

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda

Thursday, July 13, 2017

7:00 PM

Salinas Rotunda

## Traffic and Transportation Commission

### *Commissioners:*

*Yolanda Hayes, Mayor's Appointee*

*Elias Nunez, District 1 - John Viarengo, District 2*

*Kendra Howell, District 3 - Brandon Hill, District 4*

*Chris Flescher, District 5 - Larry Tack, District 6*

*Ray E. Corpuz, Jr., City Manager*

*James Serrano, Transportation Manager*

*Public Works Office: (831) 758-7241*

## PLEDGE OF ALLEGIANCE

## ROLL CALL

## PUBLIC COMMENT TIME RESTRICTIONS

*Public comments generally are limited to two minutes per speaker; the Chair may further limit the time for public comments depending on the agenda schedule.*

## GENERAL PUBLIC COMMENTS

*Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent or Consideration items should be held until the items are reached. The public may request that the committee consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Chair.*

## CONSENT AGENDA

[ID#17-363](#)

### APPROVAL of MINUTES

**Recommendation:** Approve Commission Minutes of June 8, 2017

**Attachments:** [T&T.6-8-17.Min](#)

[ID#17-319](#)

### 20-MINUTE GREEN ZONE REQUEST at 259 WILLIAMS ROAD

**Recommendation:** A motion to consider recommending the designation of two (2) 20-Minute Green Zone designations for the business located at 259 Williams Road

**Attachments:** [Report](#)

[Exhibit 1](#)

[Special Curb Marking Application](#)

## CONSIDERATION AGENDA

[ID#17-322](#)

### 1-HOUR PARKING ZONE REQUEST - 800 BLOCK of EAST ALISAL STREET

**Recommendation:** Consider recommending approval of 1-Hour Parking Zone designations along the 800 Block of East Alisal Street (between North Filice Street and Holaday Avenue)

**Attachments:** [Exhibit 1.pdf](#)

[Petition.pdf](#)

[SUBA Support Letter](#)

[Report-v2.docx](#)

[Email from Sylvia Agamao.800 block Alisal-1 hour parking.7-13-17](#)

[ID#17-346](#)

**NO PARKING of VEHICLES OVER 5 TONS - SCHILLING PLACE**

**Recommendation:** Consider recommending the designation of "NO PARKING VEHICLES OVER 5 TONS" in front of the County office building along Schilling Place, south of Eden Street, and along Eden Street

**Attachments:** [1441 Schilling Pl Parking Restriction](#)  
[Exhibit 1 - Site Plan](#)  
[2017-06-20 08.54.40-1](#)  
[2017-06-20 08.55.14](#)  
[1441 Schilling Place-No Vehicles over 5 tons.7-13-17](#)

[ID#17-337](#)

**ANNUAL ELECTION of COMMISSION CHAIRPERSON and  
VICE-CHAIRPERSON**

**Recommendation:** Receive nominations for Commission Chairperson and Vice-Chairperson; elect Chairperson and Vice-Chairperson to serve one year terms

**COMMISSIONER COMMENTS / REPORTS**

**ADJOURNMENT / ATTENDANCE AT NEXT MEETING: August 10, 2017**

*Confirmation of attendance at next meeting prior to adjournment.*

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**Crissy White, Administrative Secretary**  
**Recording Secretary**

## **AGENDA MATERIAL / ADDENDUM**

*ANY ADDENDUMS WILL BE POSTED WITHIN 72 HOURS OF REGULAR MEETINGS OR 24 HOURS OF SPECIAL MEETINGS, UNLESS OTHERWISE ALLOWED UNDER THE BROWN ACT.*

*REPORTS MAY BE VIEWED AT THE SALINAS CITY CLERK'S OFFICE, 200 LINCOLN AVENUE, SALINAS, AND ARE POSTED ON THE CITY'S WEBSITE AT [WWW.CITYOFSALINAS.ORG](http://WWW.CITYOFSALINAS.ORG) ON THE THURSDAY BEFORE THE MEETING. PUBLIC MATERIAL FOR OPEN CITY MEETINGS, THAT IS DISTRIBUTED TO THE MAJORITY OF THE CITY COMMISSION/BOARD/COMMITTEE LESS THAN 72 HOURS BEFORE THE MEETING, MAY BE VIEWED AT THE CITY CLERK'S OFFICE. THE CITY COMMISSION/BOARD/COMMITTEE MAY TAKE ACTION THAT IS DIFFERENT THAN THE PROPOSED ACTION REFLECTED ON THE AGENDA.*

*DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, MAY BE REQUESTED BY ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING. REQUESTS SHOULD BE REFERRED TO THE CITY CLERK'S OFFICE AT 200 LINCOLN AVENUE, SALINAS, 758-7381, AS SOON AS POSSIBLE BUT BY NO LATER THAN 5 P.M. OF THE LAST BUSINESS DAY PRIOR TO THE MEETING. HEARING IMPAIRED OR TTY/TDD TEXT TELEPHONE USERS MAY CONTACT THE CITY BY DIALING 711 FOR THE CALIFORNIA RELAY SERVICE (CRS) OR BY TELEPHONING ANY OTHER SERVICE PROVIDERS' CRS TELEPHONE NUMBER.*

## **PUBLIC NOTIFICATION**

*This agenda was posted on Thursday, July 6, 2017 at the City Clerk's Office and in the Salinas Rotunda.*