

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda - Final

Tuesday, September 28, 2021

4:00 PM

**SALINAS ROTUNDA**

### City Council

*Mayor Kimbley Craig*

*Councilmembers:*

*Carla Viviana González, District 1 - Tony Barrera, District 2*

*Steve McShane, District 3 - Orlando Osornio, District 4*

*Christie Cromeenes, District 5 - Anthony Rocha, District 6*

*Steven S. Carrigan, City Manager*

*Christopher A. Callihan, City Attorney*

*City Clerk's Office: (831) 758-7381*

**MASKS ARE REQUIRED FOR ALL INDIVIDUALS REGARDLESS OF VACCINATION STATUS.**

**PUBLIC NOTICE**

*This meeting is being conducted consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The public may view the meeting on television and/or online and may participate in-person in the Council Chamber.*

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PROCLAMATIONS**

National Fire Prevention Week

National Code Enforcement Week

National Domestic Violence Awareness Month, October 2021

**PUBLIC COMMENT PROCEDURES**

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**PUBLIC COMMENT TIME RESTRICTIONS**

*Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.*

**GENERAL PUBLIC COMMENTS**

*Receive public communications on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered.*

**PRESENTATION**

*Councilmember comments on presentations are generally limited to three minutes.*

Young Legislators Program

**ADMINISTRATIVE REPORTS**

[ID#21-456](#)

**A Road to Recovery for Local Businesses Blueprint**

**Recommendation:** No action required. This report presents information to the City Council regarding the Road to Recovery for Local Businesses Blueprint.

## PUBLIC HEARINGS

[ID#21-471](#) **Franchise Agreement between the City of Salinas and Allied Waste Services, dba Republic Services of Salinas for the collection, transportation, and disposal of solid waste.**

**Recommendation:** Approve a Resolution approving an Amended and Restated Collection Services Franchise Agreement for the Provision of Residential and Commercial Garbage, Recyclable Materials and Organics Waste Collection, Transportation, Recycling and Disposal Services between the City and Allied Waste Services, dba Republic Services of Salinas ("Franchise Agreement"); and authorize the City Manager, or his designee, in consultation with the City Attorney, to make any non-substantive revisions to the Franchise Agreement, that are consistent with the action of City Council; and authorize the City Manager to send a letter to the Salinas Valley Solid Waste Authority rescinding the City's December 6, 2018 Notice of Intent to Withdraw from the Salinas Valley Solid Waste Authority.

## CONSENT AGENDA

*All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.*

[ID#21-437](#) **California Office of Traffic Safety Grant for the Selective Traffic Enforcement Program**

**Recommendation:** Approve a Resolution accepting the 2022 California Office of Traffic Safety Grant for the Selective Traffic Enforcement Program (STEP) and authorize the execution of all grant acceptance documents.

[ID#21-445](#) **Parking Regulations at the Monterey County Government Center**

**Recommendation:** Approve a Resolution approving two (2) parking stalls and forty (40) feet of yellow loading zones, 345 feet of Wednesday 8:00 a.m. to 1:00 p.m. parking restrictions at the Monterey County Government Center's Church Street frontage, and 125 feet of "No Stopping" red zones along Monterey County Government Center's West Alisal Street frontage.

[ID#21-446](#) **20-Minute Green Zone Designations at 714 East Market Street**

**Recommendation:** Approve a Resolution approving the installation of 55 feet of 20-minute green zones fronting the business located at 714 East Market Street.

[ID#21-447](#) **Residential Permit Parking Program- San Marcos Court Opt Out**

**Recommendation:** Approve a Resolution approving the request from residents of San Marcos Court to opt out of the District 3A Residential Permit Parking Program.

[ID#21-448](#) **2021-2022 Prioritization of Traffic Calming Projects**

**Recommendation:** Approve a Resolution approving the priority traffic calming projects for the 2021-2022 fiscal year traffic calming program and close out all neighborhoods requesting traffic calming projects that scored less than 40 out of 100.

**[ID#21-450](#) 2021 Engineering and Traffic Surveys for Speed Limits**

**Recommendation:** Approve a Resolution to establish speed limits as recommended by the 2021 Engineering and Traffic Survey for speed limits.

**[ID#21-452](#) California Office of Traffic Safety Grant for the Pedestrian and Bicycle Safety Program**

**Recommendation:** Approve a Resolution accepting the 2022 California Office of Traffic Safety grant for the Pedestrian and Bicycle Safety Program and authorize the execution of all grant acceptance documents.

**[ID#21-454](#) “No Stopping” Red Zones at Various Locations**

**Recommendation:** Approve a Resolution establishing 20 feet of "No Stopping" red zones at the intersection of Van Buren Avenue at Fillmore Street, 65 feet of "No Stopping" red zones at the intersection of Arthur Street at Truman Street and 70 feet of "No Stopping" red zones at the intersection of Rico Street at Vincent Place.

**[ID#21-458](#) Fiscal Year 2021-2022 Special Curb Markings**

**Recommendation:** Approve a Resolution approving the 2021-2022 Special Curb Markings list and approve the deletion of three (3) special curb markings.

**[ID#21-463](#) California Library Literacy Services Grant Award**

**Recommendation:** Approve a Resolution accepting the California Library Literacy Services Grant Award in the amount of \$161,767.

**[ID#21-469](#) Declaration of Airport as Exempt Surplus Land**

**Recommendation:** Approve a Resolution declaring the City-owned parcel known as the Salinas Municipal Airport as Exempt Surplus Land.

**COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS**

*Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.*

**CLOSED SESSION**

*Receive public communications from the audience on Closed session items.  
The City Council will recess to closed session pursuant to:*

- [ID#21-474](#)**
- a. **Existing Litigation** - Government Code Section 54956.9(a), conference with legal counsel regarding, *Benjamin Majewski v. City of Salinas*, Workers' Compensation Appeal Board Case No.: N/A
  - b. **Existing Litigation** - Government Code Section 54956.9(a), conference with legal counsel regarding, *Kevin Skinner v. City of Salinas*, Workers' Compensation Appeal Board Case No.: N/A
  - c. **Existing Litigation** - Government Code Section 54956.9(a), conference with legal counsel regarding, *Timothy Simpson v. City of Salinas*, Workers' Compensation Appeal Board Case No.: N/A
  - d. **Existing Litigation** - Government Code Section 54956.9(a), conference with legal counsel regarding, *Craig Fairbanks v. City of Salinas*, Workers'

Compensation Appeal Board Case No.: ADJ8237056; ADJ8236282;  
ADJ8236270; ADJ8236287; ADJ9916001

## ADJOURNMENT

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**Patricia M. Barajas, City Clerk**

## AGENDA MATERIAL / ADDENDUM

*Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2, unless otherwise allowed under the Brown Act. City Council agenda item reports may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at [www.cityofsalinas.org](http://www.cityofsalinas.org) via the hyperlinks provided on the agenda. The City Council may take action that is different than the proposed action reflected on the agenda.*

*Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.*

## PUBLIC NOTIFICATION

*This agenda was posted on Friday, September 24, 2021 at the City Clerk's Office, in the Council Rotunda, and the City's website.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 at 4 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on the Wednesday, Friday, Saturday and Monday following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*