

RESOLUTION NO. _____ (N.C.S.)

A RESOLUTION OF THE SALINAS CITY COUNCIL APPROVING THE HOUSING ELEMENT ANNUAL PROGRESS REPORT FOR 2016 AND AUTHORIZING ITS SUBMITTAL TO THE STATE OF CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT AND THE GOVERNOR'S OFFICE OF PLANNING AND RESEARCH

WHEREAS, Section 65400 of the California Government Code requires the City to file an annual report addressing the status of the General Plan Housing Element and progress made toward implementing its goals and policies; and

WHEREAS, a Housing Element Annual Progress Report for the Year 2016 was prepared and must be submitted to the State of California Department of Housing and Community Development (HCD) and the Governor's Office of Planning and Research (OPR) by April 1st; and

WHEREAS, the City of Salinas adopted the City of Salinas 2015-2023 Housing Element in 2015; and

WHEREAS, the annual report accurately reflects the City's progress in implementing the goals and policies of the General Plan and Housing Element; and

WHEREAS, on March 1, 2017, the Planning Commission adopted Resolution 2017-002 recommending that the City Council approve the Housing Element Annual Progress Report for 2016 and authorize its submittal to the State HCD and OPR; and

WHEREAS, on March 21, 2017, the City Council held a public meeting and reviewed the Housing Element Annual Progress Report for 2016; and

WHEREAS, the City Council has confirmed that the report is not a project as defined by CEQA Guidelines Section 15378 and, therefore, no environmental assessment is required.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF SALINAS that the City Council hereby approves the Housing Element Annual Progress Report for 2016 (attached hereto as Exhibit A) and finds that the report accurately reflects the City's progress in implementing the General Plan and Housing Element; and

BE IT FURTHER RESOLVED that the City Manager or his designee is authorized to submit the attached report to the California Department of Housing and Community Development and the Governor's Office of Planning and Research as required by statute.

PASSED AND ADOPTED THIS 21st day of March, 2017, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

APPROVED:

Joe Gunter, Mayor

ATTEST:

Patricia M. Barajas, City Clerk

Attachment

Exhibit A – Housing Element Annual Progress Report for 2016