

RESOLUTION NO. _____ (N.C.S.)

A RESOLUTION APPROVING AMENDMENT NO. 2 TO AMEND AND RESTATE THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF SALINAS AND HARRIS AND ASSOCIATES FOR THE INDUSTRIAL WASTEWATER PUMP STATION IMPROVEMENTS; CIP 9009

WHEREAS, the City of Salinas owns and operates an Industrial Wastewater Collection and Conveyance System which includes the Industrial Wastewater Pump Station; and

WHEREAS, on January 18, 2022, the city authorized an agreement with Harris and Associates to perform the Industrial Wastewater Pump Station Improvements (Resolution No. 22290); and

WHEREAS, on August 8, 2023 with Resolution 22760 Council approved Amendment 1 to the professional services agreement for additional services and to extend the terms of the agreement; and

WHEREAS, over the course of conducting the Industrial Wastewater Pump Station Improvements, additional services have been required that were not in the original scope of work; and

WHEREAS, the original professional service agreement expired in December 31, 2023; and

WHEREAS, the project was bid on July 16, 2024 and additional assistance will be required from the consultant for construction; and

WHEREAS, Amendment No. 2 to the Professional Services Agreement was drafted to reflect these changes.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SALINAS, that Amendment No. 2 with Harris and Associates for environmental services to amend the scope of work, increase the compensation by \$29,720 for a revised not to exceed amount of \$393,538, and extend the term to December 31, 2025 is hereby approved; and

BE IT FURTHER RESOLVED that the Mayor of Salinas is hereby authorized and directed, for and on behalf of the City of Salinas, and as its act and deed, to execute the attached Amendment No. 2 to the Professional Services Agreement between the City of Salinas, a Charter City, and Harris and Associates, a California Corporation; and

BE IT FURTHER RESOLVED that the City Manager or his designee is authorized to execute extensions and/or non-substantial modifications to the Agreement, as necessary.

PASSED ON APPROVED on this 20th of August 2024 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

APPROVED:

Kimbley Craig, Mayor

ATTEST:

Patricia M. Barajas, City Clerk