

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda - Final

Wednesday, March 6, 2019

3:30 PM

City Council Rotunda

### Planning Commission

***Commissioners:***

***Matthew Ottone, Mayor's Appointee***

***George Anzo, District 1 - John Meeks, District 2***

***Matt Nohr, District 3 - Joel Hernandez, District 4***

***Brad Griffin, District 5 - Sunil "Neil" Patel, District 6***

***Megan Hunter, Community Development Director***

***Courtney Grossman, Planning Manager***

***Christopher A. Callihan, City Attorney***

***Community Development Department Office: (831) 758-7206***

**PLEDGE OF ALLEGIANCE****ROLL CALL****PUBLIC COMMENT TIME RESTRICTIONS**

*Public comments generally are limited to two minutes per speaker; the Chair may further limit the time for public comments depending on the agenda schedule.*

**GENERAL PUBLIC COMMENTS**

*Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent or Consideration items should be held until the items are reached. The public may request that the committee consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Chair.*

**CONSENT**[ID#19-132](#)**Approval of minutes from the December 19, 2018 meeting**

**Recommendation: Approve the minutes.**

**CONSIDERATIONS**[ID#19-109](#)**Housing Element Annual Progress Report for 2018**

**Recommendation: Approve the Resolution recommending that the City Council approve the Housing Element Annual Progress Report for 2018 and authorize its submittal to the California Department of Housing and Community Development (HCD) and the Governor's Office of Planning and Research.**

**PUBLIC HEARINGS**[ID#19-127](#)

**Variance 2018-002; A request to vary from the zoning code requirement for street frontage landscaping and screening from the public view and for an existing agricultural processing facility located at 745 Airport Boulevard in the Industrial-General- Airport overlay (IG-AR) zoning district.**

**Recommendation: Affirm the findings and adopt the attached Resolution denying Variance 2018-002 because the required findings for approval of a Variance pursuant to Zoning Code Section 37-60.620 could not be established.**

[ID#19-147](#)      **Zoning Code Amendment 2019-001; An ordinance to permit temporary employee and interim housing in existing properties developed as a hotel or motel**

**Recommendation: Affirm the findings and adopt the attached Resolution recommending that the City Council introduce and then adopt the accompanying ordinance amending Section 37-50.300 (Temporary Use of Land) of Chapter 37 of the Salinas Municipal Code (Zoning Code) to permit the conversion of a hotel or motel for the temporary employee or interim housing.**

[ID#19-156](#)      **Zoning Code Amendment 2019-002**

**Recommendation: This item is continued to the March 20, 2019 Planning Commission Meeting**

## **FUTURE AGENDA ITEMS**

## **ADJOURNMENT**

*Confirmation of attendance at March 20, 2019 prior to adjournment.*

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**Administrative Secretary / Marisa Hernandez**

## **AGENDA MATERIAL / ADDENDUM**

*ANY ADDENDUMS WILL BE POSTED WITHIN 72 HOURS OF REGULAR MEETINGS OR 24 HOURS OF SPECIAL MEETINGS, UNLESS OTHERWISE ALLOWED UNDER THE BROWN ACT.*

*REPORTS MAY BE VIEWED AT THE SALINAS CITY CLERK'S OFFICE, 200 LINCOLN AVENUE, SALINAS, AND ARE POSTED ON THE CITY'S WEBSITE AT WWW.CITYOFSALINAS.ORG ON THE THURSDAY BEFORE THE MEETING. PUBLIC MATERIAL FOR OPEN CITY MEETINGS, THAT IS DISTRIBUTED TO THE MAJORITY OF THE CITY COMMISSION/BOARD/COMMITTEE LESS THAN 72 HOURS BEFORE THE MEETING, MAY BE VIEWED AT THE CITY CLERK'S OFFICE. THE CITY COMMISSION/BOARD/COMMITTEE MAY TAKE ACTION THAT IS DIFFERENT THAN THE PROPOSED ACTION REFLECTED ON THE AGENDA.*

*DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, MAY BE REQUESTED BY ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING. REQUESTS SHOULD BE REFERRED TO THE CITY CLERK'S OFFICE AT 200 LINCOLN AVENUE, SALINAS, 758-7381, AS SOON AS POSSIBLE BUT BY NO LATER THAN 5 P.M. OF THE LAST BUSINESS DAY PRIOR TO THE MEETING. HEARING IMPAIRED OR TTY/TDD TEXT TELEPHONE USERS MAY CONTACT THE CITY BY DIALING 711 FOR THE CALIFORNIA RELAY SERVICE (CRS) OR BY TELEPHONING ANY OTHER SERVICE PROVIDERS' CRS TELEPHONE NUMBER.*

**PUBLIC NOTIFICATION**

*This agenda was posted on Friday, March 1, 2019 at the City Clerk's Office, the Salinas Rotunda and Permit Center.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 on the date of the regularly scheduled meeting and will be broadcast throughout week following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*