

City of Salinas

200 Lincoln Ave., Salinas, CA 93901

www.cityofsalinas.org



Meeting Agenda - Final

Tuesday, August 23, 2022

4:00 PM

SALINAS ROTUNDA

City Council

Mayor Kimbley Craig

Councilmembers:

Carla Viviana González, District 1 - Tony Barrera, District 2

Steve McShane, District 3 - Orlando Osornio, District 4

Christie Cromeenes, District 5 - Anthony Rocha, District 6

Steven S. Carrigan, City Manager

Christopher A. Callihan, City Attorney

City Clerk's Office: (831) 758-7381

PUBLIC NOTICE

This meeting is being conducted consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The public may view the meeting on television and/or online and may participate in-person in the Council Chamber.

PLEDGE OF ALLEGIANCE**ROLL CALL****COMMENDATIONS**

Tavares Family Car Club Mega Show

PUBLIC COMMENT PROCEDURES

If you wish to make a general public comment or comment on a specific agenda item, you are encouraged to attend the City Council meeting in person. Public comment may also be submitted via email at PublicComment@ci.salinas.ca.us and will be entered into the record.

PUBLIC COMMENT TIME RESTRICTIONS

Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.

GENERAL PUBLIC COMMENTS

Receive public communications on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered.

PUBLIC HEARINGS

HOME Investment Partnership Program - American Rescue Plan (HOME-ARP) Allocation Plan, continued to October 4, 2022

CONSIDERATION

[ID#22-447](#)

An Ordinance Amending Article XVI of Chapter 20

Recommendation:

Adopt an Ordinance amending Article XVI of Chapter 20 of the Salinas Municipal Code to update the regulations governing food trucks, ice cream trucks, nonmotorized pushcarts and street vendors (Vendor Ordinance).

[ID#22-449](#)

An Ordinance Adding Sections to Chapter 27 of the Salinas Municipal Code Pertaining to Military Equipment

Recommendation: Adopt an Ordinance adding sections to Chapter 27 of the Salinas Municipal Code pertaining to Military Equipment Funding, Acquisition, and Use as required by Assembly Bill 481.

ADMINISTRATIVE REPORTS

[ID#22-457](#) **Salinas' American Rescue Plan Update**

Recommendation: No action required. This report presents information to the City Council regarding the City's various Council-adopted projects included in the Salinas recovery under the American Rescue Plan Act (ARPA) of 2021.

[ID#22-459](#) **Commercial Cannabis Taxation Recommendation Report**

Recommendation: No action required. This report presents information to the City Council regarding the Commercial Cannabis Taxation Recommendation Report.

CONSENT AGENDA

All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.

[ID#22-366](#) **Minutes**

Recommendation: Approve minutes of June 14, 2022.

[ID#22-436](#) **Minutes**

Recommendation: Approve minutes of June 21, 2022 and August 9, 2022.

[ID#22-471](#) **Financial Claims**

Recommendation: Approve financial claims report.

[ID#22-375](#) **Agreement with Salinas Valley Tourism and Visitors Bureau to continue operation of California Welcome Center**

Recommendation: Approve a Resolution authorizing the City Manager to execute an Agreement with the Salinas Valley Tourism and Visitors Bureau to continue operation of California Welcome Center in Salinas.

[ID#22-406](#) **2022 Monterey County Multi-Jurisdictional Hazard Mitigation Plan**

Recommendation: Approve a resolution approving the Hazard Mitigation Plan to ensure grant eligibility of the City of Salinas.

[ID#22-410](#) **Direct Purchase of Fire Vehicles**

Recommendation: Approve a Resolution amending the purchases in previously approved Resolution No. 22329 to include a price increase of up to 25% to each of the vehicles included and the direct purchase of one Sports Utility Vehicle (SUV), associated equipment, outside installation services and signage, for a total cost not to exceed \$ 320,044.98.

[ID#22-418](#) **Direct Purchase of One Hunter Alignment System**

Recommendation: Approve a Resolution authorizing the direct purchase of one Hunter Alignment Rack System from Mohawk Lifts LLC at a cost of \$88,250.25.

[ID#22-420](#) “Green City” Master Plan

Recommendation: Approve a Resolution approving a Professional Services Agreement in an amount not to exceed \$600,000 between the City of Salinas and Craftwater Engineering, Inc for the "Green City" Master Plan.

[ID#22-435](#) Bardin Road Safe Routes to School Improvement Project, CIP 9218 and the California Conservation Corps.

Recommendation: Approve a Resolution authorizing an agreement with the California Conservation Corps for the planting and landscaping of the Bardin Road Safe Routes to School Improvement Project No. 9218, ATPL-5045(031) and authorize the City Manager to execute all necessary documents related to the agreement.

[ID#22-441](#) California Violence Intervention Prevention (CalVIP) Program Cohort 4 Grant Acceptance

Recommendation: Approve a Resolution approving an Agreement with the Board of State and Community Corrections accepting the California Violence Intervention and Prevention grant award in the amount of \$3,130,453 for the period retroactive to July 1, 2022, through December 31, 2025, and establishment of the Cal VIP Cohort 4 appropriation totaling \$3,130,453 and corresponding revenue budget as described in our grant budget with a 100% match requirement of \$3,145,624.

[ID#22-442](#) Federal Urban Area Security Initiative (UASI) Award Grant Acceptance

Recommendation: Approve a Resolution authorizing the City Manager or designee to accept the Urban Area Security Initiative grant award and execute all required agreements and related documents necessary to receive the funds.

[ID#22-444](#) New Traffic Signal at East Alisal Street and Murphy Street, Project No. 9094

Recommendation: Approve a Resolution approving Contract Change Order No. 2 to Bear Electrical Solutions, Inc. for the New Traffic Signal at East Alisal Street and Murphy Street, Project No. 9094 in the amount of \$12,238.99 and authorize the Public Works Director to execute all necessary documents related to Change Order No. 2, and authorize the Public Works Director to issue Contract Change Orders for the New Traffic Signal at East Alisal Street and Murphy Street, Project No. 9094 up to an additional 10% (\$73,633.50) of the awarded contract price.

[ID#22-446](#) Surplus Vehicles and Equipment for Disposition

Recommendation: Approve a Resolution declaring vehicles and equipment surplus and authorizing their disposal through auction or recycling.

[ID#22-448](#) Service Agreement for purchase of playground equipment and playground repairs

Recommendation: Approve a Resolution authorizing the City Manager to enter into an Agreement with Miracle Playsystems for the purchase of playground equipment and labor to repair playground structures at designated locations.

[ID#22-450](#) Direct Purchase of Equipment for Police SWAT and VSTF Teams

Recommendation: Approve a Resolution authorizing the direct purchase of two Daniel Defense MK 18 rifles, two breaching shotguns, and one Heckler & Koch MP5K-N gun for a total cost not to exceed \$7,882.25.

[ID#22-451](#) **Professional Services Agreement with Economic & Planning Systems, Inc. for Preparation of an Agriculture Economic and Land Use Study.**

Recommendation: Approve a Resolution authorizing the City Manager to enter into a Professional Services Agreement with Economic & Planning Systems, Inc. for preparation of an Agriculture Economic and Land Use Study, for an amount not to exceed \$184, 860.

[ID#22-452](#) **Direct Purchase of Playground Surfacing Material**

Recommendation: Approve a Resolution authorizing the direct purchase of engineered wood fiber surfacing material from Jet Mulch Inc. in an amount not to exceed \$340,000.00 for 24 playgrounds located throughout the City's park system.

[ID#22-454](#) **Clean California State Beautification Program Cooperative and Maintenance Agreements for the Salinas-Alisal Vibrancy Neighborhood Beautification Project**

Recommendation: Approve a Resolution authorizing the Mayor to execute a Cooperative Agreement and any amendments thereto with the California Department of Transportation (Caltrans) authorizing the City's contribution of \$100,000 for the Clean California State Beautification Salinas-Alisal Vibrancy Neighborhood Beautification Project along highway 101; and authorizing the Mayor to execute a Maintenance Agreement and any amendments thereto with the Caltrans for the maintenance of the Project.

[ID#22-458](#) **Salinas Police Managers Association Memorandum of Understanding and Mortification to Classification-Salary Schedule**

Recommendation: Approve a Resolution authorizing the City Manager to sign a new Memorandum of Understanding (MOU) between the City of Salinas and the Salinas Police Managers Association (SPMA) for a term through December 31, 2024, and also authorizing a modification to the Classification - Salary Schedule.

COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS

Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.

CLOSED SESSION

*Receive public communications from the audience on Closed session items.
The City Council will recess to closed session pursuant to:*

- [ID#22-474](#)
- a. Pending Litigation - California Government Code Section 54956.9(d)(1), conference with legal counsel regarding, Santa Rita Union High School District, et al. v. City of Salinas et al., Monterey County Superior Court Case No. 20CV000242
 - b. Pending Litigation - California Government Code Section 54956.9(d)(1), conference with legal counsel regarding, Alisal Union School District, et al. v. City of Salinas, et al., Monterey County Superior Court Case No. 20CV003402

ADJOURNMENT

Alexis Mejia, Assistant City Clerk

AGENDA MATERIAL / ADDENDUM

Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2, unless otherwise allowed under the Brown Act. City Council agenda item reports may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at www.cityofsalinas.org via the hyperlinks provided on the agenda. The City Council may take action that is different than the proposed action reflected on the agenda.

Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.

PUBLIC NOTIFICATION

This agenda was posted on Wednesday, August 17, 2022 at the City Clerk's Office, in the Council Rotunda, and the City's website.

Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 at 4 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on the Wednesday, Friday, Saturday and Monday following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.