

RESOLUTION NO. _____ (N.C.S.)

A RESOLUTION FOR APPROVING PLANS AND SPECIFICATIONS FOR THE MAIN STREET STREETScape PROJECT, PROJECT NO. 9230; AND AUTHORIZING ISSUANCE OF THE INVITATION TO BIDDERS

WHEREAS, the Salinas City Council adopted the Downtown Vibrancy Plan in 2015 and approved the Main Street Master Plan in October 2017.

WHEREAS, the Council allocated \$1.1 million in measure X funds towards the administration, design and engineering support for the Main Street Streetscape Project; and

WHEREAS, construction Documents are now complete and ready to bid; and

WHEREAS, staff recommends that City Council approve a Resolution approving plans and specifications for the Main Street Streetscape Project, Project No. 9230; and authorizing issuance of the Invitation to Bidders; and

WHEREAS, the City Engineer is authorized to extend, revise, or set the bid opening date through an addendum as necessary to meet the required bidding schedule.

WHEREAS, bids for said work shall be received at the office of the City Clerk at City Hall, 200 Lincoln Avenue, Salinas, California, until two o'clock p.m. on the ~~3rd~~^{19th} day of ~~March~~^{December} 2019, and that a public meeting shall be held in the City of Salinas West Wing Conference Room, Salinas, California, on the 3rd day of December, 2019, at the hour of two o'clock p.m. of said day at which time and place all of said bids for proposals shall be publicly opened, examined, and declared by said City Clerk, or his/her designee, who shall thereupon report the results of the bidding to the Council of Salinas at a regular meeting of said Council after the opening of the bids; and

NOW, THEREFORE, BE IT RESOLVED that the City Clerk is hereby directed to publish notice to bidders inviting sealed proposals for said work for one time in a newspaper of general circulation as required under the law, which notice shall set forth the time and place, when and where bids shall be received, opened and read, and shall further refer to the aforesaid plans and specifications on file in the office of said City Clerk for the contents thereof. It is not required that any other matters be set forth in said published notice to bidders. Said publication shall be

completed at least 10 days before the 3rd day of December 2019. No other notice shall be required.

PASSED AND APPROVED this 22nd day of October 2019 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

APPROVED:

Joe Gunter, Mayor

ATTEST:

Patricia M. Barajas, City Clerk