

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda - Final

Tuesday, November 5, 2019

4:00 PM

**SALINAS ROTUNDA**

### **City Council**

*Mayor Joe Gunter*

*Councilmembers:*

*Scott Davis, District 1 - Tony Barrera, District 2*

*Steve McShane, District 3 - Gloria De La Rosa, District 4*

*Christie Cromeenes, District 5 - John "Tony" Villegas, District 6*

*Ray E. Corpuz, Jr., City Manager*

*Christopher A. Callihan, City Attorney*

*City Clerk's Office: (831) 758-7381*

**PLEDGE OF ALLEGIANCE****ROLL CALL****PROCLAMATION**

Animal Shelter Appreciation Week, November 4-10, 2019

**PUBLIC COMMENT TIME RESTRICTIONS**

*Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.*

**GENERAL PUBLIC COMMENTS**

*Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Mayor.*

**CONSIDERATION**[ID#19-568](#)**Alisal Vibrancy Plan**

**Recommendation:** Approve a Resolution accepting the Draft Alisal Vibrancy Plan as a key strategic document.

[ID#19-566](#)**2019 Building Standard Codes and Local Amendments**

**Recommendation:** Adopt an Ordinance relating to the 2019 California Standard Codes along with the related local amendments.

**ADMINISTRATIVE REPORT**[ID#19-569](#)**Permit Center Improvement Update**

**Recommendation:** No action is required. This report presents information to the City Council regarding the continuous improvement process of the Permit Center and implementation of the Action Plan for Building Plan Submittal and Review Process.

[ID#19-573](#)**Funding Opportunities for Parks, Recreation and Libraries Master Plan**

**Recommendation:** No action is required. This report presents information to the City Council regarding funding opportunities for Parks, Recreation and Libraries Master Plan.

**CONSENT AGENDA**

*All matters listed under Consent Agenda may be enacted by one motion unless a*

*member of the Council or the public requests discussion or a separate vote.*

[ID#19-596](#)**Minutes**

**Recommendation:** Approve minutes of October 22, 2019.

[ID#19-594](#)**Financial Claims**

**Recommendation:** Approve financial claims report.

[ID#19-554](#)**On-Call Job Order Contract for Sidewalk Improvements**

**Recommendation:** Approve a Resolution awarding the On-Call Job Order Contract for Sidewalk Improvements to Hemi's Landscape & Concrete Inc., Golz Construction Inc., and C2 Builders Inc. for a minimum contract amount of \$50,000 with a maximum contract amount of \$2,000,000 to each contractor. The maximum contract amount is a not to exceed limit and is not guaranteed.

[ID#19-558](#)**Standard Agreement with the County of Monterey for the California Department of Housing and Community Development California Emergency Solutions and Housing Program**

**Recommendation:** Approve a Resolution authorizing the Mayor to enter into a Standard Agreement with the County of Monterey to accept and administer California Department of Health Care Services matching funds, accessed through the County Whole Person Care Program, for the California Department of Housing and Community Development California Emergency Solutions and Housing Program.

[ID#19-561](#)**Purchase of 2019 Multiquip Backup Generator**

**Recommendation:** Approve a Resolution authorizing the direct purchase of one Multiquip generator from Multiquip Inc. Government Sales at a total cost of \$52,938.60 and approve a supplemental appropriation of \$53,000 from the Sanitary Sewer Fund 6400 to Capital Improvement Project (CIP) No. 9147.

[ID#19-567](#)**Surplus Vehicles and Equipment for Disposal**

**Recommendation:** Approve a Resolution declaring vehicles and equipment surplus and authorizing their disposal.

[ID#19-571](#)**Agreement with Monterey-Salinas Transit**

**Recommendation:** Approve a Resolution authorizing the Mayor to enter into an Agreement with Monterey-Salinas Transit (MST) to apply to the Federal Transit Administration's (FTA) Pilot Program for Transit-Oriented Development (TOD) Planning Grant and approving the leveraging of the City's California SB 2 grant funds as the City's local match.

[ID#19-585](#)**El Gabilan Library Opening Day Collection**

**Recommendation:** Approve a Resolution authorizing the direct purchase of materials for the opening of El Gabilan Library from Ingram Library Services, Inc.

[ID#19-551](#)**Ordinance regarding the collection of assessments for the Salinas United Business Association (SUBA) Business Improvement Area (BIA)**

**Recommendation:** Consider adopting the proposed Ordinance regarding the collection of assessments for the Salinas United Business Association Business Improvement Area.

ID#19-548**Zoning Code Amendments 2019-002, 2019-003, 2019-004, 2019-005, and 2019-006 - Introduce and Adopt Ordinances considering a Class 5 Categorical Exemption from the California Environmental Quality Act (CEQA) and approve Zoning Code Amendments for Employee Housing, Housing in PS Districts, Parcel Maps in the Future Growth Area, ADU Replacement Parking in the Front Yard Setback, and Modification of Driveway Width****Recommendation:**

1. Adopt Ordinance considering a Class 5 Categorical Exemption from the California Environmental Quality Act (CEQA) and approve Zoning Code Amendment 2019-002 (ZCA 2019-002); amend Zoning Code Sections 37-10.290, 37-10.300, 37-10.330, 37-10.360, 37-30.020, 37-30.060, 37-30.110, and 37-50.075 concerning small and medium employee housing in Residential Low Density (R-L) and Residential Medium Density (R-M) districts; and
2. Adopt Ordinance considering a Class 5 Categorical Exemption from the California Environmental Quality Act (CEQA) and approve Zoning Code Amendment 2019-003 (ZCA 2019-003); amend Zoning Code Section 37-30.390, Table 37-30.170 to allow residential uses in the PS District subject to approval of a Conditional Use Permit; and
3. Adopt Ordinance considering a Class 5 Categorical Exemption from the California Environmental Quality Act (CEQA) and approve Zoning Code Amendment 2019-004 (ZCA 2019-004); amend Zoning Code Section 37-30.420 to allow up to a four (4) lot subdivision in the Future Growth Area (FGA) prior to Specific Plan adoption; and
4. Adopt Ordinance considering a Class 5 Categorical Exemption from the California Environmental Quality Act (CEQA) and approve Zoning Code Amendment 2019-005 (ZCA 2019-005); amend Zoning Code Sections 37-50.250 and 37-50.350 to allow front yard setback replacement parking for Accessory Dwelling Units (ADU) pursuant to State of California regulations; and
5. Adopt Ordinance considering a Class 5 Categorical Exemption from the California Environmental Quality Act (CEQA) and approve Zoning Code Amendment 2019-006 (ZCA 2019-006); amend various portions of the Zoning Code concerning driveway width increase, subject to approval of a Conditional Use Permit (CUP).

**COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS**

*Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.*

**ADJOURNMENT**

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**Patricia M. Barajas, City Clerk**

**AGENDA MATERIAL / ADDENDUM**

*Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings, unless otherwise allowed under the Brown Act. City Council reports may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at [www.cityofsalinas.org](http://www.cityofsalinas.org). The City Council may take action that is different than the proposed action reflected on the agenda.*

*Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Requests should be referred to*

*the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.*

## **PUBLIC NOTIFICATION**

*This agenda was posted on October 31, 2019 at the City Clerk's Office, in the Council Rotunda, and the City's website.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 at 4 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on the Wednesday, Friday, Saturday and Monday following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*