

City of Salinas

200 Lincoln Ave., Salinas, CA 93901

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Meeting Agenda - Final

Tuesday, September 5, 2023

3:30 PM

Council Chamber

Housing and Land Use Committee

Committee Members:

Councilmember Orlando Osornio

Councilmember Anthony Rocha

Councilmember Andrew Sandoval

Megan Hunter, Community Development Director

Housing Division Office: (831) 758-7206

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or****+1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000 or +1 301 715 8592 or +1 305 224
1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623****Webinar ID: 833 9366 3362****If prompted to enter a participant ID, press #.****CALL TO ORDER****PLEDGE OF ALLEGIANCE****ROLL CALL****PUBLIC COMMENT TIME RESTRICTIONS**

Public comments generally are limited to two minutes per speaker; the Chair may further limit the time for public comments depending on the agenda schedule.

GENERAL PUBLIC COMMENTS

Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent or Consideration items should be held until the items are reached. The public may request that the committee consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Chair.

CONSENT**[ID#23-489](#)****Minutes from June 6, 2023, Housing and Land Use Committee Meeting****Recommendation:** Approve Minutes from the June, 2023, Housing and Land Use Committee Meeting**Attachments:** [Meeting Minutes June 6, 2023](#)**CONSIDERATIONS**

[ID#23-557](#)**United States Department of Housing and Urban Development
Consolidated Annual Performance and Evaluation Report For FY 2022-23**

Recommendation: It is recommended that the Housing and Land Use Committee supports the approval of a City Council resolution approving the Fiscal Year 2022-23 Consolidated Annual Performance and Evaluation Report and authorize submittal to the United States Department of Housing and Urban Development.

Attachments: [CAPER-Draft Staff Report](#)
[CAPER Presentation](#)
[FY 2022-23 CAPER FINAL draft](#)

ADMINISTRATIVE REPORTS[ID#23-559](#)**Housing Projects Update**

Recommendation: This item is an administrative report. No formal action is required.

Attachments: [Housing Projects Update](#)

FUTURE AGENDA ITEMS**ADJOURNMENT**

Recording Secretary, Beatriz Trujillo**AGENDA MATERIAL / ADDENDUM**

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