

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda - Final

Tuesday, November 6, 2018

4:00 PM

**SALINAS ROTUNDA**

### **City Council**

*Mayor Joe Gunter*

*Councilmembers:*

*Scott Davis, District 1 - Tony Barrera, District 2*

*Steve McShane, District 3 - Gloria De La Rosa, District 4*

*Kimbley Craig, District 5 - John "Tony" Villegas, District 6*

*Ray E. Corpuz, Jr., City Manager*

*Christopher A. Callihan, City Attorney*

*City Clerk's Office: (831) 758-7381*

**PLEDGE OF ALLEGIANCE****ROLL CALL****PUBLIC COMMENT TIME RESTRICTIONS**

*Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.*

**GENERAL PUBLIC COMMENTS**

*Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Mayor.*

**PUBLIC HEARING**[ID#18-601](#)**Zoning Code Amendment 2018-001 and Conditional Use Permit 2018-004;  
344 Main Street**

**Recommendation:** Approve Resolution affirming the findings and denying the request to amend the Zoning Code and for approval of a Conditional Use Permit regarding religious assembly uses on the ground floor within the Downtown Core Area and establishment and operation of a religious assembly use within an existing building located at 344 Main Street in the Mixed Use - Central City Overlay - Downtown Core Area (MX-CC-DC) District.

[ID#18-596](#)**An Ordinance Amending Chapter 9 of the Salinas Municipal Code (Building)**

**Recommendation:** Adopt an Ordinance approving an amendment to Chapter 9 of the Salinas Municipal Code (Building) to modify the timing for payment of development impact fees for residential projects.

**ADMINISTRATIVE REPORT**[ID#18-519](#)**Urban Forestry Status Report**

**Recommendation:** Receive Administrative Report regarding the status of the City's urban forest.

**CONSENT AGENDA**

*All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.*

[ID#18-597](#)**Minutes**

**Recommendation:** Approve minutes of October 23, 2018.

[ID#18-602](#)**Financial Claims**

**Recommendation:** Approve financial claims report.

**ID#18-535 Ordinance relating to the Prevention of Abandoned Shopping Carts**

**Recommendation:** Adopt an Ordinance adding Article VIII, to Chapter 5 of the Salinas Municipal Code relating to the prevention of abandoned shopping carts.

**ID#18-482 Adopt-A-Tree Program and Street Tree Standard Plan**

**Recommendation:** Approve a Resolution to continue the implementation of the Adopt-A-Tree Program and approval of a revised Standard Plan for Street Trees.

**ID#18-515 Traffic Signal Prioritization Update: Constitution Boulevard at Las Casitas Drive and East Boronda Road at North Sanborn Road**

**Recommendation:** Receive results of Intersection Control Evaluation reports and approve a Resolution approving the traffic signal concept at Constitution Boulevard and Las Casitas Drive Intersection and a mini-roundabout concept at East Boronda Road and North Sanborn Road Intersection.

**ID#18-563 “No Parking” Red Zone(s) adjacent to 200 and 300 Casentini Street**

**Recommendation:** Approve a Resolution approving the establishment of an additional 255 feet of "No Parking" red zone(s) adjacent to the driveways of 200 and 300 Casentini Street.

**ID#18-565 “No Parking” Red Zone(s) at Intersection of Cherokee Drive and Barcelona Circle**

**Recommendation:** Approve a Resolution approving the establishment of "No Parking" red zone(s) at the intersection of Cherokee Drive and Barcelona Circle.

**ID#18-575 2018 Slurry Seal Improvements, Project No. 9981**

**Recommendation:** Approve a Resolution awarding a Public Works contract to VSS International, Inc. for the 2018 Slurry Seal Improvements, Project No. 9981 in the amount of \$2,518,000.

**ID#18-576 Request for Blue (Accessible) Zone at 102 Pennsylvania Drive**

**Recommendation:** Approve a Resolution denying the request to install one (1) blue (accessible) zone designation at 102 Pennsylvania Drive pursuant to the City of Salinas Disabled (Blue) Parking Zone Policy on Residential Streets.

**ID#18-578 Lease Purchase of three (3) 2019 Chevrolet Pickups**

**Recommendation:** Approve a Resolution authorizing the lease purchase of one 2019 Chevrolet Colorado 4x4 pickup and two Chevrolet Silverado 1500 pickups from MY Chevrolet in Salinas, CA at a total cost of \$81,799.47.

**ID#18-589 Reconstruct Parking Lot 16 Scope Expansion, CIP No. 9172**

**Recommendation:** Approve a Resolution approving the expansion of the scope of work for CIP Project 9172 - Reconstruct Parking Lot 16 to include any necessary improvements to any City parking lot.

**ID#18-595 Modification to the Classification and Salary Schedule**

**Recommendation:** Approve a Resolution to amend the Classification-Salary Schedule to include the part-time temporary classification of Public Service Maintenance Aide.

[ID#18-598](#)**Board of State and Community Corrections (BSCC) California Violence Intervention Prevention Grant (CalVIP)**

**Recommendation:** Approve a Resolution accepting the Board of State and Community Corrections California Violence Intervention Prevention (CalVIP) grant in the amount of \$500,000.

**COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS**

*Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.*

**ADJOURNMENT**

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**Patricia M. Barajas, City Clerk**

**AGENDA MATERIAL / ADDENDUM**

*ANY ADDENDUMS WILL BE POSTED WITHIN 72 HOURS OF REGULAR MEETINGS OR 24 HOURS OF SPECIAL MEETINGS, UNLESS OTHERWISE ALLOWED UNDER THE BROWN ACT.*

*CITY COUNCIL REPORTS MAY BE VIEWED AT THE SALINAS CITY CLERK'S OFFICE, 200 LINCOLN AVENUE, SALINAS, AND ARE POSTED ON THE CITY'S WEBSITE AT [WWW.CITYOFSALINAS.ORG](http://WWW.CITYOFSALINAS.ORG) ON THE THURSDAY BEFORE THE MEETING. PUBLIC MATERIAL FOR OPEN CITY COUNCIL MEETINGS, THAT IS DISTRIBUTED TO THE MAJORITY OF THE CITY COUNCIL LESS THAN 72 HOURS BEFORE THE MEETING, MAY BE VIEWED AT THE CITY CLERK'S OFFICE. THE CITY COUNCIL MAY TAKE ACTION THAT IS DIFFERENT THAN THE PROPOSED ACTION REFLECTED ON THE AGENDA.*

*DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, MAY BE REQUESTED BY ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING. REQUESTS SHOULD BE REFERRED TO THE CITY CLERK'S OFFICE AT 200 LINCOLN AVENUE, SALINAS, 758-7381, AS SOON AS POSSIBLE BUT BY NO LATER THAN 5 P.M. OF THE LAST BUSINESS DAY PRIOR TO THE MEETING. HEARING IMPAIRED OR TTY/TDD TEXT TELEPHONE USERS MAY CONTACT THE CITY BY DIALING 711 FOR THE CALIFORNIA RELAY SERVICE (CRS) OR BY TELEPHONING ANY OTHER SERVICE PROVIDERS' CRS TELEPHONE NUMBER.*

**PUBLIC NOTIFICATION**

*This agenda was posted on Thursday, November 1, 2018 at the City Clerk's Office, in the Council Rotunda, and the City's website.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 at 4 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on the Wednesday, Friday, Saturday and Monday following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the*

*Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*