

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda

Thursday, June 10, 2021

6:00 PM

Teleconference in accordance with  
State of California Executive Order No.N-29-20 and N-35-20

Salinas Rotunda

### Traffic and Transportation Commission

*Commissioners:*

*Kendra Howell, Mayor's Appointee*

*Leticia Hernandez, District 1 - Andres Canseco, District 2*

*Jefferson Davis, District 3 - Brandon Hill, District 4*

*Chris Flescher, District 5 - Stephen Craig Cox, District 6*

*Steven S. Carrigan, City Manager*

*David Jacobs, Public Works Director*

*Public Works Office: (831) 758-7241*

## PUBLIC NOTICE

*This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. In accordance with Executive Order N-29-20, the public may only view the meeting on television and/or online and not in the Council Chamber. City meetings may be observed live at <https://salinas.legistar.com/Calendar.aspx>, on The Salinas Channel on YouTube at <https://www.youtube.com/user/thesalinaschannel> or on Comcast Channel 25.*

## SUBMISSION OF PUBLIC COMMENT PROCEDURES

*If you wish to make a comment on a specific agenda item, please submit your written comment, limited to 250 words or less via email by 2:00 P.M. on Wednesday, June 9, 2021, to the Recording Secretary at [PubWorks@ci.salinas.ca.us](mailto:PubWorks@ci.salinas.ca.us).*

*Reading of Public Comments: The Recording Secretary shall read all email comments, provided that the reading shall not exceed two (2) minutes and shall become part of the record. Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations.*

## PLEDGE OF ALLEGIANCE

## ROLL CALL

## GENERAL PUBLIC COMMENTS

*Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent or Consideration items should be held until the items are reached. The public may request that the committee consider adding an item for consideration on a future agenda. .*

## CONSENT AGENDA

[ID#21-269](#)

### Approval of Minutes

**Recommendation:** Approve Commission Minutes of May 13, 2021

**Attachments:** [T&TC.5-13-21.Minutes](#)

[ID#21-249](#)

### “No Stopping” Red Zones at the Intersections of North First Street at Osage Drive and Pueblo Drive

**Recommendation:** Recommend City Council approve a Resolution establishing an additional 20 feet of "No Stopping" Red Zones at the intersection of North First Street at Osage Drive and 5 feet of "No Stopping" Red Zones at the intersection of North First Street at Pueblo Street

**Attachments:** [Staff Report](#)

[Attachment 1: Proposed “No Stopping” Red Zones Exhibit](#)

[ID#21-262](#)      **20-Minute Green Zone Designation at 316 Williams Road**

**Recommendation:** Recommend City Council approve a Resolution designating 25 feet of 20-Minute Green Zones at 316 Williams Road

**Attachments:**      [Staff Report](#)  
[Attachment 1](#)  
[Attachment 2](#)

[ID#21-263](#)      **“No Stopping” Zones at Dead-End Streets**

**Recommendation:** Recommend City Council approve a Resolution establishing of a total of 120 feet of "No Stopping" zones at the dead-end of Burke Street, Wiren Street, Avelar Street, Capitol Street, and San Gabriel Drive

**Attachments:**      [T&TC Staff Report](#)  
[Attachment 1 Proposed “No Stopping” Zones Exhibits](#)

[ID#21-264](#)      **20-Minute Green Zone Designations at 348 Abbott Street**

**Recommendation:** Recommend City Council approve a Resolution designating a total of 150 feet of 20-minute Green Zone along the business at 348 Abbott Street

**Attachments:**      [Staff Report](#)  
[Attachment 1 Application](#)  
[Attachment 2](#)

**CONSIDERATION AGENDA**

[ID#21-254](#)      **Carr Lake Restoration and Park Development at 618 Sherwood Drive Initial Study-Mitigated Negative Declaration**

**Recommendation:** A motion recommending:  
1) the approval of the Carr Lake Restoration and Park Development at 618 Sherwood Drive Initial Study-Mitigated Negative Declaration, based on the transportation and traffic findings, and;  
2) the General Plan Amendment 2020-001 (GPA 2020-001); Request to amend the General Plan Land Use and Circulation Policy Map by modifying the Bernal Street and Kern Street future extensions

**Attachments:**      [Staff Report](#)  
[Attachment 1: Carr Lake Initial Study](#)  
[Attachment 2: Carr Lake MND](#)  
[Attachment 3: Road Alignment and Driveway Study for Carr Lake Restoration a](#)

[ID#21-258](#)

**Ordinance amending Article XVI of Chapter 20 of the Salinas Municipal Code allowing the creation of “designated locations” in the right of way for exclusive use by food trucks and restricting access to food trucks, nonmotorized pushcarts and street vendors to high collision intersections and high collision corridors as identified in the Vision Zero Action Plan**

**Recommendation:** A motion to recommend City Council introduce and adopt an Ordinance amending Article XVI of Chapter 20 of the Salinas Municipal Code allowing the creation of "Designated Locations" for use by Food Trucks and restricting access to food trucks, nonmotorized pushcarts and street vendors to "High Collision Intersections" and "High Collision Corridors" as identified in the Vision Zero Action Plan

**Attachments:** [TTC Vendor Ordinance Amendment](#)  
[Attachment 1: Proposed Ordinance Amendment \(redlines\) – Revised June 3, 2021](#)  
[Attachment 2: TTC - Article XVI Vendor Ordinance Update 6-3-2021 \(clean\)](#)  
[Attachment 3: Vendor Ordinance Update – Summary of Changes](#)  
[Attachment 4: Proposed Vendor Locations, Revised June 2, 2021](#)

## COMMISSIONER COMMENTS / REPORTS

## ADJOURNMENT / ATTENDANCE AT NEXT MEETING on July 8, 2021

*Confirmation of attendance at next meeting prior to adjournment.*

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**Crissy White, Administrative Secretary**  
**Recording Secretary**

## AGENDA MATERIAL / ADDENDUM

*Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2, unless otherwise allowed under the Brown Act. City Commission/Board/Committee agenda item reports may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at [www.cityofsalinas.org](http://www.cityofsalinas.org) via the hyperlinks provided on the agenda. The Commission/Board/Committee may take action that is different than the proposed action reflected on the agenda.*

*Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.*

**PUBLIC NOTIFICATION**

*This agenda was posted on Monday, June 7, 2021 at the City Clerk's Office and in the Salinas Rotunda.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 on the date of the regularly scheduled meeting and will be broadcast throughout week following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*