

City of Salinas

200 Lincoln Ave., Salinas, CA 93901

www.cityofsalinas.org



Meeting Agenda - Final

Tuesday, July 2, 2019

4:00 PM

AMENDED

SALINAS ROTUNDA

City Council

Mayor Joe Gunter

Councilmembers:

Scott Davis, District 1 - Tony Barrera, District 2

Steve McShane, District 3 - Gloria De La Rosa, District 4

Christie Cromeenes, District 5 - John "Tony" Villegas, District 6

Ray E. Corpuz, Jr., City Manager

Christopher A. Callihan, City Attorney

City Clerk's Office: (831) 758-7381

PLEDGE OF ALLEGIANCE**ROLL CALL****COMMUNITY EVENT ANNOUNCEMENT**

National Night Out

PROCLAMATIONS / COMMENDATIONS

California Rodeo Salinas 109th Anniversary
Park and Recreation Month, July 2019
6th Annual Youth Leadership Academy
AmeriCorps VISTA

PUBLIC COMMENT TIME RESTRICTIONS

Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.

GENERAL PUBLIC COMMENTS

Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Mayor.

CONSIDERATION

[ID#19-383](#) **Blue Zones Project Monterey County**

Recommendation: Approve a Resolution in support of the Blue Zones Project Monterey County.

[ID#19-351](#) **Professional Services Agreement with Downtown Streets Team**

Recommendation: Approve a Resolution approving a Professional Services Agreement between City of Salinas and Downtown Streets Team.

[ID#19-364](#) **Parks, Recreation and Library Master Plan**

Recommendation: Approve a Resolution adopting the Parks, Recreation and Library Master Plan.

PUBLIC HEARING

[ID#19-328](#) **Annual Levy Assessments for Landscape & Maintenance Districts**

Recommendation: Approve Resolution(s) approving and/or amending engineer's reports and levying of annual assessments for Airport Business Center Landscape Maintenance District, North/East Area Maintenance District, Harden Ranch Maintenance District, Vista Nueva Maintenance District, Mira Monte Maintenance District and Monte Bella Maintenance District.

[ID#19-345](#) **Annual Index Adjustment to the City Traffic Impact Fee**

Recommendation: Approve a Resolution approving an annual adjustment to the Salinas Traffic Impact Fee with said adjustment to take effect immediately.

CONSENT AGENDA

All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.

[ID#19-377](#) **Minutes**

Recommendation: Approve minutes of June 11, 2019 and June 18, 2019.

[ID#19-382](#) **Financial Claims**

Recommendation: Approve financial claims report.

[ID#19-322](#) **On-Call Job Order Contract for Sidewalk Improvements**

Recommendation: Approve a Resolution approving the City of Salinas On-Call Job Order Contract for Sidewalk Improvements Specifications; and authorize the Public Works Director, in consultation with the City Attorney, to execute Amendments to Contract and execute individual Job Order contracts; and authorize the issuance of invitation to public bid, with bids to be opened on August 6, 2019.

[ID#19-339](#) **An Ordinance Prohibiting Spectators at Street Races and Reckless Driving Exhibitions**

Recommendation: Consider adopting an Ordinance prohibiting spectators at street races and reckless driving exhibitions. (Second Reading)

[ID#19-343](#) **2018 Slurry Seal Improvements Project, CIP 9981**

Recommendation: Approve a Resolution approving Contract Change Order No. 1 and authorizing the Public Works Director to issue Contract Change Orders up to a cumulative total of 10% of the original contract price.

[ID#19-346](#) **Downtown Complete Streets Project, Project No. 9090, Federal Project HSIPL-5045(032)**

Recommendation: Approve a Resolution approving the plans, specifications and estimate, and authorize an invitation to bidders for the Downtown Complete Streets Project, Project No. 9090, Federal Project HSIPL-5045(032).

[ID#19-348](#) **March 2019 Financial Report**

Recommendation: Accept the Quarterly Financial Report for March 2019.

[ID#19-357](#) **Fiscal Year 2019-20 Assessment and Maintenance District Levies Transmittal to the Monterey County Tax Collector**

Recommendation: Approve a Resolution authorizing staff to transmit to the Tax Collector's office of the County of Monterey the annual levies for assessment and maintenance district fees and charges.

ID#19-363 **Sanborn/US HWY 101/Elvee Drive Improvement Project, CIP 9117**

Recommendation: Approve a Resolution approving release of retention to Granite Rock Company for the Sanborn/US HWY 101/Elvee Drive Improvement project, CIP 9117 in the amount of \$27,000.

ID#19-365 **Lease Renewal for Library Connection @ Northridge**

Recommendation: Approve a Resolution approving a lease Renewal for the Library Connection @ Northridge.

ID#19-369 **Statewide Park Development and Community Revitalization Program**

Recommendation: Approve a Resolution authorizing the submittal of a grant application to the California Department of Parks and Recreation for the Statewide Park Development Revitalization Program.

ID#19-370 **Monterey One Water Industrial Wastewater Discharge Permit**

Recommendation: Approve a Resolution related to a permit with Monterey One Water to discharge industrial wastewater from the Salinas Pump Station.

COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS

Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.

ADJOURNMENT

Patricia M. Barajas, City Clerk

AGENDA MATERIAL / ADDENDUM

ANY ADDENDUMS WILL BE POSTED WITHIN 72 HOURS OF REGULAR MEETINGS OR 24 HOURS OF SPECIAL MEETINGS, UNLESS OTHERWISE ALLOWED UNDER THE BROWN ACT.

CITY COUNCIL REPORTS MAY BE VIEWED AT THE SALINAS CITY CLERK'S OFFICE, 200 LINCOLN AVENUE, SALINAS, AND ARE POSTED ON THE CITY'S WEBSITE AT WWW.CITYOFSALINAS.ORG ON THE THURSDAY BEFORE THE MEETING. PUBLIC MATERIAL FOR OPEN CITY COUNCIL MEETINGS, THAT IS DISTRIBUTED TO THE MAJORITY OF THE CITY COUNCIL LESS THAN 72 HOURS BEFORE THE MEETING, MAY BE VIEWED AT THE CITY CLERK'S OFFICE. THE CITY COUNCIL MAY TAKE ACTION THAT IS DIFFERENT THAN THE PROPOSED ACTION REFLECTED ON THE AGENDA.

DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, MAY BE REQUESTED BY ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING. REQUESTS SHOULD BE REFERRED TO THE CITY CLERK'S OFFICE AT 200 LINCOLN AVENUE, SALINAS, 758-7381, AS SOON

AS POSSIBLE BUT BY NO LATER THAN 5 P.M. OF THE LAST BUSINESS DAY PRIOR TO THE MEETING. HEARING IMPAIRED OR TTY/TDD TEXT TELEPHONE USERS MAY CONTACT THE CITY BY DIALING 711 FOR THE CALIFORNIA RELAY SERVICE (CRS) OR BY TELEPHONING ANY OTHER SERVICE PROVIDERS' CRS TELEPHONE NUMBER.

PUBLIC NOTIFICATION

This agenda was posted on June 28, 2019 at the City Clerk's Office, in the Council Rotunda, and the City's website.

Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 at 4 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on the Wednesday, Friday, Saturday and Monday following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.