

City of Salinas

200 Lincoln Ave., Salinas, CA 93901

www.cityofsalinas.org



Meeting Agenda - Final

Tuesday, March 17, 2020

4:00 PM

SALINAS ROTUNDA

City Council

Mayor Joe Gunter

Councilmembers:

Scott Davis, District 1 - Tony Barrera, District 2

Steve McShane, District 3 - Gloria De La Rosa, District 4

Christie Cromeenes, District 5 - John "Tony" Villegas, District 6

Ray E. Corpuz, Jr., City Manager

Christopher A. Callihan, City Attorney

City Clerk's Office: (831) 758-7381

PLEDGE OF ALLEGIANCE**ROLL CALL****COMMENDATIONS**

Red Cross Month, March 2020

PRESENTATION

Councilmember comments on presentations are generally limited to three minutes.

Salinas Valley Solid Waste Authority - SB 1383 Climate Pollutants & Methane Emissions
Reduction and Organic Waste Update

PUBLIC COMMENT TIME RESTRICTIONS

Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.

GENERAL PUBLIC COMMENTS

Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Mayor.

CONSENT AGENDA

All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.

[ID#20-108](#) **Declaration of Local Emergency [Salinas Municipal Code section 11A-2 and Government Code section 6558(c)]**

Recommendation: Approve a Resolution ratifying the declaration of a local emergency.

[ID#20-112](#) **Minutes**

Recommendation: Approve minutes of March 3, 2020.

[ID#20-106](#) **Financial Claims**

Recommendation: Approve financial claims report.

[ID#20-006](#) **The California Endowment Grant Funding for Government Race Equity Training**

Recommendation: Approve a Resolution authorizing the acceptance of a grant from The California Endowment to continue staff training and development in Governing for Race Equity.

ID#20-076 **20-Minute Green Zone Designations at 24 West Curtis Street**

Recommendation: Approve a Resolution approving the establishment of sixty-four (64) feet of 20-minute green zone designations at 24 West Curtis Street.

ID#20-081 **Direct Purchase of 2019 Chevrolet Silverado and John Deere 6511 Tractor**

Recommendation: Approve a Resolution authorizing the direct purchase of two 2019 Chevrolet Silverado 4X4s from MY Chevrolet and one John Deere 6155M Tractor with attachments from John Deere Corporation at a total cost of \$215,707.47 and approve budget appropriation of \$220,000.

ID#20-087 **North Main Street Traffic Signal Improvements**

Recommendation: Approve a Resolution awarding contract to Sturgeon Electric California, LLC for the North Main Street Traffic Signal Improvements Project No. 9262; Federal Project HSIPL-5045(033) in the amount of \$ 638,672.74; and approve a \$72,000 transfer from Measure X Bond to the North Main Street Traffic Signal Improvements Project No. 9262, Federal Project HSIPL-5045(033).

ID#20-089 **Removal of Uncontrolled Crosswalks**

Recommendation: Approve a Resolution authorizing the removal of uncontrolled marked crosswalks at the intersections of East Rossi Street at Bridge Street; East Rossi Street at Tom O Wong Way; Blanco Road at Padre Drive; and the six crosswalks along Davis Road and the Westridge Driveways.

ID#20-096 **Housing Element Annual Progress Report for 2019**

Recommendation: Approve a Resolution approving the Housing Element (HE) Annual Progress Report (APR) for 2019 and authorize its submittal to the California Department of Housing and Community Development (HCD) and the Governor's Office of Planning and Research (OPR).

ID#20-097 **CA OES ICAC (Internet Crimes Against Children) Task Force Grant -
Purchase of Mobile Forensic Vehicle from LDV Custom Specialty Vehicles**

Recommendation: Approved a Resolution authorizing the acceptance of the Cal OES ICAC (Internet Crimes Against Children) Task Force subgrant in the amount of \$200,000 to procure a mobile forensic vehicle for the Salinas Police Department.

ID#20-102 **Main Street Streetscape Project, CIP 9230**

Recommendation: Approve a Resolution approving the proposal from Kimley-Horn & Associates for design services during construction for the Main Street Streetscape Project, CIP 9230, in the amount of \$134,100.

COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS

Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.

CLOSED SESSION

Receive public communications from the audience on Closed session items.
The City Council will recess to closed session pursuant to:

[ID#20-103](#)

- a. **Existing Litigation** - Government Code Section 54956.9(a), conference with legal counsel regarding, *Richard Soratos v. City of Salinas*, Workers Compensation Appeal Board Case No.: ADJ11326054
- b. **Existing Litigation** - Government Code Section 54956.9(a), conference with legal counsel regarding, *Suzanne Cottle-Gavala v. City of Salinas*, Workers Compensation Appeal Board Case No.: ADJ7308841; ADJ8265343.
- c. **Potential Litigation** - Government Code Section 54956.9(d)(4), conference with legal counsel regarding potential litigation (one case).

ADJOURNMENT

Patricia M. Barajas, City Clerk

AGENDA MATERIAL / ADDENDUM

Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings, unless otherwise allowed under the Brown Act. City Council reports may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at www.cityofsalinas.org. The City Council may take action that is different than the proposed action reflected on the agenda.

Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.

PUBLIC NOTIFICATION

This agenda was posted on Thursday, March 12, 2020 at the City Clerk's Office, in the Council Rotunda, and the City's website.

Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 at 4 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on the Wednesday, Friday, Saturday and Monday following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.