

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda - Final

Tuesday, March 30, 2021

4:00 PM

Teleconference in accordance with  
State of California Executive Order No.N-29-20 and N-35-20

### City Council

*Mayor Kimbley Craig*

*Councilmembers:*

*Carla Viviana González, District 1 - Tony Barrera, District 2*

*Steve McShane, District 3 - Orlando Osornio, District 4*

*Christie Cromeenes, District 5 - Anthony Rocha, District 6*

*Steven S. Carrigan, City Manager*

*Christopher A. Callihan, City Attorney*

*City Clerk's Office: (831) 758-7381*

**PUBLIC NOTICE**

*This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. In accordance with Executive Order N-29-20, the public may only view the meeting on television and/or online and not in the Council Chamber. City meetings may be observed live at <https://salinas.legistar.com/Calendar.aspx>, on The Salinas Channel on YouTube at <https://www.youtube.com/user/thesalinaschannel> or on Comcast Channel 25.*

**ZOOM WEBINAR PARTICIPATION****JOIN THE ZOOM WEBINAR TO PARTICIPATE LIVE AT:**

**<https://us02web.zoom.us/j/86966206816>**

**To participate telephonically, call any number below:**

**US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1  
301 715 8592 or +1 312 626 6799**

**Webinar ID: 869 6620 6816**

**If promoted to enter a participant ID, press #.**

**SUBMISSION OF PUBLIC COMMENT PROCEDURES**

*If you wish to make a comment on a specific agenda item, please join the Zoom Webinar and use the "Raise Hand" icon or submit your comment, limited to 250 words or less via email by 2:00 P.M. on the day of the meeting to the City Clerk at [PublicComment@ci.salinas.ca.us](mailto:PublicComment@ci.salinas.ca.us)*

*Reading of Public Comments: The City Clerk shall read all email comments, provided that the reading shall not exceed two (2) minutes and shall become part of the record. Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations.*

**PLEDGE OF ALLEGIANCE****ROLL CALL****PROCLAMATION**

National Library Week, April 4-10, 2021

Distracted Driving Awareness Month, April 2021

**PUBLIC COMMENT TIME RESTRICTIONS**

*Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.*

**GENERAL PUBLIC COMMENTS**

*Receive public communications on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered.*

## ADMINISTRATIVE REPORTS

[ID#21-128](#)

### **FY 2021-22 Budget Process and Discussion on Budget Priorities**

**Recommendation:** Staff request comments and direction on budget priority areas.

## CONSIDERATION

[ID#21-144](#)

### **The American Rescue Plan Act**

**Recommendation:** Approve a Resolution authorizing the City Manager to execute any necessary documents in order to receive money under the American Rescue Plan, as well as authorize the City Manager the authority to spend up to \$1 million in initial qualifying emergency expenditures should there be a delay in Council adoption of the strategic spending plan under the American Rescue Plan Act.

## CONSENT AGENDA

*All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.*

[ID#21-142](#)

### **Minutes**

**Recommendation:** Approve minutes of March 16, 2021.

[ID#21-143](#)

### **Financial Claims**

**Recommendation:** Approve financial claims report.

[ID#20-501](#)

### **Traffic Signal Modifications for North Main Street Improvement Project**

**Recommendation:** Approve a Resolution approving an exception for low bid competition in accordance with the Salinas Municipal Code Section 12-27 and approve an agreement Bear Electrical Solutions, Inc to perform traffic signal modifications for the North Main Street Improvement Project (CIP #9278) in the amount of \$37,102.50.

[ID#21-126](#)

### **Coronavirus Response and Relief Supplemental Appropriation Act (CRRSAA) (Public Law 116-260) Grant Funding for the Salinas Municipal Airport**

**Recommendation:** Approve a Resolution for the application and acceptance of a grant funding from the Federal Aviation Administration by way of the Coronavirus Response and Relief Supplemental Appropriation Act (CRRSAA) (Public Law 116-260) for the Salinas Municipal Airport.

[ID#21-127](#)

### **Funding Agreement with the State Water Resources Control Board and Designation of Representatives**

**Recommendation:** Approve a Resolution authorizing entering into a Funding Agreement with the State Water Resources Control Board and authorizing and designating a representative for the Salinas project to enhance regional stormwater supply.

**ID#21-129**      **Declaration of Surplus Land - 282 E. Alisal Street**

**Recommendation:** Approve a Resolution Declaring the Identified City-Owned Property as Surplus Land.

## **COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS**

*Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.*

## **ADJOURNMENT**

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**Patricia M. Barajas, City Clerk**

## **AGENDA MATERIAL / ADDENDUM**

*Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2, unless otherwise allowed under the Brown Act. City Council agenda item reports may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at [www.cityofsalinas.org](http://www.cityofsalinas.org) via the hyperlinks provided on the agenda. The City Council may take action that is different than the proposed action reflected on the agenda.*

*Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.*

## **PUBLIC NOTIFICATION**

*This agenda was posted on Thursday, March 25, 2021 at the City Clerk's Office, in the Council Rotunda, and the City's website.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 at 4 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on the Wednesday, Friday, Saturday and Monday following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*