# **City of Salinas**

200 Lincoln Ave., Salinas, CA 93901 www.cityofsalinas.org



# **Meeting Agenda**

Wednesday, June 28, 2017

6:00 PM

# Rotunda

# **Police Community Advisory Committee**

Committee Members:
Mayor's Appointees: VACANT
District 1 - Jose Mendoza
District 2 - VACANT
District 3 - Dwight Metcalfe
District 4 - VACANT
Distict 5 - Tom Lynch
District 6 - Niel Patel

Ray E. Corpuz, Jr., City Manager Adele Fresé, Chief of Police City Clerk's Office: (831) 758-7381

### **PLEDGE OF ALLEGIANCE**

**ROLL CALL** 

#### SELECTION OF CHAIR AND VICE CHAIR

#### **PUBLIC COMMENT TIME RESTRICTIONS**

Public comments generally are limited to two minutes per speaker; the Chair may further limit the time for public comments depending on the agenda schedule.

#### **GENERAL PUBLIC COMMENTS**

Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent or Consideration items should be held until the items are reached. The public may request that the committee consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Chair.

#### CONSENT

April 26, 2017 Minutes May 31, 2017 Minutes

**ID#17-267 Minutes** 

**Recommendation:** Approve minutes of April 26, 2017.

ID#17-342

### **CHIEF'S REPORT**

#### **FUTURE AGENDA ITEMS**

## **COMMITTEE MEMBER COMMENTS**

### ADJOURNMENT

Next Meeting, Wednesday, July 26th 2017 - 6:00 PM Salinas City Rotunda

Juliane Sharpe - PCAC Secretary
Community Service Officer

#### **AGENDA MATERIAL / ADDENDUM**

ANY ADDENDUMS WILL BE POSTED WITHIN 72 HOURS OF REGULAR MEETINGS OR 24 HOURS OF SPECIAL MEETINGS, UNLESS OTHERWISE ALLOWED UNDER THE BROWN ACT.

REPORTS MAY BE VIEWED AT THE SALINAS CITY CLERK'S OFFICE, 200
LINCOLN AVENUE, SALINAS, AND ARE POSTED ON THE CITY'S WEBSITE AT
WWW.CITYOFSALINAS.ORG ON THE THURSDAY BEFORE THE MEETING.
PUBLIC MATERIAL FOR OPEN CITY MEETINGS, THAT IS DISTRIBUTED TO THE
MAJORITY OF THE CITY COMMISSION/BOARD/COMMITTEE LESS THAN 72
HOURS BEFORE THE MEETING, MAY BE VIEWED AT THE CITY CLERK'S OFFICE.
THE CITY COMMISSION/BOARD/COMMITTEE MAY TAKE ACTION THAT IS
DIFFERENT THAN THE PROPOSED ACTION REFLECTED ON THE AGENDA.

DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, MAY BE REQUESTED BY ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING. REQUESTS SHOULD BE REFERRED TO THE CITY CLERK'S OFFICE AT 200 LINCOLN AVENUE, SALINAS, 758-7381, AS SOON AS POSSIBLE BUT BY NO LATER THAN 5 P.M. OF THE LAST BUSINESS DAY PRIOR TO THE MEETING. HEARING IMPAIRED OR TTY/TDD TEXT TELEPHONE USERS MAY CONTACT THE CITY BY DIALING 711 FOR THE CALIFORNIA RELAY SERVICE (CRS) OR BY TELEPHONING ANY OTHER SERVICE PROVIDERS' CRS TELEPHONE NUMBER.

#### **PUBLIC NOTIFICATION**

This agenda was posted on Friday, June 23rd, 2017 at the City Clerk's Office and in the Salinas Rotunda.