

City of Salinas

200 Lincoln Ave., Salinas, CA 93901

www.cityofsalinas.org



Meeting Agenda - Final

Tuesday, October 4, 2022

4:00 PM

SALINAS ROTUNDA

City Council

Mayor Kimbley Craig

Councilmembers:

Carla Viviana González, District 1 - Tony Barrera, District 2

Steve McShane, District 3 - Orlando Osornio, District 4

Christie Cromeenes, District 5 - Anthony Rocha, District 6

Steven S. Carrigan, City Manager

Christopher A. Callihan, City Attorney

City Clerk's Office: (831) 758-7381

PUBLIC NOTICE

This meeting is being conducted consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The public may view the meeting on television and/or online and may participate in-person in the Council Chamber.

PLEDGE OF ALLEGIANCE**ROLL CALL****PROCLAMATION**

Salinas Police Department 150th Anniversary
Code Enforcement Officer Appreciation Week
Fire Prevention Week

PUBLIC COMMENT PROCEDURES

If you wish to make a general public comment or comment on a specific agenda item, you are encouraged to attend the City Council meeting in person. Public comment may also be submitted via email at PublicComment@ci.salinas.ca.us and will be entered into the record.

PUBLIC COMMENT TIME RESTRICTIONS

Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.

GENERAL PUBLIC COMMENTS

Receive public communications on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered.

PRESENTATION

Councilmember comments on presentations are generally limited to three minutes.

California Welcome Center

PUBLIC HEARINGS

[ID#22-536](#)

Home Investment Partnership American Rescue Plan Allocation Plan

Recommendation: Approve a Resolution approving the proposed HOME Investment Partnership Program - American Rescue Plan Allocation Plan and authorize its submittal to the United States Department of Housing and Urban Development for final approval.

CONSIDERATION

[**ID#22-529**](#) **Developer Selection for 855 E. Laurel Drive Request for Qualifications for the Design and Development of a Proposed 100% Affordable Multifamily Rental Housing Project**

Recommendation: Approve a Resolution jointly selecting, with the County of Monterey, Eden Housing Inc. as the developer for the 855 E. Laurel Drive Request for Qualifications for the design and development of a proposed 100% Affordable Multifamily Rental Housing Project.

ADMINISTRATIVE REPORTS

[**ID#22-526**](#) **Alisal Street Complete Streets Before and After Study**

Recommendation: No action. This report presents information to the City Council regarding the Alisal Street Complete Streets before and after study.

CONSENT AGENDA

All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.

[**ID#22-549**](#) **Minutes**

Recommendation: Approve minutes of September 6, 2022, September 13, 2022, and September 20, 2022.

[**ID#22-518**](#) **Monterey-Salinas Transit (MST) Bus Stops Red Zones**

Recommendation: Approve a Resolution establishing a total of approximately 140 feet of bus stop red zones along Van Buren Avenue south of Russell Road and Van Buren Avenue north of Eisenhower Street.

[**ID#22-519**](#) **No Parking Bike Lanes on Sconberg Parkway and Freedom Parkway**

Recommendation: Approve a Resolution approving the No Parking Bike Lanes Plan on Sconberg Parkway and Freedom Parkway.

[**ID#22-520**](#) **S. Filice Street Job Order Contract (JOC) Sidewalk Repairs; COS-2022-9720-01 Job Order Completed Under the On-Call JOC for Sidewalk Improvements; CIP 9720**

Recommendation: Approve a Resolution to accept the S. Filice Street JOC Sidewalk Repairs; COS-2022-9720-01 under CIP 9720, On-Call Job Order Contract for Sidewalk Improvements, for maintenance and responsibility.

[**ID#22-527**](#) **Advanced Planning and Current Planning Services On-Call List**

Recommendation: Approve a Resolution establishing the Advanced Planning and Current Planning Services On-Call List for a three-year period.

[**ID#22-528**](#) **FEMA FY 2021 Assistance to Firefighters Grant (AFG) Award Acceptance**

Recommendation: Approve a Resolution authorizing the City Manager or designee to accept the FY 2021 Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant (AFG) in the amount of \$29,225.37, for the procurement of 5 QRAE3 gas exposure monitors, and to appropriate \$2,922.54 (10%) of required matching funds and execute all required agreements and related documents necessary to receive the funds.

[ID#22-532](#) **Amended Professional Service Agreement with Wallace Group for Sanitary Sewer Master Plan Update**

Recommendation: Approve a Resolution authorizing the City Manager to make amendments to and restatement of a professional service agreement with Wallace Group for the Sanitary Sewer Master Plan Update.

[ID#22-535](#) **ARPA/PRK Motel Program Master Lease with Marina Hotels Ci, LLC and Agreement for Services with Benitez Security Services, Inc.**

Recommendation: Approve a Resolution authorizing the Mayor to execute a Master Lease Agreement with Marina Hotels Ci, LLC and execute an Agreement for Services with Benitez Security Services, Inc related to the City's Project Roomkey Program.

[ID#22-537](#) **Ratify and Amend Emergency Agreements with Environmental Systems, Inc.**

Recommendation: Approve a Resolution ratifying (3) and amending (2) Emergency Agreements with Environmental Systems Inc. (ESI) for the replacement and repair of 2 Heating, Ventilation and Air Conditioning (HVAC) Systems and 1 Heating System.

[ID#22-538](#) **Side Letter Agreement with SEIU LOCAL 521 Blue Collar Unit**

Recommendation: Approve a Resolution authorizing the City manager to execute and implement a Side Letter Agreement with Service Employees International Union (SEIU) Local 521 Blue Collar.

COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS

Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.

CLOSED SESSION

Receive public communications from the audience on Closed session items. The City Council will recess to closed session pursuant to:

[ID#22-550](#)

- a. **Pending Litigation** - California Government Code Section 54956.9(d)(1), conference with legal counsel regarding, Santa Rita Union High School District, et al. v. City of Salinas et al., Monterey County Superior Court Case No. 20CV000242.
- b. **Pending Litigation** - California Government Code Section 54956.9(d)(1), conference with legal counsel regarding, Alisal Union School District, et al. v. City of Salinas, et al., Monterey County Superior Court Case No. 20CV00340.
- c. **Real Property Negotiations** - California Government Code Section 54956.8, conference with real property negotiators City Manager Steven S. Carrigan, City Attorney Christopher A. Callihan, Community Development Director Megan Hunter, and Assistant Community Development Director Lisa Brinton, to discuss the terms and sale of real properties located at 219 Salinas Street (APN

002242029000, Parking Lot 1); 210 Salinas Street (APN TNPAPN 000142, Parking Lot 8); 122 Lincoln Avenue (APN 002245008000, Parking Lot 12), 128 Lincoln Avenue (APN 002245007000, Parking Lot 12), 118 Lincoln Avenue (APN 002245005000, Parking Lot 12), 120 Lincoln Avenue (APN 0022458006000, Parking Lot 12), 112 Lincoln Avenue (APN 002245004000, Parking Lot 12).

- d. Performance Evaluation and Labor** - California Government Code §54957 and §54957.6, public employee performance evaluation and labor relations with unrepresented employee (City Manager).
- e. Performance Evaluation and Labor** - California Government Code §54957 and §54957.6, public employee performance evaluation and labor relations with unrepresented employee (City Attorney).

ADJOURNMENT

Patricia M. Barajas, City Clerk

AGENDA MATERIAL / ADDENDUM

Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2, unless otherwise allowed under the Brown Act. City Council agenda item reports may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at www.cityofsalinas.org via the hyperlinks provided on the agenda. The City Council may take action that is different than the proposed action reflected on the agenda.

Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.

PUBLIC NOTIFICATION

This agenda was posted on Thursday, September 29, 2022 at the City Clerk's Office, in the Council Rotunda, and the City's website.

Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 at 4 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on the Wednesday, Friday, Saturday and Monday following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.

