# **City of Salinas**

200 Lincoln Ave., Salinas, CA 93901 www.cityofsalinas.org



# **Meeting Agenda - Final**

Thursday, October 27, 2016

4:00 PM

**AMENDED** 

Salinas Rotunda

## **Measure G Oversight Committee**

Committee Members:
Maureen Wruck, Mayor
VACANT, District 1 - AI M. Espindola, District 2
Brigid McGrath Massie, District 3 - Cesar Lara, District 4
Daniel M. Ortega, District 5 - Juan Uranga, District 6

Ray E. Corpuz, Jr., City Manager Matt N. Pressey, CPA, Finance Director City Clerk's Office: (831) 758-7381

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

## PUBLIC COMMENT TIME RESTRICTIONS

Public comments generally are limited to two minutes per speaker; the Chair may further limit the time for public comments depending on the agenda schedule.

## **GENERAL PUBLIC COMMENTS**

Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent or Consideration items should be held until the items are reached. The public may request that the committee consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Chair.

## CONSENT

**ID#15-947 Minutes** 

**Recommendation:** Approve minutes of May 19, 2016.

#### **CONSIDERATIONS**

ID#15-950 Committee Elections

Recommendation: Selection of new Measure G Committee Chair and Vice Chair

**ID#15-945 June 30, 2016 Financial Report** 

Recommendation: Accept the June 30, 2016 Measure G Oversight Committee Financial Report

ID#15-946 September 30, 2016 Financial Report

Recommendation: Accept the September 30, 2016 Measure G Oversight Committee Financial Report

ID#15-948 Farmworker Housing Study and Action Plan Project Funding

Recommendation: Provide comments to the City Council on the allocation of an additional \$115,000 of

Measure G funding toward the Farmworker Housing Study and Action Plan project.

(MAJORITY VOTE REQUIRED).

ID#15-951 Proposed 2017 Meeting Calendar

Recommendation: Adopt the proposed 2017 Measure G Committee Meeting Calendar

## **FUTURE AGENDA ITEMS**

#### ADJOURNMENT

Confirmation of attendance at next meeting prior to adjournment.

## Elizabeth Soto, Deputy City Clerk

#### AGENDA MATERIAL / ADDENDUM

ANY ADDENDUMS WILL BE POSTED WITHIN 72 HOURS OF REGULAR MEETINGS OR 24 HOURS OF SPECIAL MEETINGS, UNLESS OTHERWISE ALLOWED UNDER THE BROWN ACT.

REPORTS MAY BE VIEWED AT THE SALINAS CITY CLERK'S OFFICE, 200
LINCOLN AVENUE, SALINAS, AND ARE POSTED ON THE CITY'S WEBSITE AT
WWW.CITYOFSALINAS.ORG ON THE THURSDAY BEFORE THE MEETING.
PUBLIC MATERIAL FOR OPEN CITY MEETINGS, THAT IS DISTRIBUTED TO THE
MAJORITY OF THE CITY COMMISSION/BOARD/COMMITTEE LESS THAN 72
HOURS BEFORE THE MEETING, MAY BE VIEWED AT THE CITY CLERK'S OFFICE.
THE CITY COMMISSION/BOARD/COMMITTEE MAY TAKE ACTION THAT IS
DIFFERENT THAN THE PROPOSED ACTION REFLECTED ON THE AGENDA.

DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, MAY BE REQUESTED BY ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING. REQUESTS SHOULD BE REFERRED TO THE CITY CLERK'S OFFICE AT 200 LINCOLN AVENUE, SALINAS, 758-7381, AS SOON AS POSSIBLE BUT BY NO LATER THAN 5 P.M. OF THE LAST BUSINESS DAY PRIOR TO THE MEETING. HEARING IMPAIRED OR TTY/TDD TEXT TELEPHONE USERS MAY CONTACT THE CITY BY DIALING 711 FOR THE CALIFORNIA RELAY SERVICE (CRS) OR BY TELEPHONING ANY OTHER SERVICE PROVIDERS' CRS TELEPHONE NUMBER.

## **PUBLIC NOTIFICATION**

This agenda was posted on Friday, October 21, 2016 at the City Clerk's Office and in the Salinas Rotunda.