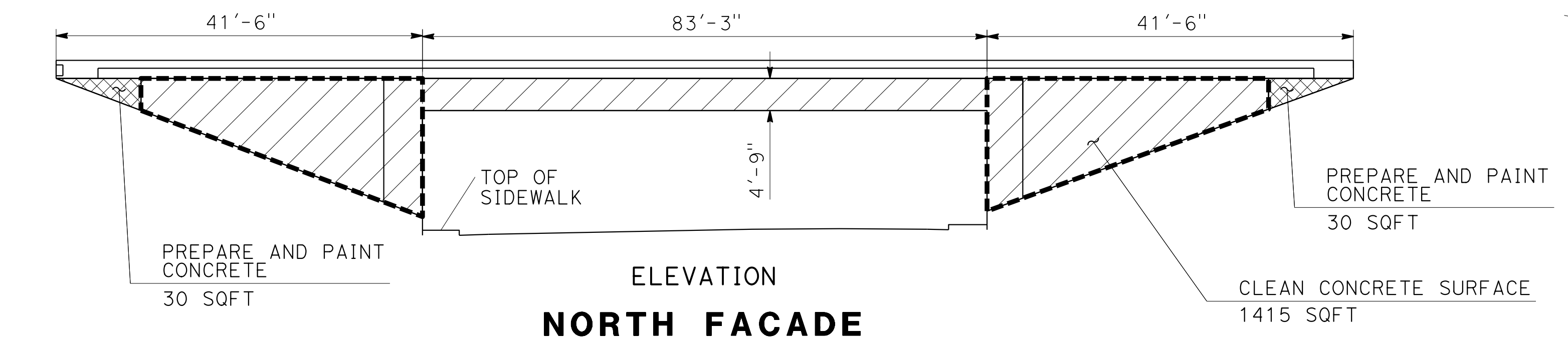
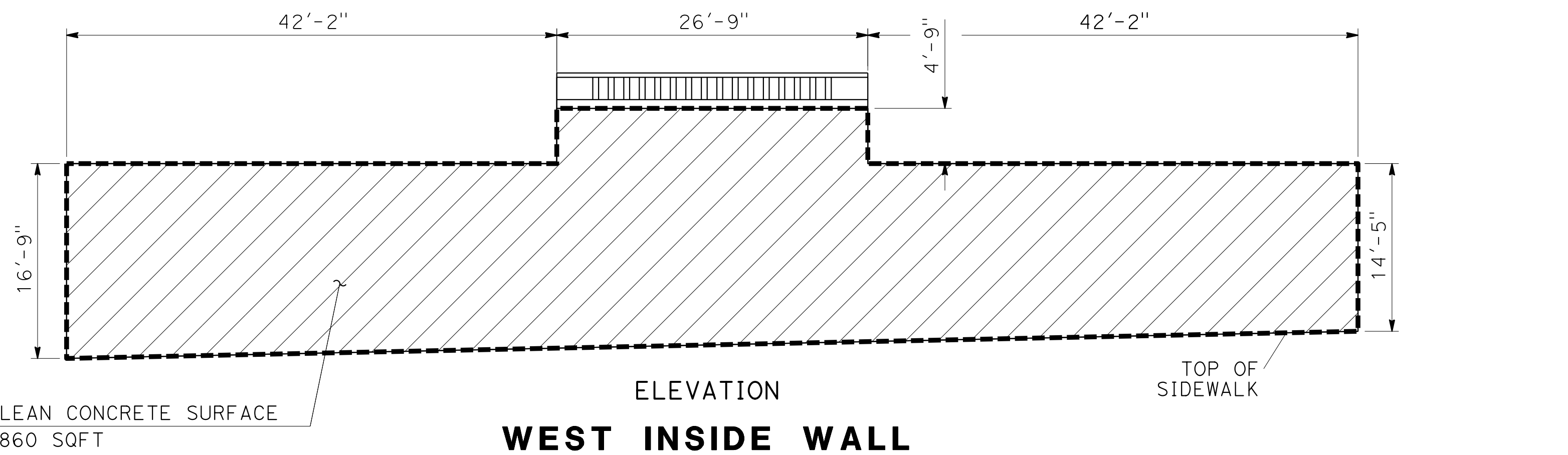
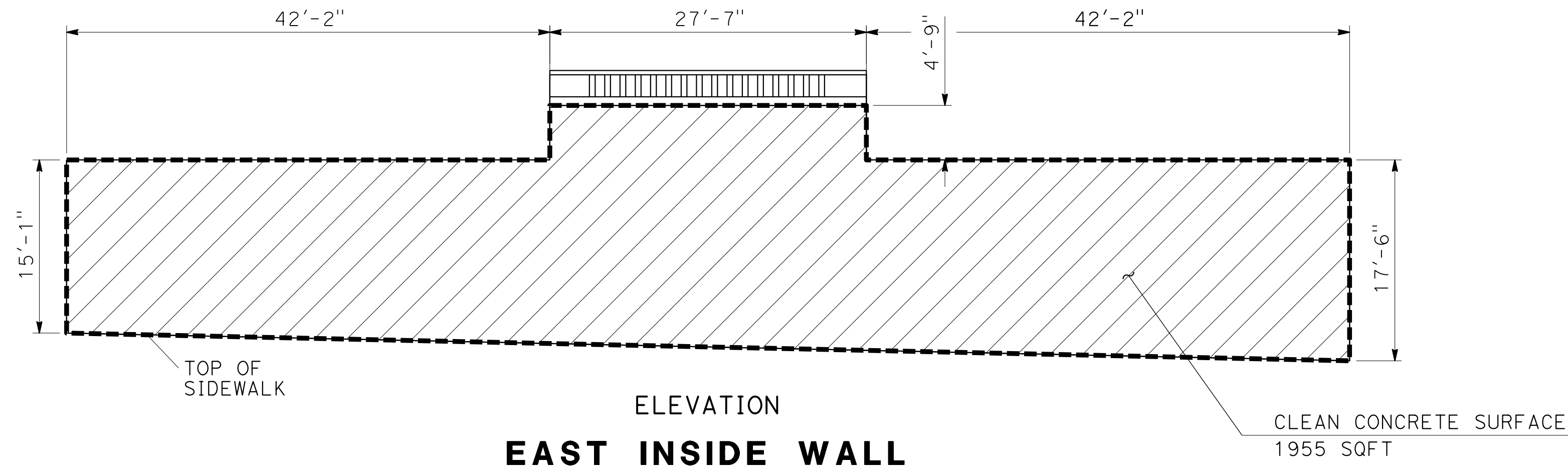
  

LICENSED LANDSCAPE ARCHITECT	
Signature	_____ Date
PLANS APPROVAL DATE	
<small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small>	



**LEGEND:**

-  CLEAN CONCRETE SURFACE
-  PREPARE AND PAINT CONCRETE, AMS FED STD COLOR No. XXXXX
-  TRANSPORTATION ART (SANBORN)



**CONSTRUCTION DETAILS**  
NO SCALE **C-1**

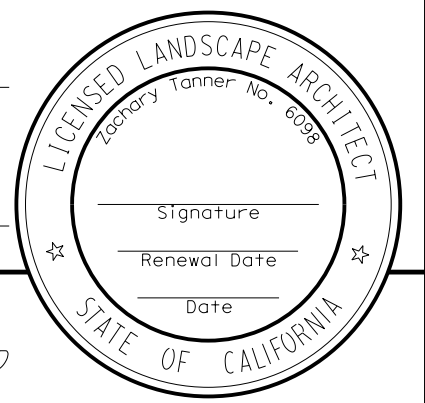
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** LANDSCAPE ARCHITECTURE  
 SENIOR LANDSCAPE ARCHITECT  
 PHILORA BARBASH  
 REVISOR BY  
 CORBY KILMER  
 CHECKED BY  
 CALCULATED/DESIGNED BY  
 DATE REVISOR  
 DATE REVISOR



Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
05	Mon	101	86.12/87.33	XX	XX

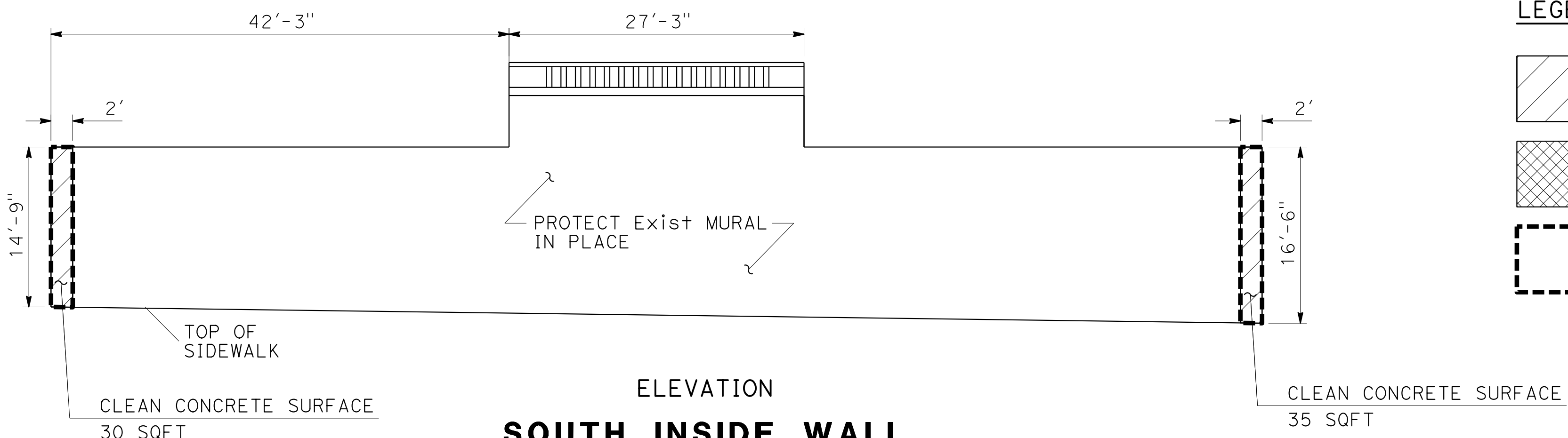
  

LICENSED LANDSCAPE ARCHITECT	
Signature	_____ Date
PLANS APPROVAL DATE	
<small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small>	

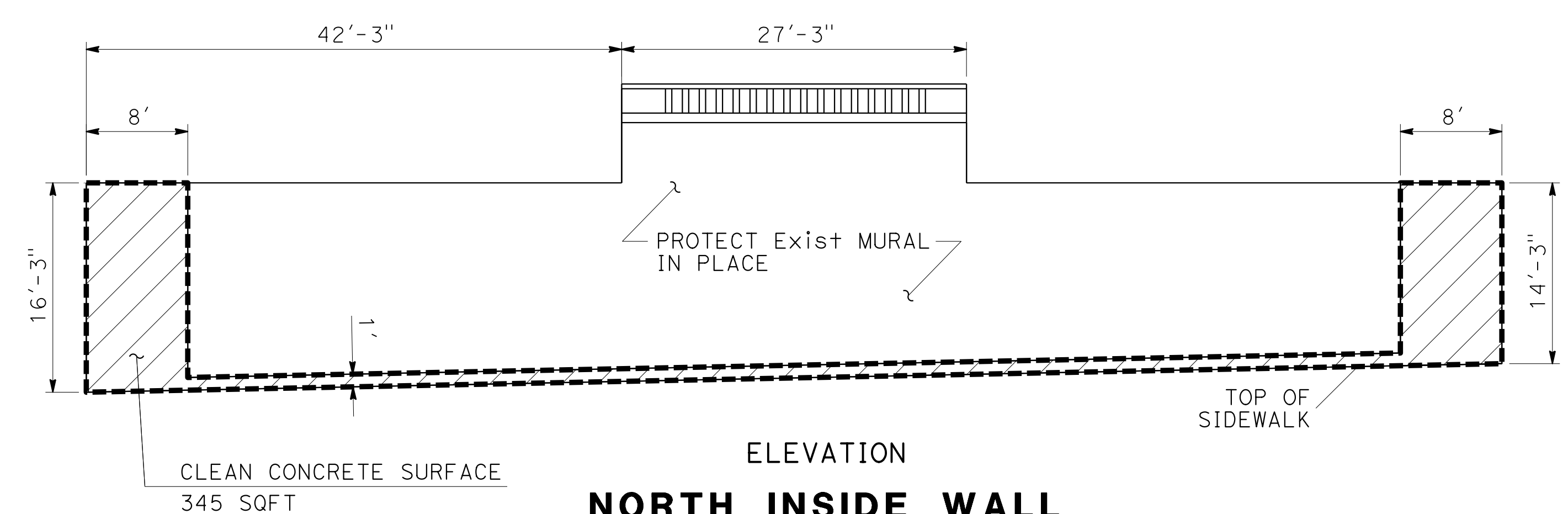


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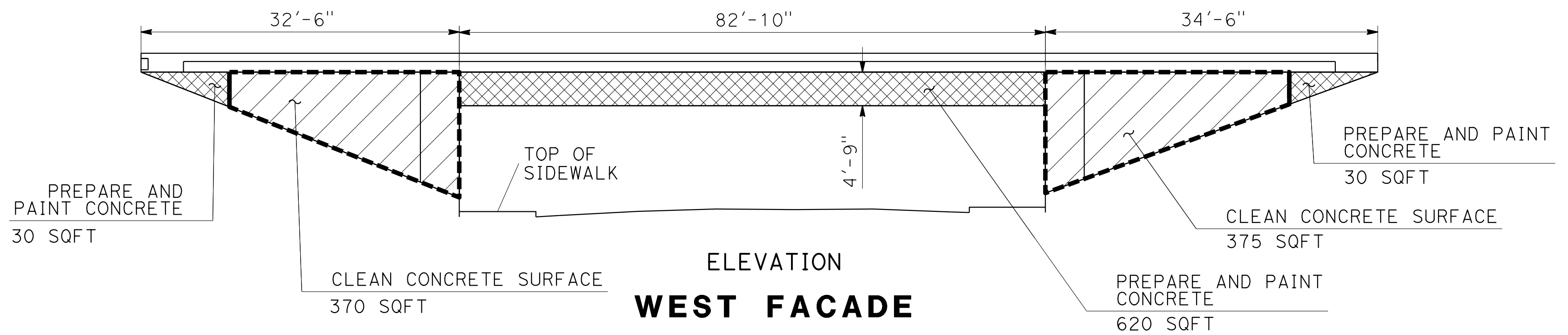
- CLEAN CONCRETE SURFACE
- PREPARE AND PAINT CONCRETE, AMS FED STD COLOR No. XXXXX
- TRANSPORTATION ART (ALISAL)



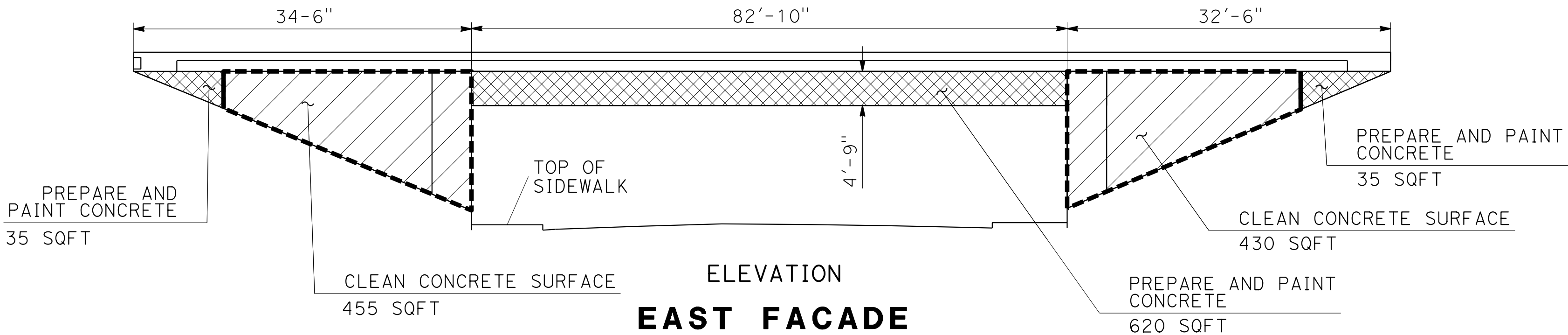
**ELEVATION SOUTH INSIDE WALL**



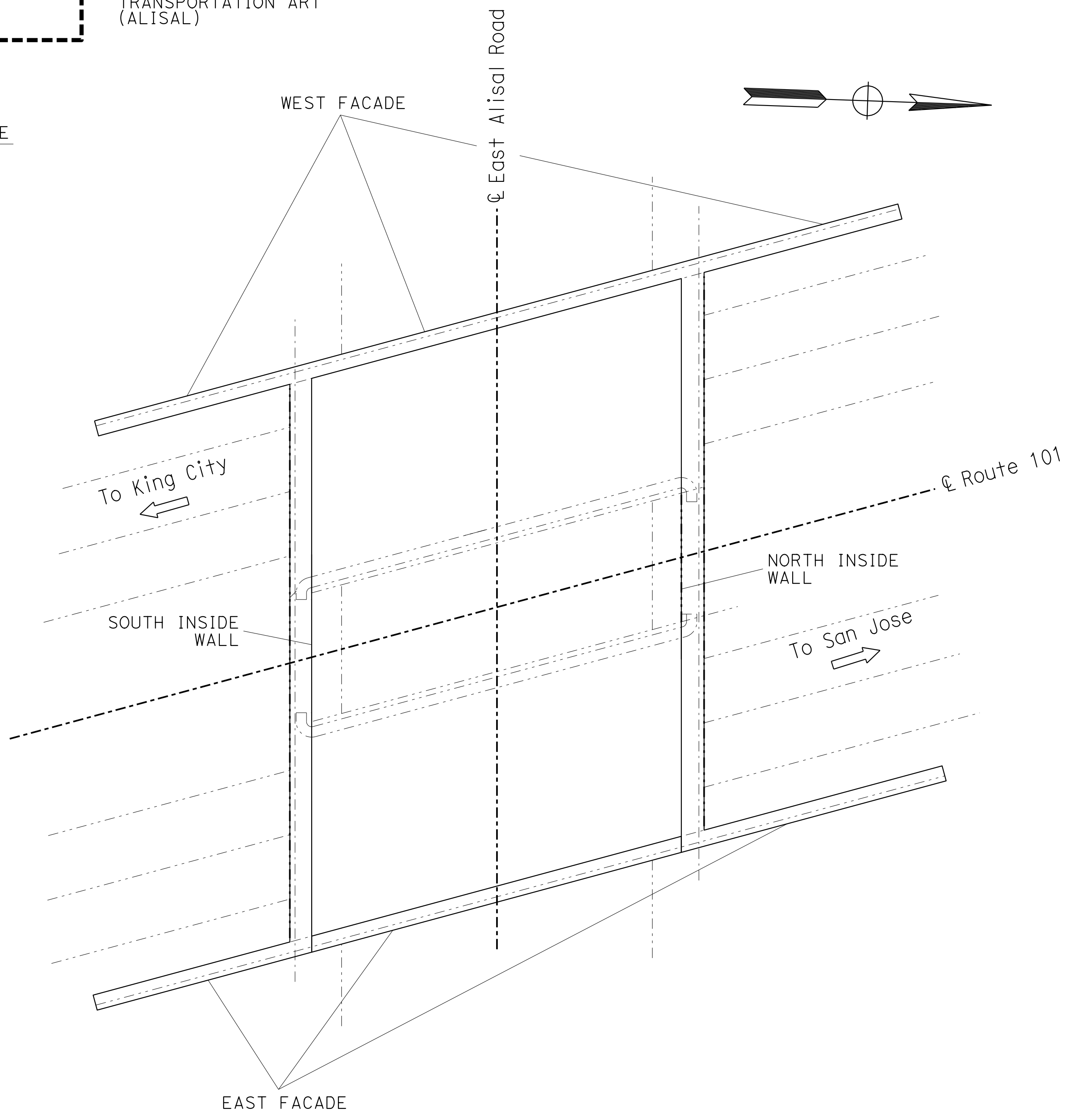
**ELEVATION NORTH INSIDE WALL**



**ELEVATION WEST FACADE**



**ELEVATION EAST FACADE**



**PLAN LOCATION 2 ALISAL RD UC**

**CONSTRUCTION DETAILS C-2**

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** LANDSCAPE ARCHITECTURE  
 SENIOR LANDSCAPE ARCHITECT  
 CORBY KILMER  
 CALCULATED/DESIGNED BY  
 CHECKED BY  
 PHILORA BARBASH  
 REVISOR BY  
 DATE REVISOR

USERNAME => s143437  
DGN FILE => 0522000075ga002.dgn



UNIT 1502

PROJECT NUMBER & PHASE

05220000751

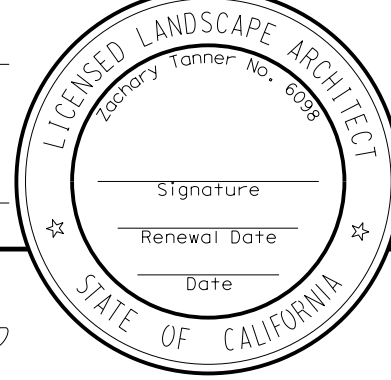
LAST REVISION DATE PLOTTED => 29-APR-2022  
 XX-XX-XX TIME PLOTTED => 13:10

DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
05	Mon	101	86.12/87.33	XX	XX

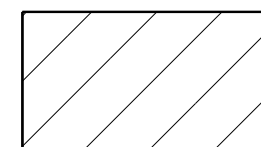
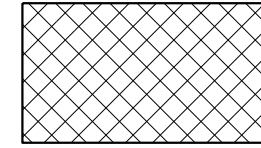

LICENSED LANDSCAPE ARCHITECT

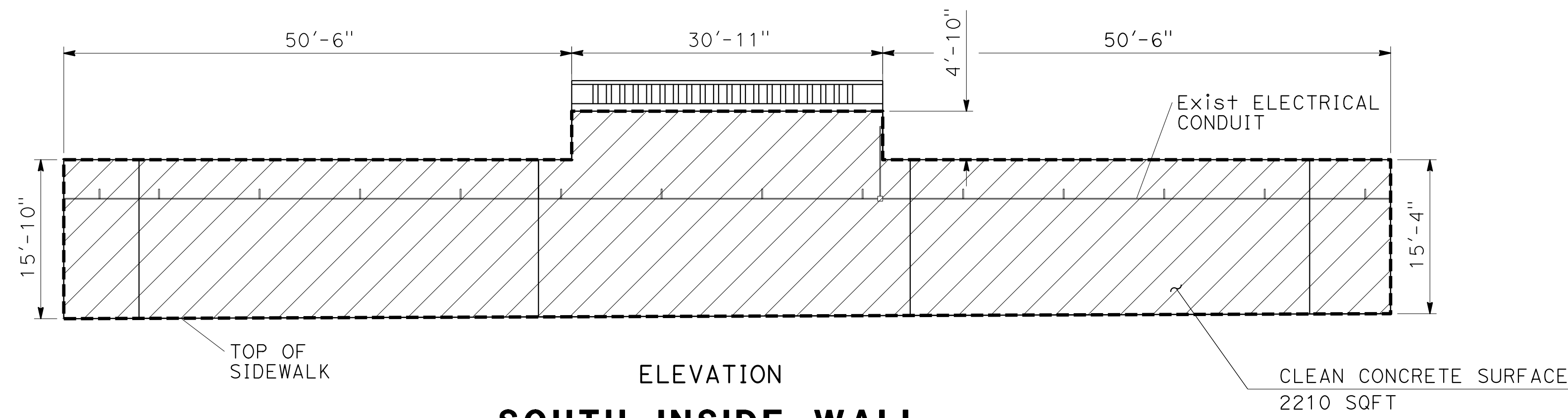
PLANS APPROVAL DATE

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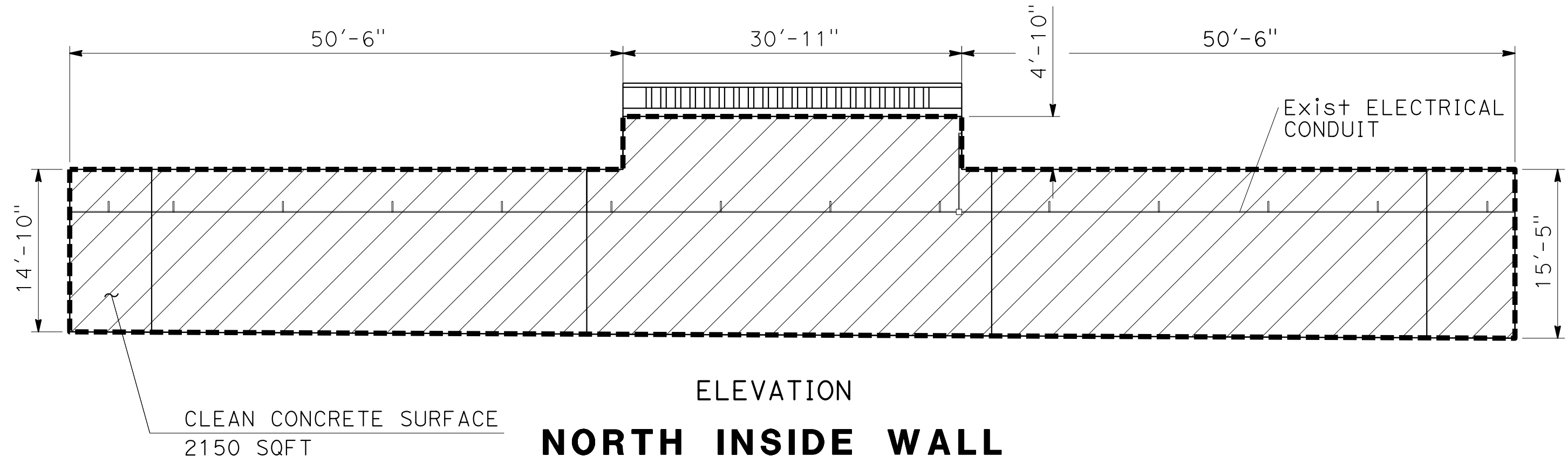


**LEGEND:**

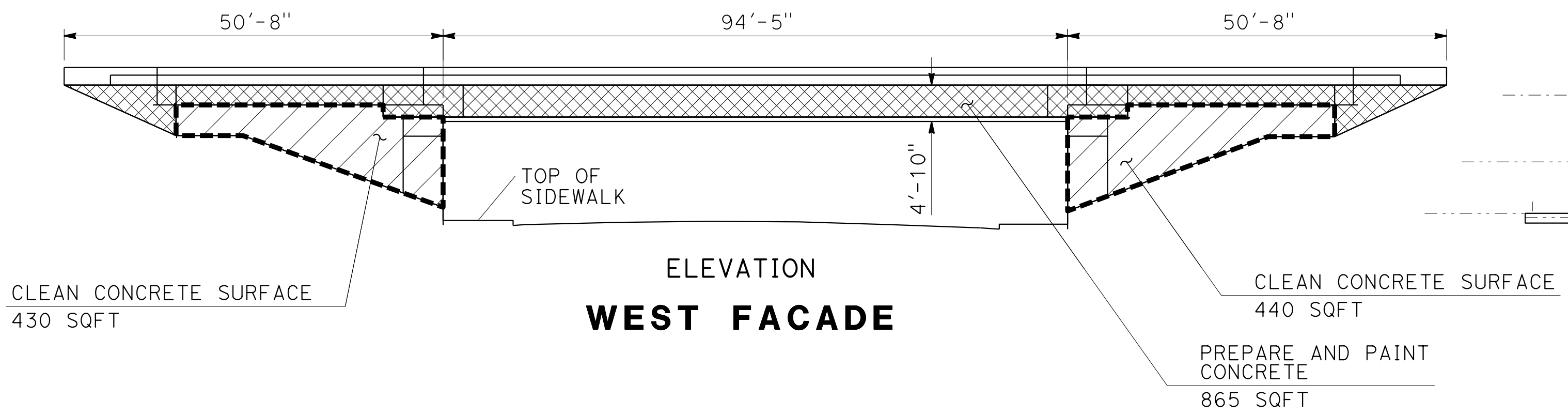
-  CLEAN CONCRETE SURFACE
-  PREPARE AND PAINT CONCRETE, AMS FED STD COLOR No. XXXXX
-  TRANSPORTATION ART (E MARKET)



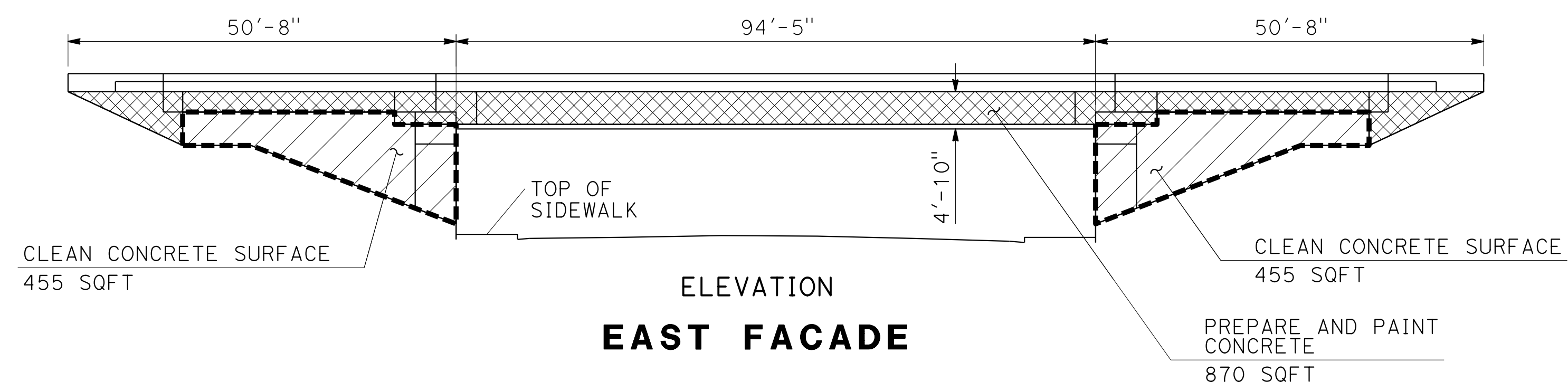
ELEVATION  
**SOUTH INSIDE WALL**



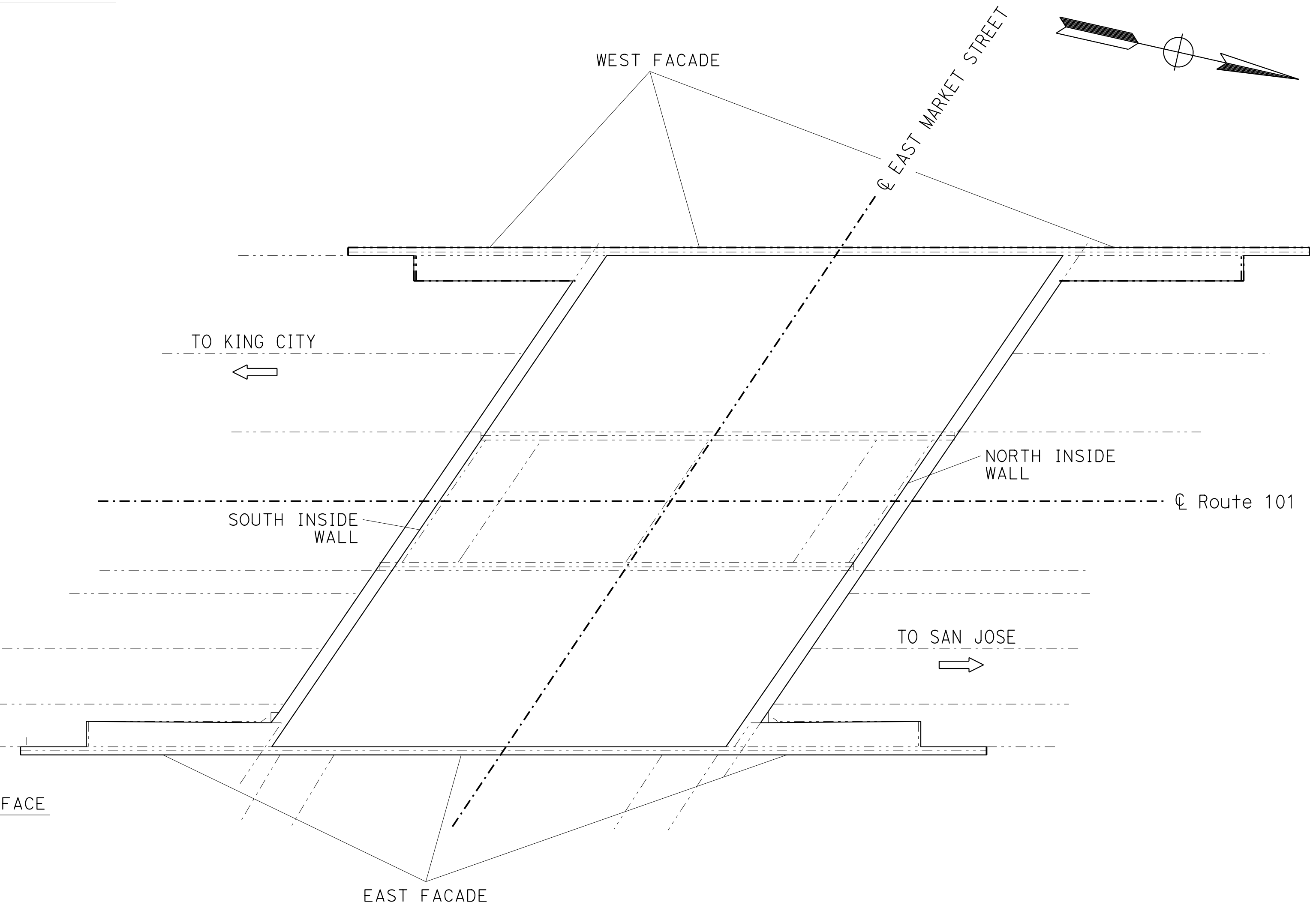
ELEVATION  
**NORTH INSIDE WALL**



ELEVATION  
**WEST FACADE**



ELEVATION  
**EAST FACADE**



PLAN  
**LOCATION 3**  
EAST MARKET ST UC

**CONSTRUCTION DETAILS**  
NO SCALE **C-3**

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** LANDSCAPE ARCHITECTURE

SENIOR LANDSCAPE ARCHITECT: CORBY KILMER  
PHILORA BARBASH  
REVISOR: PHILORA BARBASH  
DESIGNER: PHILORA BARBASH  
CHECKER: CORBY KILMER

LAST REVISION DATE PLOTTED => 29-APR-2022  
XX-XX-XX TIME PLOTTED => 13:12

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
05	Mon	101	86.12/87.33	XX	XX

REGISTERED CIVIL ENGINEER	DATE
QUAY F. CHESTER	
No. 92096	
Exp. 03/31/23	
CIVIL	

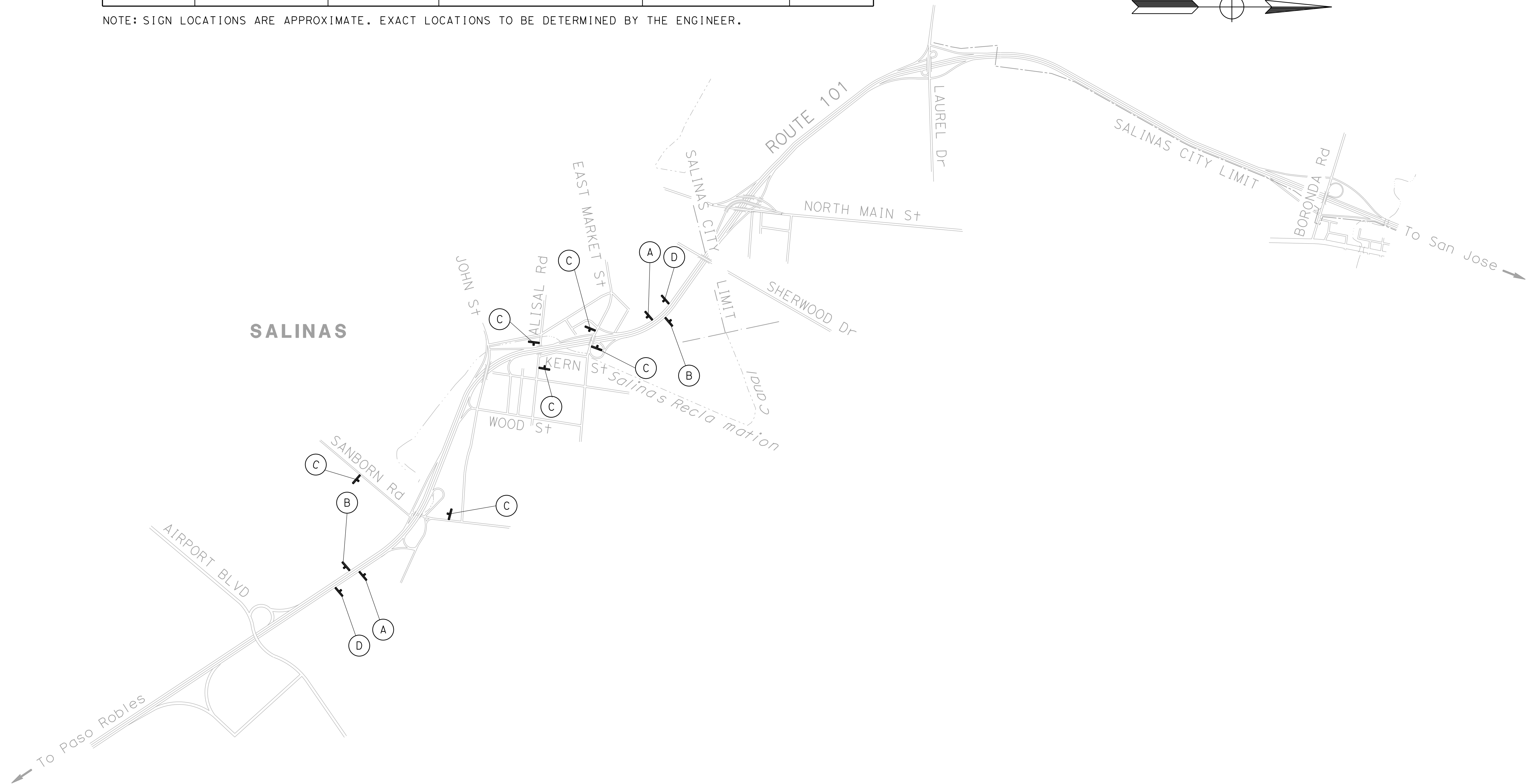
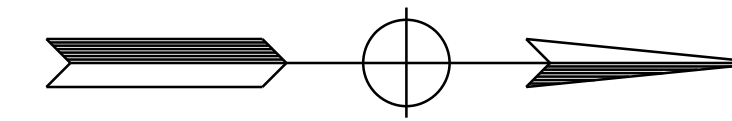
PLANS APPROVAL DATE \_\_\_\_\_

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

### STATIONARY MOUNTED CONSTRUCTION AREA SIGNS

SIGN No. (X)	SIGN DESIGNATION	PANEL SIZE	SIGN MESSAGE	NUMBER OF POSTS AND SIZE	NUMBER OF SIGNS
A	W20-1	48"x48"	ROAD WORK AHEAD	1-6"x6"	2
B	G20-2	48"x25"	END ROAD WORK	1-4"x6"	2
C	W20-1	36"x36"	ROAD WORK AHEAD	1-4"x6"	6
D	C49 (CA)	48"x30"	PROJECT FUNDING SIGN	1-4"x6"	2

NOTE: SIGN LOCATIONS ARE APPROXIMATE. EXACT LOCATIONS TO BE DETERMINED BY THE ENGINEER.



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** TRAFFIC DESIGN  
 FUNCTIONAL SUPERVISOR: LILIAN BENNETZEN  
 CALCULATED/DESIGNED BY: MD TAUSIF MURSHED  
 CHECKED BY: QUAY CHESTER  
 REVISED BY: \_\_\_\_\_  
 DATE REVISED: \_\_\_\_\_

### CONSTRUCTION AREA SIGNS

APPROVED FOR CONSTRUCTION AREA SIGN WORK ONLY

NO SCALE

CS-1



Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
05	Mon	101	86.12/87.33	??	??
XX-XX-XX REGISTERED ELECTRICAL ENGINEER DATE					
XX-XX-XX PLANS APPROVAL DATE					
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**NOTES:**

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

**SYMBOL:**

BRIDGE ACCENT LIGHTING

**CONDUIT RUN (THIS SHEET ONLY):**

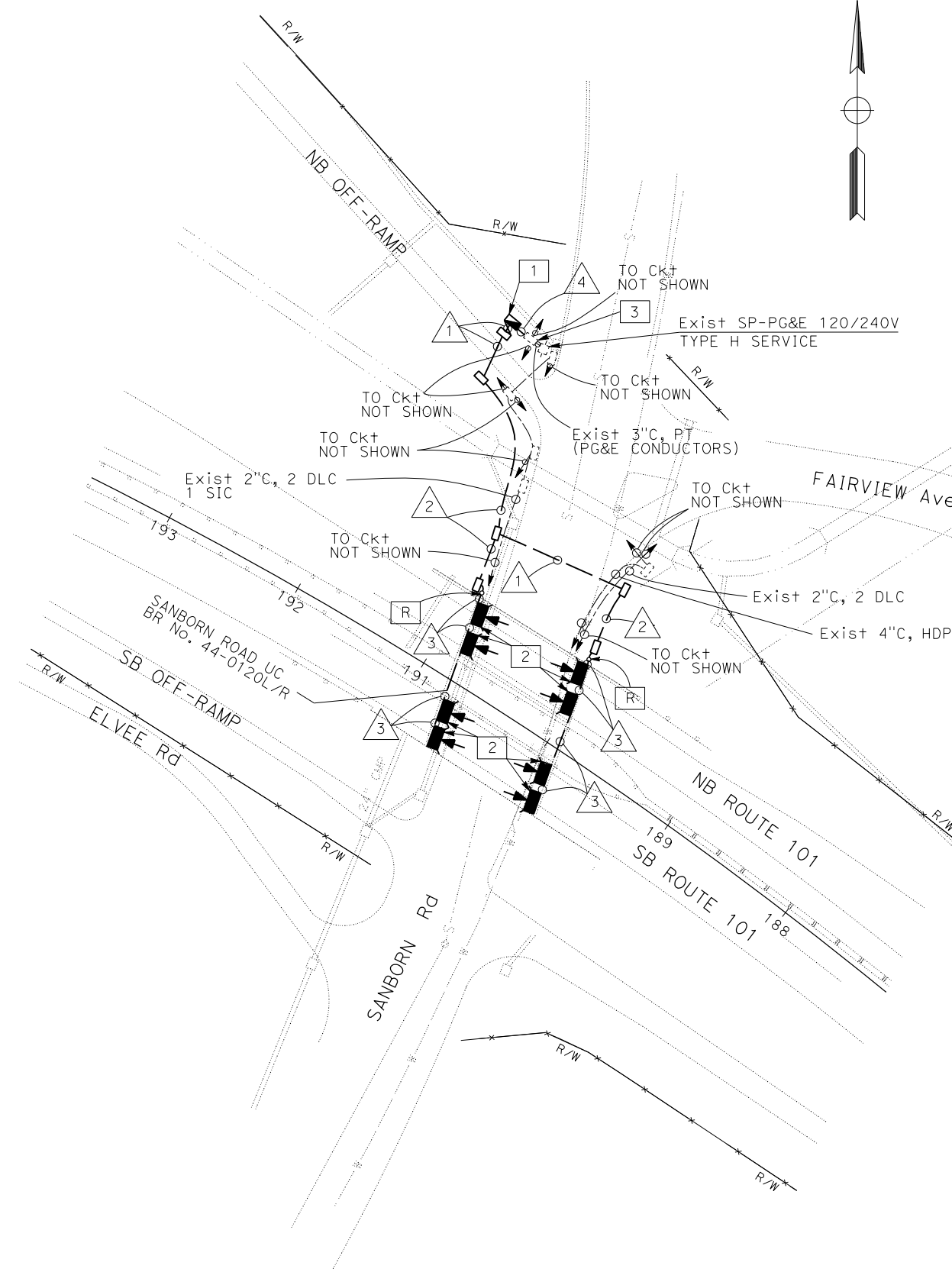
- 3"C, 2#8 (Ltg)
- 2"C 2#8 (Ltg)
- 1"C, 2#8 (Ltg)
- 3"C, 3#2 (SERVICE)

**LEGEND (THIS SHEET ONLY):**

120/240 V, 1Ø, 3-WIRE, TYPE III-BF SERVICE EQUIPMENT ENCLOSURE WITH THE FOLLOWING CIRCUIT BREAKERS:

AMPERES	VOLTS	POLES	NAMEPLATE	METER	SPECIAL REQUIREMENTS
100	240	2	MAIN DISCONNECT	YES	_____
20	240	2	WALL MOUNTED LIGHTING	YES	_____
20	120	1	SPARE	YES	_____
20	120	1	SPARE	YES	_____
		6	SPACES		_____

- 2 WALL CUSTOMIZABLE LUMINAIRE PER DETAIL ON SHEET ED-1.
- 3 Exist PG&E PULL BOX



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	RAJINDER S BRAR	CALCULATED-DESIGNED BY	FUNCTIONAL SUPERVISOR	ELECTRICAL DESIGN
<b>Caltrans</b>	ANDREAS BAWANA	CHECKED BY	ALI BAKHDOUD	

APPROVED FOR ELECTRICAL WORK ONLY

**BRIDGE ACCENT LIGHTING**

SCALE: 1"=50'

**E-1**



Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
05	Mon	101	86.12/87.33	??	??
XX-XX-XX REGISTERED ELECTRICAL ENGINEER DATE					
XX-XX-XX PLANS APPROVAL DATE					
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**NOTES:**

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

**CONDUIT RUN (THIS SHEET ONLY):**

- 1. Exist 1 1/2"C, 2#6 (Sig), 2#10 (FB), 2#10 (Ltg), 2#10 (SIGN Ltg), ADD 2#8 (WALL Lum)
- 2. Exist 1 1/2"C, 3#14 (Veh), 3#14 (SPARE), 2#6 (Sig), 2#10 (SIGN Ltg), 2#10 (FB), 2#10 (Ltg), 1#10 (Sig Comm), ADD 2#8 (WALL Lum)
- 3. Exist 2"C, 3#14 (Veh), 3#14 (SPARE), 1#10 (Sig Comm), 1 DLC, 2#6 (Sig), 2#10 (Ltg), 2#10 (FB), 2#10 (SIGN Ltg), ADD 2#8 (WALL Lum)
- 4. Exist 2"C, 13#14 (Veh), 3#14 (SPARE), 1#10 (Sig Comm), 1 DLC, 2#6 (Sig), 2#10 (Ltg), 2#10 (FB), 2#10 (SIGN Ltg), ADD 2#8 (WALL Lum)
- 5. Exist 3"C, 29#14 (Veh), 1#14 (ROME CABLE), 1#10 (Sig Comm), 4#10 (FB & Ltg), 2#10 (SIGN Ltg), 1-12 CSC, 3 CAMERA CABLES, 2 OPTICOM, 4#14 (Ped Sig), 4 DLC, ADD 2#8 (WALL Lum)
- 6. Exist 3"C, 26#14 (Veh), 1#14 (ROME CABLE), 1#10 (Sig Comm), 4#10 (FB & Ltg), 2#10 (SIGN Ltg), 1-12 CSC, 3 CAMERA CABLES, 1 OPTICOM, 2#14 (Ped Sig), 4 DLC, ADD 2#8 (WALL Lum)
- 7. Exist 3"C, 26#14 (Veh), 1#10 (Sig Comm), 2#10 (Ltg), 2#10 (SIGN Ltg), 1-12 CSC, 2 CAMERA CABLES, 1 OPTICOM, 2#14 (Ped Sig), 4 DLC, ADD 2#8 (WALL Lum)
- 8. Exist 1 1/2"C, 3#10 (SIGN Ltg, Sig Comm), 3 DLC, ADD 2#8 (WALL Lum)
- 9. 2"C, 2#8 (WALL Lum)
- 10. 1"C, 2#8 (WALL Lum)
- 11. Exist 1 1/2"C, 3#10 (SIGN Ltg, Sig Comm), 2 DLC, ADD 2#8 (WALL Lum)
- 12. 3"C, 2#8 (WALL Lum)



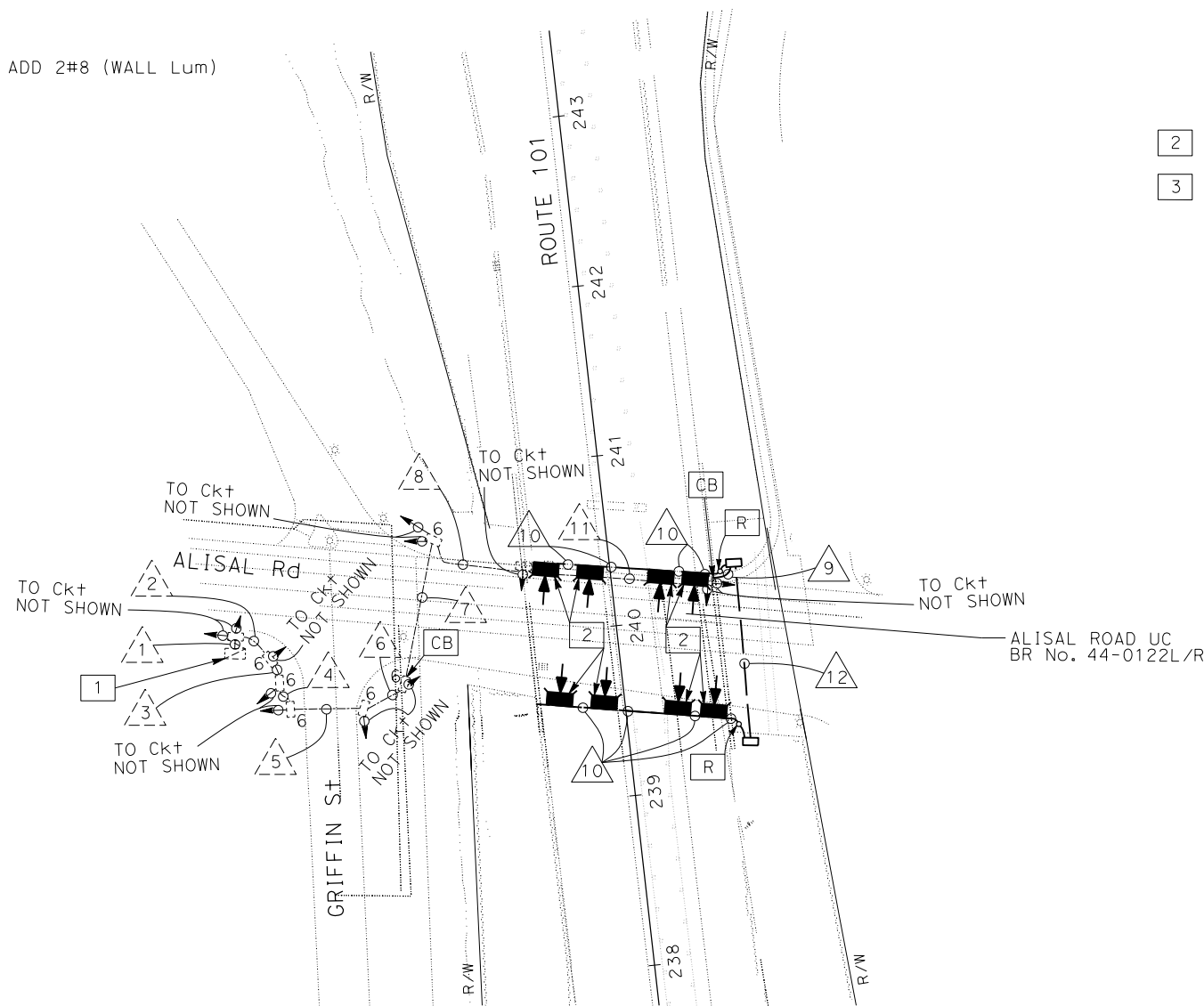
**LEGEND (THIS SHEET ONLY):**

1. Exist CITY 120/240 V, 1Ø, 3-WIRE, TYPE III-AF SERVICE EQUIPMENT ENCLOSURE WITH THE FOLLOWING CIRCUIT BREAKERS:

AMPERES	VOLTS	POLES	NAMEPLATE	METER	SPECIAL REQUIREMENTS
100	240	2	METERED SERVICE DISCONNECT	YES	---
100	240	2	UNMETERED SERVICE DISCONNECT	NO	---
15	120	1	CONTROL	NO	---
60	120	1	SIGNAL	YES	---
15	120	1	SPARE	YES	---
20	240	2	IISNS	YES	---
30	240	2	LIGHTING	NO	V
20	240	2	WALL MOUNTED Lum	NO	V 3
		1	SPACE		---

2. WALL CUSTOMIZABLE LUMINAIRE PER DETAIL ON SHEET ED-1.

3. ADD CB AND NAMEPLATE.



APPROVED FOR ELECTRICAL WORK ONLY

**BRIDGE ACCENT LIGHTING**

SCALE: 1"=50'

**E-2**

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
05	Mon	101	86.12/87.33	??	??

REGISTERED ELECTRICAL ENGINEER	XX-XX-XX	DATE
PLANS APPROVAL DATE	XX-XX-XX	

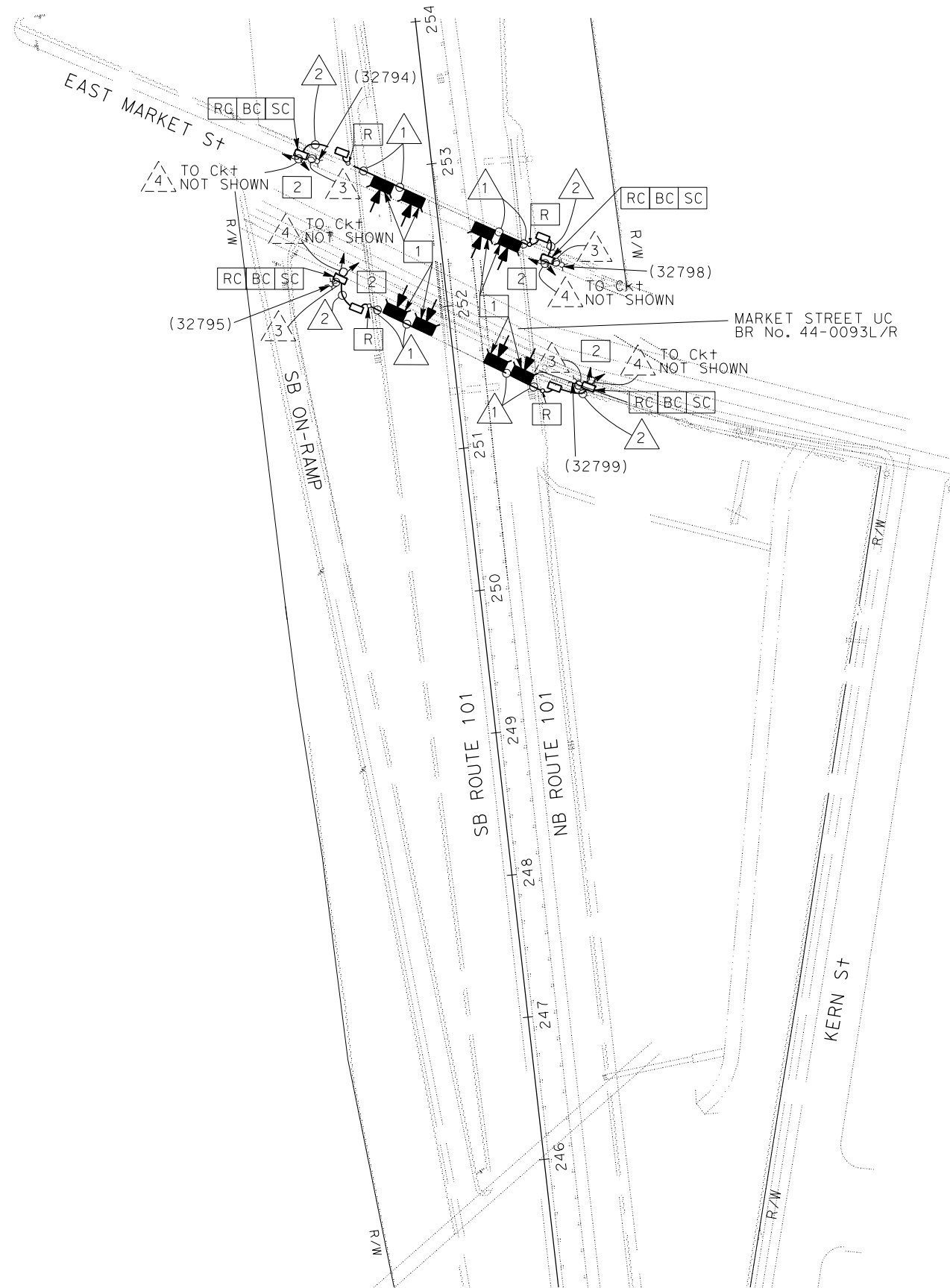
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

**NOTES:**

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

**CONDUIT RUN (THIS SHEET ONLY):**

- 1 1"C, 2#8 (Ltg)
- 2 2"C, 2#8 (Ltg)
- 3 Exist 1 1/2"C, 2#10 (Ltg)
- 4 Exist 1 1/2"C, 2#8 (Ltg)



**LEGEND (THIS SHEET ONLY):**

- 1 WALL CUSTOMIZABLE LUMINAIRE PER DETAIL ON SHEET ED-1.
- 2 Exist CITY PULL BOX WITH PEDESTRIAN S1 LIGHTING

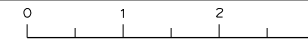
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	REVISOR
<b>Caltrans</b> ELECTRICAL DESIGN	ALI BAKHDOUN	CHECKED BY	DATE REVISED
		RAJINDER S BRAR	
		ANDREAS BAWANA	

APPROVED FOR ELECTRICAL WORK ONLY

**BRIDGE ACCENT LIGHTING**

SCALE: 1"=50'

**E-3**



Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
05	Mon	101	86.12/87.33	??	??

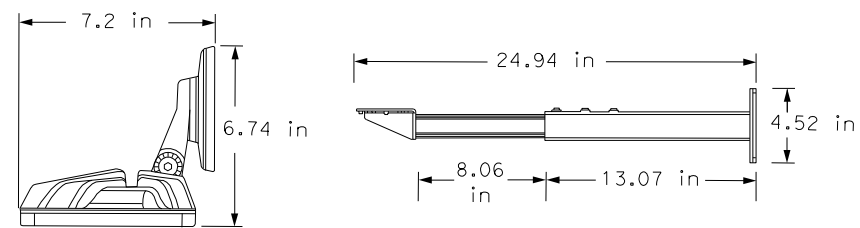
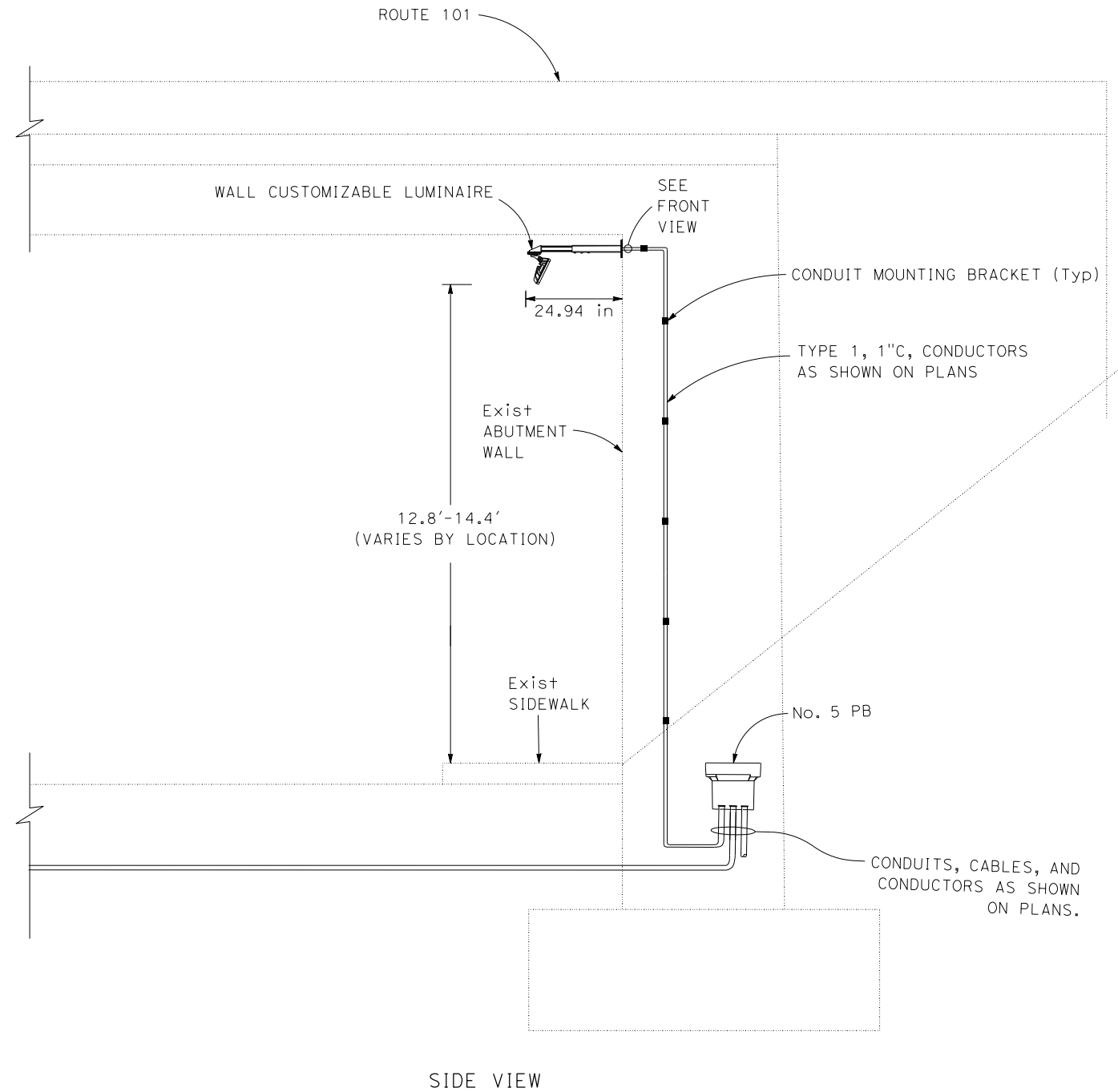
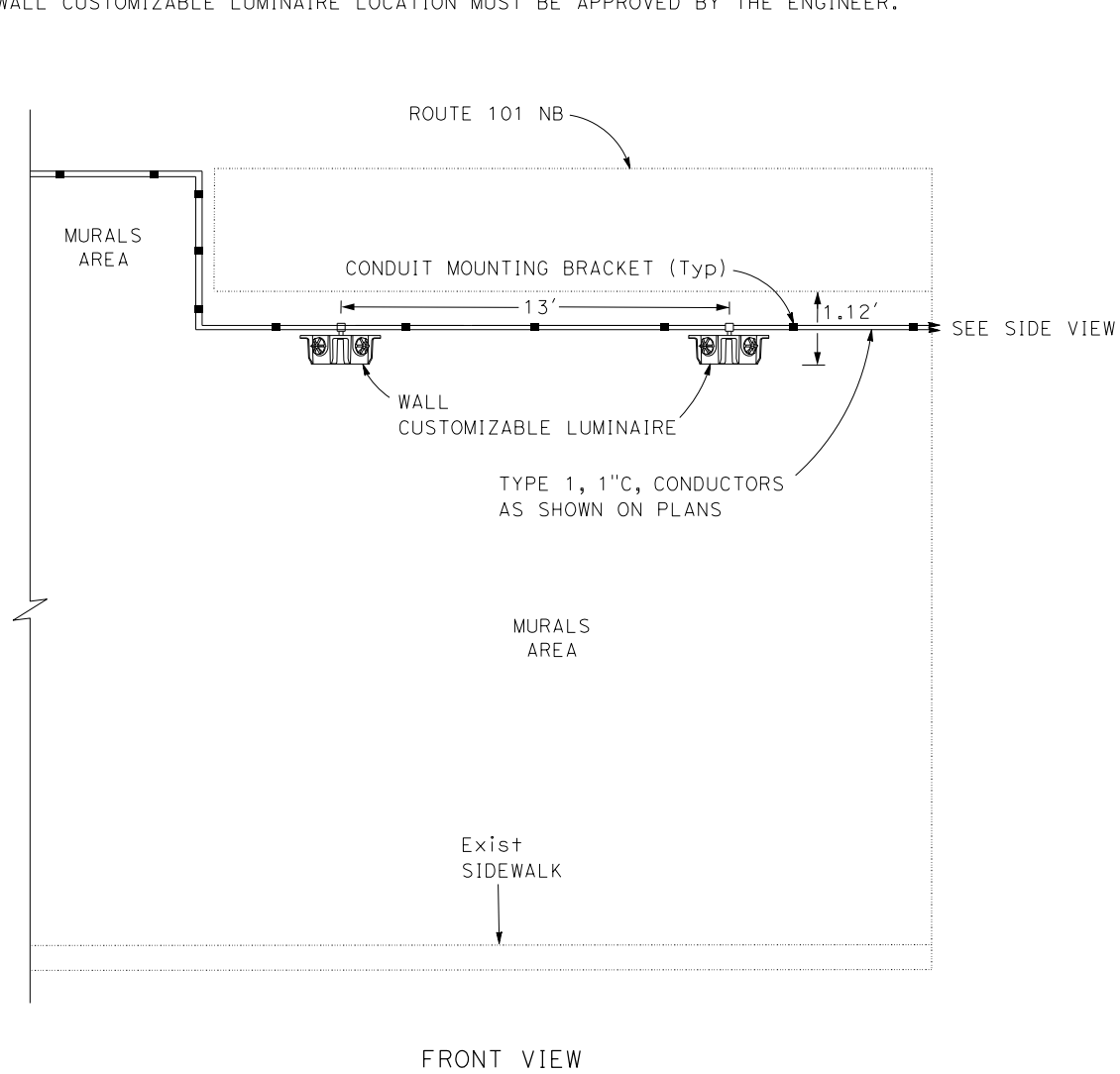
XX-XX-XX	
REGISTERED ELECTRICAL ENGINEER	DATE
XX-XX-XX	
PLANS APPROVAL DATE	

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

**NOTE:**

- ALL ANCHOR INSTALLATIONS SHALL CONFORM TO THE CALTRANS STANDARD SPECIFICATIONS. CONCRETE ANCHORS SHALL CONFORM TO THE REQUIREMENTS OF SECTION 75-3 OF THE STANDARD SPECIFICATIONS. ADDITIONALLY, FOR CONCRETE ANCHORS, REINFORCEMENT MUST BE LOCATED BY NON DESTRUCTIVE MEANS BEFORE INSTALLING HOLES FOR ANCHORS (Typ. WITH USE OF A PACHOMETER/REBAR FINDER). ROTARY DRILLS ARE TO BE USED, NO IMPACT DRILLS OR CORING. DRIVEN TYPE ANCHORAGES ARE PROHIBITED. IF REINFORCEMENT IS ENCOUNTERED, THE ANCHOR HOLE SHALL BE ABANDONED, PATCHED, AND A NEW HOLE INSTALLED.
- PAINT ELECTRICAL CONDUIT. SEE CONSTRUCTION DETAILS
- WALL CUSTOMIZABLE LUMINAIRE LOCATION MUST BE APPROVED BY THE ENGINEER.



DIMENSIONS

**WALL CUSTOMIZABLE LUMINAIRE  
DETAIL A**

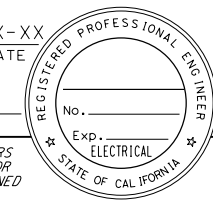
**ELECTRICAL DETAILS  
NO SCALE  
ED-1**

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	RAJINDER S BRAR	REVISOR
<b>Caltrans</b> ELECTRICAL DESIGN	ANDREAS BAWANA	DATE
FUNCTIONAL SUPERVISOR	CHECKED BY	DESIGNED BY
ALI BAKHDOD		

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
05	Mon	101	86.12/87.33	??	??

XX-XX-XX  
REGISTERED ELECTRICAL ENGINEER DATE

XX-XX-XX  
PLANS APPROVAL DATE



REGISTERED PROFESSIONAL ENGINEER  
No. \_\_\_\_\_  
Exp. \_\_\_\_\_  
ELECTRICAL  
STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

**NOTE:**

ELECTRICAL SYSTEMS QUANTITY TABLES SUMMARIZE SIGNIFICANT COMPONENTS. SEE ELECTRICAL SYSTEMS PLANS AND SPECIFICATIONS TO DETERMINE ALL MATERIALS NEEDED FOR EACH SYSTEM.

**BRIDGE ACCENT LIGHTING**

SHEET No.	No. 5 PB	WALL CUSTOMIZABLE LUMINAIRE	TYPE III-BF SERVICE EQUIPMENT ENCLOSURE AND FOUNDATION	1" C TYPE 1	2" C TYPE 3	3" C TYPE 3	No. 10 CONDUCTOR (G) (CU)	No. 8 CONDUCTOR (G) (CU)	No. 8 CONDUCTOR (CU)	No. 2 CONDUCTOR (CU)
	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA
E-1	6	8	1	280	250	120		650	1300	50
E-2	2	8		280	30	110		890	1780	
E-3	8	8		300	110		410		820	

**ELECTRICAL SYSTEMS QUANTITIES  
EQ-1**

