

City of Salinas

200 Lincoln Ave., Salinas, CA 93901

www.cityofsalinas.org



Meeting Agenda - Final

Tuesday, June 18, 2019

4:00 PM

SALINAS ROTUNDA

City Council

Mayor Joe Gunter

Councilmembers:

Scott Davis, District 1 - Tony Barrera, District 2

Steve McShane, District 3 - Gloria De La Rosa, District 4

Christie Cromeenes, District 5 - John "Tony" Villegas, District 6

Ray E. Corpuz, Jr., City Manager

Christopher A. Callihan, City Attorney

City Clerk's Office: (831) 758-7381

PLEDGE OF ALLEGIANCE**ROLL CALL****SISTER CITY DELEGATION**

Ichikikushikino, Japan

PRESENTATION

Councilmember comments on presentations are generally limited to three minutes.

PG&E Public Safety Power Shutdowns

Receive presentation from Eric Daniels and Stewart Roth.

PUBLIC COMMENT TIME RESTRICTIONS

Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.

GENERAL PUBLIC COMMENTS

Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Mayor.

CONSIDERATION

[ID#19-335](#)

Addendum to the Greater Salinas Area Memorandum of Understanding (GSA-MOU)

Recommendation: Approve a Resolution approving an Addendum to the Greater Salinas Area Memorandum of Understanding (Addendum) between the City of Salinas and the County of Monterey which outlines general principles for processing projects in areas to the north and west of the city's limits.

[ID#19-339](#)

An Ordinance Prohibiting Spectators at Street Races and Reckless Driving Exhibitions

Recommendation: Consider adopting an Ordinance prohibiting spectators at street races and reckless driving exhibitions.

CONSENT AGENDA

All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.

[ID#19-352](#)**Minutes**

Recommendation: Approve minutes of June 4, 2019.

[ID#19-349](#)**Financial Claims**

Recommendation: Approve financial claims report.

[ID#19-318](#)**Ordinance Regulating Noise and Amplified Sound**

Recommendation: Adopt an Ordinance establishing regulations on noise and amplified sound and imposing penalties and fines, including costs for multiple responses, on those responsible for the noise or amplified sound violations. (Second Reading)

[ID#19-265](#)**Data Analytics Software Grant Acceptance**

Recommendation: Approve a Resolution accepting the Western Fire Chief's Association Data Lab Grant for the deployment of a real-time data analytics dashboard for the Fire Department totaling \$32,000.

[ID#19-299](#)**Freight Building Improvements at 1A Station Place, CIP Project No. 9265**

Recommendation: Approve a Resolution accepting Freight Building Improvements at 1A Station Place, for the California Welcome Center, CIP Project No. 9265, for maintenance and responsibility.

[ID#19-300](#)**2019-2020 Prioritization of Traffic Calming Projects**

Recommendation: Approve a Resolution approving the priority traffic calming projects for the 2019-2020 fiscal year traffic calming program.

[ID#19-306](#)**Parking Restrictions on Kern Street**

Recommendation: Approve a Resolution approving the establishment of parking restrictions at the northern terminus of Kern Street.

[ID#19-316](#)**City Wide Median/Greenbelts, Parks and City Facility Landscape Services**

Recommendation: Approve a Resolution awarding contract to Brightview Landscape Services, Inc. for the City Wide Median/Greenbelts, Parks and City Facilities Landscape Services in the amount of \$1,498,227; approve carrying over \$244,459.10 from FY 18/19 into the FY 19/20 budget for the Parks and Community Services Operating budget; and authorize the Public Works Director to issue Contract Change Orders, up to \$113,050, to bring the landscape areas to a maintainable condition.

[ID#19-337](#)**2019-2020 Salinas Municipal Airport Rates and Fees Schedule**

Recommendation: Approve a Resolution approving the 2019-2020 Salinas Municipal Airport Rates and Fees Schedule.

[ID#19-338](#)**Grievance Board Appointment**

Recommendation: Approve a Resolution appointing Ms. Tammy Weber to the Grievance Board consistent with Municipal Code Section 25-43.

[ID#19-347](#)**Appointments to the Salinas Valley Basin Groundwater Sustainability Agency**

Recommendation: Approve a Resolution appointing the California Public Utilities Commission (CPUC) regulated water company representative, and alternate, to serve on the Salinas Valley Basin Groundwater Sustainability Agency (SVBGSA) Board of Directors.

COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS

Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.

ADJOURNMENT

Patricia M. Barajas, City Clerk

AGENDA MATERIAL / ADDENDUM

ANY ADDENDUMS WILL BE POSTED WITHIN 72 HOURS OF REGULAR MEETINGS OR 24 HOURS OF SPECIAL MEETINGS, UNLESS OTHERWISE ALLOWED UNDER THE BROWN ACT.

CITY COUNCIL REPORTS MAY BE VIEWED AT THE SALINAS CITY CLERK'S OFFICE, 200 LINCOLN AVENUE, SALINAS, AND ARE POSTED ON THE CITY'S WEBSITE AT WWW.CITYOFSALINAS.ORG ON THE THURSDAY BEFORE THE MEETING. PUBLIC MATERIAL FOR OPEN CITY COUNCIL MEETINGS, THAT IS DISTRIBUTED TO THE MAJORITY OF THE CITY COUNCIL LESS THAN 72 HOURS BEFORE THE MEETING, MAY BE VIEWED AT THE CITY CLERK'S OFFICE. THE CITY COUNCIL MAY TAKE ACTION THAT IS DIFFERENT THAN THE PROPOSED ACTION REFLECTED ON THE AGENDA.

DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, MAY BE REQUESTED BY ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING. REQUESTS SHOULD BE REFERRED TO THE CITY CLERK'S OFFICE AT 200 LINCOLN AVENUE, SALINAS, 758-7381, AS SOON AS POSSIBLE BUT BY NO LATER THAN 5 P.M. OF THE LAST BUSINESS DAY PRIOR TO THE MEETING. HEARING IMPAIRED OR TTY/TDD TEXT TELEPHONE USERS MAY CONTACT THE CITY BY DIALING 711 FOR THE CALIFORNIA RELAY SERVICE (CRS) OR BY TELEPHONING ANY OTHER SERVICE PROVIDERS' CRS TELEPHONE NUMBER.

PUBLIC NOTIFICATION

This agenda was posted on June 13, 2019 at the City Clerk's Office, in the Council Rotunda, and the City's website.

Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 at 4 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on the Wednesday, Friday, Saturday and Monday following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.