

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda - Final

Tuesday, September 6, 2022

4:00 PM

**SALINAS ROTUNDA**

### **City Council**

*Mayor Kimbley Craig*

*Councilmembers:*

*Carla Viviana González, District 1 - Tony Barrera, District 2*

*Steve McShane, District 3 - Orlando Osornio, District 4*

*Christie Cromeenes, District 5 - Anthony Rocha, District 6*

*Steven S. Carrigan, City Manager*

*Christopher A. Callihan, City Attorney*

*City Clerk's Office: (831) 758-7381*

**PUBLIC NOTICE**

*This meeting is being conducted consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The public may view the meeting on television and/or online and may participate in-person in the Council Chamber.*

**PLEDGE OF ALLEGIANCE****ROLL CALL****PROCLAMATION**

National Library Card Sign-up Month, September 2022

National Recovery Month, September 2022

National Stormwater Awareness Week

**PUBLIC COMMENT PROCEDURES**

*If you wish to make a general public comment or comment on a specific agenda item, you are encouraged to attend the City Council meeting in person. Public comment may also be submitted via email at [PublicComment@ci.salinas.ca.us](mailto:PublicComment@ci.salinas.ca.us) and will be entered into the record.*

**PUBLIC COMMENT TIME RESTRICTIONS**

*Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.*

**GENERAL PUBLIC COMMENTS**

*Receive public communications on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered.*

**PRESENTATION**

*Councilmember comments on presentations are generally limited to three minutes.*

Salinas Regional Sports Authority, Salinas Regional Soccer Complex Project Update

**ADMINISTRATIVE REPORTS**

[ID#22-488](#)

**Mobile Crisis Services**

**Recommendation:** No action. Receive report from Melanie Rhodes and Kathryn Eckert of Monterey County Behavioral Health.

**CONSENT AGENDA**

*All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.*

[ID#22-487](#)**Minutes**

**Recommendation:** Approve minutes of August 23, 2022.

[ID#22-496](#)**Financial Claims**

**Recommendation:** Approve financial claims report.

[ID#22-433](#)**Bardin Road Safe Routes to School Improvements Project, CIP 9218**

**Recommendation:** Approve a Resolution approving Contract Change Order No. 17 to the Don Chapin Company Inc. for the Bardin Road SRTS Project ATPL-5045(031) and authorize the City Manager to execute all necessary documents related to Change Order No. 17.

[ID#22-443](#)**Traffic Signal Encroachment Permit Projects Acceptance**

**Recommendation:** Approve a Resolution accepting four traffic signal improvement projects delivered through encroachment permits for maintenance and responsibility.

[ID#22-453](#)**Front Street/Sherwood Drive Adaptive Traffic Control System, CIP 9431**

**Recommendation:** Approve a Resolution approving the plans and specifications for the Front Street/Sherwood Drive Adaptive Traffic Control System Project, CIP 9431; awarding a contract to Bear Electrical Solutions, Inc. for in the amount of \$585,870.00; and authorizing the direct purchase of traffic signal equipment in the amount of \$219,572.22.

[ID#22-460](#)**2022-2023 Prioritization of Restriping Projects**

**Recommendation:** Approve a Resolution approving the 2022-2023 Prioritization of Restriping Projects.

[ID#22-462](#)**All Way Stop at the intersection of Garner Avenue at Pacific Avenue/Acosta Plaza**

**Recommendation:** Approve a Resolution approving the plan for an all way stop application at the intersection of Garner Avenue at Pacific Avenue/Acosta Plaza.

[ID#22-463](#)**North Main Street Improvement Project, CIP 9278**

**Recommendation:** Approve a Resolution accepting the North Main Street Improvement Project, CIP 9278 for maintenance and responsibility.

[ID#22-473](#)**65 W. Alisal Gutter Replacement**

**Recommendation:** Approve a Resolution authorizing an Agreement for Services with Scudder Roofing the replacement of the gutters on the building at 65 W. Alisal at a total cost of \$30,560, with a 10% contingency for any price increase.

[ID#22-483](#)**Cal Cities Voting Delegates**

**Recommendation:** Approve appointment of Mayor Kimbley Craig as the voting delegate and Councilmember Anthony Rocha as the alternate voting delegate for the annual Cal Cities' business meeting.

[ID#22-492](#) **2nd reading, Ordinance Amendment to Article XVI of Chapter 20 (Vendor Ordinance)**

**Recommendation:** Adopt an Ordinance Amendment amending Article XVI of Chapter 20 of the Salinas Municipal Code updating the regulations governing food trucks, ice cream trucks, nonmotorized pushcarts and street vendors (Vendor Ordinance).

[ID#22-493](#) **FY 22-23 Workforce Allocation Adjustment and Modification to the Classification - Salary Schedule**

**Recommendation:** Approve a Resolution adjusting the workforce allocation for the Community Development Department and authorize a modification to the Classification - Salary Schedule.

## COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS

*Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.*

## CLOSED SESSION

*Receive public communications from the audience on Closed session items.  
The City Council will recess to closed session pursuant to:*

- [ID#22-495](#)
- a. **Pending Litigation** - California Government Code Section 54956.9(d)(1), conference with legal counsel regarding, Santa Rita Union High School District, et al. v. City of Salinas et al., Monterey County Superior Court Case No. 20CV000242.
  - b. **Pending Litigation** - California Government Code Section 54956.9(d)(1), conference with legal counsel regarding, Alisal Union School District, et al. v. City of Salinas, et al., Monterey County Superior Court Case No. 20CV00340.
  - c. **Real Property Negotiations** - California Government Code Section 54956.8, conference with real property negotiators City Manager Steven S. Carrigan, City Attorney Christopher A. Callihan, Community Development Director Megan Hunter, Assistant Community Development Director Lisa Brinton, and Dan Massolo (Massolo Brothers Company) to discuss the terms and sale of real property located at 1 Preston Street, Salinas, California, 93901, APN 003161008000.

## ADJOURNMENT

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**Patricia M. Barajas, City Clerk**

## AGENDA MATERIAL / ADDENDUM

*Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2, unless otherwise allowed under the Brown Act. City Council agenda item reports may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at [www.cityofsalinas.org](http://www.cityofsalinas.org) via the hyperlinks provided on the agenda. The City Council may take action that is different than the proposed action reflected on the*

*agenda.*

*Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.*

## **PUBLIC NOTIFICATION**

*This agenda was posted on Wednesday, August 31, 2022 at the City Clerk's Office, in the Council Rotunda, and the City's website.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised live on Channel 25 at 4 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on the Wednesday, Friday, Saturday and Monday following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*