

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda - Final

Tuesday, June 11, 2024

4:00 PM

SALINAS ROTUNDA

### City Council

*Mayor Kimbley Craig*

*Councilmembers:*

*Carla Viviana González, District 1 - Tony Barrera, District 2*

*Jesus Valenzuela, District 3 - Orlando Osornio, District 4*

*Andrew Sandoval, District 5 - Anthony Rocha, District 6*

*Rene Mendez, City Manager*

*Christopher A. Callihan, City Attorney*

*City Clerk's Office: (831) 758-7381*

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**OATH OF OFFICE**

**Administration of Oath of Office for Appointed Councilmember  
Jesus Valenzuela, District 3.**

**PLEDGE OF ALLEGIANCE****ROLL CALL****PUBLIC COMMENT PROCEDURES**

*If you wish to make a general public comment or comment on a specific agenda item, you are encouraged to attend the City Council meeting in person. Public comment may also be submitted via email at [PublicComment@ci.salinas.ca.us](mailto:PublicComment@ci.salinas.ca.us) and will be entered into the record.*

**PUBLIC COMMENT TIME RESTRICTIONS**

*Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.*

**GENERAL PUBLIC COMMENTS**

*Receive public communications on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered.*

**PUBLIC HEARINGS**

**[ID#24-299](#)**

**Planned Unit Development (PUD) Permit 2020-002, Conditional Use Permit**

**(CUP) 2020-030, Tentative Map (TM) 2022-001, and Environmental Review (ER) 2020-018 for the following: request for a PUD for a seven phase conceptual master site plan with alternative development standards for a Mixed Use Development of a 22.74 acre site; request for a CUP for Mixed Use Development and development of an Extended Stay Hotel; request for a Tentative Map (TM); and an Environmental Review (ER) for an Initial Study- Mitigated Negative Declaration (IS-MND) for the Mixed Use Development located southeast of the John Street and Abbott Street intersection in the CO-FG-4 (Commercial Office - Abbott Street Focused Growth Overlay) and IG (Industrial - General) Zoning District**

**Recommendation:** Approve a Resolution affirming the findings and adopting the proposed Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program pursuant to section 15074 of the CEQA Guidelines; approving Planned Unit Development Permit 2020-002 for a seven-phase Master Site Plan and alternative development standards; approving Conditional Use Permit 2022-030 for the Mixed Use Development and the Extended Stay Hotel; and approving Tentative Map 2022-001 to reconfigure 14 lots into 9 lots.

## CONSIDERATION

[ID#24-255](#)

### **Fiscal Year 2024-25 Operating Budget and Capital Improvement Program and Annual Appropriations Limit**

**Recommendation:** Approve a Resolution adopting the Fiscal Year 2024-25 Proposed Operating Budget for the City of Salinas and Successor Agency to the former Salinas Redevelopment Agency; the Fiscal Year 2024-25 Capital Improvement Program for the City of Salinas; and a Resolution establishing the appropriations limit for Fiscal Year 2024-25 at \$324,459,809.

## CONSENT AGENDA

*All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.*

[ID#24-346](#)

### **Minutes**

**Recommendation:** Approve minutes of May 14, 2024.

[ID#24-331](#)

### **Financial Claims**

**Recommendation:** Approve financial claims report.

[ID#24-209](#)

### **Public Utility Easement at 791 Work Street**

**Recommendation:** Approve a Resolution accepting a Public Utility Easement described in the Grant Deed for a portion of Lot 15 of the "Ottone Business Park No. 2" filed for record in Volume 20 of Cities and Towns at page 28 (791 Work Street, Tract No. 1328).

[ID#24-260](#)

### **Mills Act Program**

**Recommendation:** Adopt an Ordinance amending Chapter 3 of the Salinas Municipal Code making minor edits and updates and approve a Resolution establishing a permanent Mills Act Program for qualified historic properties.

[ID#24-280](#)

### **SB1 Road Repair and Accountability Act - FY 2024/25 Projects**

**Recommendation:** Approve a Resolution adopting a list of projects for Fiscal Year 2024-25 funded by SB 1, the Road Repair and Accountability Act of 2017.

[ID#24-286](#)      **Agreements for Professional Services for Permit and Code Enforcement Services**

**Recommendation:** Approve a Resolution authorizing an on-call list for permit and code enforcement services and authorizing the execution of on-call and project specific Professional Services Agreements, and authorizing the City Manager and City Attorney to finalize and execute a Funding Agreement with Scannell Properties to reimburse the City for augmentation of plan review and inspection services.

[ID#24-294](#)      **Set Public Hearing date for Levying Annual Assessments for the Landscape and Maintenance Assessment Districts**

**Recommendation:** Approve Resolution(s) initiating the proceedings for the annual levy of assessments, declaring the intention to levy and collect an assessment and set a public hearing date for August 6, 2024, and preliminarily approving the Engineer's Reports for the landscape maintenance districts.

[ID#24-296](#)      **Amendment No. 3 to the Professional Services Agreement with R3 Consulting Group**

**Recommendation:** Approve a Resolution approving Amendment No. 3 to the Professional Services Agreement between the City of Salinas and R3 Consulting Group, Inc. (R3) to increase the maximum compensation by \$51,000 for a not to exceed amount of \$150,000 and authorizing the City Manager to enter into the Amendment on behalf of the City.

[ID#24-300](#)      **Industrial Wastewater Treatment Facility Emergency Pump Repair Agreement**

**Recommendation:** Approve a Resolution ratifying the emergency agreement with Industrial Machine Shop for emergency pump repairs at the Industrial Wastewater Treatment Facility in an amount not to exceed \$42,145, which includes a 5% contingency.

[ID#24-301](#)      **Active Transportation Program Cycle 7 Grant Application**

**Recommendation:** Approve a Resolution authorizing the submission of an application for the Active Transportation Program (ATP) Cycle 7 Grant Program, and if awarded authorizing the City Manager or designee to accept award and to execute all required Agreements and related documents necessary to implement the identified projects.

[ID#24-303](#)      **Surplus Vehicles and Equipment for Disposal**

**Recommendation:** Approve a Resolution pursuant to Salinas Municipal Code section 12-15 declaring vehicles and equipment surplus and authorizing their disposal.

[ID#24-304](#)      **Sponsor Agreement with the California Conservation Corps (CCC)**

**Recommendation:** Approve a Resolution approving a Sponsor Agreement between the City of Salinas and California Conservation Corps (CCC) for the Urban and Community Forestry Grant Program in the Amount of \$62,400 and authorizing the City Manager to execute all documents pertaining to the Agreement.

[ID#24-317](#)      **CINTAS Uniform Services Agreement Extension**

**Recommendation:** Approve a Resolution authorizing the City Manager to enter into the extension of an agreement with Cintas Uniform Incorporated to continue services for a one-year term in an amount not to exceed \$89,750.

**ID#24-325**      **Response to 2023-2024 Monterey County Civil Grand Jury Final Report**

**Recommendation:** Authorize the Mayor to sign a letter responding to the findings and the recommendations in the 2023-2024 Monterey County Civil Grand Jury Final Report regarding "Monterey County's Response to Community Members Experiencing a Mental Health Crisis."

**ID#24-332**      **Annual Billings of Wastewater Sewer Charges: Agreements related to Collection of Special Taxes, Fees, and Assessments**

**Recommendation:** Approve a Resolution approving an agreement with the County of Monterey and a memorandum of understanding with Monterey One Water (M1W) related to annual billings of wastewater sewer charges and the collection of special taxes, fees, and assessments, and authorizing the City Manager to enter into an agreement with the County of Monterey and memorandum of understanding with M1W on behalf of the City of Salinas.

**ID#24-333**      **Extension of Agreement for Services for Workers' Compensation Third Party Claim Adjuster**

**Recommendation:** Approve a Resolution delegating authority to the City Manager to negotiate and execute a two-year extension of the contract between the City of Salinas and CorVel Enterprise Comp, Inc. ("CorVel") for the administration of the City's Workers' Compensation Program in an amount not to exceed \$452,994.

**ID#24-334**      **Modification to Classification - Salary Schedule and Reclassification**

**Recommendation:** Approve the Resolution modifying the Classification - Salary Schedule to include the classifications of Fire Inspector I and Fire Inspector II; approve the reclassification of incumbent Fire Inspectors to Fire Inspector II and retitle Fire Inspector to Fire Inspector I; Correct the salary range for the Administrative Fire Captain classification to reflect the approved salary range set before shifting the classification from the Fire Supervisors Association (FSA) to the International Association of Fire Fighters (IAFF) together with corresponding 2024 salary adjustment; and retitle the Library Automation Services Coordinator classification.

**ID#24-344**      **Renewal of Microsoft Assurance Licensing**

**Recommendation:** Approve a Resolution authorizing the Purchasing Agent to complete the purchase and renewal of Microsoft Assurance from CDW-G LLC., in an amount not to exceed \$84,000.

## **COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS**

*Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.*

## **CLOSED SESSION**

*Receive public communications from the audience on Closed session items. The City Council will recess to closed session pursuant to:*

- ID#24-348**      a. **Existing Litigation** - California Government Code Section 54956.9(a), conference with legal counsel regarding, Kurtis Matthews vs. City of Salinas,

Workers' Compensation Appeals Board Case Number(s): Unassigned; ADJ15374627.

- b. Existing Litigation** - California Government Code Section 54956.9(a), conference with legal counsel regarding, Ryan Keating vs. City of Salinas, Workers' Compensation Appeals Board Case Number(s): ADJ16748305; ADJ17035798.
- c. Existing Litigation** - California Government Code Section 54956.9(a), conference with legal counsel regarding, Jorge Ernesto Alvarado (Dec'd) vs. City of Salinas, Workers' Compensation Appeals Board Case Number(s): ADJ18271242.
- d. Real Property Negotiations** - California Government Code Section 54956.8, conference with real property negotiators City Manager Rene Mendez, Assistant City Manager Jim Pia, City Attorney Christopher A. Callihan, Community Development Director Lisa Brinton, to discuss the terms and sale of real properties located at 210 Salinas Street (APN TNPAPN 000142, Parking Lot 8); 122 Lincoln Avenue (APN 002245008000, Parking Lot 12), 128 Lincoln Avenue (APN 002245007000, Parking Lot 12), 118 Lincoln Avenue (APN 002245005000, Parking Lot 12), 120 Lincoln Avenue (APN 0022458006000, Parking Lot 12), 112 Lincoln Avenue (APN 002245004000, Parking Lot 12).
- e. Public Employee Performance Evaluation** - California Government Code Section 54957 and 54957.6, public employee performance evaluation and labor relations with unrepresented employee (City Attorney).

## ADJOURNMENT

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Patricia M. Barajas, City Clerk

## AGENDA MATERIAL / ADDENDUM

*Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2 and 54956. City Council agenda reports and other writings distributed to the legislative body may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at [www.cityofsalinas.org](http://www.cityofsalinas.org) in accordance with California Government Code section 54597.5. The City Council may take action that is different than the proposed action reflected on the agenda.*

*Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Language interpretation may be requested as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.*

**PUBLIC NOTIFICATION**

*This agenda was posted on June 7, 2024 in the Salinas Rotunda and City's website.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx>, televised live on Comcast Channel 25 and on <http://www.youtube.com/thesalinaschannel> at 4:00 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on Friday, Saturday, Monday and Wednesday following the meeting. For the most up-to-date Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/SalinasChannel25>. All past City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*