

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda - Final

Thursday, November 15, 2018

6:00 PM

City Council Rotunda

### Airport Commission

***Commission Members:***

***Diane Ausonio, Mayor's Appointee***

***Wes White, District 1 - Paula Gail Johnson, District 2***

***James Shumaker, District 3 - Richard Fors, District 4***

***Susan Purvis, District 5 - Robert McGregor, District 6***

***Ray E. Corpuz, Jr., City Manager***

***Brett J. Godown, Airport Manager***

***City Clerk's Office: (831) 758-7381***

**PLEDGE OF ALLEGIANCE****ROLL CALL****CONSENT**

- ID#18-618**      **Minutes of September 27, 2018**  
*Approve Minutes of September 27, 2018*
- ID#18-619**      **Operations and Fuel Flowage Reports**  
*Approve Reports*
- ID#18-620**      **2019 Airport Commission Meeting Calendar Dates**  
*Approve 2019 Airport Commission Meeting Calendar Dates*

**CONSIDERATIONS**

- ID#18-621**      **Potts Aircraft Painting Ground Lease**  
*Approve Lease*
- ID#18-622**      **Wilbur Ellis Company LLC, Building 240 Mortensen Facility Lease**  
*Approve Lease*
- ID#18-623**      **Salinas Municipal Airport - Federal Aviation Administration 2019-2024  
Airport Capital Improvement Plan**  
*Approve FAA 2019-2024 ACIP*

**ADMINISTRATIVE REPORTS**

- ID#18-624**      **Airport Manager to Provide Verbal Reports**  
*Brett Godown will provide Verbal Reports*

**ANNOUNCEMENTS****GENERAL PUBLIC COMMENTS**

*Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent or Consideration items should be held until the items are reached. The public may request that the committee consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Chair.*

**FUTURE AGENDA ITEMS****NEXT MEETING DATE**

December 6, 2018

## ADJOURNMENT

## AGENDA MATERIAL / ADDENDUM

ANY ADDENDUMS WILL BE POSTED WITHIN 72 HOURS OF REGULAR MEETINGS OR 24 HOURS OF SPECIAL MEETINGS, UNLESS OTHERWISE ALLOWED UNDER THE BROWN ACT.

REPORTS MAY BE VIEWED AT THE SALINAS CITY CLERK'S OFFICE, 200 LINCOLN AVENUE, SALINAS, AND ARE POSTED ON THE CITY'S WEBSITE AT [WWW.CITYOFSALINAS.ORG](http://WWW.CITYOFSALINAS.ORG) ON THE THURSDAY BEFORE THE MEETING. PUBLIC MATERIAL FOR OPEN CITY MEETINGS, THAT IS DISTRIBUTED TO THE MAJORITY OF THE CITY COMMISSION/BOARD/COMMITTEE LESS THAN 72 HOURS BEFORE THE MEETING, MAY BE VIEWED AT THE CITY CLERK'S OFFICE. THE CITY COMMISSION/BOARD/COMMITTEE MAY TAKE ACTION THAT IS DIFFERENT THAN THE PROPOSED ACTION REFLECTED ON THE AGENDA.

DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, MAY BE REQUESTED BY ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING. REQUESTS SHOULD BE REFERRED TO THE CITY CLERK'S OFFICE AT 200 LINCOLN AVENUE, SALINAS, 758-7381, AS SOON AS POSSIBLE BUT BY NO LATER THAN 5 P.M. OF THE LAST BUSINESS DAY PRIOR TO THE MEETING. HEARING IMPAIRED OR TTY/TDD TEXT TELEPHONE USERS MAY CONTACT THE CITY BY DIALING 711 FOR THE CALIFORNIA RELAY SERVICE (CRS) OR BY TELEPHONING ANY OTHER SERVICE PROVIDERS' CRS TELEPHONE NUMBER.

## PUBLIC NOTIFICATION

*This agenda was posted on Thursday, November 8, 2018 at the City Clerk's Office and in the Salinas Rotunda.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 on the date of the regularly scheduled meeting and will be broadcast throughout week following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*

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**Administrative Secretary / Recording Secretary**