

City of Salinas

200 Lincoln Ave., Salinas, CA 93901

www.cityofsalinas.org



Meeting Agenda - Final

Tuesday, February 3, 2026

4:00 PM

SALINAS ROTUNDA

City Council

Mayor Dennis Donohue

Councilmembers:

Jose Luis Barajas, District 1 - Tony Barrera, District 2

Margaret D'Arrigo, District 3 - Gloria De La Rosa, District 4

Andrew Sandoval, District 5 - Aurelio Salazar, District 6

Rene Mendez, City Manager

Christopher A. Callihan, City Attorney

City Clerk's Office: (831) 758-7381

TELECONFERENCE NOTICE

Pursuant to California Government Code Section §54953, this meeting will include teleconference participation by Councilmember Margaret D'Arrigo from 698 Pacific Avenue, Cayucos, California 93430. The teleconference location shall be accessible to the public in accordance with the law.

ZOOM WEBINAR PARTICIPATION

JOIN THE ZOOM WEBINAR TO PARTICIPATE LIVE AT:

<https://cityofsalinas.zoom.us/j/88152262736>

To participate telephonically, call any number below:

**+1 669 444 9171 US +1 669 900 6833 US (San Jose) +1 253 205 0468 US +1 253 215 8782
US (Tacoma) +1 346 248 7799 US (Houston) +1 719 359 4580 US +1 305 224 1968 US +1
309 205 3325 US +1 312 626 6799 US (Chicago) +1 360 209 5623 US +1 386 347 5053 US
+1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 929
205 6099 US (New York) +1 301 715 8592 US (Washington DC)**

Webinar ID: 881 5226 2736

If prompted to enter a participant ID, press #.

PLEDGE OF ALLEGIANCE**ROLL CALL****NEW EMPLOYEE WELCOME AND PROMOTIONS****PROCLAMATION**

Black History Month, February 2026

CITY OF CHAMPIONS

The Krew Runners Club

PUBLIC COMMENT PROCEDURES

If you wish to make a general public comment or comment on a specific agenda item, you are encouraged to attend the City Council meeting in person. Public comment may also be submitted via email at PublicComment@ci.salinas.ca.us and will be entered into the record. Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.

GENERAL PUBLIC COMMENTS

Receive public communications on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consideration, Public Hearing items, and the Consent Agenda should be held until the items are reached.

PRESENTATION

Councilmember comments on presentations are generally limited to three minutes.

[ID#26-029](#)

Hitchcock Road Animal Services Strategic Plan

CALIFORNIA GOVERNMENT CODE §84308 - LEVINE ACT

Government Code § 84308. Parties to any proceeding involving a license, permit or other entitlement for use pending before the City Council must disclose any campaign contributions over \$500 (aggregated) within the preceding 12 months made by the party, their agent, and those required to be aggregated with their contributions under Government Code § 82015.5. The disclosure must include the amount contributed and the name(s) of the contributor(s).

ADMINISTRATIVE REPORTS

[ID#25-526](#)

Salinas Youth Council Updates and Comments

Recommendation: No action required. The City of Salinas Youth Council will provide an administrative update to the City Council.

PUBLIC HEARINGS

[ID#25-607](#)

Establishment of a Zone of Benefit in the Central Area of the North of Boronda Future Growth Area - CONTINUED INDEFINITELY

Recommendation: Approve a Resolution forming a Zone of Benefit in the Central Area of the North of Boronda Future Growth Area.

CONSIDERATION

[ID#26-022](#)

Ordinances amending Articles XIV and XIII of Chapter 16 of the Salinas Municipal Code, and a Resolution updating Administrative Procedures pertaining to unlawful camping and storage of personal property

Recommendation: Adopt an Ordinance amending Article XIV of Chapter 16 of the Salinas Municipal Code to update regulations prohibiting camping on public property; adopt an Ordinance Amending Article XIII of Chapter 16 of the Salinas Municipal Code related to the storage of personal property on public property; and approve a Resolution approving updated Administrative Procedures for the Removal of Unlawful Campsites, Bulky Items, and Personal Belongings.

CONSENT AGENDA

Matters listed under the Consent Agenda may be enacted by one motion unless a member of the Council requests a separate vote or discuss. Members of the public may comment on the Consent Agenda items collectively during their public comment.

[ID#26-001](#)

Minutes

Recommendation: Approve minutes of January 13, 2026.

[ID#26-028](#) **Minutes**

Recommendation: Approve minutes of January 27, 2026.

[ID#26-010](#) **Enterprise Fleet Management Vehicle Leasing**

Recommendation: Approve a Resolution rescinding Resolution No. 23328 and authorizing the City Manager to enter into a Master Equity Lease Agreement with Enterprise Fleet Management for the lease of ten (10) vehicles from September 9, 2025, to December 9, 2030, in the amount of \$105,600 per year for a total cost of \$658,000.

[ID#26-020](#) **Amendment No. 4 to Agreement for Professional Services with TEF Architecture and Interior Design, Inc. for Architectural Services**

Recommendation: Approve a Resolution authorizing the City Manager to execute Amendment No. 4 to Agreement for Professional Services with TEF Architecture and Interior Design, Inc. for architectural services to expand the scope of services and to increase the total compensation amount by \$473,610 for a maximum compensation amount not to exceed \$1,314,499.

[ID#26-021](#) **Amendment No. 2 to Agreement for Services with California Premier Restoration for Emergency Clean-Up and Stabilization of 37 and 39 Soledad Street**

Recommendation: Approve a Resolution authorizing the City Manager to execute Amendment No. 2 to Agreement for Services with California Premier Restoration for emergency clean-up and stabilization of 37 and 39 Soledad Street to increase the total compensation amount by \$135,000 for a maximum compensation amount not to exceed \$382,150.

[ID#26-024](#) **Monterey-Salinas Transit (MST) Grant Local Match Increase**

Recommendation: Approve a Resolution approving an increase of \$8,000 to Monterey-Salinas Transit for the Sustainable Communities Planning Grant local match commitment for a total of \$28,000.

[ID#26-023](#) **Acceptance of Regional Surface Transportation Program Grant and appropriation of additional funds for the Boronda Road Congestion Relief Project, Phase 1, CIP 9510**

Recommendation: Approve a Resolution accepting \$1,721,723.75 of fair share and \$1,000,000 of mid-cycle competitive grant funds from the Regional Surface Transportation Program (RSTP); and increasing the expenditure appropriation by \$2,721,723.75 of total RSTP funds for the Boronda Road Congestion Relief Project, Phase 1 contingencies, CIP No. 9510 for a total construction contingency of \$4,598,263.75.

[ID#26-025](#) **Approval of 2026 Fire Equipment Lease and Direct Purchase**

Recommendation: Approve a Resolution approving an Equipment Lease/Purchase Agreement and an Escrow and Account Control Agreement and authorizing certain actions in connection therewith relating to the financing of certain equipment for the City; and approve the appropriation of \$1,477,678 to the Vehicle Replacement Fund (7121) with a corresponding transfer in from the General Fund for direct purchase of two apparatuses.

[ID#25-592](#) **Amendment No. 3 to Services Agreement with Smith & Enright Landscaping, Inc. for City-Wide Landscape Services**

Recommendation: Approve a Resolution delegating authority to the City Manager to execute Amendment No.3 to the services agreements with Smith & Enright Landscaping, Inc., for City-Wide Landscape Services to increase the annual amount for unscheduled/extra work to \$724,180.00 for fiscal year 2025-2026 and \$731,452.00 for Fiscal Year 2026-2027, subject to the appropriation of funds.

CITY MANAGER'S REPORT

Receive brief oral report from the City Manager.

COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS

Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.

ADJOURNMENT

Patricia M. Soratos, City Clerk

AGENDA MATERIAL / ADDENDUM

Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2 and 54956. City Council agenda reports and other writings distributed to the legislative body may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at www.cityofsalinas.org in accordance with California Government Code section 54597.5. The City Council may take action that is different than the proposed action reflected on the agenda.

Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Language interpretation may be requested as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.

PUBLIC NOTIFICATION

This agenda was posted on January 29, 2026 in the Salinas Rotunda and City's website.

Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx>, televised live on Comcast Channel 25 and on <http://www.youtube.com/thesalinaschannel> at 4:00 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on Friday, Saturday, Monday and Wednesday following the meeting. For the most up-to-date Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/SalinasChannel25>. All past City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.

