

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda - Final

Tuesday, May 13, 2025

4:00 PM

**SALINAS ROTUNDA**

### **City Council**

*Mayor Dennis Donohue*

*Councilmembers:*

*Jose Luis Barajas, District 1 - Tony Barrera, District 2  
Margaret D'Arrigo, District 3 - Gloria De La Rosa, District 4  
Andrew Sandoval, District 5 - Aurelio Salazar, District 6*

*Rene Mendez, City Manager*

*Christopher A. Callihan, City Attorney*

*City Clerk's Office: (831) 758-7381*

**ZOOM WEBINAR PARTICIPATION**

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**PLEDGE OF ALLEGIANCE****ROLL CALL****PROCLAMATIONS**

National Historic Preservation Month  
National Emergency Medical Services Week  
National Public Works Week

**CITY OF CHAMPIONS**

Johnny Gonzalez, District 2 Resident

**PUBLIC COMMENT PROCEDURES**

*If you wish to make a general public comment or comment on a specific agenda item, you are encouraged to attend the City Council meeting in person. Public comment may also be submitted via email at [PublicComment@ci.salinas.ca.us](mailto:PublicComment@ci.salinas.ca.us) and will be entered into the record. Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.*

**GENERAL PUBLIC COMMENTS**

*Receive public communications on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consideration, Public Hearing items, and the Consent Agenda should be held until the items are reached.*

**CALIFORNIA GOVERNMENT CODE §84308 - LEVINE ACT**

*Government Code § 84308. Parties to any proceeding involving a license, permit or other*

*entitlement for use pending before the City Council must disclose any campaign contributions over \$500 (aggregated) within the preceding 12 months made by the party, their agent, and those required to be aggregated with their contributions under Government Code § 82015.5. The disclosure must include the amount contributed and the name(s) of the contributor(s).*

## PUBLIC HEARINGS

### [ID#25-155](#)

#### **Conduit Financing for the Franciscan / Towne & Country Mobile Home Park**

**Recommendation:** Approve a Resolution approving the issuance of bonds by the California Municipal Finance Authority, a joint exercise of powers authority and public entity of the State of California ("CMFA") for the benefit of one or more California limited liability companies ("LLCs"), whose sole member is or will be Caritas Affordable Housing, Inc. (the "Corporation" and, together with the LLCs, the "Borrower"), a California nonprofit public benefit corporation and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), to provide for the financing of the Project (the acquisition and improvement of apartment complexes and mobile home parks), such adoption is solely for the purposes of satisfying the requirements of TEFRA, the Code and the California Government Code Section 6500 (and following).

### [ID#25-132](#)

#### **Republic Services Garbage and Recycling Rates FY 25-26**

**Recommendation:** Approve a Resolution finding the proposed annual adjustments to Republic Services of Salinas' (Republic Services) Schedule of Service Fees and Schedule of Rates for Residential and Commercial Customers effective July 1, 2025, to be within the terms of the Collection Services Agreement.

## CONSENT AGENDA

*Matters listed under the Consent Agenda may be enacted by one motion unless a member of the Council requests a separate vote or discuss. Members of the public may comment on the Consent Agenda items collectively during their public comment.*

### [ID#25-187](#)

#### **Minutes**

**Recommendation:** Approve minutes of May 6, 2025.

### [ID#25-085](#)

#### **Setting Public Hearing Date for the Landscape and Maintenance Assessment Districts' Annual Levy**

**Recommendation:** Approve Resolutions initiating the proceedings for the annual levy of assessments, declaring the intention to levy and collect an assessment and set a public hearing date for July 1, 2025, and preliminarily approving the Engineer's Reports for the landscape and maintenance assessment districts.

### [ID#25-161](#)

#### **Rejection of Bids for the On-Call Services for Traffic Control Devices**

**Recommendation:** Approve a Resolution rejecting bids received for the On-Call Services for Traffic Control Devices.

### [ID#25-162](#)

#### **2025 Citywide Sidewalk Repair Project, CIP No. 9720**

**Recommendation:** Approve a Resolution approving the plans and specifications for the 2025 Citywide Sidewalk Repair Project, CIP No. 9720; and awarding a contract to Coastal Paving & Excavating Inc. in the amount of \$1,572,759.19; and approving a 10% contingency in the amount of \$157,276 for a total not to exceed \$1,730,035.19; and authorizing the City Manager to execute any and all contract change orders related to this project; and authorizing a transfer of \$661,972.14 of Measure X funds from CIP 9981 to CIP 9720.

**ID#25-179**      **Acceptance of SPC Ricardo Cerros Jr. bust statue to be installed at the Central Park Memorial Rose Garden**

**Recommendation:** Approve a Resolution accepting the SPC Ricardo Cerros Jr. bust statue as public art to be installed at the Central Park Memorial Rose Garden and authorizing staff to add the statue to the Municipal Art Collection.

## **CONSIDERATION - 6:00 P.M. APPROXIMATELY**

**ID#25-188**      **Consider adopting an ordinance repealing Ordinance No. 2663 (Residential Rental Registration), Ordinance No. 2861 (Rent Stabilization), Ordinance No. 2862 (Tenant Protection and Just Cause Eviction), and Ordinance No. 2863 (Tenant Anti-Harassment)**

**Recommendation:** Consider adopting an ordinance repealing Ordinance No. 2663, Residential Rental Registration; Ordinance No. 2861, Rent Stabilization; Ordinance No. 2862, Tenant Protection and Just Cause Eviction; and Ordinance No. 2863, Tenant Anti-Harassment.

## **ADMINISTRATIVE REPORTS**

**ID#25-184**      **Report on Rental Assistance Programs and Housing Production Tracking**

**Recommendation:** Receive an administrative report on rental assistance programs and housing production tracking and provide staff direction.

## **COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS**

*Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.*

## **ADJOURNMENT**

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**Patricia M. Barajas, City Clerk**

## **AGENDA MATERIAL / ADDENDUM**

*Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2 and 54956. City Council agenda reports and other writings distributed to the legislative body may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at [www.cityofsalinas.org](http://www.cityofsalinas.org) in accordance with California Government Code section 54597.5. The City Council may take action that is different than the proposed action reflected on the agenda.*

*Disability-related modification or accommodation, including auxiliary aids or services,*

*may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Language interpretation may be requested as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.*

## **PUBLIC NOTIFICATION**

*This agenda was posted on May 8, 2025 in the Salinas Rotunda and City's website.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx>, televised live on Comcast Channel 25 and on <http://www.youtube.com/thesalinaschannel> at 4:00 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on Friday, Saturday, Monday and Wednesday following the meeting. For the most up-to-date Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/SalinasChannel25>. All past City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*