

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda - Final

Tuesday, September 23, 2025

4:00 PM

**SALINAS ROTUNDA**

### City Council

*Mayor Dennis Donohue*

*Councilmembers:*

*Jose Luis Barajas, District 1 - Tony Barrera, District 2  
Margaret D'Arrigo, District 3 - Gloria De La Rosa, District 4  
Andrew Sandoval, District 5 - Aurelio Salazar, District 6*

*Rene Mendez, City Manager*

*Christopher A. Callihan, City Attorney*

*City Clerk's Office: (831) 758-7381*

**TELECONFERENCE NOTICE**

*Pursuant to California Government Code Section §54953, this meeting will include teleconference participation by Councilmember Tony Barrera from Avenida Olas Altas 79 Sur Mazatlán, Sinaloa, Mexico. The teleconference location shall be accessible to the public in accordance with the law.*

**ZOOM WEBINAR PARTICIPATION****JOIN THE ZOOM WEBINAR TO PARTICIPATE LIVE AT:**

**<https://cityofsalinas.zoom.us/j/87445314816>**

**To participate telephonically, call any number below:**

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**Webinar ID: 874 4531 4816**

**If prompted to enter a participant ID, press #.**

**PLEDGE OF ALLEGIANCE****ROLL CALL****CLOSED SESSION**

*Receive public communications from the audience on Closed session items.  
The City Council will recess to closed session pursuant to:*

**[ID#25-410](#)**

- a. Existing Litigation** - California Government Code section 54956.9(a), conference with legal counsel regarding, Joshua Hostetter vs. City of Salinas, Workers' Compensation Appeals Board Case Number(s): Unassigned.
- b. Labor Negotiations** - California Government Code Section 54957.6 with its designated labor representatives Rene Mendez, City Manager; Lisa Murphy, Assistant City Manager; Christopher A. Callihan, City Attorney; Katherine Hogan, Assistant City Attorney; Selina Andrews, Finance Director; Marina Horta-Gallegos, Human Resources Director; Sylvia Enriquez, Human Resources Manager; and Che Johnson, Liebert Cassidy Whitmore, regarding labor relations with Service Employees International Union (SEIU), SEIU Supervisors, Salinas Municipal Employees Association/SEIU, Association of Management Personnel, Police Officers Association, Police Management Association, International Association of Firefighters, Fire Supervisors Association, Confidential Non-Management Employees, Confidential

Management Employees, and Department Directors.

**THE CITY COUNCIL WILL RECONVENE IN THE ROTUNDA AT 5:00 P.M.**

**PROCLAMATIONS**

Stormwater Awareness Week, September 22-26, 2025

Code Enforcement Officer Appreciation Week, October 5-11, 2025

National Fire Prevention Week, October 5-11, 2025

**PUBLIC COMMENT PROCEDURES**

*If you wish to make a general public comment or comment on a specific agenda item, you are encouraged to attend the City Council meeting in person. Public comment may also be submitted via email at [PublicComment@ci.salinass.ca.us](mailto:PublicComment@ci.salinass.ca.us) and will be entered into the record. Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.*

**GENERAL PUBLIC COMMENTS**

*Receive public communications on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consideration, Public Hearing items, and the Consent Agenda should be held until the items are reached.*

**CALIFORNIA GOVERNMENT CODE §84308 - LEVINE ACT**

*Government Code § 84308. Parties to any proceeding involving a license, permit or other entitlement for use pending before the City Council must disclose any campaign contributions over \$500 (aggregated) within the preceding 12 months made by the party, their agent, and those required to be aggregated with their contributions under Government Code § 82015.5. The disclosure must include the amount contributed and the name(s) of the contributor(s).*

**ADMINISTRATIVE REPORTS**

[ID#25-383](#)

**Public meeting pursuant to Senate Bill 423 (SB 423) related to a proposed affordable housing project to be located at 467 and 479 East Market Street**

**Recommendation:**

No action required. This is a public meeting pursuant to SB 423 to provide an opportunity for the public and City Council to comment on a proposed mixed-use development located at 467 and 479 East Market Street.

**CONSIDERATION - 6:00 p.m.**

[ID#25-384](#)

**Referendum Against Ordinance No. 2687; City Council Action on the Referendum (Elections Code Section 9241)**

**Recommendation:**

This report presents the options available to the City Council as they relate to the Referendum Against Ordinance No. 2687.

*Continued from September 9, 2025.*

**PUBLIC HEARINGS**

[ID#25-404](#)**Resolution To Levy Salinas United Business Association (SUBA) FY 2025-2026 Annual Assessment**

**Recommendation:** Approve a Resolution to levy and collect the annual assessment in the Salinas United Business Association ("SUBA") Business Improvement Area ("BIA") for Fiscal Year (FY) 2025-2026.

[ID#25-310](#)**HUD Consolidated Annual Performance and Evaluation Report for FY 2024-25**

**Recommendation:** Approve a Resolution affirming the Fiscal Year 2024-25 Consolidated Annual Performance and Evaluation Report (CAPER) and authorizing submittal to the United States Department of Housing and Urban Development (HUD).

[ID#25-363](#)**Public Hearing for Sanitary Sewer Rate Increase Adoption**

**Recommendation:** Approve a Resolution adopting the Sanitary Sewer Rates for 2025-2030 based on the Sewer Rate Schedule, provided there is no majority protest against the proposed sewer rates.

**CONSIDERATION**[ID#25-397](#)**Residential Sewer Payment Assistance Program**

**Recommendation:** Approve a Resolution establishing the City of Salinas Residential Sewer Payment Assistance Program.

[ID#25-412](#)**Award of FY 2025-26 Community Sponsorship**

**Recommendation:** Approve a Resolution awarding community sponsorships for FY 2025-2026, pursuant to the City's Community Sponsorship Policy, to those Applicants recommended by the City's rating team.

**CONSENT AGENDA**

*Matters listed under the Consent Agenda may be enacted by one motion unless a member of the Council requests a separate vote or discuss. Members of the public may comment on the Consent Agenda items collectively during their public comment.*

[ID#25-394](#)**Minutes**

**Recommendation:** Approve minutes of August 26, 2025.

[ID#25-415](#)**Minutes**

**Recommendation:** Approve minutes of September 9, 2025.

[ID#25-360](#)**Amendment 1 to the Salinas Intermodal Transportation Center Memorandum of Understanding**

**Recommendation:** Approve a Resolution approving Amendment 1 to the Salinas Intermodal Transportation Center Memorandum of Understanding with the Transportation Agency for the Monterey County and Monterey-Salinas Transit District.

[ID#25-382](#)**Surplus Vehicles and Equipment for Disposal**

**Recommendation:** Approve a Resolution pursuant to Salinas Municipal Code section 12-15 declaring vehicles and equipment surplus and authorizing their disposal.

**ID#25-398**      **Acceptance of 2026 Office of Traffic Safety (OTS) Grant Awards**

**Recommendation:** Approve Resolutions authorizing the acceptance of 2026 OTS Grants - the Selective Traffic Enforcement Program (STEP) Grant in the amount of \$85,000, the Selective Traffic Enforcement Program (STEP) Grant in the amount of \$195,000; and establish the related grant appropriations and expense budgets to support grant activities.

**ID#25-399**      **1ST Amendment to the Lease with LAZ Parking for 3 Station Place**

**Recommendation:** Approve a Resolution authorizing the Mayor to sign the 1st Amendment to the lease agreement between the City of Salinas and LAZ Parking California, LLC for the City-owned property located at 3 Station Place.

**ID#25-405**      **Sale of City-Owned Property to the Monterey County Office of Education;  
Declaration of Exempt Surplus Land**

**Recommendation:** Approve a Resolution declaring 342 Front St. and 323 California St. exempt surplus land no longer needed by the City, approving a Purchase and Sale Agreement to sell the properties to the Monterey County Office of Education in the amount of \$2,500,000, and authorizing the Mayor to execute the agreement.

**ID#25-406**      **An Ordinance Amending Articles III and IIIA of Chapter 12 (Finance) of the  
Salinas Municipal Code Regarding Purchasing**

**Recommendation:** Adopt an ordinance updating Article III and Article IIIA of Chapter 12 of the Salinas Municipal Code related to purchasing policies and procedures.

**ID#25-407**      **Amendment to Memorandum of Understanding for Association of  
Management Personnel of Salinas**

**Recommendation:** Approve a Resolution amending the Association of Management Personnel of Salinas (AMPS) Memorandum of Understanding (MOU) to extend the current City contribution for health premiums through December 31, 2026; and authorizing an increase in the corresponding health benefit appropriations within the respective funds in an amount up to \$43,000.

## **COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS**

*Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.*

## **ADJOURNMENT**

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**Patricia M. Barajas, City Clerk**

## **AGENDA MATERIAL / ADDENDUM**

*Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2 and 54956. City Council agenda reports and other writings distributed to the legislative body may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at [www.cityofsalinas.org](http://www.cityofsalinas.org) in accordance with California*

*Government Code section 54597.5. The City Council may take action that is different than the proposed action reflected on the agenda.*

*Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Language interpretation may be requested as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.*

## **PUBLIC NOTIFICATION**

*This agenda was posted on September 19, 2025 in the Salinas Rotunda and City's website.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx>, televised live on Comcast Channel 25 and on <http://www.youtube.com/thesalinaschannel> at 4:00 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on Friday, Saturday, Monday and Wednesday following the meeting. For the most up-to-date Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/SalinasChannel25>. All past City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*