

# PLEDGE OF ALLEGIANCE

### ROLL CALL

### PUBLIC COMMENT TIME RESTRICTIONS

Public comments generally are limited to two minutes per speaker; the Chair may further limit the time for public comments depending on the agenda schedule.

#### **GENERAL PUBLIC COMMENTS**

Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent or Consideration items should be held until the items are reached. The public may request that the committee consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Chair.

### WRITTEN COMMUNICATIONS (received by Staff)

### **CONSENT AGENDA**

ID#17-297	APPROVAL OF COMMISSION MINUTES
Recommendation:	Approve Commission Minutes of April 13 and May 11, 2017
<u>Attachments:</u>	<u>T&amp;T.4-13-17.Min</u>
	<u>T&amp;T.5-11-17.Min</u>

# **CONSIDERATION AGENDA**

<u>ID#17-292</u>	BUS STOP RELOCATION at 168 WEST ALISAL STREET - COUNTY
	COURTHOUSE
<u>Recommendation:</u>	Recommend to City Council approval of the relocation of a bus stop at the County Courthouse
<u>Attachments:</u>	Bus Stop Relocation
	Sec. 20_73. Bus_zones
	W Alisal St Bus Stop Relocation
<u>ID#17-310</u>	2017 TRAFFIC SIGNAL PRIORITY LIST
Recommendation:	Recommend Prioritization for Signalization of Intersections
<u>Attachments:</u>	2017 Traffic Signal Priority List RPT to TTC
	2017 Signal Priority List

## COMMISSIONER COMMENTS / REPORTS

## ADJOURNMENT / ATTENDANCE AT NEXT MEETING

Confirmation of attendance at next meeting prior to adjournment.

Crissy White, Administrative Secretary Recording Secretary

## AGENDA MATERIAL / ADDENDUM

ANY ADDENDUMS WILL BE POSTED WITHIN 72 HOURS OF REGULAR MEETINGS OR 24 HOURS OF SPECIAL MEETINGS, UNLESS OTHERWISE ALLOWED UNDER THE BROWN ACT.

REPORTS MAY BE VIEWED AT THE SALINAS CITY CLERK'S OFFICE, 200 LINCOLN AVENUE, SALINAS, AND ARE POSTED ON THE CITY'S WEBSITE AT WWW.CITYOFSALINAS.ORG ON THE THURSDAY BEFORE THE MEETING. PUBLIC MATERIAL FOR OPEN CITY MEETINGS, THAT IS DISTRIBUTED TO THE MAJORITY OF THE CITY COMMISSION/BOARD/COMMITTEE LESS THAN 72 HOURS BEFORE THE MEETING, MAY BE VIEWED AT THE CITY CLERK'S OFFICE. THE CITY COMMISSION/BOARD/COMMITTEE MAY TAKE ACTION THAT IS DIFFERENT THAN THE PROPOSED ACTION REFLECTED ON THE AGENDA.

DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, MAY BE REQUESTED BY ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING. REQUESTS SHOULD BE REFERRED TO THE CITY CLERK'S OFFICE AT 200 LINCOLN AVENUE, SALINAS, 758-7381, AS SOON AS POSSIBLE BUT BY NO LATER THAN 5 P.M. OF THE LAST BUSINESS DAY PRIOR TO THE MEETING. HEARING IMPAIRED OR TTY/TDD TEXT TELEPHONE USERS MAY CONTACT THE CITY BY DIALING 711 FOR THE CALIFORNIA RELAY SERVICE (CRS) OR BY TELEPHONING ANY OTHER SERVICE PROVIDERS' CRS TELEPHONE NUMBER.

## PUBLIC NOTIFICATION

This agenda was posted on Monday, June 5, 2017 at the City Clerk's Office and in the Salinas Rotunda.