

City of Salinas

200 Lincoln Ave., Salinas, CA 93901

www.cityofsalinas.org



Meeting Agenda - Final

Tuesday, May 14, 2019

4:00 PM

SALINAS ROTUNDA

City Council

Mayor Joe Gunter

Councilmembers:

Scott Davis, District 1 - Tony Barrera, District 2

Steve McShane, District 3 - Gloria De La Rosa, District 4

Christie Cromeenes, District 5 - John "Tony" Villegas, District 6

Ray E. Corpuz, Jr., City Manager

Christopher A. Callihan, City Attorney

City Clerk's Office: (831) 758-7381

PLEDGE OF ALLEGIANCE**ROLL CALL****PROCLAMATIONS / COMMENDATIONS**

Older Americans Month, May 2019

National Public Works Week, May 19-25, 2019

National Emergency Medical Services Week, May 19-25, 2019

Life-Saving Efforts Commendation

PUBLIC COMMENT TIME RESTRICTIONS

Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.

GENERAL PUBLIC COMMENTS

Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Mayor.

PUBLIC HEARING[ID#19-169](#)**2019 Special Assessment for Collection of Unpaid Charges from Property Owners**

Recommendation: Approve a Resolution confirming the 2019 Special Assessment for collection of unpaid charges from property owners.

[ID#19-103](#)**Fiscal Year 2019/20 Annual Action Plan and 2019 Regional Analysis of Impediments to Fair Housing Choice**

Recommendation: Hold a Public Hearing to receive comments on the proposed Fiscal Year 2019/20 Annual Action Plan and the 2019 Regional Analysis of Impediments to Fair Housing Choice and continue this item to the June 4, 2019 City Council meeting.

[ID#19-266](#)**Republic Services Garbage and Recycling Rates FY 2019-20**

Recommendation: Approve a Resolution finding the proposed annual adjustments to Republic Services of Salinas' (Republic Services) Schedule of Service Fees and Schedule of Rates for Residential and Commercial Customers effective July 1, 2019, to be both reasonable and within the terms of the Franchise Agreement.

CONSIDERATION[ID#19-286](#)**Salinas City Center Improvement Association 2018 Annual Report and**

Downtown Vibrancy Plan Implementation Update

Recommendation: Approve a Resolution accepting and approving the Salinas City Center Improvement Association (SCCIA) 2018 Annual Report. No action is required for the Downtown Vibrancy Plan Implementation Update as it is provided to the City Council as an informational item only.

CONSENT AGENDA

All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.

ID#19-294**Minutes**

Recommendation: Approve minutes of April 30, 2019.

ID#19-290**Financial Claims**

Recommendation: Approve financial claims report.

ID#19-255**FY 2019-20 California Department of Housing and Community Development Emergency Solutions Grants Program Continuum of Care Allocation Notice of Funding Availability Application Submittal**

Recommendation: Approve a Resolution authorizing the City as the Administrative Entity to receive and administer the HCD Emergency Solutions Grants Program; and approve a Resolution approving the FY 2019-20 California Department of Housing and Community Development Emergency Solutions Grants Program Continuum of Care Allocation Notice of Funding Availability application submittal.

ID#19-258**Surplus Vehicles and Equipment for Disposal**

Recommendation: Approve a Resolution declaring vehicles and equipment surplus and authorize their disposal.

ID#19-271**Modification to the Classification-Salary Schedule**

Recommendation: Approve a Resolution to amend the Classification-Salary Schedule to include the classification(s) of Forensic Specialist I/II and add the temporary classification of Senior Facility Maintenance Mechanic to the temporary classifications.

ID#19-273**Interim Agreement for Turf Mowing/Edging Maintenance Services**

Recommendation: Approve a Resolution that ratifies and approves the payment of past invoices for turf mowing and edging maintenance services, and approves an Interim Agreement with Smith and Enright Landscaping to continue said services until such a time that a new contract is competitively bid and awarded for landscape services in the City's parks, facilities, medians and greenbelts.

ID#19-274**Sanborn/Elvee Drive Improvement Project, CIP 9117**

Recommendation: Approve a Resolution approving Contract Change Order No. 11 (CCO 11) to Granite Rock Company for the Sanborn Road/Elvee Drive Improvement Project, CIP 9117, in the amount of \$63,790.52 and Authorize the Public Works Direction to issue the necessary Contract Change Orders, up to an additional 5% of original contract price, to complete project.

ADMINISTRATIVE REPORT[ID#19-281](#)**Re-Implementation of Commercial Fire Inspections**

Recommendation: No action is required. This report provides information to the Council regarding the re-implementation of the commercial fire inspection program.

COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS

Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.

ADJOURNMENT

Patricia M. Barajas, City Clerk

AGENDA MATERIAL / ADDENDUM

ANY ADDENDUMS WILL BE POSTED WITHIN 72 HOURS OF REGULAR MEETINGS OR 24 HOURS OF SPECIAL MEETINGS, UNLESS OTHERWISE ALLOWED UNDER THE BROWN ACT.

CITY COUNCIL REPORTS MAY BE VIEWED AT THE SALINAS CITY CLERK'S OFFICE, 200 LINCOLN AVENUE, SALINAS, AND ARE POSTED ON THE CITY'S WEBSITE AT WWW.CITYOFSALINAS.ORG ON THE THURSDAY BEFORE THE MEETING. PUBLIC MATERIAL FOR OPEN CITY COUNCIL MEETINGS, THAT IS DISTRIBUTED TO THE MAJORITY OF THE CITY COUNCIL LESS THAN 72 HOURS BEFORE THE MEETING, MAY BE VIEWED AT THE CITY CLERK'S OFFICE. THE CITY COUNCIL MAY TAKE ACTION THAT IS DIFFERENT THAN THE PROPOSED ACTION REFLECTED ON THE AGENDA.

DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, MAY BE REQUESTED BY ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING. REQUESTS SHOULD BE REFERRED TO THE CITY CLERK'S OFFICE AT 200 LINCOLN AVENUE, SALINAS, 758-7381, AS SOON AS POSSIBLE BUT BY NO LATER THAN 5 P.M. OF THE LAST BUSINESS DAY PRIOR TO THE MEETING. HEARING IMPAIRED OR TTY/TDD TEXT TELEPHONE USERS MAY CONTACT THE CITY BY DIALING 711 FOR THE CALIFORNIA RELAY SERVICE (CRS) OR BY TELEPHONING ANY OTHER SERVICE PROVIDERS' CRS TELEPHONE NUMBER.

PUBLIC NOTIFICATION

This agenda was posted on Thursday, May 9, 2019 at the City Clerk's Office, in the Council Rotunda, and the City's website.

Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 at 4 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on the Wednesday, Friday, Saturday and Monday following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at

<http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.