

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda - Final

Wednesday, September 20, 2017

3:30 PM

City Council Rotunda

### Planning Commission

***Commissioners:***

***Matthew Huerta, Mayor's Appointee***

***George Anzo, District 1 - John Meeks, District 2***

***Matt Nohr, District 3 - Jyl Lutes, District 4***

***Brad Griffin, District 5 - Richard Giffin, District 6***

***Megan Hunter, Community Development Director***

***Courtney Grossman, Planning Manager***

***Anais Martinez Aquino, Deputy City Attorney***

***Community Development Department Office: (831) 758-7206***

**PLEDGE OF ALLEGIANCE****ROLL CALL****PUBLIC COMMENT TIME RESTRICTIONS**

*Public comments generally are limited to two minutes per speaker; the Chair may further limit the time for public comments depending on the agenda schedule.*

**GENERAL PUBLIC COMMENTS**

*Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent or Consideration items should be held until the items are reached. The public may request that the committee consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Chair.*

**CONSENT**

[ID#17-464](#) Approval of the minutes from the August 16, 2017 meeting

**Recommendation:** Approve the minutes

**Attachments:** [Unofficial Minutes for 08162017](#)

**PUBLIC HEARINGS**

[ID#17-465](#) Miscellaneous 2017-013; A request for a time extension to Vesting Tentative Map 2003-002 located in the Monte Bella Precise Plan Area

**Recommendation:** Adopt the Resolution and approve a three year time extension to Vesting Tentative Map 2003-002

**Attachments:** [PC Staff Report - VTM 2003-002](#)

**CONSIDERATIONS****OTHER BUSINESS**

[ID#17-466](#) Preliminary Project Review 2017-001; A request to construct a warehousing and storage - limited (ministorage) project located at 1146 Westridge Parkway in the Commercial Retail - Westridge Center Specific Plan Overlay

**Recommendation:** Provide direction to the Applicant regarding a preliminary project review application for a proposed Warehousing and Storage - Limited (Mini-Storage) project

**Attachments:** [PC Staff Report - PRE 2017-001](#)

## Study Session

1) *Overview of Draft Economic Development Element: Environmental Impact Report* (Lisa Brinton, Senior Planner)

2) *Notice of Preparation of a Draft Environmental Impact Report for the Central Area Specific Plan (CASP) located in the North of Boronda Future Growth Area (FGA)* (Jill Miller, Senior Planner)

## FUTURE AGENDA ITEMS

## ADJOURNMENT

*Confirmation of attendance at next meeting prior to adjournment.*

---

**Jordynne Chacon, Administrative Secretary**

## AGENDA MATERIAL / ADDENDUM

*ANY ADDENDUMS WILL BE POSTED WITHIN 72 HOURS OF REGULAR MEETINGS OR 24 HOURS OF SPECIAL MEETINGS, UNLESS OTHERWISE ALLOWED UNDER THE BROWN ACT.*

*REPORTS MAY BE VIEWED AT THE SALINAS CITY CLERK'S OFFICE, 200 LINCOLN AVENUE, SALINAS, AND ARE POSTED ON THE CITY'S WEBSITE AT [WWW.CITYOFSALINAS.ORG](http://WWW.CITYOFSALINAS.ORG) ON THE THURSDAY BEFORE THE MEETING. PUBLIC MATERIAL FOR OPEN CITY MEETINGS, THAT IS DISTRIBUTED TO THE MAJORITY OF THE CITY COMMISSION/BOARD/COMMITTEE LESS THAN 72 HOURS BEFORE THE MEETING, MAY BE VIEWED AT THE CITY CLERK'S OFFICE. THE CITY COMMISSION/BOARD/COMMITTEE MAY TAKE ACTION THAT IS DIFFERENT THAN THE PROPOSED ACTION REFLECTED ON THE AGENDA.*

*DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, MAY BE REQUESTED BY ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING. REQUESTS SHOULD BE REFERRED TO THE CITY CLERK'S OFFICE AT 200 LINCOLN AVENUE, SALINAS, 758-7381, AS SOON AS POSSIBLE BUT BY NO LATER THAN 5 P.M. OF THE LAST BUSINESS DAY PRIOR TO THE MEETING. HEARING IMPAIRED OR TTY/TDD TEXT TELEPHONE USERS MAY CONTACT THE CITY BY DIALING 711 FOR THE CALIFORNIA RELAY SERVICE (CRS) OR BY TELEPHONING ANY OTHER SERVICE PROVIDERS' CRS TELEPHONE NUMBER.*

## PUBLIC NOTIFICATION

*This agenda was posted on Friday, September 15, 2017 at the City Clerk's Office and in the Salinas Rotunda.*