

# City of Salinas

200 Lincoln Ave., Salinas, CA 93901

[www.cityofsalinas.org](http://www.cityofsalinas.org)



## Meeting Agenda - Final

Tuesday, September 20, 2022

4:00 PM

SALINAS ROTUNDA

### City Council

*Mayor Kimbley Craig*

*Councilmembers:*

*Carla Viviana González, District 1 - Tony Barrera, District 2*

*Steve McShane, District 3 - Orlando Osornio, District 4*

*Christie Cromeenes, District 5 - Anthony Rocha, District 6*

*Steven S. Carrigan, City Manager*

*Christopher A. Callihan, City Attorney*

*City Clerk's Office: (831) 758-7381*

**PUBLIC NOTICE**

*This meeting is being conducted consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The public may view the meeting on television and/or online and may participate in-person in the Council Chamber.*

**PLEDGE OF ALLEGIANCE****ROLL CALL****PROCLAMATION**

Childhood Cancer Awareness Month, September 2022

National Hispanic Heritage Month, September 15 - October 15, 2022

**PUBLIC COMMENT PROCEDURES**

*If you wish to make a general public comment or comment on a specific agenda item, you are encouraged to attend the City Council meeting in person. Public comment may also be submitted via email at [PublicComment@ci.salinas.ca.us](mailto:PublicComment@ci.salinas.ca.us) and will be entered into the record.*

**PUBLIC COMMENT TIME RESTRICTIONS**

*Public comments generally are limited to two minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.*

**GENERAL PUBLIC COMMENTS**

*Receive public communications on items that are not on the agenda and that are in the City of Salinas' subject matter jurisdiction. Comments on Consent, Consideration, and Closed session items should be held until the items are reached. The public may request that the legislative body consider adding an item for consideration on a future agenda. The public may comment on scheduled agenda items, including closed session items, as they are considered.*

**PUBLIC HEARINGS**

[ID#22-507](#)

**Salinas United Business Association (SUBA) FY 2022-2023 Annual Assessment**

**Recommendation:** Approve a Resolution to levy and collect the annual assessment in the Salinas United Business Association ("SUBA") Business Improvement Area ("BIA") for Fiscal Year (FY) 2022-2023, following the tabulation of any written protests submitted against the proposed assessment.

[ID#22-484](#)

**Submission of Consolidated Annual Performance and Evaluation Report for FY 2021-22 to the United States Department of Housing and Urban Development**

**Recommendation:** Approve a Resolution approving the Fiscal Year (FY) 2021-22 Consolidated Annual Performance and Evaluation Report (CAPER) and authorize submittal to the United States Department of Housing and Urban Development (HUD).

## CONSENT AGENDA

*All matters listed under Consent Agenda may be enacted by one motion unless a member of the Council or the public requests discussion or a separate vote.*

[ID#22-525](#)      **Minutes**

**Recommendation:** Approve minutes of August 23, 2022.

[ID#22-522](#)      **Financial Claims**

**Recommendation:** Approve financial claims report.

[ID#22-489](#)      **Janitorial Maintenance Service Agreement**

**Recommendation:** Approve a Resolution awarding Janitorial Service Agreement to Estrada Janitorial Service in the amount of \$736,980 per year.

[ID#22-498](#)      **2023 City Council Meeting Calendar**

**Recommendation:** Approve the 2023 City Council Meeting Calendar.

[ID#22-499](#)      **200 Lincoln Ave City Hall and Rotunda Exterior Painting**

**Recommendation:** Approve a Resolution authorizing an Agreement for Services with McLaughlin Paint, Inc. to paint the City Hall and Rotunda Buildings at a cost not to exceed \$115,000.

[ID#22-500](#)      **California Office of Traffic Safety Grant for the Selective Traffic Enforcement Program**

**Recommendation:** Approve a Resolution accepting the 2023 California Office of Safety grant in the amount of \$160,000 for the Selective Traffic Enforcement Program.

[ID#22-501](#)      **California Office of Traffic Safety Grant for the Pedestrian and Bicycle Safety Program**

**Recommendation:** Approve a Resolution accepting the 2023 California Office of Traffic Safety grant in the amount of \$110,233 for the Pedestrian and Bicycle Safety Program.

[ID#22-505](#)      **2022 California International Airshow Permit at the Salinas Municipal Airport**

**Recommendation:** Approve a Resolution approving the Airport Use Permit for the 2022 California International Airshow, to be conducted by the Monterey County Airshow Association, Inc. at the Salinas Municipal Airport.

[ID#22-506](#)      **System Wide Playground Repairs, Focusing on 93905 and 93906**

**Recommendation:** Approve a Resolution authorizing the City Manager to enter into Agreements with Miracle Playsystems and Ross Recreation, Inc., and for the purchase of playground equipment and labor to repair playground structures at designated locations throughout the park system, with a focus on ARPA funding direction provided by Council.

[ID#22-508](#)      **Fire Station Security Camera Systems**

**Recommendation:** Approve a Resolution authorizing the purchase and installation of Verkada security camera systems at all fire stations through MJ Communications at a total cost of \$112,958.84.

**ID#22-509**      **Amendments to Standard Agreement #5010-197 with the County of Monterey for the Salinas ARPA/PRK Motel Program**

**Recommendation:** Approve a Resolution authorizing the City Manager or designee to execute Amendment No. 1 to Agreement #5010-197 with the County of Monterey to extend the agreement term through to June 30, 2023 and revise the total contract amount to \$3,858,925; and Amendment No. 2 to Agreement #5010-197 to accept and administer \$1,500,099.92 of County of Monterey American Rescue Plan Act and all applicable agreements.

**ID#22-517**      **Authorization to Support California Department of Transportation Reconnecting Communities Pilot Project Discretionary Grant**

**Recommendation:** Approve a Resolution authorizing the Mayor to submit a letter of support for California Department of Transportation (Caltrans) Reconnecting Communities Grant and approving the City's commitment to fund a portion of the required local match contribution, if awarded.

## COUNCILMEMBERS' REPORTS, APPOINTMENTS AND FUTURE AGENDA ITEMS

*Receive communication from Councilmembers on reports, appointments and future agenda items. Councilmember comments are generally limited to three minutes.*

## CLOSED SESSION

*Receive public communications from the audience on Closed session items. The City Council will recess to closed session pursuant to:*

- ID#22-524**
- a. **Existing Litigation** - California Government Code Section 54956.9(a), conference with legal counsel regarding, *Estate of Jorge D. Alvarado v. City of Salinas*, Workers' Compensation Appeal Board Case No.: ADJ16038454.
  - b. **Existing Litigation** - California Government Code Section 54956.9(a), conference with legal counsel regarding, *Sierra Felker v. City of Salinas*, Workers' Compensation Appeals Board Case Numbers: ADJ9687066; ADJ7810031.
  - c. **Labor Relations** - California Government Code Section §54957.6 with its designated labor representatives Steven S. Carrigan, City Manager; Jim Pia, Assistant City Manager; Christopher A. Callihan, City Attorney; Katherine Hogan, Assistant City Attorney; Mark Roberts, Finance Director; Marina Horta-Gallegos, Human Resources Director; Sylvia Enriquez, Senior Human Resources Analyst; and Matt Weatherly, President, Public Sector Personnel Consultants, regarding labor relations with Service Employees International Union (SEIU), SEIU Supervisors, Salinas Municipal Employees Association/SEIU, Association of Management Personnel, Police Officers Association, Police Management Association, International Association of Firefighters, Fire Supervisors Association, Confidential Non-Management Employees, Confidential Management Employees, and Department Directors.
  - d. **Labor Negotiations** - California Government Code section 54957.6, with its

designated labor representatives Steven S. Carrigan, City Manager; Jim Pia, Assistant City Manager; Christopher A. Callihan, City Attorney; Katherine Hogan, Assistant City Attorney; Mark Roberts, Finance Director; Marina Horta-Gallegos, Human Resources Director; Sylvia Enriquez, Senior Human Resources Analyst; Che Johnson, Liebert Cassidy Whitmore, regarding labor relations with Service Employees International Union (SEIU), SEIU Supervisors, Salinas Municipal Employees Association/SEIU, Association of Management Personnel, Police Officers Association, Police Management Association, International Association of Firefighters, Fire Supervisors Association, Confidential Management Employees, Confidential Non-Management Employees.

- e. **Pending Litigation** - California Government Code Section 54956.9(d)(1), conference with legal counsel regarding, Santa Rita Union High School District, et al. v. City of Salinas et al., Monterey County Superior Court Case No. 20CV000242.
- f. **Pending Litigation** - California Government Code Section 54956.9(d)(1), conference with legal counsel regarding, Alisal Union School District, et al. v. City of Salinas, et al., Monterey County Superior Court Case No. 20CV00340.

## ADJOURNMENT

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**Patricia M. Barajas, City Clerk**

## AGENDA MATERIAL / ADDENDUM

*Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings and in accordance with Californian Government Code Section 54954.2, unless otherwise allowed under the Brown Act. City Council agenda item reports may be viewed at the Salinas City Clerk's Office, 200 Lincoln Avenue, Salinas, and are posted on the City's website at [www.cityofsalinas.org](http://www.cityofsalinas.org) via the hyperlinks provided on the agenda. The City Council may take action that is different than the proposed action reflected on the agenda.*

*Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Requests should be referred to the City Clerk's Office At 200 Lincoln Avenue, Salinas, 758-7381, as soon as possible but by no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the city by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number.*

## PUBLIC NOTIFICATION

*This agenda was posted on Friday, September 16, 2022 at the City Clerk's Office, in the Council Rotunda, and the City's website.*

*Meetings are streamed live at <https://salinas.legistar.com/Calendar.aspx> and televised*

*live on Channel 25 at 4 p.m. on the date of the regularly scheduled meeting and will be broadcast throughout the day on the Wednesday, Friday, Saturday and Monday following the meeting. For the most up-to-the-minute Broadcast Schedule for The Salinas Channel on Comcast 25, please visit or subscribe to our Google Calendar located at <http://tinyurl.com/salinas25>. Recent City Council meetings may also be viewed on the Salinas Channel on YouTube at <http://www.youtube.com/thesalinaschannel>.*