

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda - Final

Tuesday, November 16, 2021

4:00 PM

**SALINAS ROTUNDA**

### City Council

*Mayor Kimbley Craig*

*Councilmembers:*

*Carla Viviana González, District 1 - Tony Barrera, District 2*

*Steve McShane, District 3 - Orlando Osornio, District 4*

*Christie Cromeenes, District 5 - Anthony Rocha, District 6*

*Steven S. Carrigan, City Manager*

*Christopher A. Callihan, City Attorney*

*City Clerk's Office: (831) 758-7381*

**MASKS ARE REQUIRED FOR ALL INDIVIDUALS REGARDLESS OF VACCINATION STATUS.**

**PUBLIC NOTICE**

*This meeting is being conducted consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The public may view the meeting on television and/or online and may participate in-person in the Council Chamber.*

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PROCLAMATION**

Small Business Saturday, November 27, 2021

**PUBLIC COMMENT PROCEDURES**

*If you wish to make a general public comment or comment on a specific agenda item, you are encouraged to attend the City Council meeting in person. Public Comment may also be submitted via email at [PublicComment@ci.salinas.ca.us](mailto:PublicComment@ci.salinas.ca.us) and will be entered into the record.*

**PUBLIC COMMENT TIME RESTRICTIONS**

*Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.*

**GENERAL PUBLIC COMMENTS**

*Receive public communications on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered.*

**PRESENTATION**

*Councilmember comments on presentations are generally limited to three minutes.*

Blue Zones Project Monterey County

**ADMINISTRATIVE REPORTS**

[ID#21-323](#)

**Innovation Team Update**

**Recommendation:** No action required. This report presents information to the City Council regarding the Innovation Team's activities.

**PUBLIC HEARINGS**[ID#21-560](#)

**General Plan Amendment 2021-002 and Rezone 2021-002; Request to Amend the General Plan to change the General Plan Designation of six (6) sites to Mixed Use and Rezone the same six (6) sites from Public/Semipublic (PS) or Commercial Retail (CR) to Mixed Use (MX) and expand the Downtown Core Area (DC) Overlay District to include the Intermodal Transportation Center (ITC)**

**Recommendation:** Approve a Resolution affirming the findings, adopting the proposed Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program, and approving a General Plan Amendment (GPA 2021-02) changing the General Plan Land Use designations of six (6) sites to Mixed Use; and adopt an Ordinance to rezone the same six (6) sites to Mixed Use (MX) and expand the Downtown Core Area (DC) Overlay to include the Intermodal Transportation Center (ITC) site (RZ 2021-002).

**CONSENT AGENDA**

*All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.*

[ID#21-578](#)**Minutes**

**Recommendation:** Approve minutes of November 9, 2021.

[ID#21-574](#)**Financial Claims**

**Recommendation:** Approve financial claims report.

[ID#21-561](#)

**Professional Services Agreement with Precision Civil Engineering, Inc. for Planning and Environmental Services**

**Recommendation:** Approve a Resolution authorizing the Mayor to execute a Professional Services Agreement with Precision Civil Engineering, Inc. (Precision) for a total compensation amount not to exceed \$139,313.35 to prepare General Plan and Zoning Code amendments and associated environmental documents for selected opportunity sites.

[ID#21-565](#)

**Appropriation of American Rescue Plan Act (ARPA) Funds**

**Recommendation:** Approve a Resolution authorizing 1) establishment of a fund named "American Rescue Plan Act (ARPA) Fund;" 2) transfer of \$25,783,656.50 from the Special Construction Assistance - Federal and State Fund to the American Rescue Plan Act (ARPA) Fund; 3) establishment of appropriations totaling \$51,567,313 in accordance with the Salinas Recovery Plan under the American Rescue Plan Act (ARPA) of 2021 previously approved by City Council; and 4) an American Rescue Plan Act (ARPA) Fund revenue budget of \$25,783,656.50.

[ID#21-567](#)

**Geil Street Neighborhood Traffic Calming Plan**

**Recommendation:** Approve a Resolution approving the Geil Street Neighborhood Traffic Calming Plan and the implementation of the Plan.

[ID#21-568](#)

**Subscription-Based ShotSpotter Gunfire Location, Alert and Analysis Service**

**Recommendation:** Approve a Resolution authorizing payment of \$455,000 for the Annual Subscription Services for ShotSpotter Gunfire Location, Alert and Analysis Service to cover the period December 14, 2021 through December 13, 2022.

**ID#21-573**      **Lease of Automated License Plate Reader (ALPR) Cameras from Flock Group, Inc.**

**Recommendation:** Approve a Resolution authorizing the execution of a 24-month Services Agreement for the lease of twenty (20) Automated License Plate Reader (ALPR) Cameras from Flock Group, Inc. with a Year 1 cost of \$57,500 and a Year 2 cost of \$52,500.

**ID#21-575**      **California Department of Housing and Community Development (HCD) Homekey Program Round 2 for Permanent Supportive Housing**

**Recommendation:** Approve a Resolution authorizing certain action related to the submittal of joint applications to the California Department of Housing and Community Development ("HCD") for Homekey Round 2 for the conversion of two motels (The Sanborn Inn and The Salinas Inn) to permanent supportive housing.

**ID#21-576**      **Agreement with Smith & Enright Landscape Services, Inc.**

**Recommendation:** Approve a Resolution approving an agreement between the City of Salinas and Smith & Enright Landscape Services, Inc. for services related to the removal of unlawful encampments, bulky items, and personal property, associated with the City Cleanup Program Project, CIP 9068.

## **COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS**

*Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.*

## **CLOSED SESSION**

*Receive public communications from the audience on Closed session items.  
The City Council will recess to closed session pursuant to:*

**ID#21-577**      **a. Existing Litigation -** California Government Code Section 54956.9(a), conference with legal counsel regarding, *Jerry Yednak v. City of Salinas*, Superior Court of California, County of Monterey case no.: 20CV000968.

## **ADJOURNMENT**

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**Patricia M. Barajas, City Clerk**

## **AGENDA MATERIAL / ADDENDUM**

*Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2, unless otherwise allowed under the Brown Act. City Council agenda item reports may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at [www.cityofsalinas.org](http://www.cityofsalinas.org) via the hyperlinks provided on the agenda. The City Council may take action that is different than the proposed action reflected on the agenda.*

*Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.*

## **PUBLIC NOTIFICATION**

*This agenda was posted on Wednesday, November 10, 2021 at the City Clerk's Office, in the Council Rotunda, and the City's website.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 at 4 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on the Wednesday, Friday, Saturday and Monday following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*