

City of Salinas

200 Lincoln Ave., Salinas, CA 93901

www.cityofsalinas.org



Meeting Agenda - Final

Tuesday, December 7, 2021

4:00 PM

SALINAS ROTUNDA

City Council

Mayor Kimbley Craig

Councilmembers:

Carla Viviana González, District 1 - Tony Barrera, District 2

Steve McShane, District 3 - Orlando Osornio, District 4

Christie Cromeenes, District 5 - Anthony Rocha, District 6

Steven S. Carrigan, City Manager

Christopher A. Callihan, City Attorney

City Clerk's Office: (831) 758-7381

MASKS ARE REQUIRED FOR ALL INDIVIDUALS REGARDLESS OF VACCINATION STATUS.

PUBLIC NOTICE

This meeting is being conducted consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The public may view the meeting on television and/or online and may participate in-person in the Council Chamber.

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENT PROCEDURES

If you wish to make a general public comment or comment on a specific agenda item, you are encouraged to attend the City Council meeting in person. Public Comment may also be submitted via email at PublicComment@ci.salinas.ca.us and will be entered into the record.

PUBLIC COMMENT TIME RESTRICTIONS

Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.

GENERAL PUBLIC COMMENTS

Receive public communications on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered.

CONSIDERATION

ID#21-600

Animal Control Services Agreement

Recommendation: Approve a Resolution approving an agreement between the City of Salinas and the County of Monterey regarding Animal Control Services Administration.

ID#21-573

Lease of Automated License Plate Reader (ALPR) Cameras from Flock Group, Inc.

Recommendation: Approve a Resolution authorizing the execution of a 24-month Services Agreement for the lease of twenty (20) Automated License Plate Reader (ALPR) Cameras from Flock Group, Inc. with a Year 1 cost of \$57,500 and a Year 2 cost of \$52,500.

ID#21-568

Subscription-Based ShotSpotter Gunfire Location, Alert and Analysis Service

Recommendation: Approve a Resolution approving an Annual Subscription Services Agreement for ShotSpotter Gunfire Location, Alert and Analysis Service at a total cost of \$455,000 to cover the period December 14, 2021 through December 13, 2022.

[ID#21-602](#) Purchase of 2022 Ford F-250 Truck and Associated Equipment

Recommendation: Approve a Resolution authorizing the direct purchase of a 2022 Ford F-250 truck and associated equipment for a total cost not to exceed \$73,059.28.

[ID#21-603](#) Direct Purchase of Police Patrol Vehicles

Recommendation: Approve a Resolution authorizing the direct purchase of 14 Ford Police Interceptor Utility vehicles from Salinas Valley Ford for a total cost not to exceed \$577,137.54.

[ID#21-606](#) An Ordinance Allowing the Keeping of Domestic Chickens

Recommendation: Consider an Ordinance allowing domestic chickens in Low-Density Residential Districts.

CONSENT AGENDA

All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.

[ID#21-598](#) Minutes

Recommendation: Approve minutes of November 16, 2021.

[ID#21-624](#) Financial Claims

Recommendation: Approve financial claims report.

[ID#21-585](#) Acceptance of Public Improvements at Monte Bella Subdivision Phase 5B and Acceptance of Streets

Recommendation: Approve a Resolution accepting Monte Bella Subdivision Phase 5B public improvements for maintenance and responsibility and acceptance of the following streets into the City's street system: Etna Circle, Napoli Circle, Bellagio Court, Marsala Circle, Palermo Drive and Palermo Court.

[ID#21-593](#) Clean Air California Maintenance Agreement

Recommendation: Approve a Resolution approving an agreement with the State of California acting by and through the Department of Transportation (Caltrans) related to the maintenance of Caltrans right-of-way.

[ID#21-594](#) Gayle Tier Art Donation, "Gateway to the Rodeo"

Recommendation: Approve a Resolution Accepting the Gayle Tier Art donation, "Gateway to the Rodeo" and authorize staff to add the painting to the Municipal Art Collection.

[ID#21-596](#) Alvin Drive and Linwood Drive Safe Route to School Improvements CIP 9219, Acceptance for Maintenance and Responsibility

Recommendation: Approve a Resolution accepting the Alvin Drive and Linwood Drive Safe Route to School Improvements, CIP 9219 and Federal Project No. ATPL-5045(30), for maintenance and responsibility.

[ID#21-605](#) Direct Purchase of Urban Forestry Equipment

Recommendation: Approve a Resolution authorizing the direct purchase of one 2022 AT37G Insulated Mounted on a Ford 550 4X2 Torsion chassis, one 2021 Vermeer SC802 stump grinder at a total cost of \$250,292.86 and approve a transfer of \$250,292.86 from Measure X Fund 2510 to Capital Improvement Project (CIP) No. 9271 Urban Forestry Equipment Replacement.

ID#21-560 **2nd Reading - General Plan Amendment 2021-002 and Rezone 2021-002;
Request to Amend the General Plan to change the General Plan Designation
of six (6) sites to Mixed Use and Rezone the same six (6) sites from
Public/Semipublic (PS) or Commercial Retail (CR) to Mixed Use (MX) and
expand the Downtown Core Area (DC) Overlay District to include the
Intermodal Transportation Center (ITC)**

Recommendation: Adopt an Ordinance to rezone the same six (6) sites to Mixed Use (MX) and expand the Downtown Core Area (DC) Overlay to include the Intermodal Transportation Center (ITC) site (RZ 2021-002).

COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS

Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.

ADJOURNMENT

Patricia M. Barajas, City Clerk

AGENDA MATERIAL / ADDENDUM

Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2, unless otherwise allowed under the Brown Act. City Council agenda item reports may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at www.cityofsalinas.org via the hyperlinks provided on the agenda. The City Council may take action that is different than the proposed action reflected on the agenda.

Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.

PUBLIC NOTIFICATION

This agenda was posted on Thursday, December 2, 2021 at the City Clerk's Office, in the Council Rotunda, and the City's website.

Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 at 4 p.m. on the date of the regularly scheduled meeting and will be

broadcast throughout the day on the Wednesday, Friday, Saturday and Monday following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.