

SHERWOOD HALL RECREATION CENTER BUILDING IMPROVEMENT CIP NO. 9535

Bid awarded on _____ by City Council to _____
for the sum of _____
All other bids were rejected and bid bonds returned.

Drawing No.
Project Engineer Jonathan Esteban
Project Manager Jonathan Esteban

Dated _____

Dated _____						CONTRACTOR #1		CONTRACTOR #2		CONTRACTOR #3	
City Clerk				ENGINEER'S ESTIMATE		John F. Otto, Inc. dba Otto Construction 1717 2nd St, Sacramento, CA 95811 (916)441-6870		Marvulli, Inc. 1005 E Childs Ave, Ste A, Merced, CA 95341 (209)233-9474		CWS Construction Group, Inc. 1301 Grant Ave, Ste B, Novato, CA, 94945 (415)209-0229	
ITEM NO.	DESCRIPTION	APPROX. QUANTITY	UNIT	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
BASE BID											
1	MOBILIZATION	1	LS	\$ 50,000.00	\$ 50,000.00	\$12,751.00	\$ 12,751.00	\$478,500.00	\$ 478,500.00	\$150,000.00	\$ 150,000.00
2	GENERAL CONDITIONS AND REQUIREMENTS (DIVISION 01)	1	LS	\$ 585,725.00	\$ 585,725.00	\$383,426.00	\$ 383,426.00	\$463,370.00	\$ 463,370.00	\$550,000.00	\$ 550,000.00
3	ARCHITECTURAL (A-SHEETS)	1	LS	\$ 1,419,920.00	\$ 1,419,920.00	\$1,329,247.00	\$ 1,329,247.00	\$1,163,182.00	\$ 1,163,182.00	\$1,935,000.00	\$ 1,935,000.00
4	PLUMBING (P-SHEETS)	1	LS	\$ 18,512.00	\$ 18,512.00	\$0.00	\$ -	\$19,885.00	\$ 19,885.00	\$10,000.00	\$ 10,000.00
5	MECHANICAL HVAC (M-SHEETS)	1	LS	\$ 40,161.00	\$ 40,161.00	\$27,097.00	\$ 27,097.00	\$44,220.00	\$ 44,220.00	\$40,000.00	\$ 40,000.00
6	ELECTRICAL (E-SHEETS)	1	LS	\$ 12,516.00	\$ 12,516.00	\$54,590.00	\$ 54,590.00	\$65,500.00	\$ 65,500.00	\$50,000.00	\$ 50,000.00
7	CIVIL SITE (C-SHEETS)	1	LS	\$ 605,795.00	\$ 605,795.00	\$649,306.00	\$ 649,306.00	\$411,640.00	\$ 411,640.00	\$450,000.00	\$ 450,000.00
8	LANDSCAPE AND IRRIGATION (L-SHEETS)	1	LS	\$ 41,448.00	\$ 41,448.00	\$230,483.00	\$ 230,483.00	\$220,685.00	\$ 220,685.00	\$100,000.00	\$ 100,000.00
	TOTAL BASE BID (ITEMS 1-8) (FOR COMPARISON ONLY)				\$ 2,774,077.00		\$ 2,686,900.00		\$ 2,866,982.00		\$ 3,285,000.00
ITEMS TO BE SUBMITTED WITH PROPOSAL ON BID OPENING DATE											
1	PROPOSAL					X		X		X	
2	SIGNED ADDENDUM NO. 1					X		X		X	
3	SIGNED ADDENDUM NO. 2					X		X		X	
4	SIGNED ADDENDUM NO. 3					X		X		X	
5	BIDDER'S BOND					X		X		X	
6	BIDDER'S STATEMENT OF FINANCIAL RESPONSIBILITY, TECHNICAL ABILITY, AND EXPERIENCE					X		X		X	
7	INSURANCE CERTIFICATION					X		X		X	
8	NON-COLLUSION DECLARATION OF CONTRACTOR					X		X		X	
9	BIDDER'S STATEMENT OF SUBCONTRACTORS - PART I					X		X		X	
10	EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION					X		X		X	
11	PUBLIC CONTRACT CODE SECTION 10285.1 STATEMENT					X		X		X	
12	PUBLIC CONTRACT CODE SECTION 10162 QUESTIONNAIRE					X		X		X	
13	PUBLIC CONTRACT CODE SECTION 10232 STATEMENT					X		X		X	
14	CONTRACTOR'S CERTIFICATION OF NON-SEGREGATED FACILITIES					X		X		X	
15	DEBARMENT AND SUSPENSION CERTIFICATION					X		X		X	
16	NON-LOBBYING CERTIFICATION FOR FEDERAL AID CONTRACTS					X		X		X	
17	DISCLOSURE OF NON-LOBBYING ACTIVITIES					X		X		X	
18	MINORITY/WOMEN BUSINESS CERTIFICATION					X		X		X	
19	AFFIRMATIVE ACTION ACKNOWLEDGEMENT LETTER FOR EXECUTIVE ORDER 11246					X		X		X	
ITEMS TO BE SUBMITTED BY LOW BIDDER AND SECOND LOWEST BIDDDER WITHIN 5 WORKING DAYS AFTER BID OPENING											
20	BIDDER'S STATEMENT OF SUBCONTRACTORS - PART II					X		X			
21	NON-COLLUSION DECLARATION OF SUBCONTRACTOR					X		X			
22	BIDDER'S LIST FOR THE CITY OF SALINAS ENGINEERING AND TRANSPORTATION DEPARTMENT					X		X			

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ITEM NO.	DESCRIPTION			APPROX. QUANTITY	UNIT	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	
23	CONTRACTOR DATA UNIVERSAL NUMBERING SYSTEM (D-U-N-S) NUMBER						X		X			
24	SUBCONTRACTOR CERTIFICATION OF NONSEGREGATED FACILITIES						X		X			
25	MINORITY/WOMEN BUSINESS UTILIZATION REPORT						X		X			
26	CONTRACTOR'S SECTION 3 AFFIRMATIVE ACTION STATEMENT						X		X			
27	SECTION 3 GOALS STATEMENT						X		X			
28	PROJECT WAGE RATE SHEET (HUD FORM 4720)						X		X			
29	CONTRACTOR CERTIFICATION OF UNDERSTANDING AND AUTHORIZATION						X		X			
30	SUBCONTRACTOR CERTIFICATION OF UNDERSTANDING AND AUTHORIZATION						X		X			
31	CONTRACTOR CERTIFICATION OF APPLICABLE FRINGE BENEFITS						X		X			
32	SUBCONTRACTOR CERTIFICATION OF APPLICABLE FRINGE BENEFITS						X		X			
33	CONTRACTOR SECTION 3 NOTICE						X		X			
34	MBE/WBE CONTRACTING ANNUAL REPORTING FORM (HUD FORM 2516)						X		X			

** Document under review