

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda

Thursday, September 12, 2019

6:00 PM

Salinas Rotunda

### **Traffic and Transportation Commission**

#### *Commissioners:*

*Sophia Rome, Mayor's Appointee*

*Elias Nunez, District 1 - John Viarengo, District 2*

*Jefferson Davis, District 3 - Brandon Hill, District 4*

*Chris Flescher, District 5 - Guadalupe Guzman-Rubio, District 6*

*Ray E. Corpuz, Jr., City Manager*

*David Jacobs, Public Works Director*

*Public Works Office: (831) 758-7241*

## PLEDGE OF ALLEGIANCE

## ROLL CALL

## PUBLIC COMMENT TIME RESTRICTIONS

*Public comments generally are limited to two minutes per speaker; the Chair may further limit the time for public comments depending on the agenda schedule.*

## GENERAL PUBLIC COMMENTS

*Receive public communications from the audience on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent or Consideration items should be held until the items are reached. The public may request that the committee consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items as they are considered. In order to be respectful of all speakers' views and to avoid disruption of the meeting, the audience shall refrain from applauding or jeering speakers who have been recognized by the Chair.*

## CONSENT AGENDA

[ID#19-485](#)

### Approval of Minutes

**Recommendation:** Approve Minutes of August 8, 2019 Commission Meeting

**Attachments:** [T&T.8-8-19.Min](#)

[ID#19-475](#)

### "No Parking" Red Zones at the intersection of Archer Street and West Street

**Recommendation:** Recommend City Council adopt a Resolution approving the installation of a total of 55 feet of "No Parking" Red Zones to provide sufficient sight lines

**Attachments:** [Staff Report](#)  
[Attachment 1: Archer St and West St SV Analysis](#)

[ID#19-480](#)

### Little River Drive and Manchester Drive Neighborhood Traffic Calming After Study

**Recommendation:** Receive informational report on the Neighborhood Traffic Calming After Study for Little River Drive and Manchester Drive

**Attachments:** [Staff Report](#)  
[Attachment 1: Traffic Calming Plan](#)  
[Attachment 2: After Study](#)  
[Attachment 3: Lexington Drive](#)

## CONSIDERATION AGENDA

[ID#19-489](#)

**General Plan Amendment and Rezone: Rodeo Property Traffic  
Impact Analysis**

**Recommendation:** Consider recommending approval of a General Plan Amendment and Rezone change at Sun Street, adjacent to US Highway 101, based on the Rodeo Property Traffic Impact Analysis

**Attachments:** [Staff Report](#)

[Attachment 1: Rodeo Property Traffic Impact Analysis \(June 12, 2019\)](#)

**COMMISSIONER COMMENTS / REPORTS**

**ADJOURNMENT / ATTENDANCE at NEXT MEETING on 10/10/19**

*Confirmation of attendance at next meeting prior to adjournment.*

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**Crissy White, Administrative Secretary**  
**Recording Secretary**

**AGENDA MATERIAL / ADDENDUM**

ANY ADDENDUMS WILL BE POSTED WITHIN 72 HOURS OF REGULAR MEETINGS OR 24 HOURS OF SPECIAL MEETINGS, UNLESS OTHERWISE ALLOWED UNDER THE BROWN ACT.

REPORTS MAY BE VIEWED AT THE SALINAS CITY CLERK'S OFFICE, 200 LINCOLN AVENUE, SALINAS, AND ARE POSTED ON THE CITY'S WEBSITE AT [WWW.CITYOFSALINAS.ORG](http://WWW.CITYOFSALINAS.ORG) ON THE THURSDAY BEFORE THE MEETING. PUBLIC MATERIAL FOR OPEN CITY MEETINGS, THAT IS DISTRIBUTED TO THE MAJORITY OF THE CITY COMMISSION/BOARD/COMMITTEE LESS THAN 72 HOURS BEFORE THE MEETING, MAY BE VIEWED AT THE CITY CLERK'S OFFICE. THE CITY COMMISSION/BOARD/COMMITTEE MAY TAKE ACTION THAT IS DIFFERENT THAN THE PROPOSED ACTION REFLECTED ON THE AGENDA.

DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, MAY BE REQUESTED BY ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING. REQUESTS SHOULD BE REFERRED TO THE CITY CLERK'S OFFICE AT 200 LINCOLN AVENUE, SALINAS, 758-7381, AS SOON AS POSSIBLE BUT BY NO LATER THAN 5 P.M. OF THE LAST BUSINESS DAY PRIOR TO THE MEETING. HEARING IMPAIRED OR TTY/TDD TEXT TELEPHONE USERS MAY CONTACT THE CITY BY DIALING 711 FOR THE CALIFORNIA RELAY SERVICE (CRS) OR BY TELEPHONING ANY OTHER SERVICE PROVIDERS' CRS TELEPHONE NUMBER.

## PUBLIC NOTIFICATION

*This agenda was posted on Friday, September 6, 2019 at the City Clerk's Office and in the Salinas Rotunda.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 on the date of the regularly scheduled meeting and will be broadcast throughout week following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*