

|                                        |           |                         |
|----------------------------------------|-----------|-------------------------|
| <b>Jurisdiction</b>                    | Salinas   |                         |
| <b>Reporting Year</b>                  | 2024      | (Jan. 1 - Dec. 31)      |
| <b>Housing Element Planning Period</b> | 6th Cycle | 12/15/2023 - 12/15/2031 |

| <b>Building Permits Issued by Affordability Summary</b> |                     |                     |
|---------------------------------------------------------|---------------------|---------------------|
| <b>Income Level</b>                                     |                     | <b>Current Year</b> |
| Very Low                                                | Deed Restricted     | 0                   |
|                                                         | Non-Deed Restricted | 0                   |
| Low                                                     | Deed Restricted     | 0                   |
|                                                         | Non-Deed Restricted | 0                   |
| Moderate                                                | Deed Restricted     | 0                   |
|                                                         | Non-Deed Restricted | 0                   |
| Above Moderate                                          |                     | 221                 |
| <b>Total Units</b>                                      |                     | <b>221</b>          |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| <b>Units by Structure Type</b> | <b>Entitled</b> | <b>Permitted</b> | <b>Completed</b> |
|--------------------------------|-----------------|------------------|------------------|
| Single-family Attached         | 0               | 0                | 0                |
| Single-family Detached         | 0               | 5                | 0                |
| 2 to 4 units per structure     | 0               | 0                | 0                |
| 5+ units per structure         | 0               | 0                | 0                |
| Accessory Dwelling Unit        | 0               | 216              | 115              |
| Mobile/Manufactured Home       | 0               | 0                | 0                |
| <b>Total</b>                   | <b>0</b>        | <b>221</b>       | <b>115</b>       |

| <b>Infill Housing Developments and Infill Units Permitted</b> | <b># of Projects</b> | <b>Units</b> |
|---------------------------------------------------------------|----------------------|--------------|
| Indicated as Infill                                           | 0                    | 0            |
| Not Indicated as Infill                                       | 221                  | 221          |

| <b>Housing Applications Summary</b>                    |     |
|--------------------------------------------------------|-----|
| Total Housing Applications Submitted:                  | 11  |
| Number of Proposed Units in All Applications Received: | 931 |
| Total Housing Units Approved:                          | 0   |
| Total Housing Units Disapproved:                       | 0   |

| <b>Use of SB 423 Streamlining Provisions - Applications</b> |   |
|-------------------------------------------------------------|---|
| Number of SB 423 Streamlining Applications                  | 0 |
| Number of SB 423 Streamlining Applications Approved         | 0 |

| Units Constructed - SB 423 Streamlining Permits |          |           |          |
|-------------------------------------------------|----------|-----------|----------|
| Income                                          | Rental   | Ownership | Total    |
| Very Low                                        | 0        | 0         | 0        |
| Low                                             | 0        | 0         | 0        |
| Moderate                                        | 0        | 0         | 0        |
| Above Moderate                                  | 0        | 0         | 0        |
| <b>Total</b>                                    | <b>0</b> | <b>0</b>  | <b>0</b> |

| Streamlining Provisions Used - Permitted Units | # of Projects | Units |
|------------------------------------------------|---------------|-------|
| SB 9 (2021) - Duplex in SF Zone                | 0             | 0     |
| SB 9 (2021) - Residential Lot Split            | 0             | 0     |
| AB 2011 (2022)                                 | 0             | 0     |
| SB 6 (2022)                                    | 0             | 0     |
| SB 423 (2023)                                  | 0             | 0     |

| Ministerial and Discretionary Applications | # of Applications | Units |
|--------------------------------------------|-------------------|-------|
| Ministerial                                | 4                 | 9     |
| Discretionary                              | 7                 | 922   |

| Density Bonus Applications and Units Permitted                       |     |
|----------------------------------------------------------------------|-----|
| Number of Applications Submitted Requesting a Density Bonus          | 1   |
| Number of Units in Applications Submitted Requesting a Density Bonus | 852 |
| Number of Projects Permitted with a Density Bonus                    | 0   |
| Number of Units in Projects Permitted with a Density Bonus           | 0   |

| Housing Element Programs Implemented and Sites Rezoned | Count |
|--------------------------------------------------------|-------|
| Programs Implemented                                   | 27    |
| Sites Rezoned to Accommodate the RHNA                  | 0     |

|                 |           |                         |
|-----------------|-----------|-------------------------|
| Jurisdiction    | Salinas   |                         |
| Reporting Year  | 2024      | (Jan. 1 - Dec. 31)      |
| Planning Period | 6th Cycle | 12/15/2023 - 12/15/2031 |

ANNUAL ELEMENT PROGRESS REPORT  
Housing Element Implementation

Note: "\*" indicates an optional field  
Cells in grey contain auto-calculation formulas

Table A  
Housing Development Applications Submitted

| Project Identifier                  |              |                 |                 |                                | Unit Types                               |                     | Date Application Submitted                    | Proposed Units - Affordability by Household Incomes |                                     |                            |                                |                                 |                                     |                       |                                 | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining                                                                            | Density Bonus Law Applications                                                                                    |                                                                                              | Application Status                             | Project Type                                                              | Notes                      |    |
|-------------------------------------|--------------|-----------------|-----------------|--------------------------------|------------------------------------------|---------------------|-----------------------------------------------|-----------------------------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|---------------------------------|---------------------------------|------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|----------------------------|----|
| 1                                   |              |                 |                 |                                | 2                                        | 3                   | 4                                             | 5                                                   |                                     |                            |                                |                                 |                                     |                       | 6                               |                                 | 7                                  | 8                                                                                       | 9                                                                                                                 | 10                                                                                           |                                                | 11                                                                        | 12                         | 13 |
| Prior APN*                          | Current APN  | Street Address  | Project Name*   | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+ ADU,MH) | R=Renter<br>O=Owner | Date Application Submitted (see instructions) | Very Low-Income Deed Restricted                     | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Total PROPOSED Units by Project | Total APPROVED Units by project | Total DISAPPROVED Units by Project | Please select state streamlining provision/s the application was submitted pursuant to. | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? | Were incentives or concessions requested pursuant to Government Code section 65915 approved? | Please indicate the status of the application. | Is the project considered a ministerial project or discretionary project? | Notes*                     |    |
| Summary Row: Start Data Entry Below |              |                 |                 |                                |                                          |                     |                                               | 0                                                   | 0                                   | 0                          | 51                             | 0                               | 51                                  | 829                   | 931                             | 0                               | 0                                  |                                                                                         |                                                                                                                   |                                                                                              |                                                |                                                                           |                            |    |
|                                     | 153101005000 | 801 WILLIAMS RD | 801 WILLIAMS RD | TM2024-002                     | 5+                                       | O                   | 6/18/2024                                     |                                                     | 51                                  |                            |                                |                                 | 51                                  | 750                   | 852                             |                                 |                                    | NONE                                                                                    | Yes                                                                                                               | Yes                                                                                          | Pending                                        | Discretionary                                                             |                            |    |
|                                     | 002521046000 | 212 OAK ST      | 212 OAK ST      | CUP2024-003                    | SFD                                      | O                   | 2/7/2024                                      |                                                     |                                     |                            |                                |                                 |                                     | 1                     | 1                               |                                 |                                    | NONE                                                                                    | No                                                                                                                | N/A                                                                                          | Approved                                       | Discretionary                                                             | This TM application shows  |    |
|                                     | 261591005000 | 801 W LAUREL DR | 801 W LAUREL DR | CUP2024-025                    | 5+                                       | R                   | 3/21/2024                                     |                                                     |                                     |                            |                                |                                 |                                     | 61                    | 61                              |                                 |                                    | NONE                                                                                    | No                                                                                                                | N/A                                                                                          | Pending                                        | Discretionary                                                             | This CUP application shows |    |
|                                     | 004443059000 | 622 DALLAS AVE  | 622 DALLAS AVE  | CUP2024-028                    | ADU                                      | O                   | 3/29/2024                                     |                                                     |                                     |                            |                                |                                 |                                     | 1                     | 1                               |                                 |                                    | NONE                                                                                    | No                                                                                                                | N/A                                                                                          | Pending                                        | Discretionary                                                             | This CUP application shows |    |
|                                     | 004461001000 | 738 BURKE ST    | 738 BURKE ST    | CUP2024-066                    | SFD                                      | O                   | 11/18/2024                                    |                                                     |                                     |                            |                                |                                 |                                     | 2                     | 2                               |                                 |                                    | NONE                                                                                    | No                                                                                                                | N/A                                                                                          | Pending                                        | Discretionary                                                             | This CUP application shows |    |
|                                     | 002453005000 | 110 CHESTNUT ST | 110 CHESTNUT ST | CUP2024-067                    | SFD                                      | O                   | 11/21/2024                                    |                                                     |                                     |                            |                                |                                 |                                     | 3                     | 3                               |                                 |                                    | NONE                                                                                    | No                                                                                                                | N/A                                                                                          | Pending                                        | Discretionary                                                             | This CUP application shows |    |
|                                     | 002332014000 | 411 CHURCH ST   | 411 CHURCH ST   | SPR2024-014                    | SFD                                      | O                   | 6/17/2024                                     |                                                     |                                     |                            |                                |                                 |                                     | 2                     | 2                               |                                 |                                    | NONE                                                                                    | No                                                                                                                | N/A                                                                                          | Pending                                        | Ministerial                                                               | This SPR application shows |    |
|                                     | 002651022000 | 1064 PAJARO ST  | 1064 PAJARO ST  | SPR2024-017                    | SFD                                      | R                   | 6/27/2024                                     |                                                     |                                     |                            |                                |                                 |                                     | 1                     | 1                               |                                 |                                    | NONE                                                                                    | No                                                                                                                | N/A                                                                                          | Pending                                        | Ministerial                                                               | This SPR application shows |    |
|                                     | 002413011000 | 155 CLAY ST     | 155 CLAY ST     | SPR2024-019                    | ADU                                      | R                   | 8/12/2024                                     |                                                     |                                     |                            |                                |                                 |                                     | 4                     | 4                               |                                 |                                    | NONE                                                                                    | No                                                                                                                | N/A                                                                                          | Pending                                        | Ministerial                                                               | This SPR application shows |    |
|                                     | 002323004000 | 414 CAYUGA ST   | 414 CAYUGA ST   | SPR2024-022                    | SFD                                      | O                   | 11/14/2024                                    |                                                     |                                     |                            |                                |                                 |                                     | 2                     | 2                               |                                 |                                    | NONE                                                                                    | No                                                                                                                | N/A                                                                                          | Pending                                        | Ministerial                                                               | This SPR application shows |    |
|                                     | 002131001000 | 2 HOMESTEAD     | 2 HOMESTEAD     | RS2024-008                     | SFD                                      | O                   | 11/21/2024                                    |                                                     |                                     |                            |                                |                                 |                                     | 2                     | 2                               |                                 |                                    | NONE                                                                                    | No                                                                                                                | N/A                                                                                          | Pending                                        | Discretionary                                                             | The RS application shows   |    |















|                 |           |                         |
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Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

| Table A2                                                                                          |              |                        |                        |                                |                                          |                         |                                                       |                                     |                            |                                |                                 |                                     |                       |                              |                                    |
|---------------------------------------------------------------------------------------------------|--------------|------------------------|------------------------|--------------------------------|------------------------------------------|-------------------------|-------------------------------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|------------------------------|------------------------------------|
| Annual Building Activity Report Summary - New Construction, Entitled, Permits and Completed Units |              |                        |                        |                                |                                          |                         |                                                       |                                     |                            |                                |                                 |                                     |                       |                              |                                    |
| Project Identifier                                                                                |              |                        |                        |                                | Unit Types                               |                         | Affordability by Household Incomes - Building Permits |                                     |                            |                                |                                 |                                     |                       | 8                            | 9                                  |
| 1                                                                                                 |              |                        |                        |                                | 2                                        | 3                       | 7                                                     |                                     |                            |                                |                                 |                                     |                       |                              |                                    |
| Prior APN*                                                                                        | Current APN  | Street Address         | Project Name*          | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Very Low-Income Deed Restricted                       | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Building Permits Date Issued | # of Units Issued Building Permits |
| Summary Row: Start Data Entry Below                                                               |              |                        |                        |                                |                                          |                         | 0                                                     | 0                                   | 0                          | 0                              | 0                               | 0                                   | 221                   |                              | 221                                |
|                                                                                                   | 002311043000 | 307 W ALISAL ST        | 307 W ALISAL ST        | B22-0185                       | SFD                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 10/1/2024                    | 1                                  |
|                                                                                                   | 003811008000 | 72 E BERNAL DR         | 72 E BERNAL DR         | B22-0683                       | SFD                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 6/5/2024                     | 1                                  |
|                                                                                                   | 003811008000 | 70 E BERNAL DR         | 70 E BERNAL DR         | B22-0684                       | SFD                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 6/5/2024                     | 1                                  |
|                                                                                                   | 004423014000 | 1125 D ST              | 1125 D ST              | B24-0080                       | SFD                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 9/23/2024                    | 1                                  |
|                                                                                                   | 016295006000 | 1080 Sierra Madre Dr   | 1080 Sierra Madre Dr   | B24-0247                       | SFD                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 8/5/2024                     | 1                                  |
|                                                                                                   | 002311046000 | 307 W ALISAL ST A      | 307 W ALISAL ST A      | B22-0186                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 10/1/2024                    | 1                                  |
|                                                                                                   | 261221012000 | 24 PLUMAS WAY A        | 24 PLUMAS WAY A        | B22-0544                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 4/12/2024                    | 1                                  |
|                                                                                                   | 003811008000 | 70 E BERNAL DR A       | 70 E BERNAL DR A       | B22-0558                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 6/5/2024                     | 1                                  |
|                                                                                                   | 153053016000 | 312 ANDINA DR A        | 312 ANDINA DR A        | B22-0645                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 5/29/2024                    | 1                                  |
|                                                                                                   | 003811008000 | 72 E BERNAL DR A       | 72 E BERNAL DR A       | B22-0686                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 6/5/2024                     | 1                                  |
|                                                                                                   | 261356001000 | 1815 COVENTRY ST       | 1815 COVENTRY ST       | B22-0744                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 6/25/2024                    | 1                                  |
|                                                                                                   | 004254007000 | 1639 SECOND AVE        | 1639 SECOND AVE        | B22-0764                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 9/13/2024                    | 1                                  |
|                                                                                                   | 003521003000 | 1194 TYLER ST A        | 1194 TYLER ST A        | B23-0023                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 10/9/2024                    | 1                                  |
|                                                                                                   | 004122003000 | 1012 E MARKET ST A     | 1012 E MARKET ST A     | B23-0140                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 7/19/2024                    | 1                                  |
|                                                                                                   | 003222006000 | 21 SANTA CLARA AVE A   | 21 SANTA CLARA AVE A   | B23-0261                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 10/11/2024                   | 1                                  |
|                                                                                                   | 003524026000 | 512 POLK CIR A         | 512 POLK CIR A         | B23-0284                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 3/29/2024                    | 1                                  |
|                                                                                                   | 004091011000 | 753 ELTON PL A         | 753 ELTON PL A         | B23-0307                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 2/20/2024                    | 1                                  |
|                                                                                                   | 002911003000 | 6 ORANGE DR 6          | 6 ORANGE DR 6          | B23-0341                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 5/3/2024                     | 1                                  |
|                                                                                                   | 004502028000 | 363 PALOMA AVE A       | 363 PALOMA AVE A       | B23-0344                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 2/28/2024                    | 1                                  |
|                                                                                                   | 002451019000 | 27 CHESTNUT ST A       | 27 CHESTNUT ST A       | B23-0375                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 2/15/2024                    | 1                                  |
|                                                                                                   | 261454022000 | 817 ST THOMAS WAY A    | 817 ST THOMAS WAY A    | B23-0420                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 3/4/2024                     | 1                                  |
|                                                                                                   | 003431014000 | 367 CHAPARRAL ST A     | 367 CHAPARRAL ST A     | B23-0422                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 5/1/2024                     | 1                                  |
|                                                                                                   | 004133007000 | 334 N SANBORN RD A     | 334 N SANBORN RD A     | B23-0455                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 6/11/2024                    | 1                                  |
|                                                                                                   | 253133008000 | 18792 EISENHOWER CIR A | 18792 EISENHOWER CIR A | B23-0471                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 1/16/2024                    | 1                                  |
|                                                                                                   | 253231014000 | 13125 LOUISE ST        | 13125 LOUISE ST        | B23-0493                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 1/16/2024                    | 1                                  |
|                                                                                                   | 002222010000 | 135 E SAN LUIS ST      | 135 E SAN LUIS ST      | B23-0518                       | ADU                                      | O                       |                                                       |                                     |                            |                                |                                 |                                     | 1                     | 6/24/2024                    | 1                                  |

|  |              |                        |                        |          |     |   |  |  |  |  |  |  |   |            |   |
|--|--------------|------------------------|------------------------|----------|-----|---|--|--|--|--|--|--|---|------------|---|
|  | 004481028000 | 1429 GARNER AVE<br>A   | 1429 GARNER AVE<br>A   | B23-0529 | ADU | O |  |  |  |  |  |  | 1 | 5/14/2024  | 1 |
|  | 004222029000 | 313 TOWT ST            | 313 TOWT ST            | B23-0538 | ADU | O |  |  |  |  |  |  | 1 | 8/14/2024  | 1 |
|  | 004222029000 | 1158 E LAUREL DR<br>A  | 1158 E LAUREL DR<br>A  | B23-0542 | ADU | O |  |  |  |  |  |  | 1 | 8/14/2024  | 1 |
|  | 153053015000 | 308 ANDINA DR A        | 308 ANDINA DR A        | B23-0545 | ADU | O |  |  |  |  |  |  | 1 | 3/8/2024   | 1 |
|  | 261802024000 | 1058 O FARRELL<br>CT A | 1058 O FARRELL<br>A    | B23-0556 | ADU | O |  |  |  |  |  |  | 1 | 6/5/2024   | 1 |
|  | 004302021000 | 915 MACHADO<br>WAY A   | 915 MACHADO WAY<br>A   | B23-0576 | ADU | O |  |  |  |  |  |  | 1 | 4/25/2024  | 1 |
|  | 004643007000 | 1271 SUMMIT DR A       | 1271 SUMMIT DR A       | B23-0601 | ADU | O |  |  |  |  |  |  | 1 | 5/22/2024  | 1 |
|  | 002101002000 | 655 PARK ST A          | 655 PARK ST A          | B23-0611 | ADU | O |  |  |  |  |  |  | 1 | 2/15/2024  | 1 |
|  | 002613043000 | 245 E ROMIE LN A       | 245 E ROMIE LN A       | B23-0698 | ADU | O |  |  |  |  |  |  | 1 | 3/5/2024   | 1 |
|  | 002301019000 | 422 HOMESTEAD<br>AVE A | 422 HOMESTEAD<br>AVE A | B23-0716 | ADU | O |  |  |  |  |  |  | 1 | 2/14/2024  | 1 |
|  | 004662013000 | 546 GREEN ST           | 546 GREEN ST           | B23-0720 | ADU | O |  |  |  |  |  |  | 1 | 2/26/2024  | 1 |
|  | 002392012000 | 145 WINHAM ST A        | 145 WINHAM ST A        | B23-0730 | ADU | O |  |  |  |  |  |  | 1 | 3/4/2024   | 1 |
|  | 003312007000 | 314 W LAUREL DR<br>A   | 314 W LAUREL DR A      | B23-0732 | ADU | O |  |  |  |  |  |  | 1 | 7/2/2024   | 1 |
|  | 004591022000 | 131 MAYFAIR DR A       | 131 MAYFAIR DR A       | B23-0737 | ADU | O |  |  |  |  |  |  | 1 | 7/17/2024  | 1 |
|  | 002223020000 | 318 SOLEDAD ST<br>11   | 318 SOLEDAD ST 11      | B23-0741 | ADU | O |  |  |  |  |  |  | 1 | 5/30/2024  | 1 |
|  | 004111024000 | 11 EUCALYPTUS<br>DR A  | 11 EUCALYPTUS DR<br>A  | B23-0743 | ADU | O |  |  |  |  |  |  | 1 | 2/5/2024   | 1 |
|  | 002731014000 | 749 E ROMIE LN 54      | 749 E ROMIE LN 54      | B23-0752 | ADU | O |  |  |  |  |  |  | 1 | 5/22/2024  | 1 |
|  | 003811015000 | 108 E BERNAL DR<br>A   | 108 E BERNAL DR A      | B23-0800 | ADU | O |  |  |  |  |  |  | 1 | 9/27/2024  | 1 |
|  | 003382009000 | 106 W CURTIS ST<br>A   | 106 W CURTIS ST A      | B23-0825 | ADU | O |  |  |  |  |  |  | 1 | 5/10/2024  | 1 |
|  | 002892004000 | 1010 CRESPI WAY<br>A   | 1010 CRESPI WAY A      | B23-0829 | ADU | O |  |  |  |  |  |  | 1 | 5/24/2024  | 1 |
|  | 004542021000 | 145 TORO AVE A         | 145 TORO AVE A         | B23-0835 | ADU | O |  |  |  |  |  |  | 1 | 9/9/2024   | 1 |
|  | 003023012000 | 558 JAMES ST A         | 558 JAMES ST A         | B23-0881 | ADU | O |  |  |  |  |  |  | 1 | 7/16/2024  | 1 |
|  | 004295003000 | 1152 ALMA AVE A        | 1152 ALMA AVE A        | B23-0904 | ADU | O |  |  |  |  |  |  | 1 | 8/26/2024  | 1 |
|  | 004442018000 | 635 DALLAS AVE A       | 635 DALLAS AVE A       | B23-0905 | ADU | O |  |  |  |  |  |  | 1 | 6/4/2024   | 1 |
|  | 004482031000 | 29 BARDIN CIR A        | 29 BARDIN CIR A        | B23-0925 | ADU | O |  |  |  |  |  |  | 1 | 5/15/2024  | 1 |
|  | 004382040000 | 153 ORCHARD AVE<br>A   | 153 ORCHARD AVE<br>A   | B23-0934 | ADU | O |  |  |  |  |  |  | 1 | 7/19/2024  | 1 |
|  | 004373032000 | 1109 PACIFIC AVE<br>A  | 1109 PACIFIC AVE A     | B23-0935 | ADU | O |  |  |  |  |  |  | 1 | 6/11/2024  | 1 |
|  | 004662006000 | 1144 GREEN ST A        | 1144 GREEN ST A        | B23-0944 | ADU | O |  |  |  |  |  |  | 1 | 6/10/2024  | 1 |
|  | 004152010000 | 104 VALENCIA ST<br>A   | 104 VALENCIA ST A      | B23-0952 | ADU | O |  |  |  |  |  |  | 1 | 10/29/2024 | 1 |
|  | 153715075000 | 9 CAMPANIA CIR A       | 9 CAMPANIA CIR A       | B24-0017 | ADU | O |  |  |  |  |  |  | 1 | 11/4/2024  | 1 |
|  | 261181029000 | 257 N MADEIRA<br>AVE A | 257 N MADEIRA AVE<br>A | B24-0026 | ADU | O |  |  |  |  |  |  | 1 | 10/22/2024 | 1 |
|  | 004541029000 | 213 CROSS AVE A        | 213 CROSS AVE A        | B24-0060 | ADU | O |  |  |  |  |  |  | 1 | 6/10/2024  | 1 |
|  | 004502027000 | 219 MARGARET ST<br>A   | 219 MARGARET ST<br>A   | B24-0063 | ADU | O |  |  |  |  |  |  | 1 | 10/30/2024 | 1 |
|  | 004423014000 | 1125 D ST              | 1125 D ST              | B24-0081 | ADU | O |  |  |  |  |  |  | 1 | 9/23/2024  | 1 |
|  | 261777007000 | 717 ASHBURY<br>WAY A   | 717 ASHBURY WAY<br>A   | B24-0087 | ADU | O |  |  |  |  |  |  | 1 | 5/10/2024  | 1 |
|  | 002605005000 | 20 KATHERINE<br>AVE 8  | 20 KATHERINE AVE<br>8  | B24-0110 | ADU | O |  |  |  |  |  |  | 1 | 12/18/2024 | 1 |
|  | 002605005000 | 20 KATHERINE<br>AVE 7  | 20 KATHERINE AVE<br>7  | B24-0118 | ADU | O |  |  |  |  |  |  | 1 | 12/18/2024 | 1 |
|  | 003303025000 | 1242 MONROE ST<br>A    | 1242 MONROE ST A       | B24-0119 | ADU | O |  |  |  |  |  |  | 1 | 7/9/2024   | 1 |
|  | 002901006000 | 560 FAIRMONT DR<br>A   | 560 FAIRMONT DR<br>A   | B24-0125 | ADU | O |  |  |  |  |  |  | 1 | 12/9/2024  | 1 |

|  |              |                      |                      |          |     |   |  |  |  |  |  |  |   |            |   |
|--|--------------|----------------------|----------------------|----------|-----|---|--|--|--|--|--|--|---|------------|---|
|  | 004202016000 | 1431 FIRST AVE A     | 1431 FIRST AVE A     | B24-0216 | ADU | O |  |  |  |  |  |  | 1 | 10/3/2024  | 1 |
|  | 002521009000 | 80 CARMEL AVE A      | 80 CARMEL AVE A      | B24-0236 | ADU | O |  |  |  |  |  |  | 1 | 7/24/2024  | 1 |
|  | 002454003000 | 12 CHESTNUT ST A     | 12 CHESTNUT ST A     | B24-0241 | ADU | O |  |  |  |  |  |  | 1 | 11/1/2024  | 1 |
|  | 004073019000 | 718 EAST ST A        | 718 EAST ST A        | B24-0246 | ADU | O |  |  |  |  |  |  | 1 | 7/22/2024  | 1 |
|  | 003482002000 | 28 BEVERLY DR A      | 28 BEVERLY DR A      | B24-0249 | ADU | O |  |  |  |  |  |  | 1 | 12/9/2024  | 1 |
|  | 004321005000 | 904 RIDER AVE G      | 904 RIDER AVE G      | B24-0271 | ADU | O |  |  |  |  |  |  | 1 | 9/20/2024  | 1 |
|  | 004321005000 | 904 RIDER AVE H      | 904 RIDER AVE H      | B24-0284 | ADU | O |  |  |  |  |  |  | 1 | 9/20/2024  | 1 |
|  | 003411017000 | 316 NOICE DR A       | 316 NOICE DR A       | B24-0294 | ADU | O |  |  |  |  |  |  | 1 | 7/19/2024  | 1 |
|  | 261653017000 | 568 CASCADE CIR A    | 568 CASCADE CIR A    | B24-0347 | ADU | O |  |  |  |  |  |  | 1 | 8/28/2024  | 1 |
|  | 003675002000 | 1345 GRANADA AVE A   | 1345 GRANADA AVE A   | B24-0352 | ADU | O |  |  |  |  |  |  | 1 | 8/14/2024  | 1 |
|  | 261813006000 | 834 VAN NESS CT A    | 834 VAN NESS CT A    | B24-0360 | ADU | O |  |  |  |  |  |  | 1 | 8/12/2024  | 1 |
|  | 253253001000 | 18892 HOOVER ST A    | 18892 HOOVER ST A    | B24-0413 | ADU | O |  |  |  |  |  |  | 1 | 10/15/2024 | 1 |
|  | 004501010000 | 260 TORO AVE         | 260 TORO AVE         | B24-0430 | ADU | O |  |  |  |  |  |  | 1 | 11/25/2024 | 1 |
|  | 004122011000 | 7 POPLAR ST          | 7 POPLAR ST          | B24-0443 | ADU | O |  |  |  |  |  |  | 1 | 8/23/2024  | 1 |
|  | 002328014000 | 325 WEST ST A        | 325 WEST ST A        | B24-0463 | ADU | O |  |  |  |  |  |  | 1 | 12/20/2024 | 1 |
|  | 003901010000 | 1119 JOHN ST A       | 1119 JOHN ST A       | B24-0464 | ADU | O |  |  |  |  |  |  | 1 | 8/23/2024  | 1 |
|  | 002223020000 | 318 SOLEDAD ST 12    | 318 SOLEDAD ST 12    | B24-0468 | ADU | O |  |  |  |  |  |  | 1 | 5/30/2024  | 1 |
|  | 002133022000 | 47 VILLA ST A        | 47 VILLA ST A        | B24-0497 | ADU | O |  |  |  |  |  |  | 1 | 7/11/2024  | 1 |
|  | 002456002000 | 106 WILLOW ST A      | 106 WILLOW ST A      | B24-0521 | ADU | O |  |  |  |  |  |  | 1 | 10/8/2024  | 1 |
|  | 153473015000 | 1409 SUMAC WAY A     | 1409 SUMAC WAY A     | B24-0524 | ADU | O |  |  |  |  |  |  | 1 | 9/6/2024   | 1 |
|  | 261281025000 | 307 PUEBLO DR A      | 307 PUEBLO DR A      | B24-0526 | ADU | O |  |  |  |  |  |  | 1 | 12/13/2024 | 1 |
|  | 004294014000 | 1203 BELLEHAVEN ST A | 1203 BELLEHAVEN ST A | B24-0559 | ADU | O |  |  |  |  |  |  | 1 | 12/17/2024 | 1 |
|  | 153533003000 | 1144 RAVEN CT A      | 1144 RAVEN CT A      | B24-0580 | ADU | O |  |  |  |  |  |  | 1 | 12/16/2024 | 1 |
|  | 253079032000 | 2109 BRUTUS ST A     | 2109 BRUTUS ST A     | B24-0680 | ADU | O |  |  |  |  |  |  | 1 | 11/22/2024 | 1 |
|  | 004074027000 | 42 N PEARL ST D      | 42 N PEARL ST D      | B24-0720 | ADU | O |  |  |  |  |  |  | 1 | 12/13/2024 | 1 |
|  | 004133027000 | 108 CEDAR ST A       | 108 CEDAR ST A       | B24-0747 | ADU | O |  |  |  |  |  |  | 1 | 11/8/2024  | 1 |
|  | 004261004000 | 1512 SECOND AVE A    | 1512 SECOND AVE A    | B24-0878 | ADU | O |  |  |  |  |  |  | 1 | 11/21/2024 | 1 |
|  | 003293030000 | 510 TULANE ST A      | 510 TULANE ST A      | B24-0890 | ADU | O |  |  |  |  |  |  | 1 | 10/29/2024 | 1 |
|  | 002521020000 | 213 OAK ST           | 213 OAK ST           | B24-0907 | ADU | O |  |  |  |  |  |  | 1 | 10/16/2024 | 1 |
|  | 004643017000 | 1231 SUMMIT DR A     | 1231 SUMMIT DR A     | B22-0701 | ADU | O |  |  |  |  |  |  | 1 | 6/4/2024   | 1 |
|  | 261553005000 | 1755 TAHOE DR A      | 1755 TAHOE DR A      | B22-0720 | ADU | O |  |  |  |  |  |  | 1 | 3/26/2024  | 1 |
|  | 153052014000 | 601 ANDINA CIR A     | 601 ANDINA CIR A     | B23-0083 | ADU | O |  |  |  |  |  |  | 1 | 1/18/2024  | 1 |
|  | 153061022000 | 650 CARRIAGE CT B    | 650 CARRIAGE CT B    | B23-0135 | ADU | O |  |  |  |  |  |  | 1 | 1/29/2024  | 1 |
|  | 153493030000 | 1415 WOLF CT A       | 1415 WOLF CT A       | B23-0137 | ADU | O |  |  |  |  |  |  | 1 | 10/1/2024  | 1 |
|  | 261454022000 | 817 ST THOMAS WAY B  | 817 ST THOMAS WAY B  | B23-0148 | ADU | O |  |  |  |  |  |  | 1 | 3/4/2024   | 1 |
|  | 153372018000 | 1101 OSO CT A        | 1101 OSO CT A        | B23-0171 | ADU | O |  |  |  |  |  |  | 1 | 2/9/2024   | 1 |
|  | 261332001000 | 208 OSAGE DR A       | 208 OSAGE DR A       | B23-0175 | ADU | O |  |  |  |  |  |  | 1 | 2/22/2024  | 1 |
|  | 261654002000 | 581 YOSEMITE WAY A   | 581 YOSEMITE WAY A   | B23-0448 | ADU | O |  |  |  |  |  |  | 1 | 6/14/2024  | 1 |
|  | 261214022000 | 1471 RAMONA AVE      | 1471 RAMONA AVE      | B23-0507 | ADU | O |  |  |  |  |  |  | 1 | 3/18/2024  | 1 |
|  | 211381017000 | 1828 STRATFORD CT A  | 1828 STRATFORD CT A  | B23-0508 | ADU | O |  |  |  |  |  |  | 1 | 9/16/2024  | 1 |
|  | 261212014000 | 1443 MODOC AVE       | 1443 MODOC AVE       | B23-0513 | ADU | O |  |  |  |  |  |  | 1 | 2/15/2024  | 1 |
|  | 261181031000 | 259 N MADEIRA AVE A  | 259 N MADEIRA AVE A  | B23-0631 | ADU | O |  |  |  |  |  |  | 1 | 4/22/2024  | 1 |
|  | 253232026000 | 13260 LOUISE ST A    | 13260 LOUISE ST A    | B23-0642 | ADU | O |  |  |  |  |  |  | 1 | 7/2/2024   | 1 |

|  |              |                       |                       |          |     |   |  |  |  |  |  |   |            |   |
|--|--------------|-----------------------|-----------------------|----------|-----|---|--|--|--|--|--|---|------------|---|
|  | 261801002000 | 1081 O FARRELL CT B   | 1081 O FARRELL CT B   | B23-0665 | ADU | O |  |  |  |  |  | 1 | 4/3/2024   | 1 |
|  | 253283007000 | 12920 ARTHUR ST B     | 12920 ARTHUR ST B     | B23-0736 | ADU | O |  |  |  |  |  | 1 | 4/2/2024   | 1 |
|  | 261725025000 | 1045 SHERMAN DR       | 1045 SHERMAN DR       | B23-0765 | ADU | O |  |  |  |  |  | 1 | 3/6/2024   | 1 |
|  | 261742029000 | 750 COLTON DR A       | 750 COLTON DR A       | B23-0806 | ADU | O |  |  |  |  |  | 1 | 7/29/2024  | 1 |
|  | 004436020000 | 1109 CORTEZ ST AA     | 1109 CORTEZ ST AA     | B23-0873 | ADU | O |  |  |  |  |  | 1 | 7/18/2024  | 1 |
|  | 016097021000 | 738 CARMELITA DR A    | 738 CARMELITA DR A    | B23-0910 | ADU | O |  |  |  |  |  | 1 | 12/11/2024 | 1 |
|  | 003764011000 | 817 JOHN ST A         | 817 JOHN ST A         | B23-0945 | ADU | O |  |  |  |  |  | 1 | 9/10/2024  | 1 |
|  | 016025012000 | 638 CAMPUS AVE        | 638 CAMPUS AVE        | B23-0973 | ADU | O |  |  |  |  |  | 1 | 11/1/2024  | 1 |
|  | 261653004000 | 574 YOSEMITE WAY B    | 574 YOSEMITE WAY B    | B24-0014 | ADU | O |  |  |  |  |  | 1 | 7/1/2024   | 1 |
|  | 004133002000 | 314 N SANBORN RD A    | 314 N SANBORN RD A    | B24-0016 | ADU | O |  |  |  |  |  | 1 | 5/28/2024  | 1 |
|  | 003021005000 | 526 SANTA MARIA ST A  | 526 SANTA MARIA ST A  | B24-0074 | ADU | O |  |  |  |  |  | 1 | 7/23/2024  | 1 |
|  | 004253009000 | 1221 FAIRHAVEN ST A   | 1221 FAIRHAVEN ST A   | B24-0187 | ADU | O |  |  |  |  |  | 1 | 12/5/2024  | 1 |
|  | 002893014000 | 929 CRESPI WAY A      | 929 CRESPI WAY A      | B24-0229 | ADU | O |  |  |  |  |  | 1 | 11/19/2024 | 1 |
|  | 004432036000 | 537 MAE AVE A         | 537 MAE AVE A         | B24-0238 | ADU | O |  |  |  |  |  | 1 | 8/14/2024  | 1 |
|  | 153403018000 | 1314 CACHUMA CT A     | 1314 CACHUMA CT A     | B24-0318 | ADU | O |  |  |  |  |  | 1 | 9/5/2024   | 1 |
|  | 261214009000 | 1430 TETON AVE A      | 1430 TETON AVE A      | B24-0482 | ADU | O |  |  |  |  |  | 1 | 10/7/2024  | 1 |
|  | 211445012000 | 1923 ARCADIA CT A     | 1923 ARCADIA CT A     | B24-0697 | ADU | O |  |  |  |  |  | 1 | 10/7/2024  | 1 |
|  | 003371003000 | 244 CRESCENT WAY A    | 244 CRESCENT WAY A    | B24-0918 | ADU | O |  |  |  |  |  | 1 | 11/27/2024 | 1 |
|  | 004471009000 | 1426 DEL MONTE AVE A  | 1426 DEL MONTE AVE A  | B22-0712 | ADU | O |  |  |  |  |  | 1 | 6/7/2024   | 1 |
|  | 003892008000 | 1065 JOHN ST A        | 1065 JOHN ST A        | B23-0020 | ADU | O |  |  |  |  |  | 1 | 4/11/2024  | 1 |
|  | 153061022000 | 650 CARRIAGE CT A     | 650 CARRIAGE CT A     | B23-0112 | ADU | O |  |  |  |  |  | 1 | 1/29/2024  | 1 |
|  | 004321023000 | 803 ELM DR A          | 803 ELM DR A          | B23-0126 | ADU | O |  |  |  |  |  | 1 | 3/14/2024  | 1 |
|  | 153493030000 | 1415 WOLF CT B        | 1415 WOLF CT B        | B23-0138 | ADU | O |  |  |  |  |  | 1 | 10/1/2024  | 1 |
|  | 002422019000 | 619 WEST ST A         | 619 WEST ST A         | B23-0201 | ADU | O |  |  |  |  |  | 1 | 1/17/2024  | 1 |
|  | 004424011000 | 755 MAE AVE A         | 755 MAE AVE A         | B23-0311 | ADU | O |  |  |  |  |  | 1 | 5/21/2024  | 1 |
|  | 004382036000 | 101 ORCHARD AVE A     | 101 ORCHARD AVE A     | B23-0343 | ADU | O |  |  |  |  |  | 1 | 9/16/2024  | 1 |
|  | 153721033000 | 1610 BOLOGNA CT A     | 1610 BOLOGNA CT A     | B23-0428 | ADU | O |  |  |  |  |  | 1 | 8/13/2024  | 1 |
|  | 261654002000 | 1762 YOSEMITE CIR     | 1762 YOSEMITE CIR     | B23-0445 | ADU | O |  |  |  |  |  | 1 | 1/17/2024  | 1 |
|  | 253245006000 | 18811 HOOVER ST A     | 18811 HOOVER ST A     | B23-0450 | ADU | O |  |  |  |  |  | 1 | 9/11/2024  | 1 |
|  | 002892003000 | 1014 CRESPI WAY A     | 1014 CRESPI WAY A     | B23-0464 | ADU | O |  |  |  |  |  | 1 | 5/28/2024  | 1 |
|  | 004074024000 | 28 N PEARL ST 6       | 28 N PEARL ST 6       | B23-0467 | ADU | O |  |  |  |  |  | 1 | 2/1/2024   | 1 |
|  | 003022005000 | 105 S WOOD ST A       | 105 S WOOD ST A       | B23-0478 | ADU | O |  |  |  |  |  | 1 | 1/4/2024   | 1 |
|  | 002597001000 | 145 ORANGE DR         | 145 ORANGE DR         | B23-0487 | ADU | O |  |  |  |  |  | 1 | 5/10/2024  | 1 |
|  | 004653015000 | 840 CAMILLE CT A      | 840 CAMILLE CT A      | B23-0526 | ADU | O |  |  |  |  |  | 1 | 2/5/2024   | 1 |
|  | 003721007000 | 25 SANTA TERESA WAY A | 25 SANTA TERESA WAY A | B23-0579 | ADU | O |  |  |  |  |  | 1 | 1/31/2024  | 1 |
|  | 153502009000 | 1100 EAGLE DR A       | 1100 EAGLE DR A       | B23-0594 | ADU | O |  |  |  |  |  | 1 | 3/26/2024  | 1 |
|  | 153533044000 | 1456 MUSTANG CT A     | 1456 MUSTANG CT A     | B23-0596 | ADU | O |  |  |  |  |  | 1 | 2/13/2024  | 1 |
|  | 261602007000 | 732 ST CHARLES WAY A  | 732 ST CHARLES WAY A  | B23-0600 | ADU | O |  |  |  |  |  | 1 | 3/13/2024  | 1 |
|  | 153573023000 | 1531 COUGAR DR A      | 1531 COUGAR DR A      | B23-0615 | ADU | O |  |  |  |  |  | 1 | 8/2/2024   | 1 |

|  |              |                         |                         |          |     |   |  |  |  |  |  |  |   |            |   |
|--|--------------|-------------------------|-------------------------|----------|-----|---|--|--|--|--|--|--|---|------------|---|
|  | 211352004000 | 1736 MERLOT WAY<br>A    | 1736 MERLOT WAY<br>A    | B23-0639 | ADU | O |  |  |  |  |  |  | 1 | 3/6/2024   | 1 |
|  | 003322012000 | 113 ROCHEX AVE          | 113 ROCHEX AVE          | B23-0646 | ADU | O |  |  |  |  |  |  | 1 | 3/13/2024  | 1 |
|  | 253221019000 | 13355 TAFT CIR A        | 13355 TAFT CIR A        | B23-0674 | ADU | O |  |  |  |  |  |  | 1 | 2/26/2024  | 1 |
|  | 261673012000 | 741 MADEIRA CIR<br>A    | 741 MADEIRA CIR A       | B23-0675 | ADU | O |  |  |  |  |  |  | 1 | 5/24/2024  | 1 |
|  | 153442029000 | 1413 TAMARAK<br>WAY A   | 1413 TAMARAK<br>WAY A   | B23-0724 | ADU | O |  |  |  |  |  |  | 1 | 5/7/2024   | 1 |
|  | 002731014000 | 749 E ROMIE LN 55       | 749 E ROMIE LN 55       | B23-0754 | ADU | O |  |  |  |  |  |  | 1 | 5/22/2024  | 1 |
|  | 002731014000 | 749 E ROMIE LN 56       | 749 E ROMIE LN 56       | B23-0755 | ADU | O |  |  |  |  |  |  | 1 | 5/22/2024  | 1 |
|  | 261374001000 | 378 E ALVIN DR A        | 378 E ALVIN DR A        | B23-0776 | ADU | O |  |  |  |  |  |  | 1 | 6/21/2024  | 1 |
|  | 003302021000 | 1226 ADAMS ST A         | 1226 ADAMS ST A         | B23-0785 | ADU | O |  |  |  |  |  |  | 1 | 6/18/2024  | 1 |
|  | 016041019000 | 731 COLUMBIA<br>AVE A   | 731 COLUMBIA AVE<br>A   | B23-0831 | ADU | O |  |  |  |  |  |  | 1 | 6/28/2024  | 1 |
|  | 261583006000 | 674 LOS COCHES<br>AVE   | 674 LOS COCHES<br>AVE   | B23-0832 | ADU | O |  |  |  |  |  |  | 1 | 10/4/2024  | 1 |
|  | 153551006000 | 820 CASTLETON<br>ST A   | 820 CASTLETON ST<br>A   | B23-0838 | ADU | O |  |  |  |  |  |  | 1 | 7/24/2024  | 1 |
|  | 002112003000 | 613 ARCHER ST B         | 613 ARCHER ST B         | B23-0851 | ADU | O |  |  |  |  |  |  | 1 | 9/11/2024  | 1 |
|  | 003744012000 | 61 ST FRANCIS<br>WAY A  | 61 ST FRANCIS<br>WAY A  | B23-0853 | ADU | O |  |  |  |  |  |  | 1 | 4/18/2024  | 1 |
|  | 004732011000 | 1317 MANZANO<br>WAY A   | 1317 MANZANO<br>WAY A   | B23-0854 | ADU | O |  |  |  |  |  |  | 1 | 4/5/2024   | 1 |
|  | 153232034000 | 12 CREEKBRIDGE<br>CIR A | 12 CREEKBRIDGE<br>CIR A | B23-0872 | ADU | O |  |  |  |  |  |  | 1 | 6/6/2024   | 1 |
|  | 153332035000 | 5 DURANGO CIR A         | 5 DURANGO CIR A         | B23-0883 | ADU | O |  |  |  |  |  |  | 1 | 7/16/2024  | 1 |
|  | 261571033000 | 1508 ARAGON CIR<br>A    | 1508 ARAGON CIR A       | B23-0886 | ADU | O |  |  |  |  |  |  | 1 | 9/10/2024  | 1 |
|  | 016012015000 | 702 VASSAR AVE A        | 702 VASSAR AVE A        | B23-0888 | ADU | O |  |  |  |  |  |  | 1 | 5/1/2024   | 1 |
|  | 261501036000 | 1687 SISKIYOU DR        | 1687 SISKIYOU DR        | B23-0889 | ADU | O |  |  |  |  |  |  | 1 | 4/8/2024   | 1 |
|  | 261682060000 | 1624 MADRID ST A        | 1624 MADRID ST A        | B23-0899 | ADU | O |  |  |  |  |  |  | 1 | 7/23/2024  | 1 |
|  | 004081004000 | 158 CARR AVE E          | 158 CARR AVE E          | B23-0916 | ADU | O |  |  |  |  |  |  | 1 | 9/19/2024  | 1 |
|  | 016097021000 | 738 CARMELITA<br>DR B   | 738 CARMELITA DR<br>B   | B23-0923 | ADU | O |  |  |  |  |  |  | 1 | 12/11/2024 | 1 |
|  | 253255007000 | 13036 ARTHUR ST<br>A    | 13036 ARTHUR ST A       | B23-0946 | ADU | O |  |  |  |  |  |  | 1 | 7/15/2024  | 1 |
|  | 003872001000 | 618 JOHN ST             | 618 JOHN ST             | B23-0957 | ADU | O |  |  |  |  |  |  | 1 | 3/8/2024   | 1 |
|  | 016026007000 | 726 CAMPUS AVE<br>A     | 726 CAMPUS AVE A        | B24-0021 | ADU | O |  |  |  |  |  |  | 1 | 5/14/2024  | 1 |
|  | 003501015000 | 1129 JEAN AVE           | 1129 JEAN AVE           | B24-0032 | ADU | O |  |  |  |  |  |  | 1 | 6/28/2024  | 1 |
|  | 153511054000 | 837 MESCAL CT A         | 837 MESCAL CT A         | B24-0037 | ADU | O |  |  |  |  |  |  | 1 | 9/18/2024  | 1 |
|  | 003665002000 | 1254 BOLERO AVE<br>A    | 1254 BOLERO AVE<br>A    | B24-0049 | ADU | O |  |  |  |  |  |  | 1 | 6/13/2024  | 1 |
|  | 002911009000 | 18 ORANGE DR A          | 18 ORANGE DR A          | B24-0059 | ADU | O |  |  |  |  |  |  | 1 | 11/26/2024 | 1 |
|  | 211381017000 | 1828 STRATFORD<br>CT B  | 1828 STRATFORD<br>CT B  | B24-0077 | ADU | O |  |  |  |  |  |  | 1 | 12/13/2024 | 1 |
|  | 004564015000 | 1461 E ALISAL ST A      | 1461 E ALISAL ST A      | B24-0103 | ADU | O |  |  |  |  |  |  | 1 | 10/28/2024 | 1 |
|  | 003454001000 | 240 DIABLO DR           | 240 DIABLO DR           | B24-0120 | ADU | O |  |  |  |  |  |  | 1 | 6/25/2024  | 1 |
|  | 253093015000 | 2005 SANTA RITA<br>ST A | 2005 SANTA RITA<br>ST A | B24-0123 | ADU | O |  |  |  |  |  |  | 1 | 7/22/2024  | 1 |
|  | 003792007000 | 275 W LAUREL DR<br>C/A  | 275 W LAUREL DR<br>C/A  | B24-0130 | ADU | O |  |  |  |  |  |  | 1 | 7/24/2024  | 1 |
|  | 004731017000 | 15 MIMBRERA CIR<br>A    | 15 MIMBRERA CIR A       | B24-0149 | ADU | O |  |  |  |  |  |  | 1 | 8/5/2024   | 1 |
|  | 004564016000 | 1455 E ALISAL ST A      | 1455 E ALISAL ST A      | B24-0150 | ADU | O |  |  |  |  |  |  | 1 | 10/18/2024 | 1 |
|  | 004022027000 | 528 TERRACE ST E        | 528 TERRACE ST E        | B24-0164 | ADU | O |  |  |  |  |  |  | 1 | 9/16/2024  | 1 |
|  | 004686014000 | 722 PINO WAY A          | 722 PINO WAY A          | B24-0165 | ADU | O |  |  |  |  |  |  | 1 | 8/15/2024  | 1 |

|  |              |                        |                        |          |     |   |  |  |  |  |  |  |   |            |   |
|--|--------------|------------------------|------------------------|----------|-----|---|--|--|--|--|--|--|---|------------|---|
|  | 253183008000 | 18504 NORTHDRIDGE DR A | 18504 NORTHDRIDGE DR A | B24-0167 | ADU | O |  |  |  |  |  |  | 1 | 8/6/2024   | 1 |
|  | 004253009000 | 1221 FAIRHAVEN ST B    | 1221 FAIRHAVEN ST B    | B24-0188 | ADU | O |  |  |  |  |  |  | 1 | 12/5/2024  | 1 |
|  | 261673019000 | 702 CIRCLE DR A        | 702 CIRCLE DR A        | B24-0207 | ADU | O |  |  |  |  |  |  | 1 | 7/25/2024  | 1 |
|  | 153443015000 | 1412 TAMARAK WAY A     | 1412 TAMARAK WAY A     | B24-0237 | ADU | O |  |  |  |  |  |  | 1 | 8/23/2024  | 1 |
|  | 153551032000 | 9 GLEN FALLS CIR A     | 9 GLEN FALLS CIR A     | B24-0287 | ADU | O |  |  |  |  |  |  | 1 | 7/1/2024   | 1 |
|  | 004362014000 | 1254 PACIFIC AVE A     | 1254 PACIFIC AVE A     | B24-0293 | ADU | O |  |  |  |  |  |  | 1 | 8/19/2024  | 1 |
|  | 153704004000 | 1310 CASSINO WAY A     | 1310 CASSINO WAY A     | B24-0330 | ADU | O |  |  |  |  |  |  | 1 | 8/15/2024  | 1 |
|  | 004513007000 | 346 MARGARET ST        | 346 MARGARET ST        | B24-0373 | ADU | O |  |  |  |  |  |  | 1 | 10/8/2024  | 1 |
|  | 153053017000 | 316 ANDINA DR A        | 316 ANDINA DR A        | B24-0375 | ADU | O |  |  |  |  |  |  | 1 | 9/30/2024  | 1 |
|  | 003745014000 | 66 ST FRANCIS WAY A    | 66 ST FRANCIS WAY A    | B24-0426 | ADU | O |  |  |  |  |  |  | 1 | 8/16/2024  | 1 |
|  | 002111002000 | 72 NACIONAL ST A       | 72 NACIONAL ST A       | B24-0444 | ADU | O |  |  |  |  |  |  | 1 | 10/4/2024  | 1 |
|  | 153551038000 | 20 GLEN FALLS CIR A    | 20 GLEN FALLS CIR A    | B24-0485 | ADU | O |  |  |  |  |  |  | 1 | 11/25/2024 | 1 |
|  | 003523006000 | 1099 TYLER ST A        | 1099 TYLER ST A        | B24-0581 | ADU | O |  |  |  |  |  |  | 1 | 10/16/2024 | 1 |
|  | 261634011000 | 204 ALHAMBRA ST A      | 204 ALHAMBRA ST A      | B24-0637 | ADU | O |  |  |  |  |  |  | 1 | 10/11/2024 | 1 |
|  | 003262011000 | 105 E LAUREL DR A      | 105 E LAUREL DR A      | B24-0647 | ADU | O |  |  |  |  |  |  | 1 | 12/11/2024 | 1 |
|  | 153473011000 | 12 CHAMISE CIR A       | 12 CHAMISE CIR A       | B24-0664 | ADU | O |  |  |  |  |  |  | 1 | 11/13/2024 | 1 |
|  | 261431026000 | 1579 EL DORADO DR A    | 1579 EL DORADO DR A    | B24-0674 | ADU | O |  |  |  |  |  |  | 1 | 12/5/2024  | 1 |
|  | 211421047000 | 1925 CHELSEA CT A      | 1925 CHELSEA CT A      | B24-0722 | ADU | O |  |  |  |  |  |  | 1 | 12/4/2024  | 1 |
|  | 253212002000 | 13263 JACKSON ST A     | 13263 JACKSON ST A     | B24-0729 | ADU | O |  |  |  |  |  |  | 1 | 11/25/2024 | 1 |
|  | 003762002000 | 42 MAGNOLIA DR         | 42 MAGNOLIA DR         | B24-0804 | ADU | O |  |  |  |  |  |  | 1 | 11/19/2024 | 1 |
|  | 004651033000 | 1243 HAWAII PL A       | 1243 HAWAII PL A       | B24-0824 | ADU | O |  |  |  |  |  |  | 1 | 11/4/2024  | 1 |
|  | 261682020000 | 1720 MADRID CIR A      | 1720 MADRID CIR A      | B24-1119 | ADU | O |  |  |  |  |  |  | 1 | 12/18/2024 | 1 |
|  | 004151010000 | 66 KENTUCKY ST         | 66 KENTUCKY ST         | B23-0231 | ADU | O |  |  |  |  |  |  | 1 | 7/23/2024  | 1 |
|  | 004152011000 | 110 VALENCIA ST A      | 110 VALENCIA ST A      | B23-0797 | ADU | O |  |  |  |  |  |  | 1 | 5/7/2024   | 1 |
|  | 153283014000 | 18 ABERFORD CIR A      | 18 ABERFORD CIR A      | B23-0841 | ADU | O |  |  |  |  |  |  | 1 | 6/14/2024  | 1 |
|  | 004541020000 | 259 CROSS AVE D        | 259 CROSS AVE D        | B23-0897 | ADU | O |  |  |  |  |  |  | 1 | 3/27/2024  | 1 |
|  | 003501018000 | 1117 JEAN AVE A        | 1117 JEAN AVE A        | B24-0158 | ADU | O |  |  |  |  |  |  | 1 | 6/21/2024  | 1 |
|  | 003302019000 | 1218 ADAMS ST A        | 1218 ADAMS ST A        | B24-0208 | ADU | O |  |  |  |  |  |  | 1 | 8/12/2024  | 1 |
|  | 004433010000 | 644 MAE AVE A          | 644 MAE AVE A          | B24-0211 | ADU | O |  |  |  |  |  |  | 1 | 4/25/2024  | 1 |
|  | 003293019000 | 554 TULANE ST A        | 554 TULANE ST A        | B24-0264 | ADU | O |  |  |  |  |  |  | 1 | 6/25/2024  | 1 |
|  | 153333001000 | 1352 NOGAL DR A        | 1352 NOGAL DR A        | B24-0265 | ADU | O |  |  |  |  |  |  | 1 | 6/25/2024  | 1 |
|  | 004391016000 | 795 ELKINGTON AVE A    | 795 ELKINGTON AVE A    | B24-0338 | ADU | O |  |  |  |  |  |  | 1 | 10/22/2024 | 1 |
|  | 003312006000 | 1207 PARKSIDE ST A     | 1207 PARKSIDE ST A     | B24-0489 | ADU | O |  |  |  |  |  |  | 1 | 8/29/2024  | 1 |
|  | 004144012000 | 1237 CIRCLE DR A       | 1237 CIRCLE DR A       | B24-0564 | ADU | O |  |  |  |  |  |  | 1 | 10/17/2024 | 1 |
|  | 003264009000 | 218 TERRA DR A         | 218 TERRA DR A         | B24-0685 | ADU | O |  |  |  |  |  |  | 1 | 12/10/2024 | 1 |
|  | 003331040000 | 304 ROCHEX AVE A       | 304 ROCHEX AVE A       | B19-0762 | ADU | O |  |  |  |  |  |  |   |            | 0 |
|  | 003442029000 | 317 ELWOOD ST          | 317 ELWOOD ST          | B20-0042 | ADU | O |  |  |  |  |  |  |   |            | 0 |
|  | 004591035000 | 52 MAYFAIR DR A        | 52 MAYFAIR DR A        | B21-0243 | ADU | O |  |  |  |  |  |  |   |            | 0 |
|  | 153551012000 | 833 CASTLETON ST       | 833 CASTLETON ST A     | B21-0334 | ADU | O |  |  |  |  |  |  |   |            | 0 |
|  | 261452010000 | 758 ST REGIS WAY A     | 758 ST REGIS WAY A     | B21-0463 | ADU | O |  |  |  |  |  |  |   |            | 0 |
|  | 016062008000 | 86 SAN SIMEON DR       | 86 SAN SIMEON DR       | B21-0490 | ADU | O |  |  |  |  |  |  |   |            | 0 |
|  | 004161011000 | 21 KENTUCKY ST A       | 21 KENTUCKY ST A       | B21-0495 | ADU | O |  |  |  |  |  |  |   |            | 0 |

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| Table A2<br>Annual Building Activity Report Summary - New Construction, Entitled, Permits and Completed Units |              |                        |                        |                                |                                             |                         |                                                  |                                                                                                            |                                   |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|---------------------------------------------------------------------------------------------------------------|--------------|------------------------|------------------------|--------------------------------|---------------------------------------------|-------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Project Identifier                                                                                            |              |                        |                        |                                | Unit Types                                  |                         | Streamlining                                     | Infill                                                                                                     | Housing with Financial Assistance | Housing without Financial Assistance                                              | Term of Affordability or Deed Restriction                      | Demolished/Destroyed Units                                                                                                                               |                                                                                             |                                      | Density Bonus                 |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
| 1                                                                                                             | 2            | 3                      | 13                     | 14                             | 15                                          | 16                      | 17                                               | 18                                                                                                         | 19                                | 20                                                                                | 21                                                             | 22                                                                                                                                                       | 23                                                                                          | 24                                   |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
| Prior APN                                                                                                     | Current APN  | Street Address         | Project Name           | Local Jurisdiction Tracking ID | Unit Category (SFD, SFD 2 to 4, 5+ ADU, MR) | Tenure R=Rentor O=Owner | How many of the units were Extremely Low Income? | Please select the state streamlining provision the project was APPROVED pursuant to. (may select multiple) | Infill Units? Y/N                 | Assistance Programs for Each Development (may select multiple - see instructions) | Deed Restriction Type (may select multiple - see instructions) | For units affordable without financial assistance or deed restrictions, explain how the locality determined the units were affordable (see instructions) | Term of Affordability or Deed Restriction (years) (if affordable in perpetuity enter "000") | Number of Demolished/Destroyed Units | Demolished or Destroyed Units | Demolished/Destroyed Units Owner or Rentor | Total Density Bonus Applied to the Project (Percentage Increase in Total Allowable Units or Total Maximum Allowable Residential Gross Floor Area) | Number of Other Incentives, Concessions, Waivers, or Other Modifications Given to the Project (Excluding Parking Waivers or Parking Reductions) | List the Incentives, concessions, waivers, and modifications (Excluding Parking Waivers or Parking Modifications) | Did the project receive a reduction or waiver of parking standards? (Y/N) |
| Summary Row: Start Data Entry Below                                                                           |              |                        |                        |                                |                                             |                         |                                                  |                                                                                                            |                                   |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 002311043000 | 307 W ALISAL ST        | 307 W ALISAL ST        | B22-0185                       | SFD                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 003811008000 | 72 E BERNAL DR         | 72 E BERNAL DR         | B22-0683                       | SFD                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 003811008000 | 70 E BERNAL DR         | 70 E BERNAL DR         | B22-0684                       | SFD                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 004423014000 | 1125 D ST              | 1125 D ST              | B24-0080                       | SFD                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 016295006000 | 1080 Sierra Madre Dr   | 1080 Sierra Madre Dr   | B24-0247                       | SFD                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 002311046000 | 307 W ALISAL ST A      | 307 W ALISAL ST A      | B22-0186                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 261221012000 | 24 PLUMAS WAY A        | 24 PLUMAS WAY A        | B22-0544                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 003811008000 | 70 E BERNAL DR A       | 70 E BERNAL DR A       | B22-0558                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 153053016000 | 312 ANDINA DR A        | 312 ANDINA DR A        | B22-0645                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 003811008000 | 72 E BERNAL DR A       | 72 E BERNAL DR A       | B22-0686                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 261356001000 | 1815 COVENTRY ST       | 1815 COVENTRY ST       | B22-0744                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 004254007000 | 1639 SECOND AVE        | 1639 SECOND AVE        | B22-0764                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 003521003000 | 1194 TYLER ST A        | 1194 TYLER ST A        | B23-0023                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 004122003000 | 1012 E MARKET ST A     | 1012 E MARKET ST A     | B23-0140                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 003222006000 | 21 SANTA CLARA AVE A   | 21 SANTA CLARA AVE A   | B23-0261                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 003524026000 | 512 POLK CIR A         | 512 POLK CIR A         | B23-0284                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 004091011000 | 753 ELTON PL A         | 753 ELTON PL A         | B23-0307                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 002911003000 | 6 ORANGE DR 6          | 6 ORANGE DR 6          | B23-0341                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 004502028000 | 363 PALOMA AVE A       | 363 PALOMA AVE A       | B23-0344                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 002451019000 | 27 CHESTNUT ST A       | 27 CHESTNUT ST A       | B23-0375                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 261454022000 | 817 ST THOMAS WAY A    | 817 ST THOMAS WAY A    | B23-0420                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 003431014000 | 367 CHAPARRAL ST A     | 367 CHAPARRAL ST A     | B23-0422                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 004133007000 | 334 N SANBORN RD A     | 334 N SANBORN RD A     | B23-0455                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 253133008000 | 18792 EISENHOWER CIR A | 18792 EISENHOWER CIR A | B23-0471                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 253231014000 | 13125 LOUISE ST        | 13125 LOUISE ST        | B23-0493                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 002222010000 | 135 E SAN LUIS ST      | 135 E SAN LUIS ST      | B23-0518                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |
|                                                                                                               | 004481028000 | 1429 GARNER AVE A      | 1429 GARNER AVE A      | B23-0529                       | ADU                                         | O                       |                                                  | NONE                                                                                                       | N                                 |                                                                                   |                                                                |                                                                                                                                                          |                                                                                             |                                      |                               |                                            |                                                                                                                                                   |                                                                                                                                                 |                                                                                                                   |                                                                           |

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|-----------------|-----------|-------------------------|
| Jurisdiction    | Salinas   |                         |
| Reporting Year  | 2024      | (Jan. 1 - Dec. 31)      |
| Planning Period | 6th Cycle | 12/15/2023 - 12/15/2031 |

| Table A2                                                                                          |               |                        |                        |                                |                                          |                         |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      |                                                                         |
|---------------------------------------------------------------------------------------------------|---------------|------------------------|------------------------|--------------------------------|------------------------------------------|-------------------------|----------------------------------------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Annual Building Activity Report Summary - New Construction, Entitled, Permits and Completed Units |               |                        |                        |                                |                                          |                         |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      |                                                                         |
| Project Identifier                                                                                |               |                        |                        |                                | Unit Types                               |                         | Affordability by Household Incomes - Certificates of Occupancy |                                     |                            |                                |                                 |                                     |                       |                                                                                      |                                                                         |
| 1                                                                                                 |               |                        |                        |                                | 2                                        |                         | 10                                                             |                                     |                            |                                |                                 |                                     |                       | 11                                                                                   | 12                                                                      |
| Prior APN*                                                                                        | Current APN   | Street Address         | Project Name*          | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Very Low-Income Deed Restricted                                | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Certificates of Occupancy or other forms of readiness (see instructions) Date Issued | # of Units issued Certificates of Occupancy or other forms of readiness |
| Summary Row: Start Data Entry Below                                                               |               |                        |                        |                                |                                          |                         | 0                                                              | 0                                   | 0                          | 0                              | 0                               | 0                                   | 115                   |                                                                                      | 115                                                                     |
|                                                                                                   | 002311043000  | 307 W ALISAL ST        | 307 W ALISAL ST        | B22-0185                       | SFD                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 003811008000  | 72 E BERNAL DR         | 72 E BERNAL DR         | B22-0683                       | SFD                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 003811008000  | 70 E BERNAL DR         | 70 E BERNAL DR         | B22-0684                       | SFD                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 004423014000  | 1125 D ST              | 1125 D ST              | B24-0080                       | SFD                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 016295006000  | 1080 Sierra Madre Dr   | 1080 Sierra Madre Dr   | B24-0247                       | SFD                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 002311046000  | 307 W ALISAL ST A      | 307 W ALISAL ST A      | B22-0186                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 2612221012000 | 24 PLUMAS WAY A        | 24 PLUMAS WAY A        | B22-0544                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 003811008000  | 70 E BERNAL DR A       | 70 E BERNAL DR A       | B22-0558                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 153053016000  | 312 ANDINA DR A        | 312 ANDINA DR A        | B22-0645                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 003811008000  | 72 E BERNAL DR A       | 72 E BERNAL DR A       | B22-0686                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 261356001000  | 1815 COVENTRY ST       | 1815 COVENTRY ST       | B22-0744                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 004254007000  | 1639 SECOND AVE        | 1639 SECOND AVE        | B22-0764                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 003521003000  | 1194 TYLER ST A        | 1194 TYLER ST A        | B23-0023                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 004122003000  | 1012 E MARKET ST A     | 1012 E MARKET ST A     | B23-0140                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 003222006000  | 21 SANTA CLARA AVE A   | 21 SANTA CLARA AVE A   | B23-0261                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 003524026000  | 512 POLK CIR A         | 512 POLK CIR A         | B23-0284                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 004091011000  | 753 ELTON PL A         | 753 ELTON PL A         | B23-0307                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 002911003000  | 6 ORANGE DR 6          | 6 ORANGE DR 6          | B23-0341                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 004502028000  | 363 PALOMA AVE A       | 363 PALOMA AVE A       | B23-0344                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 002451019000  | 27 CHESTNUT ST A       | 27 CHESTNUT ST A       | B23-0375                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 261454022000  | 817 ST THOMAS WAY A    | 817 ST THOMAS WAY A    | B23-0420                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 003431014000  | 367 CHAPARRAL ST A     | 367 CHAPARRAL ST A     | B23-0422                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 004133007000  | 334 N SANBORN RD A     | 334 N SANBORN RD A     | B23-0455                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 253133008000  | 18792 EISENHOWER CIR A | 18792 EISENHOWER CIR A | B23-0471                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 253231014000  | 13125 LOUISE ST        | 13125 LOUISE ST        | B23-0493                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 002222010000  | 135 E SAN LUIS ST      | 135 E SAN LUIS ST      | B23-0518                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 004481028000  | 1429 GARNER AVE A      | 1429 GARNER AVE A      | B23-0529                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     | 1                     | 11/27/2024                                                                           | 1                                                                       |
|                                                                                                   | 004222029000  | 313 TOWT ST            | 313 TOWT ST            | B23-0538                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 004222029000  | 1158 E LAUREL DR A     | 1158 E LAUREL DR A     | B23-0542                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     |                       |                                                                                      | 0                                                                       |
|                                                                                                   | 153053015000  | 308 ANDINA DR A        | 308 ANDINA DR A        | B23-0545                       | ADU                                      | O                       |                                                                |                                     |                            |                                |                                 |                                     | 1                     | 9/23/2024                                                                            | 1                                                                       |

[illegible]

[illegible]

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|  |              |                     |                     |          |     |   |  |  |  |  |  |  |   |            |   |
|--|--------------|---------------------|---------------------|----------|-----|---|--|--|--|--|--|--|---|------------|---|
|  | 261322004000 | 76 PESCADERO DR     | 76 PESCADERO DR     | B22-0717 | ADU | O |  |  |  |  |  |  | 1 | 6/12/2024  | 1 |
|  | 004432028000 | 627 MAE AVE C       | 627 MAE AVE C       | B23-0008 | ADU | O |  |  |  |  |  |  | 1 | 10/10/2024 | 1 |
|  | 004111023000 | 7 EUCALYPTUS DR     | 7 EUCALYPTUS DR     | B23-0048 | ADU | O |  |  |  |  |  |  | 1 | 9/9/2024   | 1 |
|  | 003304013000 | 1249 TYLER ST A     | 1249 TYLER ST A     | B23-0051 | ADU | O |  |  |  |  |  |  | 1 | 9/12/2024  | 1 |
|  | 004202019000 | 1417 FIRST AVE A    | 1417 FIRST AVE A    | B23-0100 | ADU | O |  |  |  |  |  |  | 1 | 10/14/2024 | 1 |
|  | 253221016000 | 13370 TAFT CIR      | 13370 TAFT CIR      | B23-0155 | ADU | O |  |  |  |  |  |  | 1 | 2/7/2024   | 1 |
|  | 004451010000 | 736 MAE AVE A       | 736 MAE AVE A       | B23-0165 | ADU | O |  |  |  |  |  |  | 1 | 9/10/2024  | 1 |
|  | 004654017000 | 1135 ATLANTIC ST A  | 1135 ATLANTIC ST A  | B23-0206 | ADU | O |  |  |  |  |  |  | 1 | 5/28/2024  | 1 |
|  | 261453003000 | 15 ST REGIS CIR A   | 15 ST REGIS CIR A   | B23-0219 | ADU | O |  |  |  |  |  |  | 1 | 12/5/2024  | 1 |
|  | 002396020000 | 121 MAPLE ST A      | 121 MAPLE ST A      | B23-0222 | ADU | O |  |  |  |  |  |  | 1 | 2/9/2024   | 1 |
|  | 002325013000 | 209 AUBURN ST       | 209 AUBURN ST       | B23-0255 | ADU | O |  |  |  |  |  |  | 1 | 10/17/2024 | 1 |
|  | 002325012000 | 321 RIKER ST A      | 321 RIKER ST A      | B23-0256 | ADU | O |  |  |  |  |  |  | 1 | 9/12/2024  | 1 |
|  | 253131014000 | SAN JUAN GRADE R    | SAN JUAN GRADE R    | B23-0282 | ADU | O |  |  |  |  |  |  | 1 | 10/28/2024 | 1 |
|  | 002554019000 | 8 SAN ANTONIO DR    | 8 SAN ANTONIO DR    | B23-0304 | ADU | O |  |  |  |  |  |  | 1 | 4/2/2024   | 1 |
|  | 002434016000 | 51 GEIL ST A        | 51 GEIL ST A        | B23-0326 | ADU | O |  |  |  |  |  |  | 1 | 9/19/2024  | 1 |
|  | 004121026000 | 021 CONNELLY ST 1/2 | 021 CONNELLY ST 1/2 | B19-0952 | ADU | O |  |  |  |  |  |  | 1 | 7/17/2024  | 1 |
|  | 004252008000 | 1224 FAIRHAVEN ST   | 1224 FAIRHAVEN ST   | B21-0355 | ADU | O |  |  |  |  |  |  | 1 | 1/3/2024   | 1 |
|  | 153442031000 | 841 CHAMISE DR A    | 841 CHAMISE DR A    | B21-0510 | ADU | O |  |  |  |  |  |  | 1 | 8/28/2024  | 1 |
|  | 003452014000 | 203 ANGELUS DR      | 203 ANGELUS DR      | B21-0536 | ADU | O |  |  |  |  |  |  | 1 | 4/17/2024  | 1 |
|  | 002083011000 | 629 MELROSE DR A    | 629 MELROSE DR A    | B21-0612 | ADU | O |  |  |  |  |  |  | 1 | 3/26/2024  | 1 |
|  | 004234003000 | 1011 KIMMEL ST D    | 1011 KIMMEL ST D    | B21-0673 | ADU | O |  |  |  |  |  |  | 1 | 6/11/2024  | 1 |
|  | 261733009000 | 1006 FLINT CIR A    | 1006 FLINT CIR A    | B22-0064 | ADU | O |  |  |  |  |  |  | 1 | 10/2/2024  | 1 |
|  | 002252017000 | 141 CENTRAL AVE A   | 141 CENTRAL AVE A   | B22-0071 | ADU | O |  |  |  |  |  |  | 1 | 4/29/2024  | 1 |
|  | 261415007000 | 456 CHEROKEE DR     | 456 CHEROKEE DR     | B22-0224 | ADU | O |  |  |  |  |  |  | 1 | 12/13/2024 | 1 |
|  | 153502010000 | 1102 EAGLE DR A     | 1102 EAGLE DR A     | B22-0252 | ADU | O |  |  |  |  |  |  | 1 | 5/28/2024  | 1 |
|  | 004133040000 | 17 TOP PL A         | 17 TOP PL A         | B22-0272 | ADU | O |  |  |  |  |  |  | 1 | 11/14/2024 | 1 |
|  | 004105014000 | 805 EAST ST         | 805 EAST ST         | B22-0300 | ADU | O |  |  |  |  |  |  | 1 | 5/29/2024  | 1 |
|  | 016034022000 | 796 W ACACIA ST B   | 796 W ACACIA ST B   | B22-0399 | ADU | O |  |  |  |  |  |  | 1 | 8/13/2024  | 1 |
|  | 004436004000 | 1101 CORTEZ ST AA   | 1101 CORTEZ ST AA   | B22-0411 | ADU | O |  |  |  |  |  |  | 1 | 7/12/2024  | 1 |
|  | 002323009000 | 415 CAPITOL ST A    | 415 CAPITOL ST A    | B22-0438 | ADU | O |  |  |  |  |  |  | 1 | 6/18/2024  | 1 |
|  | 261293003000 | 235 NAVAJO DR A     | 235 NAVAJO DR A     | B22-0490 | ADU | O |  |  |  |  |  |  | 1 | 6/18/2024  | 1 |
|  | 211272028000 | 7 PENNSYLVANIA DR   | 7 PENNSYLVANIA DR   | B22-0527 | ADU | O |  |  |  |  |  |  | 1 | 9/26/2024  | 1 |
|  | 153052013000 | 605 ANDINA CIR A    | 605 ANDINA CIR A    | B22-0543 | ADU | O |  |  |  |  |  |  | 1 | 5/3/2024   | 1 |
|  | 261372001000 | 1538 PLACER WAY A   | 1538 PLACER WAY A   | B22-0552 | ADU | O |  |  |  |  |  |  | 1 | 12/12/2024 | 1 |
|  | 261795005000 | 580 POWELL ST A     | 580 POWELL ST A     | B22-0594 | ADU | O |  |  |  |  |  |  | 1 | 6/6/2024   | 1 |
|  | 002473001000 | 4 GROVE ST A        | 4 GROVE ST A        | B22-0613 | ADU | O |  |  |  |  |  |  | 1 | 3/28/2024  | 1 |
|  | 153474005000 | 966 SAGE CT A       | 966 SAGE CT A       | B22-0624 | ADU | O |  |  |  |  |  |  | 1 | 5/10/2024  | 1 |
|  | 153681024000 | 1550 VERONA CT A    | 1550 VERONA CT A    | B22-0659 | ADU | O |  |  |  |  |  |  | 1 | 5/24/2024  | 1 |
|  | 261673013000 | 733 MADEIRA CIR A   | 733 MADEIRA CIR A   | B22-0753 | ADU | O |  |  |  |  |  |  | 1 | 3/12/2024  | 1 |
|  | 153464014000 | 829 LONDON WAY A    | 829 LONDON WAY A    | B22-0759 | ADU | O |  |  |  |  |  |  | 1 | 5/3/2024   | 1 |
|  | 261271015000 | 1433 ADAMS ST A     | 1433 ADAMS ST A     | B23-0203 | ADU | O |  |  |  |  |  |  | 1 | 5/21/2024  | 1 |
|  | 003293009000 | 25 CRESCENT WAY     | 25 CRESCENT WAY     | B23-0377 | ADU | O |  |  |  |  |  |  | 1 | 9/25/2024  | 1 |
|  | 153722005000 | 6 MONTE BELLA BLV   | 6 MONTE BELLA BLV   | B23-0474 | ADU | O |  |  |  |  |  |  | 1 | 11/7/2024  | 1 |
|  | 253231011000 | 18717 LOUISE CT A   | 18717 LOUISE CT A   | B23-0510 | ADU | O |  |  |  |  |  |  | 1 | 6/28/2024  | 1 |
|  | 261551017000 | 1790 TAHOE DR B     | 1790 TAHOE DR B     | B21-0715 | ADU | O |  |  |  |  |  |  | 1 | 5/9/2024   | 1 |
|  | 261433008000 | 60 MENDOCINO DR     | 60 MENDOCINO DR     | B22-0259 | ADU | O |  |  |  |  |  |  | 1 | 8/30/2024  | 1 |
|  | 153582014000 | 117 FOX GLEN WAY    | 117 FOX GLEN WAY    | B22-0324 | ADU | O |  |  |  |  |  |  | 1 | 2/15/2024  | 1 |
|  | 153611057000 | 870 BRADBURY ST     | 870 BRADBURY ST     | B22-0606 | ADU | O |  |  |  |  |  |  | 1 | 1/24/2024  | 1 |
|  | 153551012000 | 33 CASTLETON ST     | 33 CASTLETON ST     | B23-0139 | ADU | O |  |  |  |  |  |  | 1 | 8/21/2024  | 1 |
|  | 253091068000 | 2194 PEREZ ST A     | 2194 PEREZ ST A     | B23-0142 | ADU | O |  |  |  |  |  |  | 1 | 11/13/2024 | 1 |
|  | 261581007000 | 1716 TAHOE DR A     | 1716 TAHOE DR A     | B23-0189 | ADU | O |  |  |  |  |  |  | 1 | 5/31/2024  | 1 |
|  | 261332014000 | 260 OSAGE DR A      | 260 OSAGE DR A      | B23-0287 | ADU | O |  |  |  |  |  |  | 1 | 5/3/2024   | 1 |
|  | 004652011000 | 1242 PACIFIC AVE A  | 1242 PACIFIC AVE A  | B23-0319 | ADU | O |  |  |  |  |  |  | 1 | 5/16/2024  | 1 |
|  | 261271004000 | 1343 ADAMS ST B     | 1343 ADAMS ST B     | B23-0338 | ADU | O |  |  |  |  |  |  | 1 | 7/31/2024  | 1 |
|  | 153424020000 | 258 CAMARILLO CT    | 258 CAMARILLO CT    | B23-0352 | ADU | O |  |  |  |  |  |  | 1 | 11/5/2024  | 1 |
|  | 004153014000 | 126 DOLORES ST A    | 126 DOLORES ST A    | B22-0576 | ADU | O |  |  |  |  |  |  | 1 | 3/1/2024   | 1 |
|  | 004262004000 | 14 GRANDHAVEN ST    | 14 GRANDHAVEN ST    | B23-0064 | ADU | O |  |  |  |  |  |  | 1 | 10/29/2024 | 1 |
|  | 153461008000 | 058 FITZGERALD ST   | 058 FITZGERALD ST   | B23-0124 | ADU | O |  |  |  |  |  |  | 1 | 12/23/2024 | 1 |
|  | 004132005000 | 1025 E MARKET ST    | 1025 E MARKET ST    | B23-0170 | ADU | O |  |  |  |  |  |  | 1 | 7/15/2024  | 1 |
|  | 004182008000 | 316 QUILLA ST       | 316 QUILLA ST       | B23-0544 | ADU | O |  |  |  |  |  |  | 1 | 5/17/2024  | 1 |

|                 |           |                         |
|-----------------|-----------|-------------------------|
| Jurisdiction    | Salinas   |                         |
| Reporting Year  | 2024      | (Jan. 1 - Dec. 31)      |
| Planning Period | 6th Cycle | 12/15/2023 - 12/15/2031 |

## ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.  
Please contact HCD if your data is different than the material supplied here

| Table B                                                                                                   |                     |                                 |                                           |      |      |      |      |      |      |      |      |      |                                 |                                      |
|-----------------------------------------------------------------------------------------------------------|---------------------|---------------------------------|-------------------------------------------|------|------|------|------|------|------|------|------|------|---------------------------------|--------------------------------------|
| Regional Housing Needs Allocation Progress                                                                |                     |                                 |                                           |      |      |      |      |      |      |      |      |      |                                 |                                      |
| Permitted Units Issued by Affordability                                                                   |                     |                                 |                                           |      |      |      |      |      |      |      |      |      |                                 |                                      |
|                                                                                                           |                     | 1                               |                                           | 2    |      |      |      |      |      |      |      |      | 3                               | 4                                    |
| Income Level                                                                                              |                     | RHNA Allocation by Income Level | Projection Period - 06/30/2023-12/14/2023 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | Total Units to Date (all years) | Total Remaining RHNA by Income Level |
| Very Low                                                                                                  | Deed Restricted     | 920                             | -                                         | -    | -    | -    | -    | -    | -    | -    | -    | -    | -                               | -                                    |
|                                                                                                           | Non-Deed Restricted |                                 | 4                                         | -    | -    | -    | -    | -    | -    | -    | -    | -    | 4                               | 916                                  |
| Low                                                                                                       | Deed Restricted     | 600                             | 2                                         | -    | -    | -    | -    | -    | -    | -    | -    | -    | 2                               | 598                                  |
|                                                                                                           | Non-Deed Restricted |                                 | -                                         | -    | -    | -    | -    | -    | -    | -    | -    | -    | -                               | -                                    |
| Moderate                                                                                                  | Deed Restricted     | 1,692                           | -                                         | -    | -    | -    | -    | -    | -    | -    | -    | -    | -                               | 1,692                                |
|                                                                                                           | Non-Deed Restricted |                                 | -                                         | -    | -    | -    | -    | -    | -    | -    | -    | -    | -                               | -                                    |
| Above Moderate                                                                                            |                     | 3,462                           | 141                                       | 1    | 221  | -    | -    | -    | -    | -    | -    | -    | 363                             | 3,099                                |
| Total RHNA                                                                                                |                     | 6,674                           |                                           |      |      |      |      |      |      |      |      |      |                                 |                                      |
| Total Units                                                                                               |                     |                                 | 147                                       | 1    | 221  | -    | -    | -    | -    | -    | -    | -    | 369                             | 6,305                                |
| Progress toward extremely low-income housing need, as determined pursuant to Government Code 65583(a)(1). |                     |                                 |                                           |      |      |      |      |      |      |      |      |      |                                 |                                      |
|                                                                                                           |                     | 5<br>Extremely low-income Need  |                                           | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 6<br>Total Units to Date        | 7<br>Total Units Remaining           |
| Extremely Low-Income Units*                                                                               |                     | 460                             |                                           | -    | -    | -    | -    | -    | -    | -    | -    | -    | -                               | 460                                  |

\*Extremely low-income housing need determined pursuant to Government Code 65583(a)(1). Value in Section 5 is default value, assumed to be half of the very low-income RHNA. May be overwritten.

Please Note: Table B does not currently contain data from Table F or Table F2 for prior years. You may login to the APR system to see Table B that contains this data.

Note: units serving extremely low-income households are included in the very low-income RHNA progress and must be reported as very low-income units in section 7 of Table A2. They must also be reported in the extremely low-income category (section 13) in Table A2 to be counted as progress toward meeting the extremely low-income housing need determined pursuant to Government Code 65583(a)(1).

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th cycle, Table B will only include units that were permitted since the start of the planning period. Projection Period units are in a separate column.

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact

HCD staff at [apr@hcd.ca.gov](mailto:apr@hcd.ca.gov).

VLI Deed Restricted

VLI Non Deed Restricted





|                  |           |                         |
|------------------|-----------|-------------------------|
| Jurisdiction     | Salinas   |                         |
| Reporting Period | 2024      | (Jan. 1 - Dec. 31)      |
| Planning Period  | 6th Cycle | 12/15/2023 - 12/15/2031 |

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

| Table F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                             |                              |                         |                          |                                                                                                                                                                                                                                                                             |                              |                         |                          |                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------|-------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                              |                         |                          |                                                                                                                                                                                                                                                                             |                              |                         |                          |                                                                                                                                                                                                                                                                                                      |
| Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F. |                                                                                             |                              |                         |                          |                                                                                                                                                                                                                                                                             |                              |                         |                          |                                                                                                                                                                                                                                                                                                      |
| Activity Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Units that Do Not Count Towards RHNA <sup>+</sup><br>Listed for Informational Purposes Only |                              |                         |                          | Units that Count Towards RHNA <sup>+</sup><br>Note - Because the statutory requirements severely limit what can be counted, please contact HCD at <a href="mailto:apr@hcd.ca.gov">apr@hcd.ca.gov</a> and we will unlock the form which enable you to populate these fields. |                              |                         |                          | The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1 <sup>+</sup> .<br>For detailed reporting requirements, see the <a href="https://www.hcd.ca.gov/community-development/docs/adequate-sites-checklist.pdf">chcklist here</a> : |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Extremely Low-Income <sup>+</sup>                                                           | Very Low-Income <sup>+</sup> | Low-Income <sup>+</sup> | TOTAL UNITS <sup>+</sup> | Extremely Low-Income <sup>+</sup>                                                                                                                                                                                                                                           | Very Low-Income <sup>+</sup> | Low-Income <sup>+</sup> | TOTAL UNITS <sup>+</sup> |                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |                              |                         |                          |                                                                                                                                                                                                                                                                             |                              |                         |                          |                                                                                                                                                                                                                                                                                                      |
| Rehabilitation Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                             |                              |                         |                          |                                                                                                                                                                                                                                                                             |                              |                         |                          |                                                                                                                                                                                                                                                                                                      |
| Preservation of Units At-Risk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             |                              |                         |                          |                                                                                                                                                                                                                                                                             |                              |                         |                          |                                                                                                                                                                                                                                                                                                      |
| Acquisition of Units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                             |                              |                         |                          |                                                                                                                                                                                                                                                                             |                              |                         |                          |                                                                                                                                                                                                                                                                                                      |
| Mobilehome Park Preservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             |                              |                         |                          |                                                                                                                                                                                                                                                                             |                              |                         |                          |                                                                                                                                                                                                                                                                                                      |
| Total Units by Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                             |                              |                         |                          |                                                                                                                                                                                                                                                                             |                              |                         |                          |                                                                                                                                                                                                                                                                                                      |





|                         |         |                                                                                                               |                                                                                          |
|-------------------------|---------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Jurisdiction</b>     | Salinas | <b>NOTE: This table must contain an inventory of ALL surplus/excess lands the reporting jurisdiction owns</b> | Note: "+" indicates an optional field<br>Cells in grey contain auto-calculation formulas |
| <b>Reporting Period</b> | 2024    |                                                                                                               |                                                                                          |

**ANNUAL ELEMENT PROGRESS REPORT**  
**Housing Element Implementation**

For Monterey County jurisdictions, please format the APN's as follows:999-999-999-999

| <b>Table H</b>                      |                                    |                     |                        |                            |                               |              |
|-------------------------------------|------------------------------------|---------------------|------------------------|----------------------------|-------------------------------|--------------|
| <b>Locally Owned Surplus Sites</b>  |                                    |                     |                        |                            |                               |              |
| <b>Parcel Identifier</b>            |                                    |                     |                        | <b>Designation</b>         | <b>Size</b>                   | <b>Notes</b> |
| <b>1</b>                            | <b>2</b>                           | <b>3</b>            | <b>4</b>               | <b>5</b>                   | <b>6</b>                      | <b>7</b>     |
| <b>APN</b>                          | <b>Street Address/Intersection</b> | <b>Existing Use</b> | <b>Number of Units</b> | <b>Surplus Designation</b> | <b>Parcel Size (in acres)</b> | <b>Notes</b> |
| Summary Row: Start Data Entry Below |                                    |                     |                        |                            |                               |              |
| 002163007000                        | 30 LINCOLN AVE                     | Vacant              | 0                      | Surplus Land               | 0.15                          |              |
| 002213017000                        | 323 CALIFORNIA ST                  | Public Facilities   | 0                      | Exempt Surplus Land        | 0.15                          |              |
| 002213028000                        | 342 FRONT ST                       | Public Facilities   | 0                      | Exempt Surplus Land        | 0.96                          |              |
| 002242029000                        | 219 SALINAS ST                     | Public Facilities   | 0                      | Surplus Land               | 0.39                          |              |
| 002244002000                        | 215 LINCOLN AVE                    | Public Facilities   | 0                      | Surplus Land               | 0.12                          |              |
| 002244098000                        | 201 LINCOLN AVE                    | Public Facilities   | 0                      | Surplus Land               | 0.54                          |              |
| 002244099000                        | 100 HOWARD ST                      | Public Facilities   | 0                      | Surplus Land               | 0.85                          |              |
| 002245002000                        | 106 LINCOLN AVE                    | Public Facilities   | 0                      | Surplus Land               | 0.09                          |              |
| 002245003000                        | 108 LINCOLN AVE                    | Public Facilities   | 0                      | Surplus Land               | 0.09                          |              |
| 002245004000                        | 112 LINCOLN AVE                    | Public Facilities   | 0                      | Surplus Land               | 0.14                          |              |
| 002245005000                        | 118 LINCOLN AVE                    | Public Facilities   | 0                      | Surplus Land               | 0.15                          |              |
| 002245006000                        | 120 LINCOLN AVE                    | Public Facilities   | 0                      | Surplus Land               | 0.15                          |              |
| 002245007000                        | 122 LINCOLN AVE                    | Public Facilities   | 0                      | Surplus Land               | 0.15                          |              |
| 002245008000                        | 122 LINCOLN AVE                    | Public Facilities   | 0                      | Surplus Land               | 0.19                          |              |
| 002246014000                        | 200 LINCOLN AVE                    | Public Facilities   | 0                      | Surplus Land               | 2.43                          |              |
| 002248011000                        | 128 SALINAS ST                     | Public Facilities   | 0                      | Surplus Land               | 0.14                          |              |
| 002331010000                        | 320 LINCOLN AVE                    | Public Facilities   | 0                      | Surplus Land               | 3.41                          |              |
| 002345018000                        | 65 W ALISAL ST 101                 | Public Facilities   | 0                      | Surplus Land               | 0.54                          |              |
| 002345019000                        | 320 SALINAS ST                     | Public Facilities   | 0                      | Surplus Land               | 1.18                          |              |
| 003041031000                        | 282 E ALISAL ST                    | Commercial          | 0                      | Surplus Land               | 0.84                          |              |

|              |                                    |                   |   |                     |        |                                                                      |
|--------------|------------------------------------|-------------------|---|---------------------|--------|----------------------------------------------------------------------|
| 003863036000 | 2 MORTENSEN AVE (AIRPORT)          | Public Facilities | 0 | Exempt Surplus Land | 462.86 |                                                                      |
| 004091025000 | 923 E MARKET ST                    | Vacant            | 0 | Surplus Land        | 0.39   |                                                                      |
| 004091026000 | 115 DIVISION ST                    | Vacant            | 0 | Surplus Land        | 0.46   |                                                                      |
| 004091027000 | 123 DIVISION ST                    | Vacant            | 0 | Surplus Land        | 0.38   |                                                                      |
| 004091028000 | 137 DIVISION ST                    | Vacant            | 0 | Surplus Land        | 0.34   |                                                                      |
| 004091029000 | 145 DIVISION ST                    | Vacant            | 0 | Surplus Land        | 0.39   |                                                                      |
| 004091030000 | 151 DIVISION ST                    | Vacant            | 0 | Surplus Land        | 0.69   |                                                                      |
| 004091038000 | C/P DIVISION ST                    | Public Facilities | 0 | Surplus Land        | 0.04   |                                                                      |
| 223061002000 | None                               | Vacant            | 0 | Exempt Surplus Land | 0.32   |                                                                      |
| N/A          | 75 San Juan Grade Rd               | Other             | 0 | Exempt Surplus Land | 0.21   | Also referred as 75 Garfield, City owns the frontage of the property |
| N/A          | Division Street (N of E Market St) | Other             | 0 | Surplus Land        | 0.64   | This is a public right of way                                        |



|                  |                                   |
|------------------|-----------------------------------|
| Jurisdiction     | Salinas                           |
| Reporting Period | 2024 (Jan. 1 - Dec. 31)           |
| Planning Period  | 6th Cycle 12/15/2023 - 12/15/2031 |

ANNUAL ELEMENT PROGRESS REPORT

Table K  
Tenent Preference Policy

Local governments are required to inform HCD about any local tenant preference ordinance the local government maintains when the jurisdiction submits their annual progress report on housing approvals and production, per Government Code 7061 (SB 649, 2022, Cortese). Effective January 1, 2023, local governments adopting a tenant preference are required to create a webpage on their internet website containing authorizing local ordinance and supporting materials, no more than 90 days after the ordinance becomes operational.

|                                                                                                                                                                         |    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| Does the Jurisdiction have a local tenant preference policy?                                                                                                            | No |  |
| If the jurisdiction has a local tenant preference policy, provide a link to the jurisdiction's webpage containing authorizing local ordinance and supporting materials. |    |  |
| Notes                                                                                                                                                                   |    |  |

|                |                         |
|----------------|-------------------------|
| Jurisdiction   | Salinas                 |
| Reporting Year | 2024 (Jan. 1 - Dec. 31) |

**ANNUAL ELEMENT PROGRESS REPORT**  
**Local Early Action Planning (LEAP) Reporting**  
(CCR Title 25 §6202)

Please update the status of the proposed uses listed in the entity's application for funding and the corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the eligible uses specified in Section 50515.02 or 50515.03, as applicable.

|                    |               |                                                                              |
|--------------------|---------------|------------------------------------------------------------------------------|
| Total Award Amount | \$ 500,000.00 | Total award amount is auto-populated based on amounts entered in rows 15-26. |
|--------------------|---------------|------------------------------------------------------------------------------|

| Task                                               | \$ Amount Awarded | \$ Cumulative Reimbursement Requested | Task Status                               | Other Funding     | Notes                                                                               |
|----------------------------------------------------|-------------------|---------------------------------------|-------------------------------------------|-------------------|-------------------------------------------------------------------------------------|
| 1. Administration                                  | \$25,000.00       | \$2,483.96                            | Complete. Funds shifted to Task 2.        | City funds.       |                                                                                     |
| 2. Phase 1 General Plan Update                     |                   |                                       |                                           | None              |                                                                                     |
| Existing Conditions and Required Studies           | \$50,000.00       | \$163,402.15                          | Complete                                  | REAP. City funds. |                                                                                     |
| Public Outreach                                    | \$35,000.00       | \$32,256.97                           | Phase 1 complete.                         | REAP. City funds. | Engagement ongoing throughout update                                                |
| Comprehensive Element Update and full General Plan | \$165,000.00      | \$210,892.99                          | 6th Cycle Housing Element complete.       | REAP. City funds. |                                                                                     |
| Environmental Impact Report                        | \$70,000.00       | \$13,566.64                           | Published NOP. REAP used for              | REAP. City funds. |                                                                                     |
| GP/EIR Notices                                     | \$5,000.00        | \$0.00                                |                                           | None              |                                                                                     |
| 3. ADU Production Facilitation                     |                   |                                       |                                           | None              |                                                                                     |
| Pre-Approved Site Plans                            | \$120,000.00      | \$76,869.43                           | Complete. Funds shifted to Task 2.        | None              | Consultant completed plans under budget.                                            |
| Videos and FAQ                                     | \$15,000.00       | \$0.00                                | Housing Division did not have capacity to | None              |                                                                                     |
| Marketing and Outreach Material                    | \$5,000.00        | \$0.00                                | Completed through internal funding.       | City funds.       | Shifted to Task 2.                                                                  |
| 4. Zoning Code Amendments                          | \$10,000.00       | \$0.00                                | In Progress                               | None              | Pre-General Plan Update zoning work pursued with internal funds. Shifted to Task 2. |

Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2)

| Completed Entitlement Issued by Affordability Summary |                     |              |
|-------------------------------------------------------|---------------------|--------------|
| Income Level                                          |                     | Current Year |
| Very Low                                              | Deed Restricted     | 0            |
|                                                       | Non-Deed Restricted | 0            |
| Low                                                   | Deed Restricted     | 0            |
|                                                       | Non-Deed Restricted | 0            |
| Moderate                                              | Deed Restricted     | 0            |
|                                                       | Non-Deed Restricted | 0            |
| Above Moderate                                        |                     | 0            |
| Total Units                                           |                     | 0            |

| Building Permits Issued by Affordability Summary |                     |              |
|--------------------------------------------------|---------------------|--------------|
| Income Level                                     |                     | Current Year |
| Very Low                                         | Deed Restricted     | 0            |
|                                                  | Non-Deed Restricted | 0            |
| Low                                              | Deed Restricted     | 0            |
|                                                  | Non-Deed Restricted | 0            |
| Moderate                                         | Deed Restricted     | 0            |
|                                                  | Non-Deed Restricted | 0            |
| Above Moderate                                   |                     | 221          |
| Total Units                                      |                     | 221          |

| Certificate of Occupancy Issued by Affordability Summary |                     |              |
|----------------------------------------------------------|---------------------|--------------|
| Income Level                                             |                     | Current Year |
| Very Low                                                 | Deed Restricted     | 0            |
|                                                          | Non-Deed Restricted | 0            |
| Low                                                      | Deed Restricted     | 0            |
|                                                          | Non-Deed Restricted | 0            |
| Moderate                                                 | Deed Restricted     | 0            |
|                                                          | Non-Deed Restricted | 0            |
| Above Moderate                                           |                     | 115          |
| Total Units                                              |                     | 115          |