

# CITY OF SALINAS, CALIFORNIA

# PROPOSED OPERATING BUDGET FY 2017 - 2018



# CITY OF SALINAS PROPOSED OPERATING BUDGET Fiscal Year 2017 - 2018



JOE GUNTER Mayor



SCOTT DAVIS
Councilmember
District 1



**TONY BARRERA**Councilmember
District 2



STEVE MCSHANE Councilmember District 3



GLORIA DE LA ROSA Councilmember District 4



KIMBLEY CRAIG
Councilmember
District 5



TONY VILLEGAS
Councilmember
District 6

RAY E. CORPUZ, JR. City Manager

CHRISTOPHER A. CALLIHAN
City Attorney

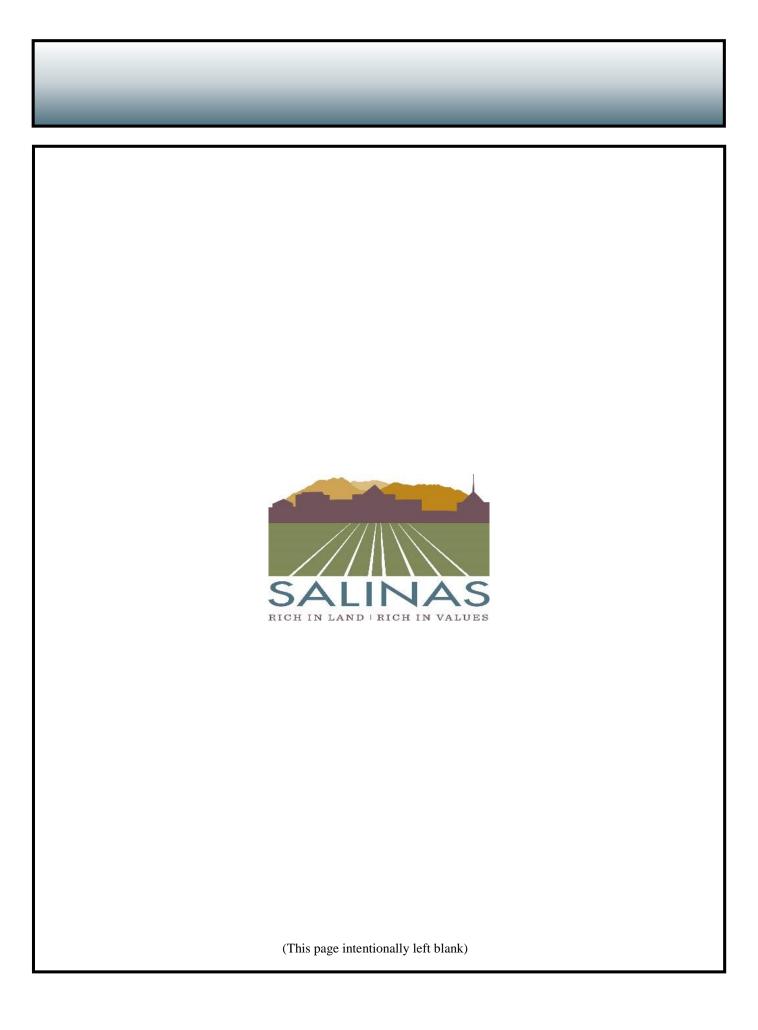
CARY ANN SIEGFRIED
Library and Community Services Director

ADELE FRESÉ
Police Chief

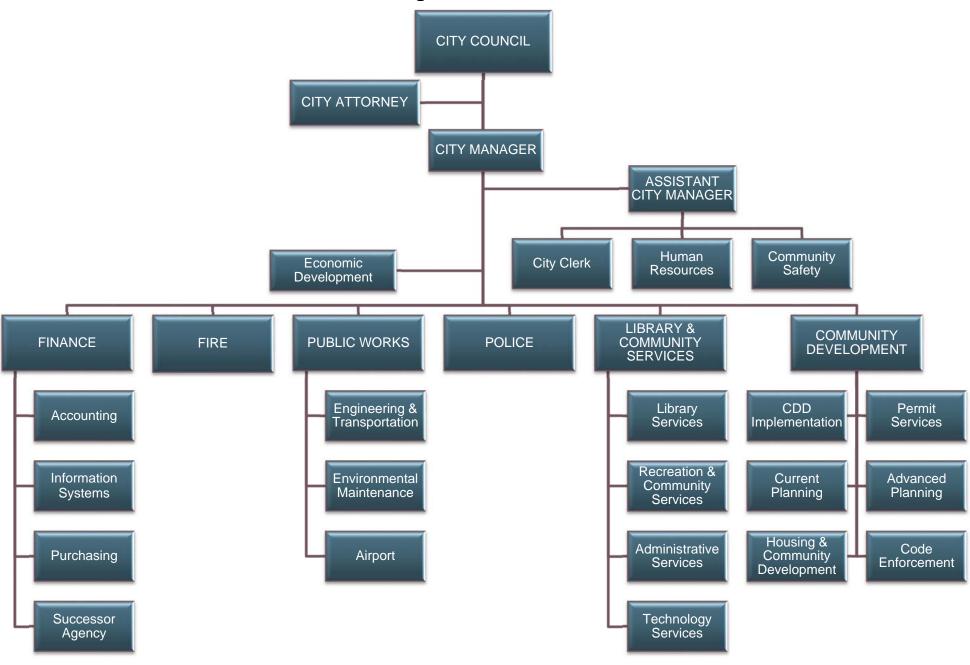
EDMOND A. RODRIGUEZ
Fire Chief

JIM PIA
Assistant City Manager
GARY PETERSEN
Public Works Director
MEGAN HUNTER
Community Development Director

MATT N. PRESSEY, CPA Finance Director



# **CITY OF SALINAS Organizational Chart**





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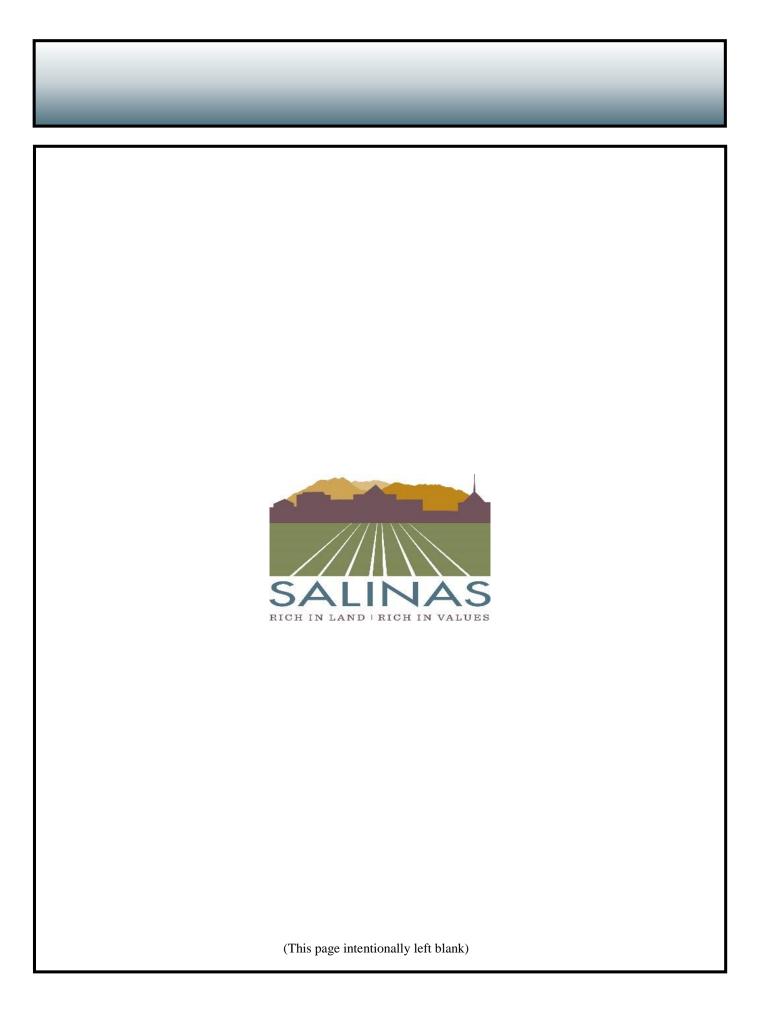
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June 20, 2017

### **Honorable Mayor and City Council of the City of Salinas:**

It is my privilege to present the Proposed FY 2017-18 Annual Budget.

### **Executive Summary**

The last two years have been geared toward restoring services to the community and making strategic investments into public facilities and infrastructure in the community. Each of the department's plans have focused on delivering services and programs that are aligned with the City Council Strategic Plan goals and initiatives. Program services are ranked in the highest priority based budget quartiles A and B. They also reflect the main interests of the community, as determined by extensive community outreach, surveys, comments, and engagement and department needs.

The FY 2017-18 budget concentrates on maintaining operational services, deploying the significant new local and state funding for maintaining and improving the City's roads and sidewalks, and refining and implementing the financial sustainability plan to tackle and eliminate the General Fund Structural Deficit.

### **Budget Summary**

### **Operating Budget:**

| Total City Budget                      | \$185,110,273             |
|--|---------------------------|
| Total Operating Budget  Capital Budget | 150,204,143<br>34,906,130 |
| Other Operating Funds                  | 36,200,893                |
| General Fund, Measure V & G            | \$114,003,250             |

### **City Council Goals and Objectives**

On January 21, 2017, the City Council reviewed and updated the Strategic Plan for 2016-2019. For FY 2017-18 the following is a list that covers the priority initiatives by City Council Goal categories:

### **Economic Diversity and Prosperity**

✓ Complete the Economic Development Element and Coordinate with Major Economic Development Initiatives

- ✓ Alisal Vibrancy Plan
- ✓ AgTech Ecosystem Development
- ✓ Alisal Marketplace
- ✓ Revitalize Chinatown
- ✓ Entitle and Develop the Future Growth Area
- ✓ Enhance Permit Center Operations

### Safe, Livable Community

- ✓ Recruit, Hire and Retain Public Safety Officers
- ✓ Re-establish State and Federal Partnerships to Fight Crime in the City
- ✓ Update Technology in Public Safety
- ✓ Prepare and Present to the Public a Community Policing Plan that Includes Support and Involvement of Neighborhoods
- ✓ Improve Code Enforcement in the City

### **Effective, Sustainable Government**

- ✓ Review the Format, Structure, Purpose, and Processes of Existing Boards, Commissions, and City Council
- ✓ Review, Update, and Support Human Resources Excellence
- ✓ Inventory and Determine Cost Effectiveness of Outside Consultants
- ✓ Enhance Community Input and Participation

### Well Planned City and Excellent Infrastructure

- ✓ Increase the Rate of Planned Infrastructure Improvements
- ✓ Design and Seek Funding for the Laurel Extension Sidewalk
- ✓ Improve Fire Department Facilities and Equipment
- ✓ Design/Build Police Department Building
- ✓ Housing Element
- ✓ Engage Deep Water Desalination
- ✓ Begin Installation of Dark Fiber
- ✓ Update the General Plan

### Quality of Life

- ✓ Explore Carr Lake Opportunities
- ✓ El Gabilan Library Expansion
- ✓ Conduct Needs Assessment and Develop an Open Space Master Plan

- ✓ Upgrade Community and Recreational Centers
- ✓ Continue Collaboration with the County and Social Service Providers to Address the Needs of the Homeless

As shown in the table above, the City's Total Proposed FY 2017-18 General Fund/Measure V/ Measure G Operating Budget totals \$115,335,310. The balance of the budget includes Special Revenue Funds, Internal Services, Enterprise Operations, Assessment and Maintenance Districts, Grants, Agencies, and Debt Service operating funds totaling \$35,903,923 and the Capital Improvement Budget totaling \$37,377,030. The total City Budget is \$188,616,263.

### **Budget Process**

The FY 2017-18 budget process started in February 2017 with the review of the projected revenue forecast and the compilation of the cost of service. In March 2017, budget instructions and budget packets were distributed to each department, which included a budget calendar, organization charts, summary of benefit assumptions, prior year department budget narratives, a template for performance measures, and CIP budget worksheets. Department staff received refresher training and instruction on how to enter and use the new budget system. New requests for Measure G funding were to align with City Council goals, and fall within Priority Based Budgeting quartile A and B programs as determined by the feedback from the community meetings. Individual departmental budget meetings were conducted with the Finance Director and City Manager during April and culminated with this budget document.

### Measure V

On May 4, 2017, the Measure V Committee met and received a presentation from staff on the budget proposal. The expenditure budget totals \$12.6 million. The revenue budget is estimated at \$12,318,100, which is an increase of \$613,100, or 5.2%.

Compared to the prior year adopted budget, the total budget increased by \$292,535 as shown in the table below. Most of the change related to a vacancy factor of \$563,000 included in the prior year and no vacancy factor in the new year. The budget also increased by personnel costs. The increases in personnel costs including PERS and health insurance are offset by the Library division reducing their FTE by 2.5. The number of full time authorized positions under Measure V shows a decrease of 2.5 FTE positions when compared to the previous fiscal year.

Measure V FY 2017-18 Operating Budget

|                   | FY 16    | <b>17</b> | % of           | F    | Y 17/18   | % of           |               | <b>%</b> |
|-------------------|----------|-----------|----------------|------|-----------|----------------|---------------|----------|
|                   | Adopt    | ed        | Total          | P    | roposed   | Total          | Change        | Change   |
| Code Enforcement  | \$ 384   | ,455      | 3.1%           | \$   | 403,280   | 3.2%           | \$<br>18,825  | 4.9%     |
| Finance           | 62       | ,000      | 0.5%           |      | 62,000    | 0.5%           | -             | 0.0%     |
| Fire Marshall     | 97       | ,265      | 0.8%           |      | 108,820   | 0.9%           | 11,555        | 11.9%    |
| Insurance         | 201      | ,300      | 1.6%           |      | 191,300   | 1.5%           | (10,000)      | -5.0%    |
| Paramedic Program | 640      | ,000      | 5.2%           |      | 640,000   | 5.1%           | -             | 0.0%     |
| Legal             | 10       | ,000      | 0.1%           |      | 10,000    | 0.1%           | -             | 0.0%     |
| Library           | 4,972    | ,611      | 40.2%          | 5    | 5,260,140 | 41.5%          | 287,529       | 5.8%     |
| Public Works      | 1,147    | ,536      | 9.3%           | ]    | 1,137,230 | 9.0%           | (10,306)      | -0.9%    |
| Parks & CS        | 1,087    | ,355      | 8.8%           | 1    | 1,072,815 | 8.5%           | (14,540)      | -1.3%    |
| Community Safety  | 260      | ,598      | 2.1%           |      | 272,720   | 2.2%           | 12,122        | 4.7%     |
| Police            | 3,509    | ,651      | 28.4%          | 3    | 3,507,001 | <u>27.5%</u>   | <br>(2,650)   | -0.1%    |
|                   | \$12,372 | ,771      | <u>100.0</u> % | \$12 | 2,665,306 | <u>100.0</u> % | \$<br>292,535 | 2.4%     |

Included in the total of the table above is a \$640,000 transfer out to cover the Paramedic Program. Please see the Measure V section of this Operating Budget document for more details on Measure V. Measure V is also funding \$140,000 for two projects: \$50,000 for the joint Salinas History Project and \$90,000 to upgrade computers.

### **Measure G Oversight Committee**

On May 18, 2017, the Measure G Committee met and received a presentation from staff on the budget proposal.

The City contracts with HdL Companies to monitor, audit, and estimate sales tax. They are estimating the Measure G sales tax for FY 2017-18 to be \$24,477,200. This represents a \$544,500, or 2.3% increase from the most current projections for FY 2016-17 of \$23,932,700. Fuel and Service Stations are the main driver of the increase followed by Building and Construction. Autos sales are expected to slow next year and decline in the coming years. The FY 2017-18 budget includes \$10,145,493 in capital improvement projects (CIP), a \$2,411,500 transfer out to cover restoring services on Friday (furlough) and general liability insurance premium (mainly for public safety), and a \$12,712,876 operating budget. The CIP includes such projects as the new public safety facility, police and fire vehicles, General Plan update, homeless, technology, and Sherwood Tennis Center improvements. The details of the proposed capital projects are located in the capital improvement budget document for FY 2017-18.

Measure G FY 2017-18 Operating Budget

|                                 | Adopted     | % of         | Proposed      | % of         |             | <b>%</b> |
|---------------------------------|-------------|--------------|---------------|--------------|-------------|----------|
|                                 | FY 16/17    | Total        | FY 17/18      | Total        | Change      | Change   |
| Police                          | \$4,910,656 | 49.3%        | \$ 6,886,486  | 54.2%        | \$1,975,830 | 40.2%    |
| Fire                            | 1,290,370   | 12.9%        | 2,224,570     | 17.5%        | 934,200     | 72.4%    |
| PW - Build / Improve / Maintain | 1,525,724   | 15.3%        | 1,330,450     | 10.5%        | (195,274)   | -12.8%   |
| Code Enforcement                | 380,010     | 3.8%         | 410,660       | 3.2%         | 30,650      | 8.1%     |
| Recreation - Youth Prevention   | 794,700     | 8.0%         | 899,780       | 7.1%         | 105,080     | 13.2%    |
| Community Safety - Prevention   | 244,990     | 2.5%         | 100,280       | 0.8%         | (144,710)   | -59.1%   |
| Economic Development            | 95,710      | 1.0%         | 105,450       | 0.8%         | 9,740       | 10.2%    |
| Support - Technology            | 264,980     | 2.7%         | 271,550       | 2.1%         | 6,570       | 2.5%     |
| Support - Finance               | 212,080     | 2.1%         | 222,260       | 1.7%         | 10,180      | 4.8%     |
| Support - Human Resources       | 136,183     | 1.4%         | 144,930       | 1.1%         | 8,747       | 6.4%     |
| Support - Administration        | 111,260     | <u>1.1</u> % | 116,460       | <u>1.0</u> % | 5,200       | 4.7%     |
|                                 | \$9,966,663 | 100.0%       | \$ 12,712,876 | 100.0%       | \$2,746,213 | 27.6%    |

The number of positions funded by Measure G during FY 2015-16 and FY 2016-17 and proposed for 2017-18 are summarized as follows:

| _                                 | FY 15/16 | FY 16/17 | FY 17/18 |
|-----------------------------------|----------|----------|----------|
| 1. Police - Sworn                 | 17.0     | 27.0     | 31.0     |
| 2. Police - Non-Sworn Support     | 12.0     | 12.0     | 12.0     |
| 3. Fire - Sworn                   | -        | 12.0     | 14.0     |
| 4. Fire - Non-Sworn Support       | 1.0      | 1.0      | 1.0      |
| 5. Code Enforcement               | 4.0      | 4.0      | 4.0      |
| 6. Public Works - Clean-up        | 1.0      | 1.0      | 1.0      |
| 7. Public Works - Park Maint.     | 1.0      | 1.0      | 1.0      |
| 8. Public Works - Streets         | 6.0      | 6.0      | 6.0      |
| 9. Recreation - Youth Prevention  | 6.0      | 6.0      | 6.0      |
| 10. Community Safety - Prevention | 1.0      | 3.0      | 1.0      |
| 12. Support - Technology          | 2.0      | 2.0      | 2.0      |
| 13. Support - Finance             | 2.0      | 2.0      | 2.0      |
| 15. Support - Human Resources     | 1.0      | 1.0      | 1.0      |
| 16. Support - Administration      | 1.0      | 1.0      | 1.0      |
| <b>Total Positions</b>            | 55.0     | 79.0     | 83.0     |

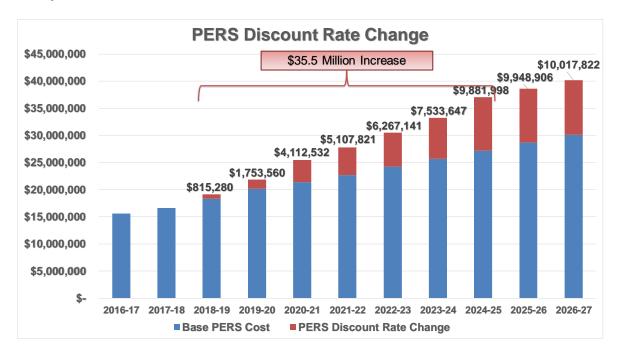
A total of 55 positions were funded with Measure G funds in FY 2015-16 and 79 in FY 2016-17, as shown above. The increases between the fiscal years include 10 police officers, 12 existing SAFER grant funded fire fighters that were transitioned to Measure G funding as the grant funding expired, and 2 Street Outreach Specialist staff as part of the Community Safety program. In FY 2017-18, 4 more police officers, 2 fire fighters are added, and 2 Street Outreach Specialist staff are moved out to temporarily fund with a \$500,000 state

grant. The two fire fighters were previously funded with the SAFER grant funding and now are funded with Measure G as was planned since the inception of Measure G. Two of the four officers are completely new and an increase in the total sworn police count from 172 to 174. By FY 2020-21, 8 School Resource Officers (SRO's) funded with a COPS grant will then switch to Measure G funding, bringing the total sworn police personnel funded with Measure G from 29 to 37. The total sworn count of 174 already includes 8 SRO's, which were added to the sworn count in FY 2015-16 when the grant was originally awarded.

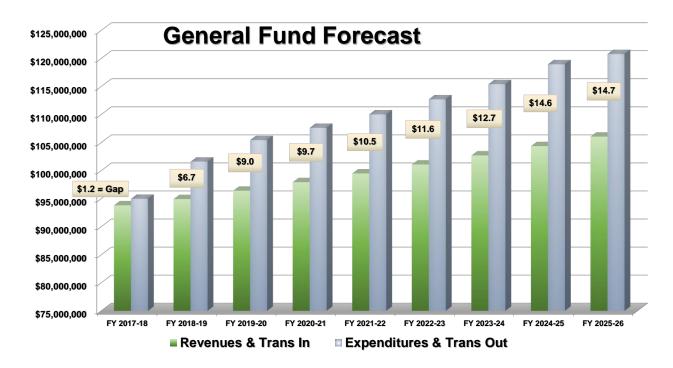
Please see the Measure G section of this Operating Budget document for more details on Measure G.

### **General Fund Fiscal Outlook**

The City will experience challenges as the California Public Employees Retirement System (PERS) phases in significantly higher required pension contributions. Based on preliminary information from PERS, during the seven year phase-in period, the City will have contributed an extra \$35.5 million (FY 2018-19 to 2024-25), or an average of 25.2% more each year above the base, as shown below.



This will be the biggest budget impact in the history of the City of Salinas. This impact is on top of the existing General Fund structural deficit, which the City has been working hard to eliminate. The growth in this cost is more than the revenue the city would generate, causing the structural deficit to grow to \$14.6 million in FY 2024-25 before leveling out to a normal sustainable growth rate. The chart below shows the impact to the General Fund. Staff recognizes this as a significant issue that will require big decisions and will impact all departments.



### **State Budget and Local Impacts**

Governor Jerry Brown released his revised FY 2017-18 Budget on May 12, 2017. Caution and fiscal restraint dominate the Governor's revised budget proposal. Despite improved state revenue projections since January, Governor Brown continued to urge fiscal restraint, and cautioned that the next recession is long overdue. He warned that, "Cuts are coming".

In response to the state's growing unfunded pension liabilities, the Governor proposed a \$6 billion additional payment to CalPERS funded by a loan mechanism developed with the State Treasurer. Under this mechanism, the state would borrow from state funds currently earning low interest rates in the Treasurer's Surplus Money Investment Fund, then repay the loan over time. The state projects this loan will save the state \$11 billion over 20 years.

On April 28, the Governor signed SB 1 (Beall), a historic transportation funding plan of \$54 billion over the next decade. The Governor's May Revision included the first \$2.8 billion in FY 2017-18 appropriations for: "Fix-it-first" investments for local streets and roads, bridges, and the state highway system:

- Trade corridor investments, including funding to implement a sustainable freight strategy.
- State-local match funds for high-priority transportation projects.
- Passenger rail and public transit modernization/improvements.

Local Funds are allocated under the Road Maintenance and Rehabilitation Account as follows:

- \$445 million for local streets and roads (divided equally between cities and counties).
  - For cities, the amount in FY 2017-18 is \$222 million distributed to cities on a per capita basis (population based).
- \$330 million for the Transit and Intercity Rail Program (TIRCP).

- \$305 million for the State Transit Assistance program (STA).
- \$200 million for the State-Local Partnership Program (SLPP).
- \$100 million for the Active Transportation Program (ATP).
- \$25 million for Local Planning Grants.

### **Revenue Assumptions**

The City's FY 2017-18 proposed budget is built using economic assumptions to estimate revenue. Staff uses a variety of sources to determine revenue assumptions including the Monterey County Assessor's office and HdL Coren & Cone (the City's property tax auditors and sales tax consultants/auditors), the State Controller's Office, the State Board of Equalization, and other sources as appropriate. Assumptions for General Fund major revenue sources are:

- Property Tax
  - o FY 2017-18: Assumes 4.5% growth based on current trends and factoring in the Monterey County Assessor estimates.
- Sales & Measure V & G Taxes
  - o FY 2017-18: Assumes 3.4% growth from the prior year adopted budget largely based on current year performance and projected economic trends.
- Utility Users Tax
  - o FY 2017-18: Assumes 1.0% increase to the current year actual levels.
- Franchise Fees
  - o FY 2017-18: Assumes 1.0% growth based on current year performance.
- Business License Tax
  - o FY 2017-18: Assumes 2.0% based on current year performance and the general economic outlook.

### **Major Revenue Summary**

Ninety-three percent of the City's revenue comes from the five revenue sources listed above. Of the 94%, 73% of the City of Salinas' revenue comes from two major revenue sources: property tax and sales tax (including Measure V and Measure G). Another 20% come from utility users tax, franchise fees, and business license tax.

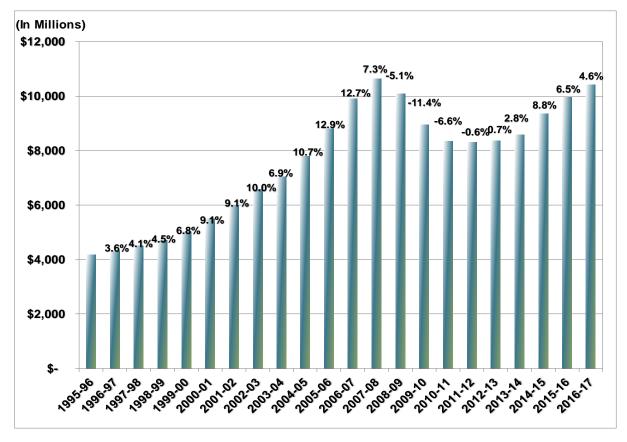
FY 2017-18 General Fund and Measure V & G revenue estimates total \$127,287,200 and major revenue categories are classified and discussed below:

# General Fund, Measure V and G FY 2017-18 Estimated Revenue

|                       | FY 2016-17    | FY 2017-18    |              |              |         |              |
|-----------------------|---------------|---------------|--------------|--------------|---------|--------------|
|                       | Adopted       | Proposed      |              |              | %       |              |
|                       | Budget        | Budget        | %            | Change       | Change  | %            |
| Property Tax          | \$ 25,950,100 | \$ 28,029,000 | 22%          | \$ 2,078,900 | 8.0%    | 46.2%        |
| Sales Tax             | 27,342,000    | 28,637,500    | 23%          | 1,295,500    | 4.7%    | 28.8%        |
| Measure V Tax         | 11,690,000    | 12,285,100    | 10%          | 595,100      | 5.1%    | 13.2%        |
| Measure G Tax         | 22,860,500    | 24,406,700    | 19%          | 1,546,200    | 6.8%    | 34.4%        |
| Utility Users Tax     | 12,494,000    | 12,200,000    | 10%          | (294,000)    | -2.4%   | -6.5%        |
| Franchise Fees        | 8,580,000     | 8,689,000     | 7%           | 109,000      | 1.3%    | 2.4%         |
| Business Lic Tax      | 4,720,000     | 4,900,000     | 4%           | 180,000      | 3.8%    | 4.0%         |
| TOT                   | 2,550,000     | 2,450,000     | 2%           | (100,000)    | -3.9%   | -2.2%        |
| Plan Ck / Bldg Permit | 1,350,000     | -             | 0%           | (1,350,000)  | -100.0% | -30.0%       |
| Other Rev/Transfers   | 5,253,400     | 5,689,900     | <u>5</u> %   | 436,500      | 8.3%    | <u>9.7</u> % |
| Total                 | \$122,790,000 | \$127,287,200 | <u>100</u> % | \$ 4,497,200 | 3.7%    | 100.0%       |

### Property Tax

The amount of property tax the City receives is determined based on growth and declines in property values. The City's property assessed value growth/declines for property tax collections are:



Overall, the City's annual property tax reduced \$7.8 million (27.2%) from projections made in April 2007 (prior to the housing downturn) and now strong recovery and growth has occurred. Estimates for FY 2017-18 reflect a growth of \$1,207,000, or 4.5%, based on discussions with the County Assessor.

### Sales Tax/Measure V/Measure G

The City's share of the 7.50% sales and use tax collected on retail sales is one-percent (1%), which is credited to the General Fund. The City also receives revenues from a .5% transaction and use tax approved by Salinas's voters eleven years ago and was extended with no sunset on November 6, 2012, which is accounted for separately in the Measure V Fund. Similarly, on November 4, 2014, the voters approved a one cent transaction and use tax called Measure G.

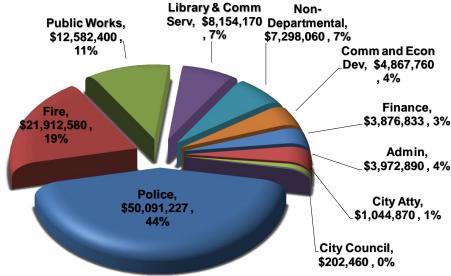
After ten consecutive quarter declines that began in April 2007 and a loss of \$4.5 million by April 2009, sales tax has fully recovered and has exceeded the peak it hit in FY 2006-07. All major business categories have shown improvement with General Consumer Goods, Autos/Transportation, and Fuel/Service Stations showing the most improvement.

HdL, the City's sales tax consultants/auditors, and their partnership with Beacon Economics, have evaluated trends in each sector and national and economic drivers. They are estimating an overall FY 2017-18 increase of 1.7% from a revised estimate for FY 2016-17. FY 2017-18 sales tax is estimated at \$28,637,500, Measure V tax estimate of \$12,285,100, and Measure G is estimated at \$24,406,700.

### General Fund and Measure V & G Expenditures

The FY 2017-18 General Fund/Measure V & G recommended operating budget totals \$114,003,250. Public Safety expenditures represent 63.0% of the operating budget. The recommended FY 2017-18 General Fund/Measure V & G operating budget, by department/service activity is as follows:

### General Fund & Measure V & G FY 2017-18 Expenditure Budget \$114,003,250



Note: The Fire budget excludes \$640,000 transferred out of GF for Fire Department Paramedic Services.

### **Retirement Programs**

Most California cities participate in the California Public Employees' Retirement System (CalPERS) retirement program. The cost of providing retirement benefits to employees remains a challenge to cities. Retirement costs represent 15% of total personnel costs. The average annual increases in CalPERS retirement costs have been 9.1% since Fiscal Year 2009-10 mainly due to the lower returns realized. Moreover, between 3/31/12 and 5/22/14 and recently on 12/21/2016, CalPERS has made five major policy changes that will result in further higher pension costs for the State and CalPERS contracting employers. The most recent change, on December 21, 2016, was approved by the CalPERS Board of Administration to lower the CalPERS discount rate assumption from 7.50 percent to 7.00 percent over the next three years. The discount rate is the long-term rate of return, The recent change will increase public agency employer contribution costs beginning in Fiscal Year 2018-19. On January 19, 2017, PERS issued Circular Letter 200-004-17 that provided more information that is summarized below. The phase-in of the discount rate change approved by the Board for the next three Fiscal Years and each rate change having a 5 year phase-in period:

| Valuation Date | Fiscal Year for Required Contribution | Discount Rate |
|----------------|---------------------------------------|---------------|
| June 30, 2016  | 2018-19                               | 7.375%        |
| June 30, 2017  | 2019-20                               | 7.250%        |
| June 30, 2018  | 2020-21                               | 7.000%        |

The benefits of reducing the discount rate include:

- Strengthening long-term sustainability of the fund
- Reducing negative cash flows; additional contributions will help to offset the cost to pay pensions
- Reducing the long-term probability of funded ratios falling below undesirable levels
- Improving the likelihood of CalPERS investments earning our assumed rate of return
- Reducing the risk of contribution increases in the future from volatile investment markets

The four changes from 2012, 2013 and 2014 amounted to an increase of approximately \$2.0 million per year for five years and then levels off. The recent change in the discount rate will start at \$815,000 and grow to almost \$10 million in the 7<sup>th</sup> year. The costs will be spread over twenty years with the increases phased in over the first five years and ramped down over the last five years of the twenty-year amortization period. The table below reflects the changes made by CalPERS:

### CalPERS Board of Administration Policy Changes

|            |  |            |           | Date       |
|------------|--|------------|-----------|------------|
|            |  |            |           | Actuary    |
| Date       |  |            | Actuary   | Report Due |
| Adopted by |  | Effective  | Report    | from       |
| CalPERS    | Description of the Change  | Year       | Period    | CalPERS    |
| 3/13/2012  | ROR Assumption Change - Lowered LT assumed rate of return at from 7.75 to  | FY 2014-15 | 6/30/2012 | 10/1/2013  |
|            | 7.50%  |            |           |            |
| 4/17/2013  | Amortization & Smoothing Policy Change -<br>Recognize gains and loses over a shorter<br>period & fixed amortization vs rolling | FY 2015-16 | 6/30/2013 | 10/1/2014  |
| 2/18/2014  | <u>Change in Assumptions</u> - Lengthen the mortality rate   | FY 2016-17 | 6/30/2013 | 10/1/2014  |
| 5/22/2014  | Policy Change - Change to Risk Pools   | FY 2016-17 | 6/30/2013 | 10/1/2014  |
| 12/21/2016 | ROR Assumption Change - Lowered LT assumed rate of return at from 7.50 to 7.00%  | FY 2018-19 | 6/30/2016 | 10/1/2017  |

Under the Governor's pension reform law called Public Employees' Pension Reform Act of 2013 (PEPRA), new employees will begin to pay 50% of the normal costs of the pension. Existing city employees or new employees that have been active members in CalPERS within the last six months continue to pay under the existing rates. City Public Safety employees pay nine (9%) percent of base salary into CalPERS; non-public safety employees pay seven (7%) percent. The majority of cities in the City's labor market (comparable cities) pay a portion of the entire employee share. As a member of CalPERS, the City can only charge Public Safety employees up to 9% and non-public safety employees up to 7% for the employee share of retirement premiums. The retirement formula used by the City of Salinas for non-public safety employees is 2% @ 55, at a time when many employee bargaining groups in other cities have negotiated 2.5% @ 55. The retirement formula that the City uses for sworn Public Safety employees is 3% @ 50 with the single highest year of salary. Any new sworn Public Safety employees hired between October 17, 2011 and December 31, 2012 are employed with a retirement formula of 3% @ 55 with a three-year final compensation. Under the new law, the retirement formula is 2% at 62 for non-public safety employees and 2.7% at 57 for safety employees, with the exception of new fire employees hired after March 4, 2014, which will be under the 2.5% at 57 formula as a result of City's fourth tier of pension reform.

The City budgets \$13.3 million, to pay the cost for the Public Safety retirements (79% of the total PERS cost) and \$3.6 million for non-public safety retirements (21% of the total PERS cost).

### **Capital Improvement Program**

The Capital Improvement budget includes a number of General Fund and Measure V and G funded investments. The recommended General Fund items have been significantly scaled down to minimal levels. Measure G funded capital project items total \$10,145,493. Measure V is providing funding for the Salinas History Project (\$50,000) and computers (\$90,000).

# General Fund CIP Budget Projects

| Department - Project                      | FY 17-18<br>Proposed |         |
|---|----------------------|---------|
| Administration                            |                      |         |
| 9264 - Salinas Valley Sector-Based Interm | \$                   | 116,517 |
| 9684 - Copier Rental Program              |                      | 80,000  |
| <b>Administration Total</b>               |                      | 196,517 |
| <b>Community Development</b>              |                      |         |
| 9070 - 2010-Chinatown Rebound Update      |                      | 31,920  |
| 9246 - Alisal Vibrancy Plan (EDE Implem)  |                      | 25,700  |
| <b>Community Development Total</b>        |                      | 57,620  |
| Fire                                      |                      |         |
| 9411 - Fire Hydrant Repairs               |                      | 45,000  |
| 9527 - Fire Safety Gear & Equipment       |                      | 120,000 |
| Fire Total                                |                      | 165,000 |
| Police                                    |                      |         |
| 9304 - Abbott St Safety Building          |                      | 215,000 |
| 9344 - Safety Radio-2007 COPS (NGEN)      |                      | 105,200 |
| Police Total                              |                      | 320,200 |
| Grand Total                               | \$                   | 739,337 |

# Measure V Fund CIP Budget Projects

| Department - Project             | FY 17-18<br>Proposed |         |
|----------------------------------|----------------------|---------|
| Library                          |                      |         |
| 9195 - Computers Upgrade LCSD    | \$                   | 90,000  |
| 9258 - City Urbanization History |                      | 50,000  |
| Grand Total                      | \$                   | 140,000 |

# Measure G Fund CIP Budget Projects

| Department - Project                           | FY 17-18<br>Proposed |  |
|--|----------------------|--|
| Administration                                 | -                    |  |
| 9102 - PCs & Networking                        | \$ 150,000           |  |
| 9159 - Network Equipment Upgrades              | 70,000               |  |
| 9160 - Wireless Network Coverage               | 10,000               |  |
| 9252 - Digital NEST                            | 50,000               |  |
| Administration Total                           | 280,000              |  |
| <b>Community Development</b>                   |                      |  |
| 9042 - Farmworker Housing Study                | 25,000               |  |
| 9701 - General Plan                            | 300,000              |  |
| <b>Community Development Total</b>             | 325,000              |  |
| Engineering and Transportation                 |                      |  |
| 9068 - City Cleanup Program                    | 100,000              |  |
| 9103 - Geographic Information Systems          | 100,000              |  |
| 9153 - Vibrancy-Downtown Traffic/Parking Study | 120,000              |  |
| 9205 - Chinatown Homeless Center Impvts        | 25,000               |  |
| 9206 - Homeless Warming Shelter                | 125,000              |  |
| 9217 - Facilities ADA Transition Plan          | 50,000               |  |
| <b>Engineering and Transportation Total</b>    | 520,000              |  |
| Fire   |                      |  |
| 9213 - Fire Radio Comm/Mobile Data Comp        | 8,000                |  |
| 9235 - Fire Station Renovations                | 900,000              |  |
| 9384 - Fire Hose & Nozzle Replacement          | 18,000               |  |
| 9541 - Fire Stations Repairs                   | 75,000               |  |
| 9985 - Mobile Command Veh Recur Cost           | 18,000               |  |
| 9987 - Fire Sta. Alerting Sys Update           | 50,000               |  |
| Fire Total                                     | 1,069,000            |  |
| Fleet/Equipment Maintenance                    |                      |  |
| 9210 - Fire Command/Staff Vehicles             | 155,000              |  |
| 9226 - Fleet Consolidation & Replacement       | 70,000               |  |
| 9525 - Fleet Replacement                       | 150,000              |  |
| 9540 - Fire Apparatus Repl Leases              | 777,600              |  |
| 9579 - Police Vehicle Replacement              | 650,000              |  |
| Fleet/Equipment Maintenance Total              | 1,802,600            |  |
| NPDES Storm Drain Sewer                        |                      |  |
| 9138 - Corp Yd Storm Drain NPDES               | 50,000               |  |
| 9436 - Storm Water Monitoring NPDES            | 125,000              |  |

| 9512 - NPDES Public Education        | 40,000        |
|--------------------------------------|---------------|
| NPDES Storm Drain Sewer Total        | 215,000       |
| Parks and Community Services         |               |
| 9379 - Sherwood Tennis Center Imp    | 350,000       |
| Parks and Community Services Total   | 350,000       |
| Police                               |               |
| 9214 - PD Records Management System  | 756,893       |
| 9244 - New Police Facility Financing | 4,677,000     |
| Police Total                         | 5,433,893     |
| <b>Street Maintenance</b>            |               |
| 9237 - Street Tree Trimming          | 150,000       |
| Street Maintenance Total             | 150,000       |
| Grand Total                          | \$ 10,145,493 |

The CIP is contained in a separate document and provides detailed information for each capital project included in the FY 2017-18 Capital Improvement Budget and Capital Improvement Program (FY 2017-18 through FY 2022-23).

### General Fund, Measure V and Measure G Operating Reserves

The City's Financial Policies provide that the City "strive" to maintain an eight (8%) percent General Fund Operating Reserve. Five (5%) percent of the reserve is required primarily for cash flow purposes. Reserves above the five (5%) percent level can be characterized more as "rainy day" funds to guard against economic uncertainties.

While a prudent reserve is certainly a worthy policy, it must be balanced with the fact that residents pay taxes for one purpose – to benefit from programs and services paid for with those taxes.

The FY 2009-10 Budget was balanced using \$9.4 million of General Fund/Measure V reserves. The use of reserves in both FY 2008-09 and FY 2009-10 was required to maintain services and were depleted to zero. Over the last four fiscal years using carryover funds and at the mid-year budget review, the City Council has approved replenishing the reserve with amounts each time. The reserves have grown and are now at \$9.6 million. The Measure G reserve of \$1,760,000 is 8% of the 1<sup>st</sup> year estimated Measure G sales tax of \$22,000,000 and will function both as an operating reserve and a capital reserve. In addition to these reserves, the City has reserved \$2,500,000 for the New York Life Retirement Reserve.

| Fund Balance Reserves: | General Fund | Measure V  | Measure G    | <u>Total</u>    |
|------------------------|--------------|------------|--------------|-----------------|
| Operating Reserve      | \$ 6,830,000 | \$ 938,600 | \$ 1,760,000 | \$<br>9,528,600 |
| Proposed Increase      |              | 23,400     |              | <br>23,400      |
| Total Reserves         | \$ 6,830,000 | \$ 962,000 | \$ 1,760,000 | \$<br>9,552,000 |

### Conclusion

As reflected in this transmittal letter, fiscal sustainability is the overarching theme of the FY 2017-18 Adopted Budget, and has guided the proposals therein. The City has been fortunate, in the last several years, to experience a robust recovery from the recession, and to be able to fully fund City operations, provide services, fund important capital projects, and continue to build our reserves. However, PERS, National Pollutant Discharge Elimination System (NPDES), labor costs and homelessness remain challenges. We will address, those in part, through the sustainability plan. I look forward to an exciting year and I remain committed to ensuring the long-term fiscal health of this organization.

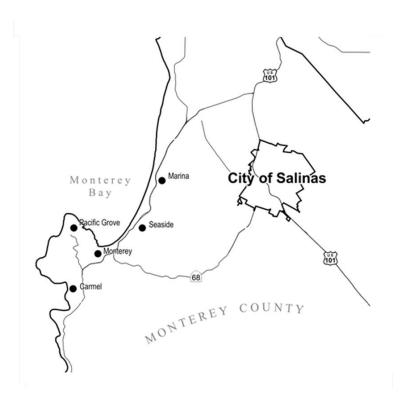
I would like to thank the City Council for its leadership during the last year in continuing to guide City Staff in providing excellent level of service to the Salinas community. I would also like to recognize the City of Salinas staff for their dedication to this organization.

Lastly, I would like to thank the employees in the Finance Department who worked on the budget documents, as well as all other staff who made contributions to its completion.

Sincerely,

Ray F. Corpuz, Jr. City Manager

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### **HISTORY**

The name Salinas means "salt marsh" in Spanish. The City got this name because at that time there was a large slough that ran through the area. In the mid-1800s, Salinas' agricultural industry began to grow. In 1867, several local businessmen laid-out a town plan and enticed the Southern Pacific Railroad to build its tracks through Salinas City.

Agriculture continued as the area's major industry and today, the Salinas Valley is known as "The Salad Bowl of the World".

The City of Salinas was incorporated as a charter city on March 4, 1874 providing all typical City services: Public Safety (police and fire), Public Works (engineering & transportation, and environmental & maintenance services), Community Development (permit services, planning, successor agency of redevelopment), Library and Community Services (parks & community services, and library), and General Administrative Services. Business-type City services include: a Municipal Airport, Industrial Waste System, Golf (two municipal golf courses), Sanitary Sewer and Storm Drain Systems, Water Utility, Preferential, Downtown Parking District and the newly created Permit Services. The State Department of Finance reports the City's population at 162,470, as of January 1, 2017. The City employs about 585 persons on a full time basis.

### **CITY GOVERNMENT**

The City of Salinas is operates under the Council-Manager form of government. The City Council is governed by a six member Council elected by districts for four-year alternating terms and a Mayor elected at large for a two-year term. The City Council acts as the legislative and policy-making body. Council appoints the City Manager and awards the contract for City Attorney services. The City Manager is the chief administrator and is responsible for implementing the policies and priorities of the City Council. Our current City Hall was built in 1964 and an addition

was constructed in 1975. Our old City Hall no longer exists, but we have some records of the building dating back to 1907. It was demolished shortly after our current City Hall was opened in 1964.

### **ECONOMY**

Salinas is a global AgTech hub located in the backyard of internationally renowned technology epicenter, Silicon Valley. From the perspective of native son and iconic American author John Steinbeck to the pioneering problem solving that led to the invention of iceberg lettuce and bagged salad, Salinas has a global reputation as a city where agriculture, technology and innovation converge and blossom. Although agriculture is the foundation of the local economy, more than 100 manufacturing firms call Salinas home. Some of the largest employers in the area include: Dole Fresh Vegetable, the County of Monterey and Salinas Valley Memorial Hospital.

### **HOUSING**

Salinas is a community of neighborhoods with a wide variety of housing options. With Victorians and the historic Spanish influence, Salinas provides renters and homebuyers a housing assortment, from modest cottages and modern townhouses to spacious "rancheros" nestled in the oak-dotted countryside.

Newer developments provide attractive and imaginative tract homes and condominiums along side the many modern homes in well-established neighborhoods. Newcomers and longtime residents will find a neighborhood to their liking, regardless of whether they are looking for something larger to accommodate a growing family, or simply want to find smaller quarters for their retirement years.

Salinas offers approximately 46,523 housing units of which 23,620 are detached single family residences, 2,687 are attached single family residences, 3,838 two to four unit multifamily complexes, 14,928 apartment units, and 1,450 mobile homes. The residential vacancy rate is approximately 4.1% at any time during the year.

### **TRANSPORTATION**

The City of Salinas is the county seat of Monterey County, and is located in the Central Coast region of California, 17 miles inland from the Monterey Bay, 325 miles north of Los Angeles and 106 miles south of San Francisco.

Air

The Salinas Municipal Airport serves the City as an element of the national transportation system. It is also an economic development asset and serves as an employment center with over twenty businesses providing jobs. The Municipal Airport has a 6,000-foot and a 5,000-foot lighted runways. Commercial airlines serve at the nearby, Monterey Peninsula Airport.

Bus

Monterey-Salinas Transit (MST) operates local bus service; Monterey-Salinas Airbus offers connections to San Jose and San Francisco airports; Greyhound offers service to all major cities from the Intermodal Transportation Center.

Highways

The major north-south freeway, US-101, bisects Salinas. State highways 68 and 183 connect with scenic Highway 1 accessing the Monterey Peninsula and surrounding cities.

Rail

Union Pacific's main line has daily Amtrak service which runs through Salinas; with a stop at the new Intermodal Transportation Center.

### **SCHOOLS**

Salinas is served by three elementary school districts, a unified high school district and several private schools at both the primary and secondary level. Hartnell College, a State Community College, offers two-year degrees and occupational certificate programs. California State University Monterey Bay is located less than 15 miles away on the former Fort Ord site, but has strong local presence with their branch located on North Main Street. Graduate studies through Golden Gate University, Monterey Institute of International Studies and Chapman College are available nearby. Also in the area are Moss Landing Marine Laboratory, Monterey College of Law, Stanford University's Hopkins Marine Station and San Jose State University.

### **COMMUNITY SERVICES**

Salinas has extensive health and medical services with two of Monterey County's four hospitals located within the City. Natividad Medical Center recognized as a Medical Center Level II Trauma Center serving the Central Coast. Salinas also offers skilled nursing and convalescent homes and residential retirement facilities for seniors, as well as over 210 practicing physicians.

Fire protection and basic and advanced life support are provided by the City's full service Fire Department. Advanced life support services are provided by the Fire Department's paramedic program with partial funding being provided from a countywide ambulance contract. The City of Salinas has a well-equipped, fully staffed Police Department and receives additional support, as required, from the Monterey County Sheriff's Office.

The City's moderate climate encourages year-round use of its 550 plus acres of municipal parks, which include golf courses, tennis courts and swimming pools. The Salinas Community Center regularly hosts symphonies, ballets, concerts and conventions. Salinas is host to the annual Steinbeck Festival, the California Rodeo, and the California International Airshow. Salinas has a modern California Sports Complex and the National Steinbeck Center. Surrounding Salinas are diverse recreational opportunities including beautiful beaches and the world-famed golf courses of the Monterey Bay Peninsula.

As the retail hub of the Central Coast, Salinas enjoys a wide selection and diversity in its stores. Northridge Shopping Center contains over 120 specialty shops and four major department stores – Macy's, Sears, J.C. Penney and Best Buy. Harden Ranch Plaza includes a Super Wal-Mart, Target, Safeway, specialty stores, restaurants, and banking institutions and future site of a Lowe's Home Center. The Westridge Shopping Center is home to Costco, a second Wal-Mart store, Office Max, Dick's Sporting Goods and a variety of national chain restaurants. The Salinas Auto Center houses nine local dealers. In October 2007, Home Depot moved its operations from Harden Ranch Plaza to the Auto Center area to join Kohl's and other specialty stores. Additionally, Salinas' location allows quick access to the Monterey Peninsula, as well as the San Jose area.

The City utilizes various Boards and Commissions in the conduct of its affairs. Commissions established by City Ordinance are:

- Airport Commission
- Recreation-Parks Commission
- Library Commission
- Traffic and Transportation Commission
- Planning Commission
- Youth Commission
- Measure V Committee

| •  | Measure G Committee  |
|----|--|
|    |  |
| Во | ards and committees established by Resolution of the City Council are: |
| •  | Police Community Advisory Committee                                    |
| •  | Animal Services Committee  |
| •  | Finance Committee  |
| •  | Design Review Board  |
| •  | Board of Appeals   |
| •  | Grievance Advisory Board   |
| •  | Historic Resources Board   |
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### **BUDGET GUIDE**

The budget represents the City's work plan in support of City Council goals and policies. It is the City's fundamental policy document, annual financial plan and operations guide expressed in dollars and staff resources. In addition, it informs the public about the City's financial strategies and provides the documentation needed for other financial matters, such as audits, loans and grants.

A sustainable budget allocates limited available resources to the provision of programs, services or projects in support of community needs and expectations, without compromising the long-term financial health of the City. It balances city resources with community priorities and requirements. A budget serves the following purposes:

- Public communication device
- Establishes annual goals and objectives to meet community priorities
- Policy document
- Resource allocation tool
- Spending plan
- Accountability document
- Management tool
- · Grants authority to city staff

The annual operating budget is a financial plan for a specific period of time. Salinas prepares a one-year operating budget and a six-year capital improvement budget plan. The operating budget is adopted by Council and implemented by staff. For the City of Salinas the City's fiscal year starts on July 1<sup>st</sup> and end on June 30<sup>th</sup>.

### **DOCUMENT ORGANIZATION**

The following section briefly describes the components that comprise the budget document.

### **Letter of Transmittal**

In the transmittal letter to the City Council and Salinas' citizens, the City Manager summarizes the operating budget for Fiscal Year (FY) 2017-18. It outlines strategies and objectives for the fiscal years and highlights the most critical issues facing the City.

### **Community Profile and Budget Guide**

This is the current section and it contains a variety of information about the City of Salinas, its history, government, housing, economy, transportation, schools and community services. The budget guide section is an important tool in understanding the budget. Long-term financial strategies and budget policies that provide guidance to city staff are identified. In addition, this section describes the structure of city finances, including financial objectives reporting requirements, reserve descriptions, appropriation control, debt management, and management responsibilities. A brief summary of the annual budget process and a glossary of budget terminology are also included to aid the reader.

### **Financial Summaries**

Local government budgets are organized or separated into various funds in order to account for revenues, which are restricted by law as to how they may be spent. Each fund functions like a separate bank account targeted to a specific purpose or purposes and the City's budget is financed by these different funds. This section of the budget presents the Budget Resolution that captures the Estimated Revenue, Interfund Transfers and Appropriations for FY 2017-18; The Appropriation Limit calculation; Fund Balance projection by fund for FY 2017-18; The Administrative Overhead Rates; A summary schedules of revenues by fund that includes actual revenues for FY

2015-16 and estimated for FY 2016-17 through FY 2017-18. Also contained here is the summary of the total full time workforce budgeted for the next two years with historical changes in staffing over time.

### **Financial Policies**

An overview of city's financial policies that include Accounting Policies, Reserve Policies, Administrative Fee Policies, Revenue Policies, Operating and Capital Improvement Budget Policies, Debt Policies, Assessment and Community Facilities Financing Policies, Landscape and Lighting Policies, Capital Asset Policies and Risk Management Policies.

### **Measure V Funds**

This section provides historical information about the circumstances surrounding the conception and implementation of the Transaction and Use tax approved by Salinas' voters on November 2005. This section also includes summaries of the Measure V funds budgeted for Operating and Capital Projects for FY 2017-18 and a list of the number of positions funded during the same period.

### **Measure G Funds**

This section provides historical information about the circumstances surrounding the conception and implementation of the Transaction and Use tax approved by Salinas' voters on November 2014. This section also includes summaries of the Measure G funds budgeted for Operating and Capital Projects for FY 2017-18 and a list of the number of positions funded during the same period.

### **Department Operating Budgets**

Here you will find detailed information about each department, including department organizational charts, department and division descriptions including Purpose, Goals, Strategies and Objectives and Major Budget Changes for FY 2017-18, and a financial summary showing funding sources, actual expenditures from FY 2015-16 and projected expenditures for FY 2016-17 through FY 2017-18

The Capital Improvement Budget is issued in a separate document. Both of these documents are available to residents and interested parties for review at the City's website located at www.ci.salinas.ca.us.

### STRUCTURE OF THE CITY'S FINANCES

One way to view city finances is from the perspective of personal financial planning. It is good financial advice to take time each year to do some financial planning regardless of your personal circumstances. A portion of existing resources is used to pay for necessities (utilities, mortgage). Some of your projected income is used for maintenance needs on assets (car repair, plumbing problems). Yet another part of your income is set-aside for future use or anticipated costs (investment for retirement, buying a new car, insurance premiums, roof replacement, etc.).

A city is required to essentially complete the same type of financial planning. Salinas keeps track of its activities in self-balancing sets of accounts called "funds" which are the basic accounting and reporting components in governmental accounting. Funds are designed to demonstrate legal compliance and to aid financial management by segregating transactions related to certain government functions or activities.

Some funds are established to track activities required by law (e.g. gas tax fund), some fulfill revenue requirements (CDBG), and still others demonstrate prudent administrative practices (such as self-insurance funds for General, workers' compensation and liability).

Budget years run in fiscal year cycles beginning July 1 and ending June 30. The City budget is approved and balanced by fund. The vast majority of these fund balance dollars are held for future expenses for several reasons. Special taxes, such as the gas tax, are restricted to specific services and must be carried forward for that purpose

(in this case, street improvements). Other balances may result from legal requirements, such as payment of long-term debts for bonds.

The City maintains budgetary controls that ensure compliance with the budget approved by the City Council. All activities of the City are included in the annual appropriated budget. The legal level of budgetary control (that is, the level at which actual expenditures may not legally exceed the appropriated amount) is at the fund level, as authorized in the Annual Appropriations Resolution.

### **BASIS OF ACCOUNTING**

### **Fund Accounting**

The accounts of the City are organized on the basis of funds and account groups, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, liabilities, fund equity, revenues, and expenditures or expenses, as appropriate. Government resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which spending activities are controlled.

The budget is adopted consistent with generally accepted accounting principles. Revenues are recognized on the accrual basis (i.e., when they are earned). Expenditures are recorded when the related fund liability is incurred.

Base Budget: Each department is initially provided an annual appropriation sufficient to fund current service levels and any other costs the department is responsible for managing. This year's base budget involved taking the FY 2016-17 final adopted budget, reducing it for any one-time capital outlay expenditures and includes a Cost-of-living adjustments ranging from 2.5% to 3.0% for both public safety and non-public safety employees due on July 1, 2017, and January 1, 2018. In addition, the budget includes cost increases for other contractual obligations (such as utilities increases, vendor service contract rate increases, etc.)

Carry Over: Unexpended funds from a fiscal year are known as carryover funds. The City Council's past practice is to allocate carryover funds pursuant to the City's adopted financial policies. The policy states "General Fund carryover balances shall be allocated to reserves in the following priority order: 1) Insurance Reserves, 2) Operating Budget Reserve and 3) Capital Improvement Program Reserve."

### Long Range Financial Planning

The City has developed a three-year forecasting model for operating revenues and expenditures. The City also produces a six-year capital improvements plan.

The Finance Department prepares initial Baseline Budget forecast and allows City Council and departments to focus on policy, program and work plan issues.

### Reserves

The General Fund strives to maintain a contingency or prudent reserve, with a target of 8% of the General Fund Operating Budget.

### **Contingency Reserve Policy**

The City Policy endeavors to maintain a contingency reserve for operations to help mitigate the effects of such unanticipated situations as (1) economic downturns, (2) loss of revenues to or imposition of additional costs by other governmental agencies, (3) variances in financial forecasting, and (4) natural disasters. The contingency reserve is funded at a level established by Council each June. All uses of the contingency reserve are approved by the City Council.

### **Long Term Capital Debt**

The City of Salinas uses long term debt financing only for one-time capital improvement projects and unusual equipment purchases. Long-term capital debt complies with applicable federal and State regulations and is repaid

over the legal life of the related asset or twenty years whichever is less. Financing is generally conducted on a competitive basis and the City seeks to maintain its current bond rating.

### **Investments and Cash Management**

The City follows the practice of pooling and investing cash of all funds under its control to maximize the return in a safe and prudent manner while at the same time ensuring that the portfolio is sufficiently liquid to meet day-to-day cash needs. There is diversity in the types and maturity dates of investments, which are made in accordance with the California Government Code. The remaining final maturity on investments is limited to five years. Currently, the average life of our portfolio is generally about one year. An Investment Report is submitted to the City Council monthly, which shows investment activity and the performance of the investment portfolio. The investment policy is reviewed and readopted annually by the City Council, as required by State law.

### **BUDGET PROCESS**

The Salinas' City Council adopts the City of Salinas' annual operating budget no later than June 30 of each fiscal year. Beginning July 1<sup>st</sup>, the budget process allows the City of Salinas to make resource allocation decisions, including choices about staffing, technology, and equipment, as well as determining which program priorities will be addressed in the coming fiscal year. Although the City Council deliberates the proposed budget in June, the budget process occurs throughout the year. Staff begins in earnest each January based on projections of city revenues, costs associated with contractual obligations, assessment of city needs, and review of the City's overall financial position.

Financial information containing actual revenue receipts and expenditures trends is presented to the Finance Committee at least once every month. During the year, Council amends the budget with the approval of supplemental appropriations and reviews and amends the budget at mid-year and at year-end.

The budget is prepared by the City Manager and adopted by the City Council. The City Council approves operating appropriations at the department and fund level prior to July 1, each year and may amend the budget during the fiscal year. Budgetary control is maintained at the program level. Formal budgetary integration was employed as a management control device during the fiscal year for the General Fund, Special Revenue Funds, Debt Service Funds, Capital Projects Funds, Enterprise Funds and Internal Service Funds.

Budgets are legally adopted for all Governmental and Proprietary Fund Types. Fiduciary Funds and Agency Funds have no adopted budgets because the City is only required to make payments to the extent funds are available. Agency Fund budgets that are approved by their respective governing boards are recorded in the City's accounting system.

The City Manager may transfer budget appropriations between departments and Department Directors may transfer appropriations between programs and accounts within their individual departments and divisions, but only the Council may appropriate funds from reserves or fund balances.

Budget policy excludes the use of taxes, accounts receivable, interest receivable assets and long-term advances that are not currently available resources for budget purposes. Condemnation deposits, are also excluded because they are returned upon right of way acquisition.

Expenditures may not legally exceed budgeted appropriations at the department level. Budgeted amounts shown are as originally adopted and as amended by the City Council during the year and reviews and amends the budget at mid-year and at year-end.

Appropriations lapse at fiscal year end to the extent they have not been expended. New budget appropriations are approved for the coming year. Project-length financial plans are adopted for all capital projects funds and appropriations are carried forward until project completion. Grant funds are carried forward until the grant expires.

Encumbrances represent commitments related to unperformed contracts for goods or services. Encumbrance accounting, under which purchase orders, contracts, and other commitments for the expenditure of monies are recorded in order to reserve that portion of the applicable appropriation, is employed as an extension of formal

budgetary integration in the governmental funds. Encumbrances outstanding at year-end are recorded as reservations of fund balance and do not constitute expenditures or liabilities because the commitments will be honored during the subsequent year.

From January through March, departments review their functional responsibilities and services and their current year budget objectives in light of any modifications in Council priorities or other direction to staff. These are considered in conjunction with projections of revenues and expenditures as the departments prepare their preliminary budget requests. Departments develop budgets, which reflect departmental goals and City Council priorities within budgetary constraints.

The City Manager reviews department budget requests in March-April. From these reviews, the budget parameters may be modified and changes made to the preliminary budget for presentation to Council. During the month of April, the Finance Department compiles all department requests and the City's financial data to produce a preliminary document.

The presentation of the City Manager's Proposed Budget in early June is intended to provide the City Council and the public time to review the budget. Included in the City Manager's presentation are an update of the City's financial position and long-range plan, review of the national, state and local economies, and discussion of financial policies and department activities.

After the Council reviews the proposed budget and receives public comment, they may revise the proposed budget. Then, on or before June 30, the City Council votes to adopt the budget, including any amendments to the proposed budget that may occur, by an affirmative vote of the majority of the seven-member City Council. At any meeting after the adoption of the budget, the City Council may amend or supplement the budget by a majority vote of the Council.

Upon final adoption by city ordinance, the budget becomes the legal authorization for the various departments to expend revenues, subject to any controls established by the City Manager, City Council and internal audit requirements. The City Council has adopted several financial and budgetary policies, which address debt, reserves, and spending authorizations.

### **CITIZEN PARTICIPATION**

Salinas' residents are encouraged to participate in the budget planning process through a variety of avenues, such as participating in Council-appointed boards and commissions or by attending budget sessions during the month of May or public hearings at City Council meetings. Citizens may also view and comment on the budget document through the City's Internet Web page located at <a href="https://www.ci.salinas.ca.us">www.ci.salinas.ca.us</a>.

Public hearings on the budget occur in June. Citizens have the opportunity to speak about budget issues at these hearings and at virtually any City Council meeting during the year. Council meetings are generally held on Tuesday afternoon beginning at 4:00 p.m. in the Council Rotunda at City Hall, located at 200 Lincoln Ave. Salinas. All council meetings are televised on the local cable access channel 25 and subsequently aired on Saturdays at 11:00 in the morning.

### **GLOSSARY OF BUDGET TERMINOLOGY**

A city budget contains specialized and technical terminology that is unique to public finance and budgeting. Therefore, a glossary is provided to help the reader understand terms and vocabulary that are used in this document. Useful terms relevant to the budget process and/or city government are included.

**APPROPRIATION** An authorization made by the City Council, which permits the City to incur obligations and to make expenditures of resources.

**BENEFITS: FULL TIME (FT)** Cost to the City for insurance benefits for all regular part time employees. This includes health, disability, and workers' compensation insurance.

#### **BUDGET GUIDE**

**EDUCATIONAL INCENTIVE PAY** Cost to the City for educational incentive pay to eligible public safety employees. For budget purposes, this payment is included as part of the total annual salary for eligible regular full time employees.

**BENEFITS: REGULAR FT INSURANCE** Cost to the City for insurance benefits for all regular full time employees. This includes the city's cost for health, dental, disability, life, and workers' compensation insurance.

**BENEFITS: REGULAR FT LEAVE TIME** Compensation for all leave time to employees who are appointed to regular full time positions. For budget purposes, the percentage factor could be applied to net work hours as calculated by the Finance Department.

**BENEFITS: REGULAR FT RETIREMENT** Cost to the City for Public Employees' Retirement for all regular full time employees. The city participates in two pension plans: the California Public Employees' Retirement System (PERS) for public safety and miscellaneous employees hired after June 1995 or those employees who elected to switch from the other local plan, and the New York Life Retirement Plan for miscellaneous employees hired before June 19, 1995 and who elected not to receive benefits under the PERS system.

**BUDGET** A financial plan for a specific period of time (one fiscal year) that matches planned revenues and expenditures with various municipal services.

**BUDGET ADJUSTMENT** A legal procedure to revise a budget appropriation. City staff has the prerogative to move expenditures within or between department programs. Increases to the budget must be approved by the City Council.

**BUDGET DOCUMENT** The instrument used by the City Manager and staff to present a comprehensive financial program to the City Council.

**BUDGET RESOLUTION** The official enactment by the City Council to establish legal authority for city officials to obligate and expend city resources and funds.

**BUDGETED FUNDS** Funds that are planned for certain uses but have not been formally or legally appropriated by the City Council. The budget document submitted for City Council approval is composed of budgeted funds.

**BUDGETARY CONTROL** The control or management of a governmental unit or enterprise in accordance with an approved budget for the purpose of keeping expenditures within the limitations of available appropriations and available revenues.

**CAPITAL IMPROVEMENT PROJECTS** A plan for capital expenditures to provide long-lasting physical improvements to be incurred over a period of several future years.

**CAPITAL OUTLAY** Purchase of equipment (including vehicles), tools, and furniture having a value of \$5,000 or more and a normal useful life of two years or more.

**CONTRACTUAL SERVICES** Expenditures for services which are obtained by an expressed or implied contract, or services which are of such nature that they normally would be obtained by such a contract. Major types of contractual services are advertising, printing and binding services, maintenance and repair services, auto body work, professional services, public utility services, and travel and transportation services.

**DEPARTMENT** A separate major administrative section of the City which indicates overall management responsibility for a group of related operations within a functional area. The City's structure has fourteen departments.

**DEPARTMENT SUMMARY** The Department Summary provides a summary of source of funds and expenditures by major category. The source of funds section shows how the fiscal year 2014-15 actual, the 2015-16 budget and the proposed 2016-17 budget are funded. The expenditure section details both employee services and other resources. The employee services category includes regular full-time, temporary part-time, and overtime. The other resources category includes: supplies/small equipment, outside services/other expenditures, and capital outlay

**DIVISION** A major administrative section of a department indicating management responsibility for a group of related operations within a department.

#### **BUDGET GUIDE**

**DIVISION SUMMARY** Provides a summary of source of funds and expenditures by major category in the same manner as the Department Summary, described above, except that this summary is at the division level.

**ENCUMBRANCE** The commitment of appropriated funds to purchase an item or service. To encumber funds is to set aside or "commit" funds for a future expenditure.

**ENTERPRISE FUND** A governmental accounting fund in which the services provided are financed and operated similarly to those of a private business. The rate schedules for these services are established to ensure that the revenues are adequate to meet all necessary expenditures. The City of Salinas has the following Enterprise Funds: Airport, Golf Courses, Industrial Waste, Sanitary Sewer, NPDES Storm Drain Sewer, NPDES Street Sweeping, Hitchcock Road Water Utility and the Downtown Parking.

**EXPENDITURE** Refers to the outflow of funds paid or to be paid for an asset obtained or goods and services obtained, regardless of when the expense is actually paid. This term applies to all funds. Expenditures are recorded in the City's financial records when the goods, services, or assets are received.

**EXPENDITURE BY CHARACTER** A basis for distinguishing types of expenditures. The major expenditure categories used by the City of Salinas are Employee Services including salaries, benefits and overtime: operating expenditures (supplies and services) and capital outlay expenditures.

**FISCAL YEAR (FY)** The time period designated by the City representing the beginning and ending period for recording financial transactions. The City of Salinas has specified July 1 to June 30 as its fiscal year.

**FULL TIME EQUIVALENT (FTE)** Technique converting labor work hours into a unit measure of equivalent number of full time employees (1 FTE =2,080 annual hours) with the exemption of firefighters that are measured on 2,912 annual hours annually. For FY 2016-17 the budget included employees full cost due to the elimination of the furlough program effective July 1, 2015. Cost of restoring full time service to Salinas' residents (Monday-Friday) is absorbed by the Measure G Fund.

**FUND** An accounting entity that has a set of self-balancing accounts and that records all financial transactions for specific activities, revenue sources, or government functions. Eight commonly used types of funds in public accounting are: general fund, special revenue funds, debt service funds, capital projects funds, enterprise funds, trust and agency funds, internal service funds, and special assessment funds.

**FUND BALANCE** Refers to the excess of assets over liabilities and encumbrances at the end of the recorded accounting period. Also known as available funds.

**FUNDING SOURCE** Identifies which revenues the City will use to pay the expenditures of each department. Some department budgets include revenues from one or more sources, which legally, may only be used for specific purposes, while others rely more heavily on the City's General Fund, which, may be used for any appropriate purpose.

**GRANT** A donation by a government or other organization to support a particular function. Grants may be classified as either categorical or block, depending upon the amount of discretion allowed the grantee.

**INTERNAL SERVICE FUND** Funds used to account for the financing of goods or services provided by one city department to another on a cost reimbursement basis.

**LETTER OF TRANSMITTAL** The opening section of the budget, which provides the City Council and the public with a general summary of the most important aspects of the budget, changes from the current and previous fiscal year, and the views and recommendations of the City Manager.

**LINE-ITEM BUDGET** A budget that lists each expenditure type (salary, supplies, contractual services, etc.) as a separate line item, along with the dollar amount budgeted for each specified category.

**OPERATING BUDGET** The portion of the budget pertaining to daily operations that provides basic governmental services. The operating budget contains appropriations for such expenditures as personnel services, materials and supplies, and capital outlay. It does not include Capital Improvement Project expenditures.

## **BUDGET GUIDE**

REVENUE Funds the City receives as income. Revenues include such items as taxes, licenses, user fees, service charges, fines and penalties, and grants.

RESERVE An account used to indicate that a portion of a fund's balance is legally restricted for a specific purpose and is, therefore, not available for general appropriation.

SUPPLIES / SMALL EQUIPMENT Items purchased that have a unit value of less than \$5,000 regardless of normal useful life, or have a unit value of more than \$5,000 and a useful life of less than 2 years.

TEMPORARY Describes the job status of an employee as one who works less than full time and in a transitory position.

REVENUES SHEDULES Complete revenue worksheet for 2014-15 actual & 2015-16 and 2016-17 revenue estimates.

**REGULAR FULL TIME** Describes the job status of a city employee as one who works a full weekly schedule (40 hours for Police sworn and non-public safety employees (adjusted for furlough concessions), 56 hours for Firefighters public safety employees) on a non temporary basis.

**Budget Resolution Fiscal Year 2017-18** 

| RESOLUTION NO | (N.C.S.) |
|---------------|----------|
| RESOLUTION NO | (S.A.)   |

#### RESOLUTION ADOPTING THE 2017-18 ANNUAL OPERATING BUDGET

BE IT RESOLVED that the Operating Budgets of the City of Salinas and the Successor Agency of the Salinas Redevelopment Agency, including interfund transfers as set forth herein for Fiscal Year 2017-18 commencing on July 1, 2017 be adopted as listed below:

| Fund Description                              | Estimated<br>Revenue | Interfund<br>Transfers | Appropriations |
|---|----------------------|------------------------|----------------|
| •   |                      |                        | <u> </u>       |
| General Government<br>1000 General Fund       | 90,491,900           | (1,640,342)            | 89,265,068     |
| 1100 Measure V Fund                           | 12,318,100           | (21,800)               | 12,025,306     |
| 1200 Measure G Fund                           | 24,477,200           | (2,488,400)            | 12,712,876     |
| 2501 Emergency Medical Services Fund          | 146,500              | 640,000                | 994,270        |
| 2502 Asset Seizure Fund                       | 21,050               | 0.10,000               | 20,000         |
| 2200 Public Safety Fund                       | 807,000              |                        | 1,200,000      |
| 2503 Traffic Safety Fund                      | 450,000              | (450,000)              | ,,             |
| 2504 Vehicle Abatement Fund                   | 120,000              | 50,000                 | 166,490        |
| 2505 Recreation Park Fund                     | 30,000               |                        | 23,400         |
| 2506 Public Education Fund                    | 185,000              |                        | 350,500        |
| 2601 SA Public Improvements                   | 6,000                |                        |                |
| 2602 HAS Affordable Housing                   | 57,100               |                        | 71,791         |
| Total   | 129,109,850          | (3,910,542)            | 116,829,701    |
| Internal Services                             |                      |                        |                |
| 7100 Internal Service Fund                    | 7,773,700            | 2,095,670              | 8,818,670      |
| Enterprise Operations                         |                      |                        |                |
| 6100 Airport                                  | 1,425,000            | (72,562)               | 1,336,870      |
| 6200 Industrial Waste                         | 3,055,000            | (77,511)               | 1,573,090      |
| 6300 Golf Courses                             | 227,700              | 450,000                | 739,411        |
| 6400 Sanitary Sewer                           | 2,905,000            | (96,700)               | 2,818,557      |
| 6500 Storm Sewer                              | 102,000              | 1,917,300              | 2,483,005      |
| 6700 Hitchcock Road Water System              | 11,000               | (005.400)              | 20,000         |
| 6600 Crazyhorse Landfill                      | 250 500              | (385,100)              | 1 5 40 607     |
| 6800 Parking District<br>6900 Permit Services | 250,500              | 1,093,767              | 1,540,687      |
| •   | 1,867,700            | 2 020 404              | 2,151,060      |
| Total   | 9,843,900            | 2,829,194              | 12,662,680     |
| Assessment and Maintenance Districts          |                      |                        |                |
| 2100 Maintenance Districts                    | 1,604,700            | (18,900)               | 1,370,351      |
| 4200 Assessments Districts                    | 1,378,500            |                        | 1,144,600      |
| Total   | 2,983,200            | (18,900)               | 2,514,951      |
| Block Grants and Home Program                 |                      |                        |                |
| 2910 Community Development Block Grant        | 1,998,629            |                        | 2,248,637      |
| 2930 Home Investment Program                  | 1,937,879            |                        | 671,652        |
| 2940 Emergency Shelter Program                | 178,203              |                        | 178,648        |
| 2941 Emergency Solutions Grant HUD            | 533,372              |                        | 534,033        |
| Total   | 4,648,083            |                        | 3,632,970      |
| <u>Grants, Trusts &amp; Agencies</u>          |                      |                        |                |
| 3000 Grants, Trusts & Agencies                | 3,515,464            |                        | 1,608,296      |
| occo diano, ridoto a rigoriolo                | 0,010,104            |                        | 1,000,200      |

# **Budget Resolution Fiscal Year 2017-18**

| Fund Description                           | Estimated<br>Revenue | Interfund<br>Transfers | Appropriations |
|--|----------------------|------------------------|----------------|
|  |                      |                        |                |
| 8900 Successor Agency Fund                 | 2,668,000            | (952,849)              | 1,692,318      |
| Total                                      | 6,183,464            | (952,849)              | 3,300,614      |
| Debt Service                               |                      |                        |                |
| 4100 Debt Service Fund                     | 3,000                | 2,207,427              | 2,444,557      |
| Capital Projects Funds                     |                      |                        |                |
| 1000 General Fund                          |                      | (739,337)              |                |
| 1100 Measure V Fund                        |                      | (140,000)              |                |
| 1200 Measure G Fund                        |                      | (10,145,493)           |                |
| 6100 Airport Fund                          |                      | (36,875)               |                |
| 6200 Industrial Waste                      |                      | (764,400)              |                |
| 2501 Emergency Medical Services Fund       |                      | (140,000)              |                |
| 2107 Vista Nueva Maintenance District      |                      | (2,000)                |                |
| 6400 Sanitary Sewer Fund                   |                      | (825,000)              |                |
| 2910 Community Development Block Grant     |                      | (200,000)              |                |
| 6500 Storm Sewer Fund                      |                      | (147,000)              |                |
| 2300 Development Fee Fund                  | 565,500              | (645,000)              |                |
| 2400 Gas Tax Fund-Capital                  | 3,544,500            | (1,710,900)            |                |
| 2400 Gas Tax Fund-Operating                |                      | (2,250,000)            |                |
| 2505 Recreation Parks Fund                 |                      | (30,000)               |                |
| 2510 Measure X Transportation Safety       | 5,790,000            | (11,957,000)           |                |
| 2511 SB1 Road Maintenance & Rehabilitation | 1,128,000            | (1,113,000)            |                |
| 5100 Special Aviation Fund                 | 1,985,050            | (1,417,250)            |                |
| 5200 Construction Assistance Fund Projects | 3,017,875            | (3,017,875)            |                |
| 5300 Assessment District Project Fund      | 2,000                |                        |                |
| 4103 Steinbeck COP                         |                      | (275,000)              |                |
| 4109 Debt Service - 1997 COP's             |                      | (1,600,000)            |                |
| 5800 Capital Projects Fund                 |                      | 34,906,130             | 34,906,130     |
| Total _                                    | 16,032,925           | (2,250,000)            | 34,906,130     |
| Total Budget                               | 176,578,122          | 0                      | 185,110,273    |

BE IT FURTHER RESOLVED that the Work Force, Salary Schedule, and Financial Polices included in the budget document be adopted and that the Finance Director is hereby authorized to make interfund transfers as herein authorized when such monies become available.

| Patricia M            | . Barajas, City Clerk        |                          | Joseph D. Gunter, Mayor |  |
|-----------------------|------------------------------|--------------------------|-------------------------|--|
|                       |                              |                          |                         |  |
|                       |                              |                          |                         |  |
|                       |                              |                          |                         |  |
| ATTEST:               |                              |                          |                         |  |
| -                     |                              |                          |                         |  |
| ABSENT:               |                              |                          |                         |  |
| NOES:                 |                              |                          |                         |  |
| AYES:                 |                              |                          |                         |  |
| PASSED AND ADOPTI     | ED this 20th day of June 201 | 7 by the following vote: |                         |  |
| herein authorized whe | n such monies become avai    | lable.                   |                         |  |

#### **Appropriations Limit**

RESOLUTION No. \_\_\_\_\_(N.C.S.)

A RESOLUTION SETTING THE APPROPRIATIONS LIMIT FOR THE CITY OF SALINAS FOR FISCAL YEAR 2017-18

WHEREAS, Article XIII B of the California Constitution was amended by the passage of Proposition 111 at the June 5, 1990, Primary Election; and,

WHEREAS, each City must now select its change in the cost-of-living annually by a recorded vote of the City Council; and,

WHEREAS, each City must now select its change in population annually by a recorded vote of the City Council;

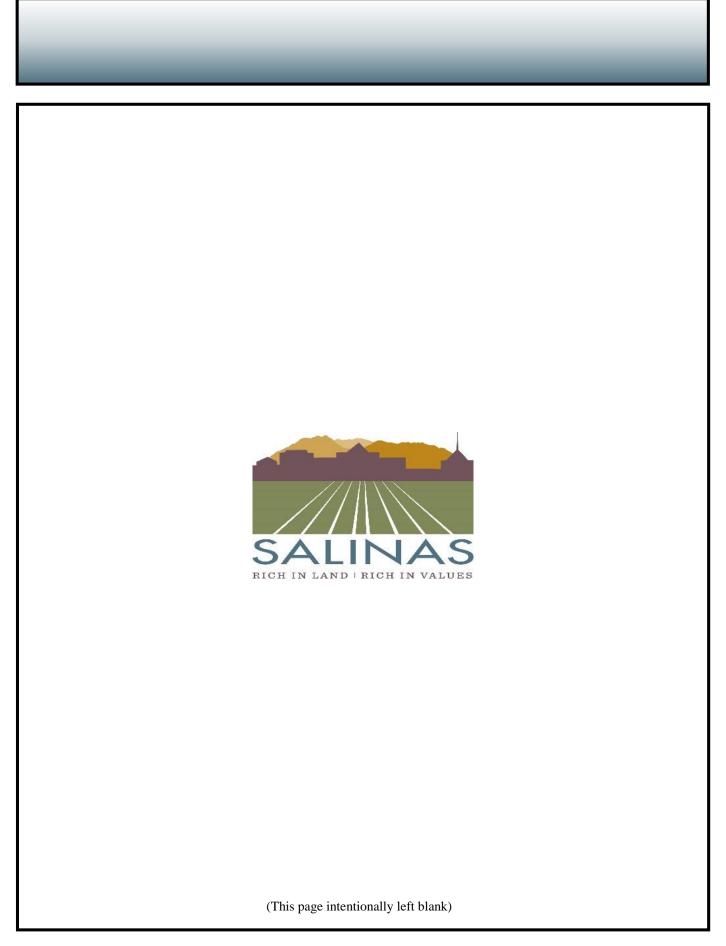
NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SALINAS that the Appropriations Limit for the City shall be changed based on:

- The population within the County limits, and
- 2. The change in California cost of living.

BE IT FURTHER RESOLVED that the Appropriations Limit for the City of Salinas for Fiscal Year 2017-18 is hereby adopted at \$232,697,658 pursuant to Article XIII B of the California Constitution as amended by Proposition 111.

PASSED AND ADOPTED this 6th day of June 2017, by the following vote:

| AYES:                        |                         |
|------------------------------|-------------------------|
| NOES:                        |                         |
| ABSENT:                      |                         |
| ABSTAINED:                   | APPROVED:               |
|                              | Joseph D. Gunter, Mayor |
| ATTEST:                      |                         |
|                              |                         |
| Patricia Barajas, City Clerk |                         |



| Fund                                | Estimated<br>Balance<br>06/30/2017 | Estimated<br>Revenues<br>FY 17-18 | Budget<br>FY 17-18 | Interfund<br>Transfers<br>FY 17-18 | Reserve<br>Transfers<br>FY 17-18 | Estimated<br>Balance<br>06/30/2018 |
|-------------------------------------|------------------------------------|-----------------------------------|--------------------|------------------------------------|----------------------------------|------------------------------------|
| General Fund                        | 1,163,575                          | 90,491,900                        | (89,265,068)       | (1,640,342)                        | -                                | 750,065                            |
| General-Capital Improvement Reserve | -                                  | -                                 | -                  | (739,337)                          | -                                | (739,337)                          |
| General-Operating Reserve           | 6,830,000                          | -                                 | -                  | -                                  | -                                | 6,830,000                          |
| Reserve - Deficit Contingency       | 1,500,000                          | -                                 | -                  | -                                  | (1,200,000)                      | 300,000                            |
| Reserve New York Life Plan          | 2,500,000                          | -                                 | -                  | -                                  | -                                | 2,500,000                          |
| Total                               | 11,993,575                         | 90,491,900                        | (89,265,068)       | (2,379,679)                        | (1,200,000)                      | 9,640,728                          |
| Measure V Fund                      |                                    |                                   |                    |                                    |                                  |                                    |
| Transactions & Use 1/2 cent Tax     | 868,555                            | 12,318,100                        | (12,025,306)       | (161,800)                          | (23,400)                         | 976,149                            |
| Measure V - Operating Reserve       | 938,600                            | -                                 | -                  | -                                  | 23,400                           | 962,000                            |
| Total                               | 1,807,155                          | 12,318,100                        | (12,025,306)       | (161,800)                          | -                                | 1,938,149                          |
| Measure G Fund                      |                                    |                                   |                    |                                    |                                  |                                    |
| Transactions & Use 1 cent Tax       | (4,149,994)                        | 24,477,200                        | (12,712,876)       | (12,633,893)                       |                                  | (5,019,563)                        |
| Measure G - Operating Reserve       | 1,760,000                          |                                   |                    | <u> </u>                           |                                  | 1,760,000                          |
| Total                               | (2,389,994)                        | 24,477,200                        | (12,712,876)       | (12,633,893)                       | -                                | (3,259,563)                        |
| Assessment & Maintenance Districts  |                                    |                                   |                    |                                    |                                  |                                    |
| Maintenance District Administration | 17,757                             | 61,500                            | (41,031)           | -                                  | -                                | 38,226                             |
| Woodside Park                       | 63,295                             | 38,500                            | (38,000)           | -                                  | -                                | 63,795                             |
| Downtown Mall                       | (36,850)                           | -                                 | (2,400)            | -                                  | -                                | (39,250)                           |
| Airport Business Park               | 14,171                             | 21,700                            | (20,060)           | (1,100)                            | -                                | 14,711                             |
| North East                          | 63,538                             | 663,000                           | (720,760)          | (2,800)                            | -                                | 2,978                              |
| Harden Ranch                        | 56,670                             | 142,200                           | (198,870)          | (4,300)                            | -                                | (4,300)                            |
| Vista Nueva                         | 157,786                            | 30,400                            | (26,800)           | (5,000)                            | -                                | 156,386                            |
| Mira Monte                          | 295,796                            | 122,700                           | (121,320)          | (5,700)                            | -                                | 291,476                            |
| Monte Bella                         | 2,955,200                          | 524,700                           | (201,110)          | (2,000)                            | -                                | 3,276,790                          |
| Assessment Administration           | (43,419)                           | 16,000                            | -                  | -                                  | -                                | (27,419)                           |
| Assessment Districts Reserve        | 2,386,735                          | 11,000                            | -                  | -                                  | -                                | 2,397,735                          |
| Assessment Districts Bonds          | 1,729,035                          | 1,351,500                         | (1,144,600)        | -                                  | -                                | 1,935,935                          |
| Total                               | 7,659,714                          | 2,983,200                         | (2,514,951)        | (20,900)                           | -                                | 8,107,063                          |

| Fund                              | Estimated<br>Balance<br>06/30/2017 | Estimated<br>Revenues<br>FY 17-18 | Budget<br>FY 17-18 | Interfund<br>Transfers<br>FY 17-18 | Reserve<br>Transfers<br>FY 17-18 | Estimated<br>Balance<br>06/30/2018 |
|-----------------------------------|------------------------------------|-----------------------------------|--------------------|------------------------------------|----------------------------------|------------------------------------|
| Public Safety                     | 497,515                            | 807,000                           | (1,200,000)        | -                                  | -                                | 104,515                            |
| Emergency Medical Services Fund   | 1,069,685                          | 146,500                           | (994,270)          | 500,000                            | -                                | 721,915                            |
| Asset Seizure                     | 105,697                            | 21,050                            | (20,000)           | -                                  | -                                | 106,747                            |
| Traffic Safety                    | -                                  | 450,000                           | -                  | (450,000)                          | -                                | -                                  |
| Vehicle Abatement                 | 302,332                            | 120,000                           | (166,490)          | 50,000                             | -                                | 305,842                            |
| Recreation Parks Fund             | 23,400                             | 30,000                            | (23,400)           | (30,000)                           | -                                | -                                  |
| Public Education Fund             | 431,482                            | 185,000                           | (350,500)          | -                                  | -                                | 265,982                            |
| Measure X Transportation Safety   | -                                  | 5,790,000                         | -                  | (11,957,000)                       | -                                | (6,167,000)                        |
| SB1 Road Maintenance & Rehab      | -                                  | 1,128,000                         | -                  | (1,113,000)                        | -                                | 15,000                             |
| SA Public Improvements            | 1,528,431                          | 6,000                             | -                  | -                                  | -                                | 1,534,431                          |
| HSA Affordable Housing            | 623,160                            | 57,100                            | (71,791)           |                                    | -                                | 608,469                            |
| Development Fees                  |                                    |                                   |                    |                                    |                                  |                                    |
| Sewers                            | 229,411                            | 74,500                            | -                  | (299,000)                          | -                                | 4,911                              |
| Parks                             | (58,994)                           | 20,000                            | -                  | (16,000)                           | -                                | (54,994)                           |
| Library Fees                      | 204,220                            | 2,500                             | -                  | -                                  | -                                | 206,720                            |
| Trees                             | 2,430                              | 500                               | -                  | -                                  | -                                | 2,930                              |
| Annexation                        | 731                                | 1,000                             | -                  | -                                  | -                                | 1,731                              |
| Arterial                          | 466,650                            | 250,000                           | -                  | (330,000)                          | -                                | 386,650                            |
| Fire Fees                         | 72,316                             | 80,500                            | -                  | -                                  | -                                | 152,816                            |
| Police Fees                       | 269,436                            | 136,500                           |                    |                                    |                                  | 405,936                            |
| Total                             | 1,186,200                          | 565,500                           | <del>-</del>       | (645,000)                          |                                  | 1,106,700_                         |
| Gas Tax                           | 419,128                            | 3,544,500                         |                    | (3,960,900) 12                     |                                  | 2,728                              |
| Community Development Act of 1974 | 260,781                            | 4,648,083                         | (3,632,970)        | (200,000)                          |                                  | 1,075,894                          |
| Grants                            |                                    | 3,515,464                         | (1,608,296)        |                                    |                                  | 1,907,168                          |
| Debt Service                      | 3,996,497                          | 3,000                             | (2,444,557)        | 201,645                            | _                                | 1,756,585                          |

| Fund                            | Estimated<br>Balance<br>06/30/2017 | Estimated<br>Revenues<br>FY 17-18 | Budget<br>FY 17-18 | Interfund<br>Transfers<br>FY 17-18 | Reserve<br>Transfers<br>FY 17-18 | Estimated<br>Balance<br>06/30/2018 |
|---------------------------------|------------------------------------|-----------------------------------|--------------------|------------------------------------|----------------------------------|------------------------------------|
| Special Aviation                |                                    |                                   |                    |                                    |                                  |                                    |
| California Aid to Airports      | 11,137                             | 9.000                             |                    |                                    |                                  | 20,137                             |
| CC&F Land Sale                  | 1,348,874                          | 10,000                            | -                  | (86,500)                           | -                                | 1,272,374                          |
| Federal Aviation Grants         |                                    | 1,966,050                         | -                  | (1,330,750)                        | -                                | 226,139                            |
| Total                           | <u>(409,161)</u><br>950,850        | 1,985,050                         |                    | (1,417,250)                        | <del></del>                      | 1,518,650                          |
| 10441                           |                                    | 1,000,000                         |                    | (1,111,200)                        |                                  | 1,010,000                          |
| Construction Assistance         |                                    |                                   |                    |                                    |                                  |                                    |
| State & Federal                 | -                                  | 1,132,875                         | -                  | (1,132,875)                        | -                                | -                                  |
| Others                          |                                    | 1,885,000                         |                    | (1,885,000)                        |                                  |                                    |
| Total                           |                                    | 3,017,875                         |                    | (3,017,875)                        |                                  |                                    |
| Assessment District Project     | 391,097                            | 2,000                             |                    |                                    |                                  | 393,097                            |
| Capital Projects Revolving Fund | 2,000,000                          |                                   | (34,906,130)       | 34,906,130                         |                                  | 2,000,000 1                        |
| Enterprise Operations           |                                    |                                   |                    |                                    |                                  |                                    |
| Airport                         | 436,106                            | 1,425,000                         | (1,336,870)        | (114,386)                          | -                                | 409,850                            |
| Industrial Waste                | (631,672)                          | 3,055,000                         | (1,573,090)        | (836,962)                          | -                                | 13,276                             |
| Golf Courses                    | 739,626                            | 227,700                           | (739,411)          | 450,000                            | -                                | 677,915                            |
| Sanitary Sewer                  | 637,176                            | 2,905,000                         | (2,818,557)        | (825,000)                          | -                                | (101,381) 8                        |
| Storm Sewer                     | (456,338)                          | 102,000                           | (2,483,005)        | 1,770,300                          | -                                | (1,067,043)                        |
| Hitchcock Road Water System     | 25,235                             | 11,000                            | (20,000)           | -                                  | -                                | 16,235                             |
| Downtown Parking District       | (742,343)                          | 211,100                           | (1,516,187)        | 1,126,567                          | -                                | (920,863)                          |
| Preferential Parking            | 36,824                             | 39,400                            | (24,500)           | -                                  | -                                | 51,724                             |
| Permit Services                 | -                                  | 1,867,700                         | (2,151,060)        | -                                  | -                                | (283,360)                          |
| Carzyhorse Landfill             | 2,038,628                          |                                   |                    | (385,100)                          |                                  | 1,653,528                          |
| Total                           | 2,083,242                          | 9,843,900                         | (12,662,680)       | 1,185,419                          |                                  | 449,881                            |
| Internal Service                |                                    |                                   |                    |                                    |                                  |                                    |
| Administration                  | 1,195,284                          | 350,000                           | (47,010)           | -                                  | -                                | 1,498,274                          |
| General Insurances              | 3,136,715                          | 1,010,000                         | (540,100)          | _                                  | _                                | 3,606,615                          |

| Fund                               | Estimated<br>Balance<br>06/30/2017 | Estimated<br>Revenues<br>FY 17-18 | Budget<br>FY 17-18 | Interfund<br>Transfers<br>FY 17-18 | Reserve<br>Transfers<br>FY 17-18 | Estimated<br>Balance<br>06/30/2018 |
|------------------------------------|------------------------------------|-----------------------------------|--------------------|------------------------------------|----------------------------------|------------------------------------|
| Workers Compensation Insurance     | 3,436,587                          | 5,447,700                         | (4,424,600)        | -                                  | (4,459,687)                      | -                                  |
| Liability Insurance                | 3,052,375                          | 966,000                           | (2,050,870)        | 350,300                            | (2,317,805)                      | -                                  |
| Fleet Maintenance                  | -                                  | -                                 | (1,756,090)        | 1,745,370                          | -                                | (10,720)                           |
| Total                              | 10,820,961                         | 7,773,700                         | (8,818,670)        | 2,095,670                          | (6,777,492)                      | 5,094,169                          |
| Trusts & Agencies                  |                                    |                                   |                    |                                    |                                  |                                    |
| Economic Development Corporation   | 111,584                            |                                   |                    |                                    |                                  | 111,584                            |
| Successor Agency - SRA             | 2,833,469                          | 2,668,000                         | (1,692,318)        | (951,567)                          | -                                | 2,857,584                          |
| Total                              | 2,945,053                          | 2,668,000                         | (1,692,318)        | (951,567)                          |                                  | 2,969,168                          |
| Deferred Compensation & Retirement | 31,530                             |                                   |                    |                                    |                                  | 31,530                             |
| Total All Funds                    | _48,737,491_                       | 176,578,122                       | (185,110,273)      |                                    | (7,977,492)                      | 32,227,848                         |

Fund Balances - Notes Fiscal Year 2017-18

|   |  | Estimated<br>FY 16-17 | Estimated<br>FY 17-18 |
|---|--|-----------------------|-----------------------|
| 1 | Beginning General Fund Balance               | 12,478,531            | 11,993,575            |
|   | Estimated Revenue                            | 88,224,500            | 90,491,900            |
|   | (To) From Other Funds                        | (2,246,650)           | (1,640,342)           |
|   | Estimated Expenditures                       |                       |                       |
|   | Operating                                    | (85,650,406)          | (89,265,068)          |
|   | Use of Deficit Contingency Reserve           |                       | (1,200,000)           |
|   | Capital Projects-Mid Year                    |                       |                       |
|   | Capital Projects-On-going (Minimum Required) | (812,400)             | (739,337)             |
|   | Ending General Fund Unreserved Fund Balance  | 11,993,575            | 9,640,728             |
|   | Reserves                                     |                       |                       |
|   | Operating Reserve                            | (6,830,000)           | (6,830,000)           |
|   | Contingency Reserve                          | (1,500,000)           | (300,000)             |
|   | New York Life Reserve                        | (2,500,000)           | (2,500,000)           |
|   | Unreserved Fund Balance                      | 1,163,575             | 10,728                |
| 2 | Beginning Measure V Fund Balance             | 2,676,826             | 1,807,155             |
|   | Estimated Revenue                            | 12,005,000            | 12,318,100            |
|   | On-going Expenditures                        |                       |                       |
|   | Operating Budget                             | (11,732,771)          | (12,025,306)          |
|   | Capital Projects                             | (1,170,000)           | (140,000)             |
|   | (To) From Other Funds                        | 28,100                | (21,800)              |
|   | Total On-going Expenditures                  | (12,874,671)          | (12,187,106)          |
|   | Ending Measure V Unreserved Fund Balance     | 1,807,155             | 1,938,149             |
|   | Operating Reserve                            | (938,600)             | (962,000)             |
|   | Ending Measure V Unreserved Fund Balance     | 868,555               | 976,149               |
| 3 | Beginning Measure G Fund Balance             | (1,603,244)           | (2,389,994)           |
|   | Estimated Revenue                            | 23,860,500            | 24,477,200            |
|   | On-going Expenditures                        |                       |                       |
|   | Operating Budget                             | (9,966,663)           | (12,712,876)          |
|   | Capital Projects                             | (12,319,487)          | (10,145,493)          |
|   | (To) From Other Funds                        | (2,361,100)           | (2,488,400)           |
|   | Total On-going Expenditures                  | (24,647,250)          | (25,346,769)          |
|   | Ending Measure G Unreserved Fund Balance     | (2,389,994)           | (3,259,563)           |
|   | Operating Reserve                            | (1,760,000)           | (1,760,000)           |

Fund Balances - Notes Fiscal Year 2017-18

|   |  | Estimated<br>FY 16-17 | Estimated<br>FY 17-18                 |
|---|--|-----------------------|---------------------------------------|
|   | Estimated Salary Savings                                   | 300,000               | 300,000                               |
|   | Ending Measure G Unreserved Fund Balance                   | (3,849,994)           | (4,719,563)                           |
| 4 | Emergency Medical Services Fund (Paramedic Program)        |                       |                                       |
|   | Beginning Balance  | 1,125,042             | 1,069,685                             |
|   | County CSA 74 Funds  | 143,203               | 146,500                               |
|   | Ambulance Contract   |                       |                                       |
|   | Measure V Contribution                                     | 640,000               | 640,000                               |
|   | Estimated Expenditure                                      |                       |                                       |
|   | Operations   | (683,960)             | (934,270)                             |
|   | EMS Equipment  | (49,600)              | (60,000)                              |
|   | Capital Project - EMS Safety Equipment                     | (105,000)             | (140,000)                             |
|   | Unreserved Fund Balance                                    | 1,069,685             | 721,915                               |
| 5 | The Recreation Park Fund collects revenue received from an | admission fee impos   | sed on events                         |
|   | held at the Rodeo Grounds Stadium. City Council has design | nated these funds for | park and                              |
| 6 | Internal Service-Fund Balance                              | 9,868,591             | 10,820,961                            |
|   | Reserves   |                       |                                       |
|   | -Workers Compensation Insurance                            | (3,436,587)           | (4,459,687)                           |
|   | -Liability Insurance                                       | (3,000,000)           | (2,317,805)                           |
|   | Unreserved Fund Balance                                    | 3,432,004             | 4,043,469                             |
| 7 | Golf Courses Fund Balance                                  | 763,426               | 1,136,115                             |
| - | (To) From Other Funds                                      | 450,000               | 450,000                               |
|   | Reserve-Debt Service                                       | (908,200)             | (908,200)                             |
|   | Unreserved Balance   | 305,226               | 677,915                               |
| 8 | Sanitary Sewer Fund Balance                                | 3,885,781             | 1,333,419                             |
|   | Reserve-Debt Service                                       | (1,209,800)           | (1,209,800)                           |
|   | -Operating Reserve   | (225,000)             | (225,000)                             |
|   | Unreserved Balance   | 2,450,981             | (101,381)                             |
|   | 2012 Sanitary Sewer Revenue Bonds (\$18.0 million) were is |                       |                                       |
|   | deposited in a Trustee account. Sewer system improvement   | projects are using th | is funding.                           |
|   |  |                       |                                       |
| 9 | Downtown Parking District                                  |                       |                                       |
| 9 | Downtown Parking District  Beginning Balance               | (571,186)             | (742,343)                             |
| 9 | <u> </u>   | (571,186)<br>211,100  | (742,343)<br>211,100                  |
| 9 | Beginning Balance  |                       | · · · · · · · · · · · · · · · · · · · |

Fund Balances - Notes Fiscal Year 2017-18

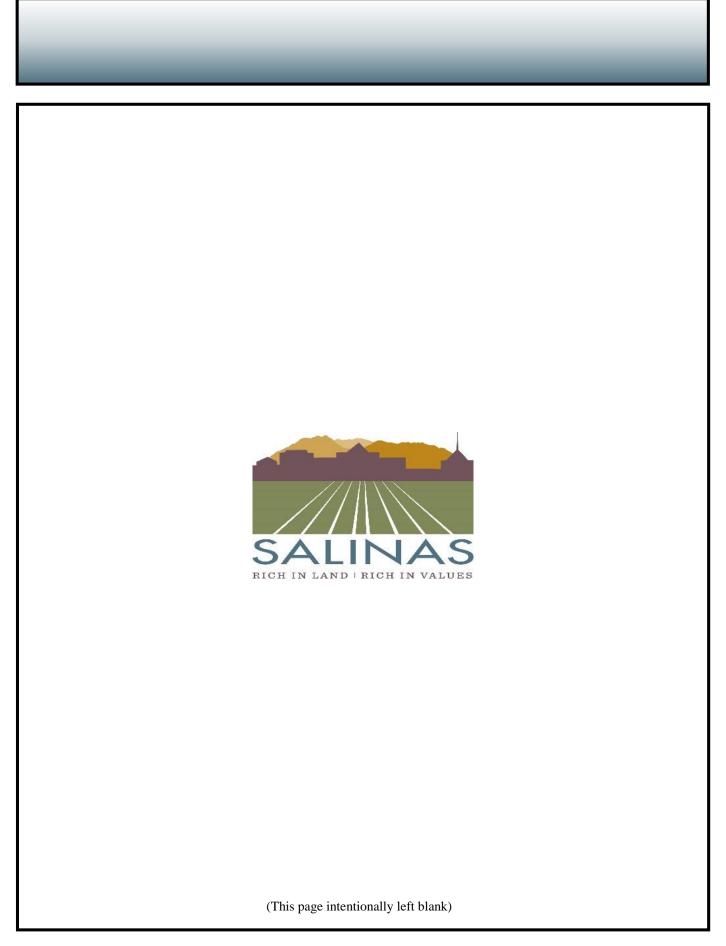
|    |   | Estimated<br>FY 16-17 | Estimated<br>FY 17-18 |
|----|---|-----------------------|-----------------------|
|    | Estimated Expenditure   |                       |                       |
|    | Operations  | (553,307)             | (564,620)             |
|    | Debt Service  | (954,950)             | (951,567)             |
|    | Capital Projects & Equipment  |                       |                       |
|    | Unreserved Fund Balance   | (742,343)             | (920,863)             |
| k  | Currently, available on-street parking in the downtown (2,000 p<br>service on the Monterey Street Parking Structure is paid by the<br>Redevelopment Agency. | •                     |                       |
| 10 | Mira Monte Maintenance District   |                       |                       |
|    | Capital Reserve   | 143,900               | 140.450               |
|    | (Streets, Curbs, Gutters & Sidewalks) Operating Reserve   | 151,896               | 140,450<br>151,026    |
|    | Operating Reserve   | 131,090               | 131,020               |
|    | Reserved Fund Balance   | 295,796               | 291,476               |
| 11 | Monte Bella Maintenance District Capital Reserve  |                       |                       |
|    | (Streets, Curbs, Gutters, Sidewalks & Street Trees)   | 2,825,500             | 3,147,090             |
|    | Operating Reserve   | 129,700               | 129,700               |
|    | Reserved Fund Balance   | 2,955,200             | 3,276,790             |
| 12 | Includes General Fund, Measure G and Gas Tax Transfers  |                       |                       |
|    | to fund the federally mandated program  | (1,845,400)           | (1,917,300)           |
| 13 | Reserved for Future Development Fee projects.   | 1,186,200             | 1,106,700             |
| 14 | COP Debt Service Fund Balance   | 3,996,497             | 2,393,972             |
|    | Reserve-Debt Service  | (3,996,497)           | (2,393,972)           |
|    | Unreserved Fund Balance   | 0                     | 0                     |
| 15 | Capital Projects Revolving Fund Balance   |                       |                       |
|    | Required for Capital Grant Advances   | 2,000,000             | 2,000,000             |
|    |   |                       |                       |

# Fund Transfers Fiscal Year 2017-18

|  |                      | Net         |  |
|--|----------------------|-------------|--|
|  | Transfers            | Transfers   |  |
|  | In (Out)             | In (Out)    |  |
|  | \$                   | \$          |  |
| 10 General Fund  | 4 500 000            |             |  |
| From Gas Tax<br>From Traffic Safety                                | 1,500,000<br>450,000 |             |  |
| From Measure G Fund  | 1,378,800            |             |  |
| Street Sweeping (NPDES) (26% Franchise)                            | (1,095,400)          |             |  |
| To Golf Courses  | (450,000)            |             |  |
| To Parking District-6801   | (175,000)            |             |  |
| To Debt Service Fund   | , , ,                |             |  |
| 4109 2015 COP Refunding  | (312,772)            |             |  |
| 4108 Energy Improvements to City Facilities                        | (1,140,600)          |             |  |
| To Internal Service Fleet Maintenance                              | (1,745,370)          |             |  |
| To Vehicle Abatement Fund  | (50,000)             | (1,640,342) |  |
| 11 Measure V Fund  |                      |             |  |
| To EMS Paramedic Fund  | (640,000)            |             |  |
| To Energy Efficient Debt Service                                   | (64,200)             |             |  |
| From Measure G Fund  | 682,400              | (21,800)    |  |
| 12 Measure G Fund  |                      |             |  |
| To General Fund - Furlough Restoration                             | (1,378,800)          |             |  |
| To Measure V - Furlough Restoration                                | (682,400)            |             |  |
| To Strom Sewer (NPDES)   | (71,900)             |             |  |
| To Energy Efficient Debt Service                                   | (5,000)              |             |  |
| To Internal Serevice Fund - General Liability                      | (350,300)            | (2,488,400) |  |
|  |                      |             |  |
| 21 Maintenance District Fund                                       |                      |             |  |
| To Energy improvements - Airport Maint Dist                        | (1,100)              |             |  |
| To Energy improvements - N E Salinas Lnadscape Dist                | (2,800)              |             |  |
| To Energy improvements - Harden Ranch Landscape Dist               | (4,300)              |             |  |
| To Energy improvements - Vista Nueva Maint Dist                    | (3,000)              |             |  |
| To Energy improvements - Mira Monte Maint Dist                     | (5,700)              | (49.000)    |  |
| To Energy improvements - Monte Bella Maint Dist                    | (2,000)              | (18,900)    |  |
| 61 Airport Fund  |                      |             |  |
| To Energy Improvements to City Facilities                          | (77,511)             | (77,511)    |  |
| 62 Industrial Waste Fund   |                      |             |  |
| To Energy Improvements to City Facilities                          | (72,562)             | (72,562)    |  |
| 2501 Emergency Medical Services Fund                               |                      |             |  |
| 2501 Emergency Medical Services Fund From Measure V for Paramedics | 640,000              | 640,000     |  |
|  | 040,000              | 040,000     |  |
| 63 Golf Courses  |                      |             |  |
| From General Fund  | 450,000              | 450,000     |  |
| 2503 Traffic Safety Fund   |                      |             |  |
| To General Fund  | (450,000)            | (450,000)   |  |
| 2504 Vehicle Abatement Fund  |                      |             |  |
| From General Fund  | 50,000               | 50,000      |  |
|  | 30,000               | 30,000      |  |
| 65 Storm Sewer (NPDES) Fund  |                      |             |  |
| From General Fund  | 1,095,400            |             |  |
| From Measure G Fund<br>From Gas Tax                                | 71,900               | 1 017 200   |  |
|  | 750,000              | 1,917,300   |  |
| 71 Internal Service Fund   |                      |             |  |
| Fleet Mantenance from General Fund                                 | 1,745,370            |             |  |
| Liability Insurance From Measure G Fund                            | 350,300              | 2,095,670   |  |
| 68 Parking District Fund   |                      |             |  |
| From General Fund  | 175,000              |             |  |
| From Successor Agency of the SRA                                   | 951,567              | 1,126,567   |  |
|  |                      |             |  |

#### Fund Transfers Fiscal Year 2017-18

|  |                    | Net         |  |
|--|--------------------|-------------|--|
|  | Transfers          | Transfers   |  |
|  | In (Out)           | In (Out)    |  |
| 41 Debt Service Fund                                   | \$                 | \$          |  |
| From General Fund                                      |                    |             |  |
| Crazy Horse Proceeds                                   | 312,772            |             |  |
| From General Fund                                      |                    |             |  |
| Energy improvements to City Facilities                 | 1,140,600          |             |  |
| From Measure V Fund                                    |                    |             |  |
| Energy improvements to City Facilities                 | 64,200             |             |  |
| From Measure G Fund                                    |                    |             |  |
| Energy improvements to City Facilities                 | 5,000              |             |  |
| To COP Consolidation Fund                              | 004.000            |             |  |
| From Steinbeck Proceeds Fund                           | 231,600            |             |  |
| From Steinbeck Proceeds Fund To COP Consolidation Fund | (224 600)          |             |  |
|  | (231,600)          |             |  |
| From Crazyhorse Landfill Fund<br>COP Refinancing       | 385,100            |             |  |
| From Maintenance Districts                             | 365,100            |             |  |
| Energy improvements to City Facilities                 | 18,900             |             |  |
| From Airport   | 10,000             |             |  |
| Energy improvements to City Facilities                 | 77,511             |             |  |
| From Industrial Waste                                  | 77,011             |             |  |
| Energy improvements to City Facilities                 | 72,562             | 2,076,645   |  |
| <b>3</b> , 1   | •                  | , ,         |  |
| 66 Crazyhorse Landfill Fund                            | (005.400)          | (225.422)   |  |
| To Debt Service Fund 2015 COP Refunding                | (385,100)          | (385,100)   |  |
| 89 Successor Agency of the SRA                         |                    |             |  |
| To Debt Service Fund                                   |                    |             |  |
| Monterey Street Parking Garage                         | (951,567)          |             |  |
| To Successor Agency Administration                     |                    |             |  |
| SA Administration                                      | (250,000)          |             |  |
| Form Successor Agency Obligation Retirement            |                    |             |  |
| SA Administration                                      | 250,000            | (951,567)   |  |
| 24 Gas Tax Fund  |                    |             |  |
| To General Fund for Street Maintenance                 | (1,500,000)        |             |  |
| To Storm Sewer Fund for NPDES                          | (750,000)          | (2,250,000) |  |
| EQ Conital Projecto Fund                               | , ,                |             |  |
| 58 Capital Projects Fund<br>From:                      |                    |             |  |
| General Fund   | 739,337            |             |  |
| Measure V Fund   | 140,000            |             |  |
| Measure G Fund   | 10,145,493         |             |  |
|  | 2,000              |             |  |
| Vista Nueva Maintenance District Airport Fund          | 36,875             |             |  |
| Industrial Waste                                       |                    |             |  |
| Emergency Medical Services Fund                        | 764,400<br>140,000 |             |  |
| Sanitary Sewer Fund                                    | 825,000            |             |  |
| Community Development Block Grant                      | 200,000            |             |  |
| Storm Sewer Fund                                       | 147,000            |             |  |
| Development Fee Fund                                   | 645,000            |             |  |
| Gas Tax Fund   | 1,710,900          |             |  |
| Recreation Parks Fund                                  | 30,000             |             |  |
| MX - Transportation Safety & Investment Plan           | 11,957,000         |             |  |
| SB1 Road Maintenance & Rehabilitation                  | 1,113,000          |             |  |
| Special Aviation Fund                                  | 1,417,250          |             |  |
| Construction Assistance Fund                           | 3,017,875          |             |  |
| Debt Service Fund                                      | 1,875,000          | 34,906,130  |  |
|  | .,2.3,000          | - , ,       |  |
| Total Interfund Transfers                              | 34,906,130         | 34,906,130  |  |
|  | <del></del>        | <u> </u>    |  |
|  |                    |             |  |



#### **Administration Overhead Rates**

|  |                |                              |               |              | D E                                 | PARTMENTS                           |                               |                             |                 |
|--|----------------|------------------------------|---------------|--------------|-------------------------------------|-------------------------------------|-------------------------------|-----------------------------|-----------------|
|  | TOTAL<br>(1)   | GENERAL<br>GOVERNMENT<br>(2) | POLICE<br>(4) | FIRE<br>(5)  | DEVELOPMENT<br>PERMIT SERVCS<br>(6) | DEVELOPMENT &<br>ENGINEERING<br>(7) | MAINTENANCE<br>SERVICE<br>(8) | RECREATION-<br>PARKS<br>(9) | LIBRARY<br>(10) |
| ACTUAL EXPENDITURES                            | \$173,164,457  |                              |               |              |                                     |                                     |                               |                             |                 |
| EXPENDITURE ADJUSTMENTS                        | (\$79,834,778) |                              |               |              |                                     |                                     |                               |                             |                 |
| ADJUSTED ACTUAL EXPEND                         | \$93,329,679   | \$21,169,815                 | \$35,151,115  | \$17,687,144 | \$3,049,134                         | \$3,210,615                         | \$6,153,838                   | \$1,563,655                 | \$5,344,363     |
| COSTING ADJUSTMENTS                            | \$2,918,760    | \$886,764                    | \$346,231     | \$40,013     | \$139,552                           | \$127,025                           | \$185,164                     | \$686,696                   | \$507,315       |
| OVERHEAD BASE                                  | \$96,248,439   | \$22,056,579                 | \$35,497,346  | \$17,727,157 | \$3,188,686                         | \$3,337,640                         | \$6,339,002                   | \$2,250,350                 | \$5,851,678     |
| LESS: OVERHEAD                                 |                |                              |               |              |                                     |                                     |                               |                             |                 |
| GENERAL  | \$9,733,861    | \$9,733,861                  |               |              |                                     |                                     |                               |                             |                 |
| DEPARTMENTAL                                   | \$2,834,723    |                              | \$647,970     | \$334,936    | \$367,392                           | \$452,037                           | \$211,640                     | \$383,055                   | \$437,693       |
| DIRECT COST OF TAX / FEE<br>SUPPORTED SERVICES | \$83,679,855   | \$12,322,719                 | \$34,849,376  | \$17,392,222 | \$2,821,294                         | \$2,885,603                         | \$6,127,362                   | \$1,867,295                 | \$5,413,985     |
| APPLIED OVERHEAD:                              |                |                              |               |              |                                     |                                     |                               |                             |                 |
| COST   |                | \$9,733,861                  | \$647,970     | \$334,936    | \$367,392                           | \$452,037                           | \$211,640                     | \$383,055                   | \$437,693       |
| RATE:  |                |                              |               |              |                                     |                                     |                               |                             |                 |
| GENERAL  |                | 12%                          |               |              |                                     |                                     |                               |                             |                 |
| DEPARTMENTAL                                   |                |                              | 2%            | 2%           | 13%                                 | 16%                                 | 4%                            | 21%                         | 8%              |
| COMPOSITE                                      | 15%            |                              |               |              |                                     |                                     |                               |                             |                 |
|  |                |                              |               |              |                                     |                                     |                               |                             |                 |
|  |                |                              |               |              |                                     |                                     |                               |                             |                 |
|  |                |                              |               |              |                                     |                                     |                               |                             |                 |
|  |                |                              |               |              |                                     |                                     |                               |                             |                 |



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|                      |   | 45.40           | 40.47               | 47.40           |
|----------------------|---|-----------------|---------------------|-----------------|
| Account Number       | Account Name  | 15-16<br>Actual | 16-17<br>Budget     | 17-18<br>Budget |
| 1000 - General Fund  | Account Name  | Actual          | Buaget              | buaget          |
| 1000-06-1010         | Taxes Property Taxes-Secured CY   | 12,656,180      | 12,607,100          | 13,813,000      |
| 1000.00.0000-50.1010 | Taxes Property Taxes-Gecured CY   | 622,695         | 600,000             | 640,000         |
| 1000.00.0000-50.1020 | Taxes Property Taxes-Onsecuted C1 Taxes Property Taxes-Supp Assessment                | 309,460         | 216,100             | 255,000         |
| 1000.00.0000-50.1030 | Taxes Property Taxes - Interest   | 14,180          | 5,400               | 20,000          |
| 1000.00.0000-50.1040 | Taxes Property Taxes-Secured PY   | 205,856         | 200,000             | 230,000         |
| 1000.00.0000-50.1050 | · ·   | •               | •                   | ·               |
|                      | Taxes Property Taxes-Unsecured PY   | 5,490           | 5,400               | 2,000           |
| 1000.00.0000-50.1070 | Taxes Property Taxes-HOPTR  | 71,167          | 73,900<br>290,000   | 40,000          |
| 1000.00.0000-50.1080 | Taxes Property Taxes-Transfer   | 322,974         |                     | 225,000         |
| 1000.00.0000-50.1120 | Taxes Property Taxes-Veh Lic In-Lieu  | 11,324,565      | 11,552,200          | 12,324,000      |
| 1000.00.0000-50.1129 | Taxes ROPS Pass Through Payments  | 84,113          | 400.000             | 40,000          |
| 1000.00.0000-50.1130 | Taxes Property Taxes-ROPS   | 432,497         | 400,000             | 440,000         |
| 1000.00.0000-50.2010 | Taxes Sales Tax   | 21,932,881      | 27,342,000          | 28,637,500      |
| 1000.00.0000-50.2020 | Taxes Sales Tax In-Lieu   | 1,833,185       | -                   | 40.000.000      |
| 1000.00.0000-50.2060 | Taxes Utility Users   | 12,142,893      | 12,494,000          | 12,200,000      |
| 1000.00.0000-50.2070 | Taxes Transient Occupancy   | 2,601,117       | 2,550,000           | 2,450,000       |
| 1000.00.0000-50.2080 | Taxes Business License  | 4,828,100       | 4,720,000           | 4,900,000       |
| 1000.00.0000-51.2160 | Franchise Fees AT&T   | 193,000         | 200,000             | 201,000         |
| 1000.00.0000-51.2170 | Franchise Fees Cable TV   | 750,771         | 760,000             | 800,000         |
| 1000.00.0000-51.2180 | Franchise Fees Electric   | 561,753         | 560,000             | 575,000         |
| 1000.00.0000-51.2190 | Franchise Fees Garbage  | 6,339,439       | 6,470,000           | 6,570,000       |
| 1000.00.0000-51.2200 | Franchise Fees Gas  | 236,180         | 240,000             | 245,000         |
| 1000.00.0000-51.2210 | Franchise Fees Recycling Shares   | 212,187         | 215,000             | 163,000         |
| 1000.00.0000-51.2220 | Franchise Fees Towing   | 145,816         | 135,000             | 135,000         |
| 1000.00.0000-53.8010 | Fines and Forfeits General Code Fines   | -               | -                   | 36,400          |
| 1000.00.0000-54.8010 | Use of money and property Investment Earnings   | 90,838          | 100,000             | 160,000         |
| 1000.00.0000-54.8030 | Use of money and property Possessory Interest   | 4,594           | -                   | 4,000           |
| 1000.00.0000-54.8050 | Use of money and property Rental Income   | 76,946          | 150,000             | 152,000         |
| 1000.00.0000-54.8051 | Use of money and property ITC Lease   | 61,883          | =                   | 29,000          |
| 1000.00.0000-54.8060 | Use of money and property Building Lease  | 190,304         | 204,800             | 204,800         |
| 1000.00.0000-55.8013 | Intergovernmental County Housing In-Lieu  | 35,509          | 36,000              | 36,000          |
| 1000.00.0000-55.8202 | Intergovernmental Motor Vehicle In-Lieu   | 62,427          | 64,000              | 72,000          |
| 1000.00.0000-55.8212 | Intergovernmental State Mandated Costs  | 168,871         | 160,000             | 100,000         |
| 1000.00.0000-56.6010 | Charges for Services Concessions  | 4,024           | -                   | 75,000          |
| 1000.00.0000-56.8020 | Charges for Services Administrative Service Revenue                                   | 1,452,073       | 1,300,000           | 1,500,000       |
| 1000.00.0000-56.8050 | Charges for Services Research Fees  | -               | 100                 | 100             |
| 1000.00.0000-56.8060 | Charges for Services Copying Fees   | 221             | 1,500               | 1,500           |
| 1000.00.0000-56.8070 | Charges for Services Holiday Parade of Lights   | =               | 5,000               | 5,000           |
| 1000.00.0000-56.8080 | Charges for Services Airshow Charges  | 2,708           | 5,000               | 5,000           |
| 1000.00.0000-56.8090 | Charges for Services Parade Permit Fees   | 680             | 500                 | 500             |
| 1000.00.0000-56.8120 | Charges for Services Special Events Fee   | 6,894           | 10,000              | 10,000          |
| 1000.00.0000-57.8010 | Other Revenue Unclaimed Property Sales  | 22,961          | 10,000              | 10,000          |
| 1000.00.0000-57.8020 | Other Revenue Surplus Property  | 3,711           | 10,000              | 10,000          |
| 1000.00.0000-57.8030 | Other Revenue Land & Building Sale  | -               | 1,000               | 1,000           |
| 1000.00.0000-57.8040 | Other Revenue Loss/Damage Reimb   | _               | 1,000               | 1,000           |
| 1000.00.0000-57.8050 | Other Revenue Miscellaneous Receipts  | 235,234         | 110,000             | 110,000         |
| 1000.00.0000-57.8030 | Other Revenue Subpoena-Civil  | 2,612           | -                   | 3,000           |
| 1000.00.0000-57.8605 | Other Revenue Health Insurance EE Contribution  | 2,012           | <u>-</u>            | 60,000          |
| 1000.00.0000-57.8605 | Other Financing Sources Loan Proceeds   | 725,635         | <del>-</del>        | 00,000          |
| 1000.00.0000-56.6011 |   | 725,635<br>593  | <del>-</del><br>500 | -               |
| 1000.12.1120-56.1020 | Charges for Services Candidate Filing Fees  | 593<br>778      | 500<br>500          | 500             |
|                      | Charges for Services Sale of Printed Material   |                 |                     |                 |
| 1000.14.1400-56.1140 | Charges for Services Legal Services   | 846             | 1,000               | 1,000           |
| 1000.20.2030-52.5030 | Licenses & Permits Garage Sale Permits  Charges for Society of Joseph Manitoring Food | 6,228           | 10,000              | 10,000          |
| 1000.20.2030-56.8040 | Charges for Services Cost of Issuance/Monitoring Fees                                 | 25,978          | 10,000              | 10,000          |

|                      |   | 15-16   | 16-17   | 17-18  |
|----------------------|---|---------|---------|--------|
| Account Number       | Account Name  | Actual  | Budget  | Budget |
| 1000.20.2031-56.2020 | Charges for Services Returned Check Charges         | 890     | 1,000   | 1,000  |
| 1000.20.2034-56.2010 | Charges for Services Bus License Applic Review Fees | 17,433  | 18,000  | 18,000 |
| 1000.20.2034-56.2030 | Charges for Services Credit Card Convenience Fee    | 21,134  | 20,000  | 20,000 |
| 1000.30.3350-52.3010 | Licenses & Permits Mechanical Permits               | -       | 6,200   | -      |
| 1000.30.3350-52.3020 | Licenses & Permits Building Permits                 | -       | 700,000 | -      |
| 1000.30.3350-52.3030 | Licenses & Permits Plumbing Permits                 | -       | 31,200  | -      |
| 1000.30.3350-52.3040 | Licenses & Permits Electrical Permits               | -       | 15,600  | -      |
| 1000.30.3350-52.3050 | Licenses & Permits Encroachment Permits             | -       | 265,000 | -      |
| 1000.30.3350-52.3060 | Licenses & Permits Re-Roofing Permits               | -       | 80,000  | -      |
| 1000.30.3350-52.3070 | Licenses & Permits Building Demolition Permit       | -       | 2,700   | -      |
| 1000.30.3350-56.3400 | Charges for Services Building Plan Check Fees       | -       | 650,000 | -      |
| 1000.30.3350-56.3410 | Charges for Services Special Building Inspection    | -       | -       | 33,000 |
| 1000.30.3350-56.3420 | Charges for Services Reinspection Service           | -       | -       | 3,000  |
| 1000.30.3350-56.3430 | Charges for Services Residential Report             | -       | -       | 44,000 |
| 1000.30.3350-56.3440 | Charges for Services Microfilm Fee                  | -       | 20,000  | -      |
| 1000.30.3350-56.3460 | Charges for Services Other Building Fees            | -       | 6,000   | -      |
| 1000.30.3351-56.8100 | Charges for Services Map Sales                      | 33      | 200     | -      |
| 1000.30.3352-52.3010 | Licenses & Permits Mechanical Permits               | 6,938   | -       | -      |
| 1000.30.3352-52.3020 | Licenses & Permits Building Permits                 | 842,028 | -       | -      |
| 1000.30.3352-52.3030 | Licenses & Permits Plumbing Permits                 | 18,645  | -       | -      |
| 1000.30.3352-52.3040 | Licenses & Permits Electrical Permits               | 8,519   | -       | -      |
| 1000.30.3352-52.3050 | Licenses & Permits Encroachment Permits             | 362,150 | =       | -      |
| 1000.30.3352-52.3060 | Licenses & Permits Re-Roofing Permits               | 144,693 | -       | -      |
| 1000.30.3352-52.3070 | Licenses & Permits Building Demolition Permit       | 620     | -       | -      |
| 1000.30.3352-56.3400 | Charges for Services Building Plan Check Fees       | 816,685 | -       | -      |
| 1000.30.3352-56.3440 | Charges for Services Microfilm Fee                  | 35,813  | =       | -      |
| 1000.30.3352-56.3460 | Charges for Services Other Building Fees            | 10,677  | =       | -      |
| 1000.30.3353-53.3010 | Fines and Forfeits Code Enforcement Violations      | 39,946  | 32,000  | 60,000 |
| 1000.30.3353-53.8010 | Fines and Forfeits General Code Fines               | 20,289  | 36,400  | ·<br>- |
| 1000.30.3353-56.3410 | Charges for Services Special Building Inspection    | 38,023  | 33,000  | -      |
| 1000.30.3353-56.3420 | Charges for Services Reinspection Service           | 7,740   | 3,000   | =      |
| 1000.30.3353-56.3430 | Charges for Services Residential Report             | 50,460  | 44,000  | -      |
| 1000.30.3353-56.3450 | Charges for Services Special Code Inspection        | 8,573   | 6,000   | 6,000  |
| 1000.30.3462-56.3010 | Charges for Services Tentative Map Review Fees      | 14,453  | -       | 6,000  |
| 1000.30.3462-56.3020 | Charges for Services Minor Subdivision Review Fees  | 76      | 5,000   | 15,000 |
| 1000.30.3462-56.3040 | Charges for Services General Plan Amendment Fees    | 12,712  | ,<br>-  | -      |
| 1000.30.3462-56.3060 | Charges for Services Rezoning/Prezoning Fees        | 4,000   | =       | -      |
| 1000.30.3462-56.3070 | Charges for Services Planning Decision Appeal       | 2,127   | 1,000   | 1,000  |
| 1000.30.3462-56.3080 | Charges for Services Conditional Use Permit Fee     | 103,682 | 80,000  | 80,000 |
| 1000.30.3462-56.3100 | Charges for Services Planned Unit Development Fee   | 1,600   | 2,000   | 5,000  |
| 1000.30.3462-56.3130 | Charges for Services Environment Assessment Fee     | 963     | 3,800   | 1,500  |
| 1000.30.3462-56.3150 | Charges for Services Annexation Review Fee          | 8,397   | -       | -      |
| 1000.30.3462-56.3160 | Charges for Services Temporary Use of Land Review   | 15,767  | 15,000  | 8,000  |
| 1000.30.3462-56.3170 | Charges for Services Sign Review & Permits          | 16,461  | 15,000  | 15,000 |
| 1000.30.3462-56.3210 | Charges for Services Site Plan Review               | 22,509  | 30,000  | 13,000 |
| 1000.30.3462-56.3220 | Charges for Services Planning Inspection Fee        | 5,020   | 4,500   | 13,000 |
| 1000.30.3462-56.3240 | Charges for Services Building Permit Review         | 36,079  | 20,000  | 35,000 |
| 1000.30.3462-56.3250 | Charges for Services Time Extension of Permits      | 176     | 500     | 500    |
| 1000.30.3462-56.3260 | Charges for Services Precise & Specific Plan Review | 11,238  | -       | -      |
| 1000.30.3462-56.3270 | Charges for Services Home Occupation Permits        | 18,807  | 13,000  | 25,000 |
| 1000.30.3462-56.3280 | Charges for Services Fire Plan Check Fee-Permit Ctr | -       | 8,000   | 100    |
| 1000.30.3462-56.3290 | Charges for Services Other Planning Fees            | 13,340  | 6,000   | 5,000  |
| 1000.30.3462-56.8100 | Charges for Services Map Sales                      | -       | -       | 100    |
| 1000.40.4110-55.4222 | Intergovernmental Post Training Reimbursement       | 25,909  | 15,000  | 25,000 |
| 1000.10.1110 00.1222 | g   | 20,000  | . 5,000 | _5,000 |

|  |   | 15-16           | 16-17           | 17-18           |
|--|---|-----------------|-----------------|-----------------|
| Account Number                               | Account Name  | Actual          | Budget          | Budget          |
| 1000.40.4116-52.4020                         | Licenses & Permits Bicycle Licenses                 | -               | 500             | 500             |
| 1000.40.4116-52.4030                         | Licenses & Permits Pawn Broker/2nd Dealer           | 110,501         | 52,000          | 100,000         |
| 1000.40.4116-56.4010                         | Charges for Services Bingo License Application Fee  | 55              | 100             | 100             |
| 1000.40.4116-56.4050                         | Charges for Services Vehicle Fix-it-ticket Sign Off | -               | 1,000           | 1,000           |
| 1000.40.4116-56.4130                         | Charges for Services Vehicle ID Number Check        | =               | 500             | 500             |
| 1000.40.4116-56.4140                         | Charges for Services Abandon Vehicle Abatement Fee  | 4,784           | 1,000           | 1,000           |
| 1000.40.4116-56.4150                         | Charges for Services Firearm Dealers                | 1,488           | 1,000           | 1,000           |
| 1000.40.4116-56.4170                         | Charges for Services Vehicle Release Fees (Towing)  | 51,891          | 40,000          | 40,000          |
| 1000.40.4116-56.4180                         | Charges for Services Vehicle Impound Fee (Towing)   | 41,400          | 47,000          | 47,000          |
| 1000.40.4130-56.4030                         | Charges for Services Police Report Fees             | 43,714          | 35,000          | 35,000          |
| 1000.40.4130-56.4040                         | Charges for Services Police False Alarm Fees        | 184,951         | 160,000         | 185,000         |
| 1000.40.4130-56.4060                         | Charges for Services Fingerprint Fees               | 543             | 2,000           | 2,000           |
| 1000.40.4130-56.4070                         | Charges for Services Card Room Fees                 | 19,030          | 7,500           | 16,000          |
| 1000.40.4130-56.4080                         | Charges for Services Police Photo Charges           | 1,107           | 200             | 200             |
| 1000.40.4130-56.4100                         | Charges for Services Noise Regulation Fees          | 2,331           | 2,500           | 2,500           |
| 1000.40.4134-56.4120                         | Charges for Services Police Record Review Charges   | 3,454           | 2,500           | 2,500           |
| 1000.40.4170-52.4010                         | Licenses & Permits Animal Licenses                  | 84,702          | 78,000          | 78,000          |
| 1000.40.4170-55.4063                         | Intergovernmental City of Marina(Animal Shelter)    | 59,447          | 60,000          | 60,000          |
| 1000.40.4170-56.4090                         | Charges for Services Animal Shelter Fees            | 55,340          | 50,000          | 50,000          |
| 1000.40.4170-56.4190                         | Charges for Services Animal Shelter Citation Fees   | 2,601           | 4,600           | 4,600           |
| 1000.40.4220-56.4020                         | Charges for Services Special Police Service Fees    | 91,569          | 130,000         | 130,000         |
| 1000.45.4510-55.4202                         | Intergovernmental State Fire Reimbursement          | 640,204         | 200,000         | 200,000         |
| 1000.45.4510-56.4410                         | Charges for Services Rural Fire Service             | 195,036         | 195,000         | 195,000         |
| 1000.45.4520-56.4520                         | Charges for Services Special Event - Fire           | 11              | -               | -               |
| 1000.45.4520-56.4580                         | Charges for Services ALS Cost Recovery Fee          | 340,474         | 400,000         | 350,000         |
| 1000.45.4520-56.4590                         | Charges for Services VAC Cost Recovery Fee          | 23,372          | 70,000          | 20,000          |
| 1000.45.4530-56.4430                         | Charges for Services Fire Code Mandated Insp Fee    | 119,460         | 110,000         | 110,000         |
| 1000.45.4530-56.4440                         | Charges for Services State Mandated Inspection Fees | 436             | 5,000           | 5,000           |
| 1000.45.4530-56.4450                         | Charges for Services Fire Plan Check Fee-Fire Dept  | 69,987          | 65,000          | 65,000          |
| 1000.45.4530-56.4460                         | Charges for Services Special Fire Permits           | 38,994          | 43,000          | 43,000          |
| 1000.45.4530-56.4470                         | Charges for Services Structural Fire Report Fees    | 3,203           | 2,300           | 2,300           |
| 1000.45.4530-56.4490                         | Charges for Services Fireworks Surcharge            | 43,260          | -               | <u>-</u>        |
| 1000.45.4530-56.4510                         | Charges for Services Fire False Alarm Fees          | 3,357           | 1,500           | 5,000           |
| 1000.45.4530-56.4530                         | Charges for Services Admin Fire Citations           | 5,725           | 1,000           | 1,000           |
| 1000.45.4530-56.4550                         | Charges for Services Outside Fire Plan Review       | 475             | 500             | 500             |
| 1000.45.4540-56.4570                         | Charges for Services Other Fire Fees & Training     | -               | 1,000           | 1,000           |
| 1000.45.4570-55.4023                         | Intergovernmental HAZMAT Reimbursement              | 168,123         | 124,800         | 124,800         |
| 1000.45.4570-56.4500                         | Charges for Services Fire Hazard Inspection Fees    | 29,455          | 35,500          | 35,500          |
| 1000.50.5120-52.3050                         | Licenses & Permits Encroachment Permits             | -               | -               | 350,000         |
| 1000.50.5120-52.5050                         | Licenses & Permits Transportation Permits           | 6,497           | 10,400          | 10,400          |
| 1000.50.5120-52.8010                         | Licenses & Permits Other Licenses & Permits         | -               | 500             | 500             |
| 1000.50.5120-56.5010                         | Charges for Services Subdivision Map Check Fees     | 1,043           | 1,000           | 1,000           |
| 1000.50.5120-56.5020                         | Charges for Services Subdivision Imp Plan Check Fee | -               | 1,000           | 1,000           |
| 1000.50.5120-56.5030                         | Charges for Services Subdivision Imp Inspection Fee | 1,872           | 1,000           | 1,000           |
| 1000.50.5120-56.5060                         | Charges for Services Special Traffic Marking Reques | 5,197           | 6,000           | 6,000           |
| 1000.50.5120-56.5070                         | Charges for Services Routing/Escorting/Overload     | 5,197           | 1,000           | 1,000           |
|  | Charges for Services Special Public Works Fees      | -               |                 |                 |
| 1000.50.5120-56.5100<br>1000.50.5234-55.5282 | Intergovernmental State Highway Maintenance         | 9,903           | 1,000<br>5,200  | 1,000<br>5,200  |
| 1000.50.5234-55.5043                         | Intergovernmental Alisal Steinbeck Park Maint.      | •               |                 |                 |
| 1000.50.5239-56.5090                         | Charges for Services Street Tree Pruning            | 8,000           | 8,400<br>200    | 8,400<br>200    |
|  | Charges for Services Neighborhood Center Rental Fee | -<br>5 565      |                 |                 |
| 1000.55.6232-56.6090<br>1000.55.6237-56.6060 | Charges for Services Reimbursable Fee Activities    | 5,565<br>41,827 | 4,000<br>48,000 | 4,000<br>48,000 |
| 1000.55.6239-56.6020                         | Charges for Services Sherwood Tennis Use Fees       | 41,827<br>1,068 | 48,000<br>2,000 | 48,000<br>2,000 |
|  | =   | 200             | 100             | 100             |
| 1000.55.6239-56.6030                         | Charges for Services Reserved Picnic Area Use Fee   | 200             | 100             | 100             |

|   |   | 15-16   | 16-17  | 17-18   |
|---|---|---|--|---|
| <b>Account Number</b>   | Account Name  | Actual  | Budget   | Budget  |
| 1000.55.6239-56.6040  | Charges for Services Ball Field Use Fee   | 4,708   | 2,300  | 2,300   |
| 1000.55.6239-56.6050  | Charges for Services Youth Sports League Fees   | 101,016   | 93,000   | 95,000  |
| 1000.55.6239-56.6080  | Charges for Services Other Rec Bldg Rental Fee  | 25  | 200  | 200   |
| 1000.55.6239-56.6100  | Charges for Services Recreation Facility Use Fees   | -   | 100  | 100   |
| 1000.55.6243-56.6070  | Charges for Services Community Center Rental Fees   | 73,389  | 60,000   | 60,000  |
| 1000.60.6005-56.6300  | Charges for Services Other Library Fees   | 7,811   | 5,000  | 5,000   |
| 1000.60.6005-56.6310  | Charges for Services Library Copying Fees   | 2,294   | 3,000  | 3,000   |
| 1000.60.6005-56.6320  | Charges for Services Overdue Library Fines  | 23,907  | 20,000   | 20,000  |
| 1000.60.6005-56.6330  | Charges for Services Lost/Damaged Material Fees   | 6,059   | 5,000  | 5,000   |
| 1000 - General Fund Tot   | al  | 86,514,515  | 88,224,500   | 90,491,900  |
| 1100 - Measure V  |   |   |  |   |
| 1100.00.0000-50.2030  | Taxes Transactions and Use Tax-MV   | 11,435,311  | 11,690,000   | 12,285,100  |
| 1100.00.0000-54.8010  | Use of money and property Investment Earnings   | 17,364  | 15,000   | 33,000  |
| 1100.00.0000-57.8080  | Other Revenue Miscellaneous Deposits  | 486   | ·<br>-   | -   |
| 100 - Measure V Total   | <u> </u>  | 11,453,161  | 11,705,000   | 12,318,100  |
| 200 - Measure G   |   |   |  |   |
| 1200.00.0000-50.2030  | Taxes Transactions and Use Tax-MV   | 22,594,407  | 22,840,000   | _   |
| 1200.00.0000-50.2040  | Taxes Transactions and Use Tax-MG   | -   | -  | 24.406.700  |
| 1200.00.0000-54.8010  | Use of money and property Investment Earnings   | 21,704  | 20,000   | 70,000  |
| 1200.00.0000-57.8080  | Other Revenue Miscellaneous Deposits  | 150   | 500  | 500   |
| 200 - Measure G Total   | Other Revenue Innecessarious Depocies   | 22,616,261  | 22,860,500   | 24,477,200  |
| 2101.20.2140-56.8010  | Charges for Services Administrative Fees  | <u>-</u>  | 61,500   |   |
| 2101.20.2140-56.8010  | Charges for Services Administrative Fees  |   | 61,500<br><b>61,500</b>  | 61,500<br><b>61,50</b> 0  |
| 2101.20.2140-56.8010<br>2101 - Maintenance Dist   | Charges for Services Administrative Fees Administration Total aint District   | <u>-</u>  |  |   |
| 2101.20.2140-56.8010<br>2101 - Maintenance Dist<br>2102 - Woodside Park M<br>2102.50.5560-54.8010   | Charges for Services Administrative Fees  Administration Total  aint District  Use of money and property Investment Earnings  | 170   | <b>61,500</b> 500  | <b>61,500</b>   |
| 2101.20.2140-56.8010<br>2101 - Maintenance Dist<br>2102 - Woodside Park M<br>2102.50.5560-54.8010<br>2102.50.5560-57.5010   | Charges for Services Administrative Fees  Administration Total  aint District  Use of money and property Investment Earnings Other Revenue Woodside Park Maint Assessment   | 43,277  | <b>61,500</b> 500 38,000   | 500<br>38,000   |
| 2101.20.2140-56.8010<br>2101 - Maintenance Dist<br>2102 - Woodside Park M<br>2102.50.5560-54.8010<br>2102.50.5560-57.5010   | Charges for Services Administrative Fees  Administration Total  aint District  Use of money and property Investment Earnings Other Revenue Woodside Park Maint Assessment   |   | <b>61,500</b> 500  | 500<br>38,000   |
| 2101.20.2140-56.8010<br>2101 - Maintenance Dist<br>2102 - Woodside Park M<br>2102.50.5560-54.8010<br>2102.50.5560-57.5010<br>2102 - Woodside Park M<br>2104 - Airport Bus Park I  | Charges for Services Administrative Fees  Administration Total  aint District  Use of money and property Investment Earnings Other Revenue Woodside Park Maint Assessment aint District Total  Waint District   | 43,277  | <b>61,500</b> 500 38,000   | 500<br>38,000   |
| 2101.20.2140-56.8010<br>2101 - Maintenance Dist<br>2102 - Woodside Park M<br>2102.50.5560-54.8010<br>2102.50.5560-57.5010<br>2102 - Woodside Park M   | Charges for Services Administrative Fees  Administration Total  aint District  Use of money and property Investment Earnings Other Revenue Woodside Park Maint Assessment aint District Total  Maint District  Use of money and property Investment Earnings  | 43,277  | <b>61,500</b> 500 38,000   | 500<br>38,000<br><b>38,500</b>  |
| 2101.20.2140-56.8010<br>2101 - Maintenance Dist<br>2102 - Woodside Park M<br>2102.50.5560-54.8010<br>2102.50.5560-57.5010<br>2102 - Woodside Park M   | Charges for Services Administrative Fees  Administration Total  aint District  Use of money and property Investment Earnings Other Revenue Woodside Park Maint Assessment aint District Total  Maint District  Use of money and property Investment Earnings Other Revenue Airport Bus Park Maint Assess  | 43,277<br>43,447<br>70<br>14,432  | 500<br>38,000<br>38,500<br>100<br>14,100   | 500<br>38,000<br>38,500   |
| 2101.20.2140-56.8010<br>2101 - Maintenance Dist<br>2102 - Woodside Park M<br>2102.50.5560-54.8010<br>2102.50.5560-57.5010<br>2102 - Woodside Park M<br>2104 - Airport Bus Park I<br>2104.50.5562-54.8010<br>2104.50.5562-57.5030<br>2104.50.5562-57.8420  | Charges for Services Administrative Fees  Administration Total  aint District  Use of money and property Investment Earnings Other Revenue Woodside Park Maint Assessment aint District Total  Maint District  Use of money and property Investment Earnings Other Revenue Airport Bus Park Maint Assess Other Revenue Airport Contribution   | 43,277<br>43,447<br>70<br>14,432<br>900                                       | 500<br>38,000<br>38,500  | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500   |
| 2101.20.2140-56.8010<br>2101 - Maintenance Dist<br>2102 - Woodside Park M<br>2102.50.5560-54.8010<br>2102.50.5560-57.5010<br>2102 - Woodside Park M<br>2104 - Airport Bus Park I<br>2104.50.5562-54.8010<br>2104.50.5562-57.5030<br>2104.50.5562-57.8420  | Charges for Services Administrative Fees  Administration Total  aint District  Use of money and property Investment Earnings Other Revenue Woodside Park Maint Assessment aint District Total  Maint District  Use of money and property Investment Earnings Other Revenue Airport Bus Park Maint Assess Other Revenue Airport Contribution   | 43,277<br>43,447<br>70<br>14,432  | 500<br>38,000<br>38,500<br>100<br>14,100   | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500   |
| 2101.20.2140-56.8010<br>2101 - Maintenance Dist<br>2102 - Woodside Park M<br>2102.50.5560-54.8010<br>2102.50.5560-57.5010<br>2102 - Woodside Park M<br>2104 - Airport Bus Park I<br>2104.50.5562-54.8010<br>2104.50.5562-57.5030<br>2104.50.5562-57.8420<br>2104 - Airport Bus Park I   | Charges for Services Administrative Fees  Administration Total  aint District  Use of money and property Investment Earnings Other Revenue Woodside Park Maint Assessment aint District Total  Maint District  Use of money and property Investment Earnings Other Revenue Airport Bus Park Maint Assess Other Revenue Airport Contribution  Maint District Total   | 43,277<br>43,447<br>70<br>14,432<br>900                                       | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500  | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500   |
| 2101.20.2140-56.8010<br>2101 - Maintenance Dist<br>2102 - Woodside Park M<br>2102.50.5560-54.8010<br>2102.50.5560-57.5010<br>2102 - Woodside Park M<br>2104 - Airport Bus Park I<br>2104.50.5562-54.8010<br>2104.50.5562-57.5030<br>2104.50.5562-57.8420<br>2104 - Airport Bus Park I   | Charges for Services Administrative Fees  Administration Total  aint District  Use of money and property Investment Earnings Other Revenue Woodside Park Maint Assessment aint District Total  Maint District  Use of money and property Investment Earnings Other Revenue Airport Bus Park Maint Assess Other Revenue Airport Contribution  Maint District Total   | 43,277<br>43,447<br>70<br>14,432<br>900                                       | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500  | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500<br>21,700   |
| 2101.20.2140-56.8010<br>2101 - Maintenance Dist<br>2102 - Woodside Park M<br>2102.50.5560-54.8010<br>2102.50.5560-57.5010<br>2102 - Woodside Park M<br>2104 - Airport Bus Park I<br>2104.50.5562-54.8010<br>2104.50.5562-57.5030<br>2104.50.5562-57.8420<br>2104 - Airport Bus Park I<br>2105 - N E Salinas Lands   | Charges for Services Administrative Fees  Administration Total  aint District  Use of money and property Investment Earnings Other Revenue Woodside Park Maint Assessment aint District Total  Maint District  Use of money and property Investment Earnings Other Revenue Airport Bus Park Maint Assess Other Revenue Airport Contribution  Maint District Total  scape Dist   | 43,277<br>43,447<br>70<br>14,432<br>900<br>15,402                             | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500<br>21,700  | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500<br>21,700   |
| 2101.20.2140-56.8010<br>2101 - Maintenance Dist<br>2102 - Woodside Park M<br>2102.50.5560-54.8010<br>2102.50.5560-57.5010<br>2102 - Woodside Park M<br>2104 - Airport Bus Park I<br>2104.50.5562-54.8010<br>2104.50.5562-57.5030<br>2104.50.5562-57.8420<br>2104 - Airport Bus Park I<br>2105 - N E Salinas Lands<br>2105.50.5563-54.8010<br>2105.50.5563-57.5040   | Charges for Services Administrative Fees  Administration Total  aint District  Use of money and property Investment Earnings Other Revenue Woodside Park Maint Assessment aint District Total  Maint District  Use of money and property Investment Earnings Other Revenue Airport Bus Park Maint Assess Other Revenue Airport Contribution  Maint District Total  scape Dist  Use of money and property Investment Earnings Other Revenue N/E Landscape Maint Assessment   | 43,277<br>43,447<br>70<br>14,432<br>900<br>15,402                             | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500<br>21,700  |   |
| 2101.20.2140-56.8010<br>2101 - Maintenance Dist<br>2102 - Woodside Park M<br>2102.50.5560-54.8010<br>2102.50.5560-57.5010<br>2102 - Woodside Park M<br>2104 - Airport Bus Park I<br>2104.50.5562-54.8010<br>2104.50.5562-57.5030<br>2104.50.5562-57.8420<br>2104 - Airport Bus Park I<br>2105 - N E Salinas Lands<br>2105.50.5563-57.5040<br>2105 - N E Salinas Lands   | Charges for Services Administrative Fees  Administration Total  aint District  Use of money and property Investment Earnings Other Revenue Woodside Park Maint Assessment aint District Total  Maint District  Use of money and property Investment Earnings Other Revenue Airport Bus Park Maint Assess Other Revenue Airport Contribution  Maint District Total  scape Dist  Use of money and property Investment Earnings Other Revenue N/E Landscape Maint Assessment scape Dist Total  | 43,277<br>43,447<br>70<br>14,432<br>900<br>15,402<br>684<br>740,259           | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500<br>21,700<br>2,000<br>661,000                                  | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500<br>21,700<br>2,000<br>661,000                                     |
| 2101.20.2140-56.8010 2101 - Maintenance Dist 2102 - Woodside Park M 2102.50.5560-54.8010 2102 - Woodside Park M 2102.50.5560-57.5010 2102 - Woodside Park M 2104 - Airport Bus Park I 2104.50.5562-54.8010 2104.50.5562-57.5030 2104.50.5562-57.8420 2104 - Airport Bus Park I 2105 - N E Salinas Land: 2105.50.5563-57.5040 2105 - N E Salinas Land:   | Charges for Services Administrative Fees  Administration Total  aint District  Use of money and property Investment Earnings Other Revenue Woodside Park Maint Assessment aint District Total  Maint District  Use of money and property Investment Earnings Other Revenue Airport Bus Park Maint Assess Other Revenue Airport Contribution  Maint District Total  scape Dist  Use of money and property Investment Earnings Other Revenue N/E Landscape Maint Assessment scape Dist Total  | 43,277<br>43,447<br>70<br>14,432<br>900<br>15,402<br>684<br>740,259           | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500<br>21,700<br>2,000<br>661,000                                  | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500<br>21,700<br>2,000<br>661,000                                     |
| 2101.20.2140-56.8010 2101 - Maintenance Dist 2102 - Woodside Park M 2102.50.5560-54.8010 2102 - Woodside Park M 2102.50.5560-57.5010 2102 - Woodside Park M 2104 - Airport Bus Park I 2104.50.5562-54.8010 2104.50.5562-57.5030 2104.50.5562-57.8420 2104 - Airport Bus Park I 2105 - N E Salinas Land:  | Charges for Services Administrative Fees  Administration Total  aint District  Use of money and property Investment Earnings Other Revenue Woodside Park Maint Assessment aint District Total  Maint District  Use of money and property Investment Earnings Other Revenue Airport Bus Park Maint Assess Other Revenue Airport Contribution  Maint District Total  scape Dist Use of money and property Investment Earnings Other Revenue N/E Landscape Maint Assessment scape Dist Total  ndscape Dist   | 43,277 43,447  70 14,432 900 15,402  684 740,259 740,942                      | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500<br>21,700<br>2,000<br>661,000<br>663,000                       | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500<br>21,700<br>2,000<br>661,000<br>663,000                          |
| 2101 - Maintenance Dist<br>2102 - Woodside Park M<br>2102.50.5560-54.8010<br>2102.50.5560-57.5010<br>2102 - Woodside Park M<br>2104 - Airport Bus Park I<br>2104.50.5562-54.8010<br>2104.50.5562-57.5030<br>2104.50.5562-57.8420<br>2104 - Airport Bus Park I<br>2105 - N E Salinas Lands<br>2105.50.5563-54.8010<br>2105.50.5563-57.5040<br>2105 - N E Salinas Lands<br>2105 - N E Salinas Lands<br>2106 - Harden Ranch La<br>2106.50.5564-54.8010   | Charges for Services Administrative Fees  Administration Total  aint District  Use of money and property Investment Earnings Other Revenue Woodside Park Maint Assessment aint District Total  Maint District  Use of money and property Investment Earnings Other Revenue Airport Bus Park Maint Assess Other Revenue Airport Contribution  Maint District Total  scape Dist  Use of money and property Investment Earnings Other Revenue N/E Landscape Maint Assessment scape Dist Total  ndscape Dist  Use of money and property Investment Earnings Other Revenue Harden Ranch Maint Assessment                       | 43,277 43,447  70 14,432 900 15,402  684 740,259 740,942                      | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500<br>21,700<br>2,000<br>661,000<br>663,000                       | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500<br>21,700<br>2,000<br>661,000<br>663,000                          |
| 2101.20.2140-56.8010 2101 - Maintenance Dist 2102 - Woodside Park M 2102.50.5560-54.8010 2102 - Woodside Park M 2102.50.5560-57.5010 2102 - Woodside Park M 2104 - Airport Bus Park I 2104.50.5562-57.5030 2104.50.5562-57.5030 2104 - Airport Bus Park I 2105 - N E Salinas Lands 2105.50.5563-54.8010 2105 - N E Salinas Lands 2106 - Harden Ranch La 2106.50.5564-54.8010 2106.50.5564-57.5050 2106 - Harden Ranch La   | Charges for Services Administrative Fees  Administration Total  aint District  Use of money and property Investment Earnings Other Revenue Woodside Park Maint Assessment aint District Total  Waint District  Use of money and property Investment Earnings Other Revenue Airport Bus Park Maint Assess Other Revenue Airport Contribution  Maint District Total  scape Dist Use of money and property Investment Earnings Other Revenue N/E Landscape Maint Assessment scape Dist Total  ndscape Dist Use of money and property Investment Earnings Other Revenue Harden Ranch Maint Assessment ndscape Dist Total      | 43,277 43,447  70 14,432 900 15,402  684 740,259 740,942  718 155,379         | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500<br>21,700<br>2,000<br>661,000<br>663,000                       | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500<br>21,700<br>2,000<br>661,000<br>663,000                          |
| 2101.20.2140-56.8010 2101 - Maintenance Dist 2102 - Woodside Park M 2102.50.5560-54.8010 2102 - Woodside Park M 2102.50.5560-57.5010 2102 - Woodside Park M 2104 - Airport Bus Park I 2104.50.5562-57.5030 2104.50.5562-57.8420 2104 - Airport Bus Park I 2105 - N E Salinas Land: 2106 - Harden Ranch La 2106.50.5564-54.8010 2106 - Harden Ranch La 2106.50.5564-57.5050 2106 - Harden Ranch La | Charges for Services Administrative Fees  Administration Total  aint District Use of money and property Investment Earnings Other Revenue Woodside Park Maint Assessment aint District Total  Waint District Use of money and property Investment Earnings Other Revenue Airport Bus Park Maint Assess Other Revenue Airport Contribution  Maint District Total  scape Dist Use of money and property Investment Earnings Other Revenue N/E Landscape Maint Assessment scape Dist Total  use of money and property Investment Earnings Other Revenue N/E Landscape Maint Assessment scape Dist Total  total  total  total | 43,277 43,447  70 14,432 900 15,402  684 740,259 740,942  718 155,379 156,098 | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500<br>21,700<br>2,000<br>661,000<br>663,000<br>140,200<br>142,200 | 61,500<br>38,000<br>38,500<br>100<br>14,100<br>7,500<br>21,700<br>661,000<br>663,000<br>2,000<br>140,200<br>142,200 |
| 2101.20.2140-56.8010 2101 - Maintenance Dist 2102 - Woodside Park M 2102.50.5560-54.8010 2102 - Woodside Park M 2102.50.5560-57.5010 2102 - Woodside Park M 2104 - Airport Bus Park I 2104.50.5562-57.5030 2104.50.5562-57.8420 2104 - Airport Bus Park I 2105 - N E Salinas Land: 2105.50.5563-54.8010 2105.50.5563-57.5040 2106 - Harden Ranch La 2106.50.5564-54.8010 2106.50.5564-57.5050 2106 - Harden Ranch La  | Charges for Services Administrative Fees  Administration Total  aint District  Use of money and property Investment Earnings Other Revenue Woodside Park Maint Assessment aint District Total  Waint District  Use of money and property Investment Earnings Other Revenue Airport Bus Park Maint Assess Other Revenue Airport Contribution  Maint District Total  scape Dist Use of money and property Investment Earnings Other Revenue N/E Landscape Maint Assessment scape Dist Total  ndscape Dist Use of money and property Investment Earnings Other Revenue Harden Ranch Maint Assessment ndscape Dist Total      | 43,277 43,447  70 14,432 900 15,402  684 740,259 740,942  718 155,379         | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500<br>21,700<br>2,000<br>661,000<br>663,000                       | 500<br>38,000<br>38,500<br>100<br>14,100<br>7,500<br>21,700<br>2,000<br>661,000<br>663,000                          |

|   |  | 15-16  | 16-17   | 17-18   |
|---|--|--|---|---|
| Account Number  | Account Name   | Actual   | Budget  | Budget  |
| 2108 - Mira Monte Main  |  | 1 017  | 2 000   | 2 000   |
| 2108.50.5566-54.8010<br>2108.50.5566-57.5070  | Use of money and property Investment Earnings Other Revenue Mira Monte   | 1,217<br>121,852   | 2,000<br>120,700  | 2,000<br>120,700                              |
| 2108 - Mira Monte Main  |  | 123,069  | 120,700   | 120,700                                       |
| 2100 - Willa Wiolite Wall   | t District Total   | 123,009  | 122,700   | 122,700                                       |
| 2109 - Monte Bella Mai  | nt District  |  |   |   |
| 2109.50.5567-54.8010  | Use of money and property Investment Earnings  | 15,148   | 10,000  | 10,000  |
| 2109.50.5567-57.5080  | Other Revenue Monte Bella  | 560,736  | 514,700   | 514,700                                       |
| 2109 - Monte Bella Mai  | nt District Total  | 575,884  | 524,700   | 524,700                                       |
| 2201 - Sales Tax-SB172  | ,  |  |   |   |
| 2201.40.4220-50.2050  | Taxes City of Salinas-SB 172   | 456,229  | 390,000   | 405,000                                       |
| 2201 - Sales Tax-SB172  | ·  | 456,229  | 390,000   | 405,000                                       |
|   |  |  |   | <u> </u>                                      |
| 2202 - Supplemental La  | aw Enf - AB3229  |  |   |   |
| 2202.40.4220-54.8010  | Use of money and property Investment Earnings  | 640  | 100   | 2,000   |
| 2202.40.4220-55.4252  | Intergovernmental Supp Law Enforcement (AB 3229)   | 368,319  | 200,000   | 400,000                                       |
| 2202 - Supplemental La  | aw Enf - AB3229 Total  | 368,959  | 200,100   | 402,000                                       |
|   |  |  |   |   |
| 2301 - Development Fe   |  | 40.000   | 40.000  | 40.000  |
| 2301.00.0000-54.8010  | Use of money and property Investment Earnings  | 10,238   | 10,000  | 12,000  |
| 2301.00.0000-56.5120  | Charges for Services Sanitary Sewer Impact Fee   | 52,918   | 35,000  | 35,000  |
| 2301.00.0000-56.5130  | Charges for Services Storm Sewer Impact Fee es-Sewer & Storm Total   | 30,483<br><b>93,639</b>  | 25,000<br><b>70,000</b>   | 27,500<br><b>74,500</b>                       |
| 2301 - Development re   | es-sewer & Storm Total   |  | 70,000  | 74,500  |
| 2302 - Development Fe   | es-Parks & Playor  |  |   |   |
| 2302.00.0000-54.8010  | Use of money and property Investment Earnings  | 4,782  | 5,000   | 5,000   |
| 2302.00.0000-56.5140  | Charges for Services Neighborhood Park Impact Fee  | 15,096   | 15,000  | 15,000  |
| 2302.00.0000-56.5160  | Charges for Services Facilities Impact Fees  | 34,251   | ,<br>-  | ,<br>-  |
| 2302 - Development Fe   | es-Parks & Playgr Total  | 54,129   | 20,000  | 20,000  |
|   |  |  |   |   |
|   |  |  |   |   |
| =   |  |  |   |   |
| 2303.00.0000-54.8010  | Use of money and property Investment Earnings  | 563  | 500   | 500   |
| 2303.00.0000-54.8010<br>2303.00.0000-56.5160  | Use of money and property Investment Earnings<br>Charges for Services Facilities Impact Fees   | 61,690   | -   | -   |
| 2303.00.0000-54.8010<br>2303.00.0000-56.5160<br>2303.00.0000-56.5180  | Use of money and property Investment Earnings Charges for Services Facilities Impact Fees Charges for Services Library Impact Fee  | 61,690<br>6,070  | 2,000   | 2,000   |
| 2303.00.0000-54.8010<br>2303.00.0000-56.5160<br>2303.00.0000-56.5180  | Use of money and property Investment Earnings Charges for Services Facilities Impact Fees Charges for Services Library Impact Fee  | 61,690   | -   | -   |
| 2303.00.0000-56.5160<br>2303.00.0000-56.5180<br>2303 - Development Fe   | Use of money and property Investment Earnings Charges for Services Facilities Impact Fees Charges for Services Library Impact Fee es-Library Total   | 61,690<br>6,070  | 2,000   | 2,000   |
| 2303.00.0000-54.8010<br>2303.00.0000-56.5160<br>2303.00.0000-56.5180<br>2303 - Development Fe<br>2304 - Development Fe  | Use of money and property Investment Earnings Charges for Services Facilities Impact Fees Charges for Services Library Impact Fee es-Library Total es-Street Trees   | 61,690<br>6,070<br><b>68,323</b>   | 2,000<br><b>2,500</b>   | 2,000<br><b>2,500</b>                         |
| 2303.00.0000-54.8010<br>2303.00.0000-56.5160<br>2303.00.0000-56.5180<br>2303 - Development Fe<br>2304 - Development Fe  | Use of money and property Investment Earnings Charges for Services Facilities Impact Fees Charges for Services Library Impact Fee es-Library Total es-Street Trees Charges for Services Street Tree Fee  | 61,690<br>6,070  | 2,000   | 2,000   |
| 2303.00.0000-54.8010<br>2303.00.0000-56.5160<br>2303.00.0000-56.5180<br>2303 - Development Fe<br>2304 - Development Fe<br>2304.00.0000-56.5110  | Use of money and property Investment Earnings Charges for Services Facilities Impact Fees Charges for Services Library Impact Fee es-Library Total es-Street Trees Charges for Services Street Tree Fee  | 61,690<br>6,070<br><b>68,323</b><br>3,630  | 2,000<br><b>2,500</b>   | 2,000<br><b>2,500</b>                         |
| 2303.00.0000-54.8010<br>2303.00.0000-56.5160<br>2303.00.0000-56.5180<br>2303 - Development Fe<br>2304 - Development Fe<br>2304.00.0000-56.5110<br>2304 - Development Fe<br>2305 - Development Fe  | Use of money and property Investment Earnings Charges for Services Facilities Impact Fees Charges for Services Library Impact Fee es-Library Total  es-Street Trees Charges for Services Street Tree Fee es-Street Trees Total  es-Annexations   | 61,690<br>6,070<br><b>68,323</b><br>3,630  | 2,000<br><b>2,500</b>   | 2,000<br><b>2,500</b><br>500                  |
| 2303.00.0000-54.8010<br>2303.00.0000-56.5160<br>2303.00.0000-56.5180<br>2303 - Development Fe<br>2304 - Development Fe<br>2304.00.0000-56.5110<br>2304 - Development Fe<br>2305 - Development Fe<br>2305.00.0000-54.8010  | Use of money and property Investment Earnings Charges for Services Facilities Impact Fees Charges for Services Library Impact Fee es-Library Total  es-Street Trees Charges for Services Street Tree Fee es-Street Trees Total  es-Annexations Use of money and property Investment Earnings   | 61,690<br>6,070<br><b>68,323</b><br>3,630  | 2,000<br>2,500<br>500<br>500                                    | 2,000<br>2,500<br>500<br>500                  |
| 2303.00.0000-54.8010<br>2303.00.0000-56.5160<br>2303.00.0000-56.5180<br>2303 - Development Fe<br>2304 - Development Fe<br>2304.00.0000-56.5110<br>2304 - Development Fe<br>2305 - Development Fe<br>2305.00.0000-54.8010<br>2305.00.0000-56.5170  | Use of money and property Investment Earnings Charges for Services Facilities Impact Fees Charges for Services Library Impact Fee es-Library Total  es-Street Trees Charges for Services Street Tree Fee es-Street Trees Total  es-Annexations Use of money and property Investment Earnings Charges for Services Annexation Impact Fees   | 61,690<br>6,070<br><b>68,323</b><br>3,630  | 2,000<br>2,500<br>500<br>500<br>500<br>500                      | 2,000<br>2,500<br>500<br>500<br>500           |
| 2303.00.0000-54.8010<br>2303.00.0000-56.5160<br>2303.00.0000-56.5180<br>2303 - Development Fe<br>2304 - Development Fe<br>2304 - Development Fe<br>2305 - Development Fe<br>2305.00.0000-54.8010<br>2305.00.0000-56.5170  | Use of money and property Investment Earnings Charges for Services Facilities Impact Fees Charges for Services Library Impact Fee es-Library Total  es-Street Trees Charges for Services Street Tree Fee es-Street Trees Total  es-Annexations Use of money and property Investment Earnings Charges for Services Annexation Impact Fees   | 61,690<br>6,070<br><b>68,323</b><br>3,630  | 2,000<br>2,500<br>500<br>500                                    | 2,000<br>2,500<br>500<br>500                  |
| 2303.00.0000-54.8010<br>2303.00.0000-56.5160<br>2303.00.0000-56.5180<br>2303 - Development Fe<br>2304 - Development Fe<br>2304 - Development Fe<br>2305 - Development Fe<br>2305.00.0000-54.8010<br>2305 - Development Fe   | Use of money and property Investment Earnings Charges for Services Facilities Impact Fees Charges for Services Library Impact Fee es-Library Total  es-Street Trees Charges for Services Street Tree Fee es-Street Trees Total  es-Annexations Use of money and property Investment Earnings Charges for Services Annexation Impact Fees es-Annexations Total  | 61,690<br>6,070<br><b>68,323</b><br>3,630  | 2,000<br>2,500<br>500<br>500<br>500<br>500                      | 2,000<br>2,500<br>500<br>500<br>500           |
| 2303.00.0000-54.8010<br>2303.00.0000-56.5160<br>2303.00.0000-56.5180<br>2303 - Development Fe<br>2304 - Development Fe<br>2304 - Development Fe<br>2305 - Development Fe<br>2305.00.0000-54.8010<br>2305 - Development Fe<br>2305 - Development Fe<br>2306 - Development Fe             | Use of money and property Investment Earnings Charges for Services Facilities Impact Fees Charges for Services Library Impact Fee es-Library Total  es-Street Trees Charges for Services Street Tree Fee es-Street Trees Total  es-Annexations Use of money and property Investment Earnings Charges for Services Annexation Impact Fees es-Annexations Total  | 3,630<br>3,630<br>-<br>-<br>-  | 500<br>500<br>500<br>500<br>500<br>500                          | 2,000<br>2,500<br>500<br>500<br>500<br>1,000  |
| 2303.00.0000-54.8010 2303.00.0000-56.5160 2303.00.0000-56.5180  2304 - Development Fe 2304.00.0000-56.5110 2304 - Development Fe 2305.00.0000-54.8010 2305 - Development Fe 2305.00.0000-56.5170 2306 - Development Fe 2306.00.0000-54.8010   | Use of money and property Investment Earnings Charges for Services Facilities Impact Fees Charges for Services Library Impact Fee es-Library Total  es-Street Trees Charges for Services Street Tree Fee es-Street Trees Total  es-Annexations Use of money and property Investment Earnings Charges for Services Annexation Impact Fees es-Annexations Total  es-Arterial Use of money and property Investment Earnings   | 61,690<br>6,070<br>68,323<br>3,630<br>3,630  | 500<br>500<br>500<br>500<br>500<br>500<br>500<br>500            | 2,000<br>2,500<br>500<br>500<br>500<br>1,000  |
| 2303.00.0000-54.8010 2303.00.0000-56.5160 2303.00.0000-56.5180  2304 - Development Fe 2304 - Development Fe 2304 - Development Fe 2305 - Development Fe 2305.00.0000-54.8010 2305 - Development Fe 2306 - Development Fe 2306 - Development Fe 2306 - Development Fe                    | Use of money and property Investment Earnings Charges for Services Facilities Impact Fees Charges for Services Library Impact Fee es-Library Total  es-Street Trees Charges for Services Street Tree Fee es-Street Trees Total  es-Annexations Use of money and property Investment Earnings Charges for Services Annexation Impact Fees es-Annexations Total  es-Arterial Use of money and property Investment Earnings Charges for Services Street/Traffic Impact Fees                   | 61,690<br>6,070<br>68,323<br>3,630<br>3,630<br>-<br>-<br>-<br>-<br>42,726<br>696,883 | 500<br>500<br>500<br>500<br>500<br>500<br>500<br>500<br>200,000 | 500<br>500<br>500<br>500<br>500<br>1,000      |
| 2303.00.0000-54.8010 2303.00.0000-56.5160 2303.00.0000-56.5180  2304 - Development Fe 2304.00.0000-56.5110 2304 - Development Fe 2305.00.0000-54.8010 2305 - Development Fe 2305.00.0000-56.5170 2306 - Development Fe 2306.00.0000-54.8010   | Use of money and property Investment Earnings Charges for Services Facilities Impact Fees Charges for Services Library Impact Fee es-Library Total  es-Street Trees Charges for Services Street Tree Fee es-Street Trees Total  es-Annexations Use of money and property Investment Earnings Charges for Services Annexation Impact Fees es-Annexations Total  es-Arterial Use of money and property Investment Earnings Charges for Services Street/Traffic Impact Fees                   | 61,690<br>6,070<br>68,323<br>3,630<br>3,630  | 500<br>500<br>500<br>500<br>500<br>500<br>500<br>500            | 500<br>500<br>500<br>500<br>500<br>500<br>500 |
| 2303.00.0000-54.8010 2303.00.0000-56.5160 2303.00.0000-56.5180  2304 - Development Fe 2304.00.0000-56.5110  2305 - Development Fe 2305.00.0000-54.8010 2305 - Development Fe 2305.00.0000-54.8010 2306 - Development Fe   | Use of money and property Investment Earnings Charges for Services Facilities Impact Fees Charges for Services Library Impact Fee es-Library Total  es-Street Trees Charges for Services Street Tree Fee es-Street Trees Total  es-Annexations Use of money and property Investment Earnings Charges for Services Annexation Impact Fees es-Annexations Total  es-Arterial Use of money and property Investment Earnings Charges for Services Street/Traffic Impact Fees es-Arterial Total | 61,690<br>6,070<br>68,323<br>3,630<br>3,630<br>-<br>-<br>-<br>-<br>42,726<br>696,883 | 500<br>500<br>500<br>500<br>500<br>500<br>500<br>500<br>200,000 | 500<br>500<br>500<br>500<br>500<br>1,000      |
| 2303.00.0000-54.8010 2303.00.0000-56.5160 2303.00.0000-56.5180  2304 - Development Fe 2304.00.0000-56.5110  2305 - Development Fe 2305.00.0000-54.8010 2305 - Development Fe 2305.00.0000-54.8010 2306 - Development Fe 2306 - Development Fe 2306.00.0000-54.8010 2306.00.0000-54.8010 | Use of money and property Investment Earnings Charges for Services Facilities Impact Fees Charges for Services Library Impact Fee es-Library Total  es-Street Trees Charges for Services Street Tree Fee es-Street Trees Total  es-Annexations Use of money and property Investment Earnings Charges for Services Annexation Impact Fees es-Annexations Total  es-Arterial Use of money and property Investment Earnings Charges for Services Street/Traffic Impact Fees es-Arterial Total | 61,690<br>6,070<br>68,323<br>3,630<br>3,630<br>-<br>-<br>-<br>-<br>42,726<br>696,883 | 500<br>500<br>500<br>500<br>500<br>500<br>500<br>500<br>200,000 | 500<br>500<br>500<br>500<br>500<br>1,000      |

| Account Number   Account Name   Account Name   Actous   Budget   Budget   2307.00.0000-56.5190   Charges for Services Fire Protection Service Fee   238   5.   |                            |  | 15-16     | 16-17     | 17-18     |
|--|----------------------------|--|-----------|-----------|-----------|
| 2308 - Development FeesFire Total   76,830   80,500   80,500   | <b>Account Number</b>      | Account Name                                   | Actual    | Budget    | Budget    |
| 208 - Dev Fees Fund-Police   2308 0.0 0000-54 2010   Use of money and property Investment Earnings   287   |                            |  | 238       |           |           |
| 2308.00.00005-68.010   Use of money and property investment Earnings   287   1,500   2308.00.00005-66.0160   Charges for Services Facilities Impact Fees   167,489   30,000   136,000   2308 - Dev Fees Fund-Police Total   167,776   30,000   136,000   2308 - Dev Fees Fund-Police Total   167,776   30,000   136,000   2401 - Gas Tax - 2107   2401 0.00005-68.050   Use of money and property Investment Earnings   8,125   7,000   9,000   2401 0.000005-68.050   Use of money and property Rental Income   159,528   175,000   165,400   2401 0.000005-68.052   Intergovernmental State Gas Tax - 2107   1,131,134   1,222,500   1,209,200   2401 0.000005-55.522   Intergovernmental State Gas Tax - 2107.5   10,000   10,000   10,000   2401 0.000005-55.5220   Intergovernmental State Gas Tax - 2107.5   1,308,787   1,414,500   1,333,600   2402 - Gas Tax - 2106   Total   373,881   465,800   570,100   2402 - Gas Tax - 2106   Total   373,881   465,800   570,100   2402 - Gas Tax - 2106   Total   373,881   465,800   570,100   2403 - Gas Tax - 2106   Total   868,675   894,200   936,000   2403 - Gas Tax - 2106   Total   868,675   894,200   936,000   2403 - Gas Tax - 2105   Total   868,675   894,200   936,000   2404 - Gas Tax - Motor Vehicle Fuel Tax   2404 - Ga | 2307 - Development Fee     | s-Fire Total                                   | 76,830    | 80,500    | 80,500    |
| 2308.00.00005-68.010   Use of money and property investment Earnings   287   1,500   2308.00.00005-66.0160   Charges for Services Facilities Impact Fees   167,489   30,000   136,000   2308 - Dev Fees Fund-Police Total   167,776   30,000   136,000   2308 - Dev Fees Fund-Police Total   167,776   30,000   136,000   2401 - Gas Tax - 2107   2401 0.00005-68.050   Use of money and property Investment Earnings   8,125   7,000   9,000   2401 0.000005-68.050   Use of money and property Rental Income   159,528   175,000   165,400   2401 0.000005-68.052   Intergovernmental State Gas Tax - 2107   1,131,134   1,222,500   1,209,200   2401 0.000005-55.522   Intergovernmental State Gas Tax - 2107.5   10,000   10,000   10,000   2401 0.000005-55.5220   Intergovernmental State Gas Tax - 2107.5   1,308,787   1,414,500   1,333,600   2402 - Gas Tax - 2106   Total   373,881   465,800   570,100   2402 - Gas Tax - 2106   Total   373,881   465,800   570,100   2402 - Gas Tax - 2106   Total   373,881   465,800   570,100   2403 - Gas Tax - 2106   Total   868,675   894,200   936,000   2403 - Gas Tax - 2106   Total   868,675   894,200   936,000   2403 - Gas Tax - 2105   Total   868,675   894,200   936,000   2404 - Gas Tax - Motor Vehicle Fuel Tax   2404 - Ga | 2308 - Day Fees Fund-Do    | Nico   |           |           |           |
| 2308 - Dev Fees Fund-Police   Total   156,000   136,500   136,500   2308 - Dev Fees Fund-Police   Total   167,776   30,000   136,500   2401 - Oas Tax - 2107   2401 - O0,000-64,8010   Use of money and property Investment Earnings   8,125   7,000   9,000   2401 - O0,000-65,5212   Intergovernmental State Gas Tax - 2107   1,131,134   1,222,500   12,093,000   2401 - O0,000-055,5212   Intergovernmental State Gas Tax - 2107   1,000   10,000   10,000   10,000   10,000   2401 - O0,000-055,5212   Intergovernmental State Gas Tax - 2107.5   10,000   10,000   10,000   10,000   2401 - Oas Tax - 2107   Total   373,801   465,800   570,100   2402 - Oas Tax - 2106   Total   373,881   465,800   570,100   2402 - Oas Tax - 2105   Intergovernmental State Gas Tax - 2106   373,881   465,800   570,100   2402 - Gas Tax - 2105   Total   868,675   894,200   936,000   2403 - Oas Tax - 2105   Total   868,675   894,200   936,000   2403 - Oas Tax - 2105   Total   868,675   894,200   936,000   2403 - Oas Tax - 2105   Total   868,675   894,200   936,000   2403 - Oas Tax - 2105   Total   868,675   894,200   936,000   2403 - Oas Tax - 2105   Total   868,675   894,200   936,000   2403 - Oas Tax - 2105   Total   868,675   894,200   936,000   2403 - Oas Tax - 2105   Total   868,675   894,200   936,000   2403 - Oas Tax - 2105   Total   868,675   894,200   936,000   2403 - Oas Tax - 2105   Total   794,790   568,000   644,800   2501 - Emergency Medical   Service Fund   2501 - Emergency Medical   Service Fund   2501 - Emergency Medical   Service Fund Total   131,472   140,000   140,000   2501 - Emergency Medical   Service Fund Total   131,472   140,000   140,000   2501 - Emergency Medical   Service Fund Total   131,472   140,000   140,000   2502 - Asset Seizure   2502,004,0380-54,8250   Use of money and property Investment Earnings   374   100   100   100   2502 - Asset Seizure   100    |                            |  | 287       | _         | 1 500     |
| 2401 - Gas Tax - 2107  |                            |  | _         | 30,000    | ·         |
| 2401.00.0000-54.8010   Use of money and property Investment Earnings   1.125   7.000   9.000   2401.00.0000-54.8050   Use of money and property Rental Income   1595.252   175.000   1.65.400   2401.00.0000-55.5212   Intergovernmental State Gas Tax -2107   1.131.134   1.222.500   1.209.200   2401.00.0000-55.5212   Intergovernmental State Gas Tax -2107.5   10.000   10.000   10.000   2401- Gas Tax -2107   Total   1.308,787   1.414,500   1.333,600   2402- Gas Tax -2106   Total   373,881   465,800   570,100   2402- Gas Tax -2106   Total   373,881   465,800   570,100   2402- Gas Tax -2105   Total   373,881   465,800   570,100   2403- Gas Tax -2105   Total   3868,675   894,200   936,000   2403- Gas Tax -2105   Total   3868,675   894,200   936,000   2403- Gas Tax -2105   Total   3868,675   894,200   936,000   2403- Gas Tax -2105 Total   3868,675   894,200   936,000   2403- Gas Tax -2105 Total   3868,675   894,200   936,000   2404- Gas Tax - Motor Vehicle Fuel Tax   2404.00.0000-55.5252   Intergovernmental State Gas Tax -2103 (TCR)   794,790   568,000   644,800   2404- Gas Tax - Motor Vehicle Fuel Tax   374,790   568,000   644,800   2404- Gas Tax - Motor Vehicle Fuel Tax Total   794,790   568,000   644,800   2501- Emergency Medical   Service Fund   374,790   374,7 |                            | <u> </u>                                       |           |           |           |
| 2401.00.0000-54.8010   Use of money and property Investment Earnings   1,125   7,000   9,000   2401.00.0000-55.5212   Intergovernmental State Gas Tax - 2107   1,131,134   1,222,500   1,000   2401.00.0000-55.5212   Intergovernmental State Gas Tax - 2107   1,308,787   1,414,500   1,308,000   2401 - Gas Tax - 2107   1   1,308,787   1,414,500   1,308,000   2402 - Gas Tax - 2107   1   1,308,787   1,414,500   1,308,000   2402 - Gas Tax - 2106   2402 - 0,0000-55.5202   Intergovernmental State Gas Tax - 2106   373,881   465,800   570,100   2402 - Gas Tax - 2106   2402 - 0,0000-55.5202   Intergovernmental State Gas Tax - 2106   373,881   465,800   570,100   2403 - Gas Tax - 2106   70,100   2403 - Gas Tax - 2105   70,100   70,100   70,100   70,100   70,100  |                            |  |           |           |           |
| 2401.00.0000-54.8050   Use of money and property Rental Income   159.528   175,000   165,400   2401.00.0000-55.5212   Intergovernmental State Gas Tax - 2107   1,131,134   1,222,500   1,209,200   2401.00.0000-55.5222   Intergovernmental State Gas Tax - 2107.5   10,000   10,000   2401.00.0000-55.5222   Intergovernmental State Gas Tax - 2107.5   1,308,787   1,414,500   1,393,600   2402.6 as Tax - 2106   2402.00.0000-55.5202   Intergovernmental State Gas Tax - 2106   373,881   465,800   570,100   2402.00.0000-55.5202   Intergovernmental State Gas Tax - 2106   373,881   465,800   570,100   2402.6 as Tax - 2106   Total   373,881   465,800   570,100   2403.00.0000-55.5252   Intergovernmental State Gas Tax - 2105 (P-111)   868,675   894,200   936,000   2403.00.0000-55.5252   Intergovernmental State Gas Tax - 2105 (P-111)   868,675   894,200   936,000   2403.00.0000-55.5252   Intergovernmental State Gas Tax - 2103 (TCR)   794,790   568,000   644,800   2404.00.000-55.5262   Intergovernmental State Gas Tax - 2103 (TCR)   794,790   568,000   644,800   2404.0000-55.5262   Intergovernmental State Gas Tax - 2103 (TCR)   794,790   568,000   644,800   2501.64.6420-54.8010   Use of money and property Investment Eamings   3,396   - 6,500   2501.45.6420-54.8010   Use of money and property Investment Eamings   3,396   - 6,500   2501.45.6420-55.4013   Intergovernmental County CSA 74-Safety Equipment   131,275   140,000   140,000   2501.64.6420-55.4013   Intergovernmental State Seizure Reimbursement   7,313   10,000   20,000   2502.40.4380-55.4501   Intergovernmental Federal Reimbursement   7,313   10,000   20,000   2502.40.4380-55.4501   Intergovernmental Federal Reimbursement   7,313   10,000   20,000   2502.40.4380-55.4501   Intergovernmental  |                            |  |           |           |           |
| 2401.00.0000-55.5212   Intergovernmental State Gas Tax - 2107.5   1,131,134   1,222,500   1,209,200   2401.00.0000-55.5222   Intergovernmental State Gas Tax - 2107.5   1,000,8787   1,414,500   1,308,780   1,308,787   1,414,500   1,308,780   1,308,787   1,414,500   1,308,780   1,308,787   1,414,500   1,308,780   1,308,787   1,414,500   1,308,780   1,308,787   1,414,500   1,308,780   1,308,787   1,414,500   1,308,780   1,308,787   1,414,500   1,308,780   1,308,780   1,308,787   1,414,500   1,308,780   1,308,780   1,308,787   1,414,500   570,100   1,308,780   1,308,787   1,414,500   1,308,787   1,414,500   1,308,787   1,414,500   1,308,787   1,414,500   1,308,787   1,414,500   1,308,787   1,414,500   1,308,787   1,414,500   1,308,787   1,414,500   1,308,787   1,414,500   1,308,787   1,414,500   1,308,787   1,414,500   1,308,787   1,414,500   1,308,787   1,414,500   1,308,787   1,414,500   1,308,787   1,414,500   1,308,787   1,414,500   1,308,780   1,308 |                            |  | •         | •         | ·         |
| 2401 - Qas Tax - 2107   Total   10,000   10,000   10,000   2401 - Qas Tax - 2107   Total   1,308,787   1,414,500   1,393,600   2402 - Qas Tax - 2106   2402.00,0000-55.5202   Intergovernmental State Gas Tax - 2106   373,881   465,800   570,100   2402.00,0000-55.5202   Intergovernmental State Gas Tax - 2106   373,881   465,800   570,100   2403 - Qas Tax - 2105   Total   868,675   894,200   936,000   2403 - Qas Tax - 2105   Total   868,675   894,200   936,000   2403 - Qas Tax - 2105 Total   868,675   894,200   936,000   2404 - Qas Tax - 2105 Total   868,675   894,200   936,000   2404 - Qas Tax - 2105 Total   868,675   894,200   936,000   2404 - Qas Tax - 2105 Total   794,790   568,000   644,800   2404 - Qas Tax - Motor Vehicle Fuel Tax   7404,00,000-55.5262   Intergovernmental State Gas Tax - 2103 (TCR)   794,790   568,000   644,800   2404 - Qas Tax - Motor Vehicle Fuel Tax Total   794,790   568,000   644,800   2501 - Emergency Medical   Service Fund   2501,45,4520-54,8010   Use of money and property Investment Earnings   3,396   - 6,500   5201,45,4520-554,013   Intergovernmental County CSA 74-Safety Equipment   31,275   140,000   140,000   2501 - Emergency Medical   Service Fund Total   134,672   140,000   146,500   2502,40,4380-55,4501   Intergovernmental State Seizure Reimbursement   7,313   10,000   20,000   2502,40,4380-55,4501   Intergovernmental State Seizure Reimbursement   7,313   10,000   20,000   2502,40,4380-55,4501   Intergovernmental State Seizure Reimbursement   7,313   10,000   20,000   2502,40,4380-55,4501   Intergovernmental Federal Reimbursements   3,159   100   100   2502,40,4380-55,4501   Intergovernmental Federal Reimbursement   7,313   10,000   20,000   2502,40,4380-55,4501   Intergovernmental Federal Reimbursements   3,159   100   100   2502,40,4380-55,4501   Intergovernmental Federal Reimbursement   7,313   10,000   20,000   2502,40,4380-55,4501   Intergovernmental Federal Reimbursement   7,313   10,000   20,000   2502,400   2502,400,4380-55,4501   Intergovernmental Federal Reimbursement |                            |  | •         | •         | 165,400   |
| 2401 - Gas Tax - 2107 Total  | 2401.00.0000-55.5212       |  | 1,131,134 | 1,222,500 | 1,209,200 |
| 2402 - Gas Tax - 2106 2402 - Gas Tax - 2106 Total  | 2401.00.0000-55.5222       | Intergovernmental State Gas Tax - 2107.5       | 10,000    | 10,000    | 10,000    |
| 2402.00.0000-55.5202 Intergovernmental State Gas Tax - 2106 373,881 465,800 570,100 2402 - Gas Tax - 2105 Total 465,800 570,100 2403 - Gas Tax - 2105 2403.00.0000-55.5252 Intergovernmental State Gas Tax - 2105 (P-111) 868,675 894,200 936,000 2403 - Gas Tax - 2105 Total 868,675 894,200 936,000 2404 - Gas Tax - Motor Vehicle Fuel Tax 2404.00.0000-55.5262 Intergovernmental State Gas Tax - 2103 (TCR) 794,790 568,000 644,800 2404 - Gas Tax - Motor Vehicle Fuel Tax Total 794,790 568,000 644,800 2404 - Gas Tax - Motor Vehicle Fuel Tax Total 794,790 568,000 644,800 2404 - Gas Tax - Motor Vehicle Fuel Tax Total 794,790 568,000 644,800 2501 - Emergency Medical Service Fund 2501,45,4520-54,8010 Use of money and property Investment Earnings 3,396 - 6,500 5601,45,4520-554,4013 Intergovernmental County CSA 74-Safety Equipment 131,275 140,000 140,000 2501 - Emergency Medical Service Fund Total 134,672 140,000 146,500 2502 - Asset Seizure 2502,40,4380-54,8010 Use of money and property Investment Earnings 874 100 750 2502,40,4380-54,8010 Use of money and property Investment Earnings 874 100 750 2502,40,4380-54,8010 Use of money and property Investment Earnings 874 100 20,000 2502,40,4380-54,8010 Use of money and property Investment Famings 874 100 100 2502,40,4380-55,8010 Untergovernmental Sederal Reimbursement 7,313 10,000 20,000 2502,40,4380-57,8020 Other Revenue Surplus Property 7 100 100 2502,40,4380-57,8020 Other Revenue Surplus Property 9 100 100 2502,40,4380-57,8020 Other Revenue Miscellaneous Receipts 11,346 10,400 21,050 2502,40,4380-57,8020 Fines and Forfeits Vehicle Code Fines 242,433 285,000 250,000 2503 - Traffic Safety Total 11,346 10,400 485,000 450,000 2504 - Vehicle Abatement Total 11,31,605 110,000 120,000 2504 - Vehicle Abatement Total 11,31,605 110,000 120,000 2504 - Vehicle Abatement Total 12,000 120,000 2505 - Recreation Parks 2505,606,6239-54,8050 Use of money and property Rental Income 34,666 30,000 30,000   | 2401 - Gas Tax - 2107 To   | otal   | 1,308,787 | 1,414,500 | 1,393,600 |
| 2402.00.0000-55.5202 Intergovernmental State Gas Tax - 2106 373,881 465,800 570,100 2402 - Gas Tax - 2105 Total 465,800 570,100 2403 - Gas Tax - 2105 2403.00.0000-55.5252 Intergovernmental State Gas Tax - 2105 (P-111) 868,675 894,200 936,000 2403 - Gas Tax - 2105 Total 868,675 894,200 936,000 2404 - Gas Tax - Motor Vehicle Fuel Tax 2404.00.0000-55.5262 Intergovernmental State Gas Tax - 2103 (TCR) 794,790 568,000 644,800 2404 - Gas Tax - Motor Vehicle Fuel Tax Total 794,790 568,000 644,800 2404 - Gas Tax - Motor Vehicle Fuel Tax Total 794,790 568,000 644,800 2404 - Gas Tax - Motor Vehicle Fuel Tax Total 794,790 568,000 644,800 2501 - Emergency Medical Service Fund 2501,45,4520-54,8010 Use of money and property Investment Earnings 3,396 - 6,500 5601,45,4520-554,4013 Intergovernmental County CSA 74-Safety Equipment 131,275 140,000 140,000 2501 - Emergency Medical Service Fund Total 134,672 140,000 146,500 2502 - Asset Seizure 2502,40,4380-54,8010 Use of money and property Investment Earnings 874 100 750 2502,40,4380-54,8010 Use of money and property Investment Earnings 874 100 750 2502,40,4380-54,8010 Use of money and property Investment Earnings 874 100 20,000 2502,40,4380-54,8010 Use of money and property Investment Famings 874 100 100 2502,40,4380-55,8010 Untergovernmental Sederal Reimbursement 7,313 10,000 20,000 2502,40,4380-57,8020 Other Revenue Surplus Property 7 100 100 2502,40,4380-57,8020 Other Revenue Surplus Property 9 100 100 2502,40,4380-57,8020 Other Revenue Miscellaneous Receipts 11,346 10,400 21,050 2502,40,4380-57,8020 Fines and Forfeits Vehicle Code Fines 242,433 285,000 250,000 2503 - Traffic Safety Total 11,346 10,400 485,000 450,000 2504 - Vehicle Abatement Total 11,31,605 110,000 120,000 2504 - Vehicle Abatement Total 11,31,605 110,000 120,000 2504 - Vehicle Abatement Total 12,000 120,000 2505 - Recreation Parks 2505,606,6239-54,8050 Use of money and property Rental Income 34,666 30,000 30,000   | 2402 - Gas Tay - 2106      |  |           |           |           |
| 2402 - Gas Tax - 2105   Total   373,881   465,800   570,100  |                            | Intergovernmental State Gas Tax - 2106         | 373,881   | 465.800   | 570.100   |
| 2403 - Gas Tax - 2105  |                            |  |           |           |           |
| 2403.00.0000-55.5252 Intergovernmental State Gas Tax - 2105 (P-111) 868,675 894,200 936,000 2403 - Gas Tax - 2105 Total 868,675 894,200 936,000 2404 - Gas Tax - Motor Vehicle Fuel Tax 2404.00.0000-55.5262 Intergovernmental State Gas Tax - 2103 (TCR) 794,790 568,000 644,800 2404 - Gas Tax - Motor Vehicle Fuel Tax Total 794,790 568,000 644,800 2404 - Gas Tax - Motor Vehicle Fuel Tax Total 794,790 568,000 644,800 2404 - Gas Tax - Motor Vehicle Fuel Tax Total 794,790 568,000 644,800 2501 - Emergency Medical Service Fund 2501.45.4520-54.8010 Use of money and property Investment Earnings 3,396 - 6,500 2501.45.4520-55.4031 intergovernmental County CSA 74-Safety Equipment 131,275 140,000 140,000 2501 - Emergency Medical Service Fund Total 131,672 140,000 140,000 2502 - Asset Seizure 2502.40.4380-55.4232 Intergovernmental State Seizure Reimbursement 7,313 10,000 20,000 2502.40.4380-55.4232 Intergovernmental State Seizure Reimbursement 7,313 10,000 20,000 2502.40.4380-57.8020 Other Revenue Surplus Property - 100 100 2502.40.4380-57.8050 Other Revenue Miscellaneous Receipts - 100 100 2502.40.4380-57.8050 Other Revenue Miscellaneous Receipts - 100 100 2502 - Asset Seizure Total 11,346 10,400 21,050 2503 - Traffic Safety 2503.00.0000-53.4010 Fines and Forfeits Vehicle Code Fines 242,433 285,000 250,000 2503 - Traffic Safety Total 11,346 10,400 485,000 2503 - Traffic Safety Total 11,360 110,000 120,000 2504 - Vehicle Abatement 2504.40.4116-55.4242 Intergovernmental Abandoned Vehicle Abatement 131,605 110,000 120,000 2505 - Recreation Parks 2505.60.6239-54.8050 Use of money and property Rental Income 34,696 30,000 30,000  |                            |  | 213,331   | ,         | ,         |
| 2403 - Gas Tax - 2105 Total         868,675         894,200         936,000           2404 - Gas Tax - Motor Vehicle Fuel Tax         2404.00.0000-55.5262         Intergovernmental State Gas Tax - 2103 (TCR)         794,790         568,000         644,800           2404 - Gas Tax - Motor Vehicle Fuel Tax Total         794,790         568,000         644,800           2501 - Emergency Medical Service Fund         2501.45.4520-54.8010         Use of money and property Investment Earnings         3,396         -         6,500           2501 - Emergency Medical Service Fund Total         131,275         140,000         140,000           2501 - Emergency Medical Service Fund Total         131,4672         140,000         146,500           2502 - Asset Seizure         500         40,000         146,500         140,000         146,500           2502 - Asset Seizure         2502.40.4380-54.8010         Use of money and property Investment Earnings         874         100         750           2502 - Asset Seizure         2502.40.4380-55.4232         Intergovernmental State Seizure Reimbursement         7,313         10,000         20,000           2502 - Au.4380-55.4501         Intergovernmental Federal Reimbursements         3,159         100         100           2502 - Au.5380-57.8050         Other Revenue Surplus Property         100         100 <td>2403 - Gas Tax - 2105</td> <td></td> <td></td> <td></td> <td></td>   | 2403 - Gas Tax - 2105      |  |           |           |           |
| 2404 - Gas Tax - Motor Vehicle Fuel Tax 2404.00.0000-55.5262   Intergovernmental State Gas Tax - 2103 (TCR)   794,790   568,000   644,800 2404 - Gas Tax - Motor Vehicle Fuel Tax Total   794,790   568,000   644,800 2501 - Emergency Medical Service Fund 2501.45.4520-54.8010   Use of money and property Investment Earnings   3,396   -   6,500   2501.45.4520-55.4013   Intergovernmental County CSA 74-Safety Equipment   131,275   140,000   140,000   2501 - Emergency Medical Service Fund Total   134,672   140,000   146,500   2502 - Asset Seizure 2502.40.4380-54.8010   Use of money and property Investment Earnings   874   100   750   2502.40.4380-55.4232   Intergovernmental State Seizure Reimbursements   7,313   10,000   20,000   2502.40.4380-55.4232   Intergovernmental State Seizure Reimbursements   3,159   100   100   2502.40.4380-57.8020   Other Revenue Surplus Property   -   100   100   2502.40.4380-57.8050   Other Revenue Miscellaneous Receipts   -   100   100   2502.40.4380-57.8050   Other Revenue Miscellaneous Receipts   11,346   10,400   21,050   2503 Traffic Safety 2503 Traffic Safety   Fines and Forfeits Vehicle Code Fines   242,433   285,000   250,000   2503 Traffic Safety Total   Fines and Forfeits Vehicle Code Fines   173,997   200,000   200,000   2504 Vehicle Abatement   2504.40.4116-55.4242   Intergovernmental Abandoned Vehicle Abatement   131,605   110,000   120,000   2504 Vehicle Abatement Total   131,605   110,000   120,000   2505 Recreation Parks   2505.60.6239-54.8050   Use of money and property Rental Income   34,696   30,000   30,000   30,000  | 2403.00.0000-55.5252       | Intergovernmental State Gas Tax - 2105 (P-111) | 868,675   | 894,200   | 936,000   |
| 2404.00.0000-55.5262   Intergovernmental State Gas Tax - 2103 (TCR)   794,790   568,000   644,800   2404 - Gas Tax - Motor Vehicle Fuel Tax Total   794,790   568,000   644,800   644,800   2501.45.4520-54.8010   Use of money and property Investment Earnings   3,396   - 6,500   2501.45.4520-55.4013   Intergovernmental County CSA 74-Safety Equipment   131,275   140,000   146,500   2501 - Emergency Medical Service Fund Total   134,672   140,000   146,500   2502.40.4380-55.4013   Use of money and property Investment Earnings   874   100   750  | 2403 - Gas Tax - 2105 To   | tal  | 868,675   | 894,200   | 936,000   |
| 2501.45.4520-54.8010   Use of money and property Investment Earnings   3,396   - 6,500   2501.45.4520-55.4013   Intergovernmental County CSA 74-Safety Equipment   131,275   140,000   140,000   140,000   2501 - Emergency Medical Service Fund Total   134,672   140,000   146,500   2502 - Asset Seizure   2502.40.4380-54.8010   Use of money and property Investment Earnings   874   100   750   2502.40.4380-55.4232   Intergovernmental State Seizure Reimbursement   7,313   10,000   20,000   2502.40.4380-55.4501   Intergovernmental Federal Reimbursements   3,159   100   100   100   2502.40.4380-57.8020   Other Revenue Surplus Property   - 100   100   100   2502.40.4380-57.8050   Other Revenue Miscellaneous Receipts   - 100   100   100   2502 - Asset Seizure Total   11,346   10,400   21,050   2503.00.0000-53.4010   Fines and Forfeits Vehicle Code Fines   242,433   285,000   250,000   2503 - Traffic Safety   2503.00.0000-53.4020   Fines and Forfeits Parking Fines   173,997   200,000   200,000   2503 - Traffic Safety Total   416,430   485,000   450,000   2504 - Vehicle Abatement   2504.40.4116-55.4242   Intergovernmental Abandoned Vehicle Abatement   131,605   110,000   120,000   2505 - Recreation Parks   2505.60.6239-54.8050   Use of money and property Rental Income   34,696   30,000   3 | 2404 - Gas Tax - Motor V   | ehicle Fuel Tax Total                          | 794,790   | 568,000   | 644,800   |
| 2501.45.4520-54.8010   Use of money and property Investment Earnings   3,396   140,000   140,000   140,000   2501.45.4520-55.4013   Intergovernmental County CSA 74-Safety Equipment   131,275   140,000   140,000   146,500   2502 - Asset Seizure   2502.40.4380-54.8010   Use of money and property Investment Earnings   874   100   750   2502.40.4380-55.4232   Intergovernmental State Seizure Reimbursement   7,313   10,000   20,000   2502.40.4380-55.4501   Intergovernmental Federal Reimbursements   3,159   100   100   100   2502.40.4380-57.8020   Other Revenue Surplus Property   - 100   100   100   2502.40.4380-57.8050   Other Revenue Miscellaneous Receipts   - 100   100   2502 - Asset Seizure Total   11,346   10,400   21,050   2503 - Traffic Safety   2503.00.0000-53.4010   Fines and Forfeits Vehicle Code Fines   242,433   285,000   250,000   2503 - Traffic Safety Total   416,430   485,000   450,000   2504 - Vehicle Abatement   2504.40.4116-55.4242   Intergovernmental Abandoned Vehicle Abatement   131,605   110,000   120,000   2505 - Recreation Parks   2505.60.6239-54.8050   Use of money and property Rental Income   34,696   30,000  | 2501 - Emergency Medic     | al Service Fund                                |           |           |           |
| 2501.45.4520-55.4013   Intergovernmental County CSA 74-Safety Equipment   131,275   140,000   140,000   2501 - Emergency Medical Service Fund Total   134,672   140,000   146,500   146,500  |                            |  | 3.396     | =         | 6.500     |
| 2501 - Emergency Medical Service Fund Total       134,672       140,000       146,500         2502 - Asset Seizure       2502.40.4380-54.8010       Use of money and property Investment Earnings       874       100       750         2502.40.4380-55.4232       Intergovernmental State Seizure Reimbursement       7,313       10,000       20,000         2502.40.4380-55.4501       Intergovernmental Federal Reimbursements       3,159       100       100         2502.40.4380-57.8020       Other Revenue Surplus Property       -       100       100         2502.40.4380-57.8050       Other Revenue Miscellaneous Receipts       -       100       100         2502 - Asset Seizure       Total       11,346       10,400       21,050         2503 - Traffic Safety         2503 - Traffic Safety       510,000       250,000       250,000       250,000       250,000       250,000       250,000       250,000       250,000       250,000       2503 - Traffic Safety Total       416,430       485,000       450,000         2504 - Vehicle Abatement       2505,000       131,605       110,000       120,000       2504 - Vehicle Abatement Total       131,605       110,000       120,000       2505-60,6239-54.8050       Use of money and property Rental Income       34,696       30,000 <t< td=""><td>2501.45.4520-55.4013</td><td></td><td>131,275</td><td>140,000</td><td>140,000</td></t<>   | 2501.45.4520-55.4013       |  | 131,275   | 140,000   | 140,000   |
| 2502.40.4380-54.8010   Use of money and property Investment Earnings   874   100   750   2502.40.4380-55.4232   Intergovernmental State Seizure Reimbursement   7,313   10,000   20,000   2502.40.4380-55.4501   Intergovernmental Federal Reimbursements   3,159   100   100   2502.40.4380-57.8020   Other Revenue Surplus Property   - 100   100   2502.40.4380-57.8050   Other Revenue Miscellaneous Receipts   - 100   100   2503.00.0000-53.4010   Fines and Forfeits Vehicle Code Fines   242,433   285,000   250,000   2503.00.0000-53.4010   Fines and Forfeits Vehicle Code Fines   173,997   200,000   200,000   2503.00.0000-53.4020   Fines and Forfeits Parking Fines   173,997   200,000   200,000   2503Traffic Safety Total   416,430   485,000   450,000   2504.40.4116-55.4242   Intergovernmental Abandoned Vehicle Abatement   131,605   110,000   120,000   2504.40.4116-55.4242   Intergovernmental Abandoned Vehicle Abatement   131,605   110,000   120,000   2505-Recreation Parks   2505.60.6239-54.8050   Use of money and property Rental Income   34,696   30,000   30,00   | 2501 - Emergency Medic     | al Service Fund Total                          | 134,672   | 140,000   | 146,500   |
| 2502.40.4380-54.8010   Use of money and property Investment Earnings   874   100   750   2502.40.4380-55.4232   Intergovernmental State Seizure Reimbursement   7,313   10,000   20,000   2502.40.4380-55.4501   Intergovernmental Federal Reimbursements   3,159   100   100   2502.40.4380-57.8020   Other Revenue Surplus Property   - 100   100   2502.40.4380-57.8050   Other Revenue Miscellaneous Receipts   - 100   100   2503.00.0000-53.4010   Fines and Forfeits Vehicle Code Fines   242,433   285,000   250,000   2503.00.0000-53.4010   Fines and Forfeits Vehicle Code Fines   173,997   200,000   200,000   2503.00.0000-53.4020   Fines and Forfeits Parking Fines   173,997   200,000   200,000   2503Traffic Safety Total   416,430   485,000   450,000   2504.40.4116-55.4242   Intergovernmental Abandoned Vehicle Abatement   131,605   110,000   120,000   2504.40.4116-55.4242   Intergovernmental Abandoned Vehicle Abatement   131,605   110,000   120,000   2505-Recreation Parks   2505.60.6239-54.8050   Use of money and property Rental Income   34,696   30,000   30,00   | OFOO Accet Coincine        |  |           |           |           |
| 2502.40.4380-55.4232   Intergovernmental State Seizure Reimbursement   7,313   10,000   20,000   2502.40.4380-55.4501   Intergovernmental Federal Reimbursements   3,159   100   100   2502.40.4380-57.8020   Other Revenue Surplus Property   - 100   100   2502.40.4380-57.8050   Other Revenue Miscellaneous Receipts   - 11,346   10,400   21,050   2503.00.0000-53.4010   Fines and Forfeits Vehicle Code Fines   242,433   285,000   250,000   2503.00.0000-53.4020   Fines and Forfeits Parking Fines   173,997   200,000   200,000   2503.00.0000-53.4020   Fines and Forfeits Parking Fines   173,997   200,000   200,000   2503.40.40.4116-55.4242   Intergovernmental Abandoned Vehicle Abatement   2504.40.4116-55.4242   Intergovernmental Abandoned Vehicle Abatement   131,605   110,000   120,000   2504 - Vehicle Abatement   Total   131,605   110,000   120,000   2505 - Recreation Parks   2505.60.6239-54.8050   Use of money and property Rental Income   34,696   30,000   |                            | Lies of manay and property investment Farnings | 07/       | 100       | 750       |
| 2502.40.4380-55.4501   Intergovernmental Federal Reimbursements   3,159   100   100   2502.40.4380-57.8020   Other Revenue Surplus Property   - 100   100   2502.40.4380-57.8050   Other Revenue Miscellaneous Receipts   - 100   100   Other Revenue Miscellaneous Receipts   - 100   100   Other Revenue Miscellaneous Receipts   - 100   Other Revenue Miscellaneous   - 100   Other Revenue Miscellaneous   - 100   Other Revenue Mi |                            |  |           |           |           |
| 2502.40.4380-57.8020   Other Revenue Surplus Property   - 100   100   2502.40.4380-57.8050   Other Revenue Miscellaneous Receipts   - 100   100   100   2502 - Asset Seizure   Total   11,346   10,400   21,050   2503 - Traffic Safety   2503.00.0000-53.4010   Fines and Forfeits Vehicle Code Fines   242,433   285,000   250,000   2503.00.0000-53.4020   Fines and Forfeits Parking Fines   173,997   200,000   200,000   2503 - Traffic Safety   Total   416,430   485,000   450,000   2504 - Vehicle Abatement   2504.40.4116-55.4242   Intergovernmental Abandoned Vehicle Abatement   131,605   110,000   120,000   2504 - Vehicle Abatement   131,605   110,000   120,000   2505 - Recreation Parks   2505.60.6239-54.8050   Use of money and property Rental Income   34,696   30,000   30,000  |                            |  |           | •         | ,         |
| 2502.40.4380-57.8050   Other Revenue Miscellaneous Receipts   - 100   100  |                            |  | 3, 159    |           |           |
| 2502 - Asset Seizure Total       11,346       10,400       21,050         2503 - Traffic Safety       2503.00.0000-53.4010 Fines and Forfeits Vehicle Code Fines       242,433       285,000       250,000         2503.00.0000-53.4020 Fines and Forfeits Parking Fines       173,997       200,000       200,000         2503 - Traffic Safety Total       416,430       485,000       450,000         2504 - Vehicle Abatement       131,605       110,000       120,000         2504 - Vehicle Abatement Total       131,605       110,000       120,000         2505 - Recreation Parks       2505.60.6239-54.8050 Use of money and property Rental Income       34,696       30,000       30,000   |                            | · · · · · ·                                    | -         |           |           |
| 2503 - Traffic Safety         2503.00.0000-53.4010       Fines and Forfeits Vehicle Code Fines       242,433       285,000       250,000         2503.00.0000-53.4020       Fines and Forfeits Parking Fines       173,997       200,000       200,000         2503 - Traffic Safety Total       416,430       485,000       450,000         2504 - Vehicle Abatement       2504.40.4116-55.4242       Intergovernmental Abandoned Vehicle Abatement       131,605       110,000       120,000         2504 - Vehicle Abatement Total       131,605       110,000       120,000         2505 - Recreation Parks       2505.60.6239-54.8050       Use of money and property Rental Income       34,696       30,000       30,000  |                            | · · · · · · · · · · · · · · · · · · ·          | - 44 246  |           |           |
| 2503.00.0000-53.4010       Fines and Forfeits Vehicle Code Fines       242,433       285,000       250,000         2503.00.0000-53.4020       Fines and Forfeits Parking Fines       173,997       200,000       200,000         2503 - Traffic Safety Total       416,430       485,000       450,000         2504 - Vehicle Abatement         2504.40.4116-55.4242       Intergovernmental Abandoned Vehicle Abatement       131,605       110,000       120,000         2505 - Recreation Parks         2505.60.6239-54.8050       Use of money and property Rental Income       34,696       30,000       30,000   | 2302 - Asset Seizure 10    | iai  | 11,340    | 10,400    | 21,050    |
| 2503.00.0000-53.4020       Fines and Forfeits Parking Fines       173,997       200,000       200,000         2503 - Traffic Safety Total       416,430       485,000       450,000         2504 - Vehicle Abatement         2504.40.4116-55.4242       Intergovernmental Abandoned Vehicle Abatement       131,605       110,000       120,000         2504 - Vehicle Abatement Total       131,605       110,000       120,000         2505 - Recreation Parks       2505.60.6239-54.8050       Use of money and property Rental Income       34,696       30,000       30,000   | 2503 - Traffic Safety      |  |           |           |           |
| 2503 - Traffic Safety Total       416,430       485,000       450,000         2504 - Vehicle Abatement       2504.40.4116-55.4242 Intergovernmental Abandoned Vehicle Abatement       131,605       110,000       120,000         2504 - Vehicle Abatement Total       131,605       110,000       120,000         2505 - Recreation Parks         2505.60.6239-54.8050       Use of money and property Rental Income       34,696       30,000       30,000   | 2503.00.0000-53.4010       | Fines and Forfeits Vehicle Code Fines          | 242,433   | 285,000   | 250,000   |
| 2503 - Traffic Safety Total       416,430       485,000       450,000         2504 - Vehicle Abatement       2504.40.4116-55.4242 Intergovernmental Abandoned Vehicle Abatement       131,605       110,000       120,000         2504 - Vehicle Abatement Total       131,605       110,000       120,000         2505 - Recreation Parks         2505.60.6239-54.8050       Use of money and property Rental Income       34,696       30,000       30,000   | 2503.00.0000-53.4020       | Fines and Forfeits Parking Fines               | 173,997   | 200,000   | •         |
| 2504.40.4116-55.4242       Intergovernmental Abandoned Vehicle Abatement       131,605       110,000       120,000         2504 - Vehicle Abatement Total       131,605       110,000       120,000         2505 - Recreation Parks       2505.60.6239-54.8050       Use of money and property Rental Income       34,696       30,000       30,000  | 2503 - Traffic Safety Tota | al   |           | 485,000   | 450,000   |
| 2504.40.4116-55.4242       Intergovernmental Abandoned Vehicle Abatement       131,605       110,000       120,000         2504 - Vehicle Abatement Total       131,605       110,000       120,000         2505 - Recreation Parks       2505.60.6239-54.8050       Use of money and property Rental Income       34,696       30,000       30,000  | -                          |  |           |           |           |
| 2504 - Vehicle Abatement Total       131,605       110,000       120,000         2505 - Recreation Parks       2505.60.6239-54.8050       Use of money and property Rental Income       34,696       30,000       30,000   |                            |  | 404 005   | 440.000   | 400.000   |
| 2505 - Recreation Parks         2505.60.6239-54.8050       Use of money and property Rental Income       34,696       30,000       30,000  |                            | <u> </u>                                       |           |           |           |
| 2505.60.6239-54.8050 Use of money and property Rental Income 34,696 30,000 30,000  | 2004 - VEINCIE ADALEMEI    | iit Total                                      | 131,003   | 110,000   | 120,000   |
|  | 2505 - Recreation Parks    |  |           |           |           |
|  | 2505.60.6239-54.8050       | Use of money and property Rental Income        | 34,696    | 30,000    | 30,000    |
|  |                            | , i i j  |           |           |           |

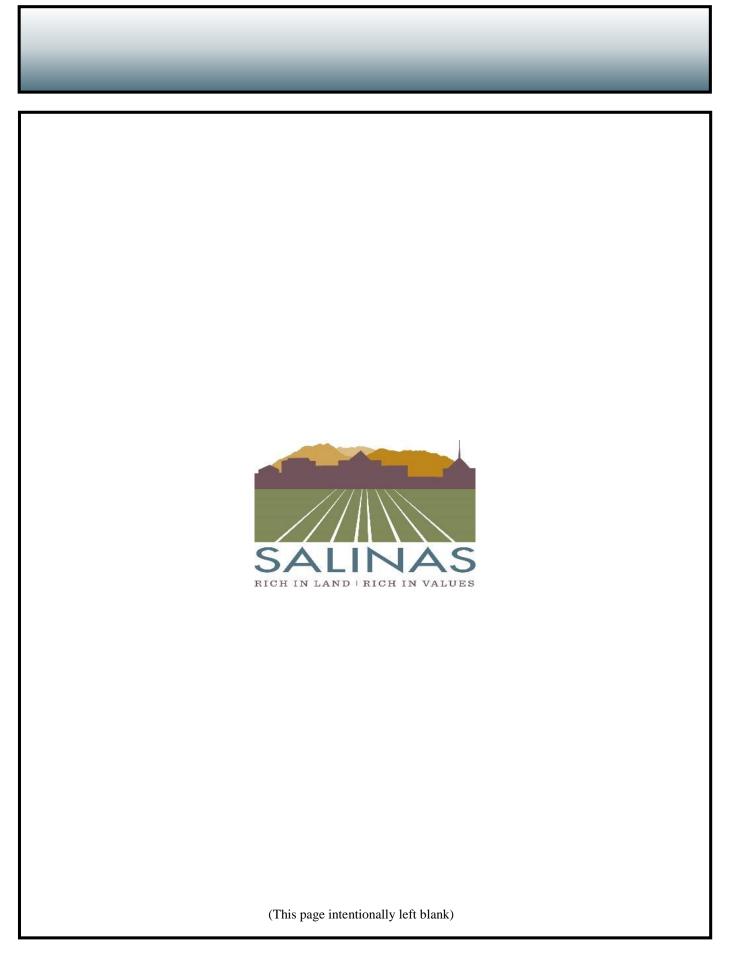
|  |   | 45.40                            | 46.47                           | 47.40  |
|--|---|----------------------------------|---------------------------------|--|
| A Allered to   | A ( N   | 15-16                            | 16-17                           | 17-18  |
| Account Number   | Account Name  | Actual                           | Budget                          | Budget                                       |
| 2506.00.8005-51.2170   | Franchise Fees Cable TV   | 189,209                          | 185,000                         | 185,000                                      |
| 2506 - PEG Cable Franc   | nise lotai  | 189,209                          | 185,000                         | 185,000                                      |
| 2510 - MX-Transport Saf  | ety & Iny Plan  |                                  |                                 |  |
| 2510.00.0000-54.8010   | Use of money and property Investment Earnings   | _                                | _                               | 10,000                                       |
| 2510.00.0000-54.8010   | Intergovernmental Measure X - TAMC  | -                                | -                               | 5,780,000                                    |
| 2510 - MX-Transport Saf  |   | <u> </u>                         |                                 | 5,790,000                                    |
| 2510 - WIX-TTallsport Sal  | Ety & IIIV Flair Total  | _ <del></del>                    | <del></del> -                   | 3,790,000                                    |
| 2511 - SB1 Road Mainte   | nance & Rehah   |                                  |                                 |  |
| 2511.00.0000-54.8010   | Use of money and property Investment Earnings   | _                                | _                               | 15,000                                       |
| 2511.00.0000-55.4292   | Intergovernmental SB1 Loan Repayment  | _                                | _                               | 184,300                                      |
| 2511.00.0000 55.4292   | Intergovernmental SB1 Road Maintenance & Rehab  | _                                | _                               | 928,700                                      |
| 2511 - SB1 Road Mainte   | <del>-</del>  | - <del></del> -                  | <del></del> -                   | 1,128,000                                    |
| 2311 - 3D1 ROAU Mainte   | nance & Renab Total   |                                  |                                 | 1,120,000                                    |
| 2601 - SRA Public Impro  | evements  |                                  |                                 |  |
| 2601.20.2505-54.8010   | Use of money and property Investment Earnings   | 5,775                            | _                               | 6,000  |
| 2601 - SRA Public Impro  |   | 5,775                            |                                 | 6,000  |
| 2001 Olavi abilo impro   | Tomonio Total   |                                  |                                 | 3,000  |
| 2602 - HSA - Affordable  | Housing   |                                  |                                 |  |
| 2602.20.2505-54.8010   | Use of money and property Investment Earnings   | 2,926                            | =                               | 5,000  |
| 2602.30.2505-57.3020   | Other Revenue Housing Revolving Loans   | 85,710                           | 52,000                          | 52,000                                       |
| 2602.30.2505-57.8050   | Other Revenue Miscellaneous Receipts  | -                                | -                               | 100  |
| 2602 - HSA - Affordable  | ·   | 88,636                           | 52,000                          | 57,100                                       |
|  |   |                                  |                                 | 01,100                                       |
| 2910 - Community Devel   | opment  |                                  |                                 |  |
| 2910.30.3220-55.7501   | Intergovernmental Block Grant   | -                                | _                               | 1,923,629                                    |
| 2910.30.3220-57.8050   | Other Revenue Miscellaneous Receipts  | -                                | _                               | -  |
| 2910.30.3221-57.3020   | Other Revenue Housing Revolving Loans   | 66,370                           | 65,000                          | 75,000                                       |
| 2910 - Community Devel   |   | 66,370                           | 65,000                          | 1,998,629                                    |
|  | <u>-</u>  |                                  |                                 | , ,  |
| 2930 - Home Investment   | Partnership   |                                  |                                 |  |
| 2930.30.3220-54.8010   | Use of money and property Investment Earnings   | 324                              | -                               | -  |
| 2930.30.3220-55.7521   | Intergovernmental HOME Inv Partnership (HUD)  | 803,059                          | -                               | 590,679                                      |
| 2930.30.3221-57.3020   | Other Revenue Housing Revolving Loans   | 131,389                          | 50,000                          | 50,000                                       |
| 2930.30.3225-55.7521   | Intergovernmental HOME Inv Partnership (HUD)  | =                                | 1,297,200                       | 1,297,200                                    |
| 2930 - Home Investment   | <del></del>   | 934,773                          | 1,347,200                       | 1,937,879                                    |
|  | <u>.</u>  |                                  |                                 |  |
| 2940 - Emergency Soluti  | ions Grant-HUD  |                                  |                                 |  |
| 2940.30.3220-55.7531   | Intergovernmental Emergency Solutions Grant   | -                                |                                 | 178,203                                      |
|  |   |                                  |                                 |  |
| 2940 - Emergency Soluti  | ions Grant-HUD Total  | -                                | -                               | 178,203                                      |
| 2940 - Emergency Soluti  | ions Grant-HUD Total  | -                                | -                               | 178,203                                      |
|  |   | -                                | -                               | 178,203                                      |
|  |   | -                                | <u>-</u>                        | <b>178,203</b> 533,372                       |
| <b>2941 - Emergency Soluti</b><br>2941.30.3240-55.7531   | ions Grant-COC Intergovernmental Emergency Solutions Grant  | -                                | -<br>-<br>-                     | ·  |
| <b>2941 - Emergency Soluti</b><br>2941.30.3240-55.7531   | ions Grant-COC Intergovernmental Emergency Solutions Grant  | -<br>-                           | -<br>-                          | 533,372                                      |
| 2941 - Emergency Soluti<br>2941.30.3240-55.7531<br>2941 - Emergency Soluti<br>3163 - 2014 COPS Hiring  | ions Grant-COC Intergovernmental Emergency Solutions Grant ions Grant-COC Total  SRO  | <u>.</u>                         | -<br>-                          | 533,372<br>533,372                           |
| 2941 - Emergency Soluti<br>2941.30.3240-55.7531<br>2941 - Emergency Soluti<br>3163 - 2014 COPS Hiring<br>3163.40.4342-55.7561  | ions Grant-COC Intergovernmental Emergency Solutions Grant ions Grant-COC Total    SRO Intergovernmental COPS Grant Reimbursement         | -<br>-<br>-                      | -<br>-<br>-                     | 533,372                                      |
| 2941 - Emergency Soluti<br>2941.30.3240-55.7531<br>2941 - Emergency Soluti<br>3163 - 2014 COPS Hiring<br>3163.40.4342-55.7561  | ions Grant-COC Intergovernmental Emergency Solutions Grant ions Grant-COC Total    SRO Intergovernmental COPS Grant Reimbursement         | -<br>-<br>-<br>-                 | -<br>-<br>-<br>-                | 533,372<br>533,372                           |
| 2941 - Emergency Soluti<br>2941.30.3240-55.7531<br>2941 - Emergency Soluti<br>3163 - 2014 COPS Hiring<br>3163.40.4342-55.7561<br>3163 - 2014 COPS Hiring                             | ions Grant-COC Intergovernmental Emergency Solutions Grant ions Grant-COC Total  SRO Intergovernmental COPS Grant Reimbursement SRO Total | -<br>-<br>-<br>-                 | -<br>-<br>-<br>-                | 533,372<br>533,372<br>3,400,528              |
| 2941 - Emergency Soluti<br>2941.30.3240-55.7531<br>2941 - Emergency Soluti<br>3163 - 2014 COPS Hiring<br>3163.40.4342-55.7561<br>3163 - 2014 COPS Hiring<br>3302 - Cal ID / RAN Gran | ions Grant-COC Intergovernmental Emergency Solutions Grant ions Grant-COC Total  SRO Intergovernmental COPS Grant Reimbursement SRO Total | -<br>-<br>-<br>-                 | -<br>-<br>-<br>-                | 533,372<br>533,372<br>3,400,528              |
| 2941 - Emergency Soluti<br>2941.30.3240-55.7531<br>2941 - Emergency Soluti<br>3163 - 2014 COPS Hiring<br>3163.40.4342-55.7561<br>3163 - 2014 COPS Hiring                             | ions Grant-COC Intergovernmental Emergency Solutions Grant ions Grant-COC Total  SRO Intergovernmental COPS Grant Reimbursement SRO Total | -<br>-<br>-<br>-<br>-<br>106,888 | -<br>-<br>-<br>-<br>-           | 533,372<br>533,372<br>3,400,528              |
| 2941 - Emergency Soluti<br>2941.30.3240-55.7531<br>2941 - Emergency Soluti<br>3163 - 2014 COPS Hiring<br>3163.40.4342-55.7561<br>3163 - 2014 COPS Hiring<br>3302 - Cal ID / RAN Gran | ions Grant-COC Intergovernmental Emergency Solutions Grant ions Grant-COC Total  SRO Intergovernmental COPS Grant Reimbursement SRO Total | -<br>-<br>-<br>-<br>-<br>106,888 | -<br>-<br>-<br>-<br>-<br>89,200 | 533,372<br>533,372<br>3,400,528<br>3,400,528 |

|  |  | 15-16              | 16-17             | 17-18             |
|--|--|--------------------|-------------------|-------------------|
| Account Number<br>4101 - 1997 COPs               | Account Name   | Actual             | Budget            | Budget            |
| 4101-1937-0013                                   | Use of money and property Investment Earnings  | 1,689              | 100               | <u>-</u>          |
| 4101 - 1997 COPs Total                           | coo of money and proporty miscoment Zaminge  | 1,689              | 100               | -                 |
|  |  |                    |                   |                   |
| 4102 - 1999 COPs                                 |  |                    | 400               |                   |
| 4102.00.8004-54.8010                             | Use of money and property Investment Earnings  |                    | 100               |                   |
| 4102 - 1999 COPs Total                           |  | <u> </u>           | 100               |                   |
| 4103 - Steinbeck COP                             |  |                    |                   |                   |
| 4103.00.8004-54.8010                             | Use of money and property Investment Earnings  | 6,212              | 500               | 500               |
| 4103 - Steinbeck COP To                          | otal   | 6,212              | 500               | 500               |
|  |  |                    |                   |                   |
| 4104 - 2014 COP Consoli                          |  | 40                 | 500               | 500               |
| 4104.00.8004-54.8010<br>4104 - 2014 COP Consoli  | Use of money and property Investment Earnings  | 42<br>42           | 500<br><b>500</b> | 500<br><b>500</b> |
| 4104 - 2014 COP COIISOII                         | uation rotal   | 42                 |                   | 300               |
| 4108 - Energy Improvem                           | ent  |                    |                   |                   |
| 4108.00.8004-54.8010                             | Use of money and property Investment Earnings  | 27,203             | -                 | 1,500             |
| 4108 - Energy Improvem                           | ent Total  | 27,203             | -                 | 1,500             |
|  |  |                    |                   |                   |
| 4109 - 2015 Refunding C                          |  |                    |                   | 500               |
| 4109.00.8004-54.8010<br>4109.00.8004-58.8010     | Use of money and property Investment Earnings Other Financing Sources Loans/Lease Proceeds     | 7,035,000          | -                 | 500               |
| 4109 - 2015 Refunding C                          |  | 7,035,000          |                   | 500               |
| 4100 Zoro Kerananig o                            | OF 2000 A G B TOWN   | 7,000,000          |                   |                   |
| 4201 - Assessment Distri                         | ct Admin   |                    |                   |                   |
| 4201.20.2140-56.8010                             | Charges for Services Administrative Fees   | 16                 | 16,000            | 16,000            |
| 4201 - Assessment Distri                         | ct Admin Total   | 16                 | 16,000            | 16,000            |
| 4000 A Distri                                    | ote Debt Ove   |                    |                   |                   |
| 4202 - Assessment Distri<br>4202.20.2141-50.1140 | Taxes Property Taxes-Assessment Dist   | 1,171,683          | 1,325,000         | 1,351,500         |
| 4202.20.2141-54.8010                             | Use of money and property Investment Earnings  | 1,171,000          | -                 | -                 |
| 4202.20.2141-58.8013                             | Other Financing Sources Bond Proceeds 2016 Re-Asses.   | -                  | -                 | -                 |
| 4202 - Assessment Distri                         |  | 1,171,683          | 1,325,000         | 1,351,500         |
|  |  |                    |                   |                   |
| 4203 - Assessment Distri                         |  |                    |                   |                   |
| 4203.20.2141-54.8010                             | Use of money and property Investment Earnings Use of money and property Gain on Sale of Invest | 8,071              | 11,000            | 11,000            |
| 4203.20.2141-54.8020<br>4203 - Assessment Distri |  | 8,071              | 11,000            | 11,000            |
| 1200 / 1000 CONTONIC DICKI                       |  |                    |                   | 11,000            |
| 5101 - Special Aviation                          | Fund - State   |                    |                   |                   |
| 5101.50.5340-55.7202                             | Intergovernmental State Aid - Airport  |                    | 10,000            | 500               |
| 5101 - Special Aviation                          | Fund - State Total   |                    | 10,000            | 500               |
| E400 Charlet Avieties                            | Fund Fodorol   |                    |                   |                   |
| 5102 - Special Aviation 5102.50.5340-54.8010     | Fund - Federal Use of money and property Investment Earnings                                   | 6,182              | 10,000            | 8,500             |
| 5102.50.5340-54.6010                             | Intergovernmental Federal Aid - Airport  | 391,213            | -                 | 1,976,050         |
| 5102 - Special Aviation                          |  | 397,395            | 10,000            | 1,984,550         |
|  |  | <u> </u>           | <u> </u>          |                   |
| 5201 - Special Const Ass                         |  |                    |                   |                   |
| 5201.00.0000-55.5013                             | Intergovernmental Air District   | 45,856             | -                 | -                 |
| 5201.00.0000-55.5232                             | Intergovernmental Other State Grant & Reimb  | 400.000            | 1,308,000         | 782,875           |
| 5201.00.0000-55.5272<br>5201.00.0000-55.5511     | Intergovernmental Regional Surface Transp Program Intergovernmental Other Federal Grant        | 188,998<br>208,217 | 215,000<br>50,000 | 350,000           |
| 3201.00.0000-33.3311                             | intergevenimental other i edelal Glant   | 200,217            | 50,000            | -                 |
|  |  |                    |                   |                   |

|                           |  | 15-16     | 16-17     | 17-18     |
|---------------------------|--|-----------|-----------|-----------|
| Account Number            | Account Name   | Actual    | Budget    | Budget    |
| 5201.00.0000-55.7551      | Intergovernmental Economic Development Grant   | 1,640,723 | Buuget    | Budget    |
| 5201 - Special Const Ass  |  | 2,083,793 | 1,573,000 | 1,132,875 |
| 3201 - Opeciai Const Ass  | ist - i eu d'Ot Total  | 2,003,733 | 1,575,000 | 1,132,073 |
| 5203 - Special Const Ass  | ist - Others   |           |           |           |
| 5203.00.0000-52.3080      | Licenses & Permits Building Permit Surcharge   | _         | 50,000    | 50,000    |
| 5203.00.0000-55.3013      | Intergovernmental TRAKIT-Permit System Charges   | 199,399   | 175,000   | 185,000   |
| 5203.00.0000-55.4003      | Intergovernmental Fire Mitigation Fees   | 633       | 159,000   | -         |
| 5203.00.0000-55.5063      | Intergovernmental Construction Assistance Others   | 1,602,380 | 252,200   | 1,400,000 |
| 5203.00.0000-55.5073      | Intergovernmental Monterey County  | 120,500   | ,         | -         |
| 5203.00.0000-55.5074      | Intergovernmental Other Agencies   | 100,595   | _         | -         |
| 5203.00.0000-55.5083      | Intergovernmental Developers-FGA West  | 330,160   | _         | -         |
| 5203.00.0000-55.5242      | Intergovernmental Rebates/Refunds & Reimb  | 77,415    | -         | -         |
| 5203.00.0000-55.8223      | Intergovernmental Disaster Reimbursements  | -         | _         | 50,000    |
| 5203.00.0000-56.3050      | Charges for Services General Plan/Zoning Fees  | 197,824   | 75,000    | 200,000   |
| 5203 - Special Const Ass  |  | 2,628,905 | 711,200   | 1,885,000 |
| •                         |  |           |           | , ,       |
| 5300 - Assessment Distric | ct - Projects  |           |           |           |
| 5300.50.5120-54.8010      | Use of money and property Investment Earnings  | 1,476     | 2,000     | 2,000     |
| 5300 - Assessment Distric |  | 1,476     | 2,000     | 2,000     |
|                           | <u>.</u>   |           |           | <u> </u>  |
| 6100 - Municipal Airport  |  |           |           |           |
| 6100.50.5340-54.5010      | Use of money and property Hangar Rent  | 678,783   | 650,000   | 700,000   |
| 6100.50.5340-54.5020      | Use of money and property Aircraft Parking   | 4,017     | 2,000     | 2,000     |
| 6100.50.5340-54.5030      | Use of money and property Building Rental  | 260,374   | 250,000   | 250,000   |
| 6100.50.5340-54.5040      | Use of money and property Ground Leases  | 293,652   | 260,000   | 280,000   |
| 6100.50.5340-54.5050      | Use of money and property Fuel Fees  | 52,351    | 58,000    | 60,000    |
| 6100.50.5340-54.5060      | Use of money and property Use Permits  | 12,285    | 1,000     | 1,000     |
| 6100.50.5340-54.5070      | Use of money and property Flight Fees  | -         | 2,000     | 2,000     |
| 6100.50.5340-54.8010      | Use of money and property Investment Earnings  | 3,086     | 2,000     | 2,000     |
| 6100.50.5340-56.8080      | Charges for Services Airshow Charges   | -         | 3,000     | 3,000     |
| 6100.50.5340-56.8110      | Charges for Services Rental Income   | 114,576   | 100,000   | 100,000   |
| 6100.50.5340-57.8050      | Other Revenue Miscellaneous Receipts   | 26,922    | 25,000    | 25,000    |
| 6100.50.5340-57.8560      | Other Revenue Airport Cardlock Deposits  | 378       | <u> </u>  | -         |
| 6100 - Municipal Airport  | Total  | 1,446,423 | 1,353,000 | 1,425,000 |
|                           |  |           |           |           |
| 6200 - Industrial Waste   |  |           |           |           |
| 6200.50.5441-54.8010      | Use of money and property Investment Earnings  | 15,737    | 5,000     | 5,000     |
| 6200.50.5441-56.5040      | Charges for Services Industrial Waste Fees   | 2,669,245 | 3,050,000 | 3,050,000 |
| 6200.50.5441-58.8011      | Other Financing Sources Loan Proceeds  | 1,864,761 | <u> </u>  |           |
| 6200 - Industrial Waste T | otal   | 4,549,743 | 3,055,000 | 3,055,000 |
|                           |  |           |           |           |
| 6301 - Fairways Golf Cou  |  |           |           |           |
| 6301.00.0000-54.8010      | Use of money and property Investment Earnings  | 297       | 200       | 200       |
| 6301.00.0000-54.8080      | Use of money and property Sierra Lease   | 100,000   | 100,000   | 100,000   |
| 6301 - Fairways Golf Cou  | urse Total   | 100,297   | 100,200   | 100,200   |
| 0000 Turk On - 1-0 1/0    | <b></b>  |           |           |           |
| 6302 - Twin Creek Golf C  |  | 40.000    | 0.500     | 0.500     |
| 6302.00.0000-54.8010      | Use of money and property Investment Earnings  | 12,023    | 2,500     | 2,500     |
| 6302.00.0000-54.8070      | Use of money and property First Tee Lease  | 60,000    | 125,000   | 125,000   |
| 6302 - Twin Creek Golf C  | Jourse Total   | 72,023    | 127,500   | 127,500   |
| 6400 80                   |  |           |           |           |
| 6400 - Sewer              | Lies of manay and property in national Estaines  | 40.040    | F 000     | F 000     |
| 6400.50.5442-54.8010      | Use of money and property Investment Earnings Charges for Services Sanitary Sewer Surcharge Fees | 19,813    | 5,000     | 5,000     |
| 6400.50.5442-56.5050      | Unarges for Services Sanitary Sewer Surcharge Fees   | 2,905,182 | 2,900,000 | 2,900,000 |

| Account Number  | Account Name  | 15-16<br>Actual     | 16-17<br>Budget | 17-18<br>Budget |  |
|---|---|---------------------|-----------------|-----------------|--|
| 6400 - Sewer Total  | Account Name  | 2,924,995           | 2,905,000       | 2,905,000       |  |
| O-TOTO OCWET TOTAL  |   |                     | 2,000,000       | 2,300,000       |  |
| 6500 - Storm Sewer (NP  | DES)  |                     |                 |                 |  |
| 6500.50.5443-54.8010  | Use of money and property Investment Earnings                               | 1,777               | 2,000           | 2,000           |  |
| 6500.50.5443-56.5080  | Charges for Services Review and Inspection Fees                             | 99,136              | 45,000          | 100,000         |  |
| 6500 - Storm Sewer (NP  | DES) Total  | 100,913             | 47,000          | 102,000         |  |
|   |   |                     |                 |                 |  |
| 6600 - Crazy Horse Land   |   |                     |                 |                 |  |
| 6600.20.2030-54.8010  | Use of money and property Investment Earnings                               | 10,549              | -               | -               |  |
| 6600 - Crazy Horse Land   | Ifili Total   | 10,549              |                 | -               |  |
| 6700 - Water Utility  |   |                     |                 |                 |  |
| 6700.50.5445-55.4043  | Intergovernmental Monterey Co. Animal Shelter                               | 3,304               | 4,000           | 4,000           |  |
| 6700.50.5445-55.4053  | Intergovernmental City Animal Shelter                                       | 1,966               | 3,000           | 3,000           |  |
| 6700.50.5445-55.5023  | Intergovernmental MRWPCA  | 1,961               | 3,000           | 3,000           |  |
| 6700.50.5445-55.5033  | Intergovernmental City Industrial Waste Facility                            | 549                 | 1,000           | 1,000           |  |
| 6700 - Water Utility Total  | ,                                     | 7,780               | 11,000          | 11,000          |  |
|   | -   |                     |                 | 11,000          |  |
| 6801 - Downtown Parkir  | ng District   |                     |                 |                 |  |
| 6801.50.5446-52.5010  | Licenses & Permits Parking Lot Permits                                      | 37,855              | 36,000          | 36,000          |  |
| 6801.50.5446-52.5020  | Licenses & Permits Salinas St Garage Permits                                | 35,309              | 50,000          | 50,000          |  |
| 6801.50.5446-52.5040  | Licenses & Permits Monterey St Garage Permits                               | 127,618             | 115,000         | 115,000         |  |
| 6801.50.5446-52.5070  | Licenses & Permits Parking Lot - Hourly                                     | -                   | 10,000          | 10,000          |  |
| 6801.50.5446-54.8010  | Use of money and property Investment Earnings                               |                     | 100             | 100             |  |
| 6801 - Downtown Parkir  | ng District Total   | 200,782             | 211,100         | 211,100         |  |
| 0000 Bustanautial Bank  |   |                     |                 |                 |  |
| 6802 - Preferential Park<br>6802.50.5447-52.5060                      | Licenses & Permits Preferential Permits                                     | 13,073              | 39,400          | 39,400          |  |
| 6802 - Preferential Park  |   | 13,073              | 39,400          | 39,400          |  |
| OOOL THEICHCHILIATT ATK   | mg rour   |                     |                 | 00,400          |  |
| 6900 - Permit Services  |   |                     |                 |                 |  |
| 6900.30.3350-52.3010  | Licenses & Permits Mechanical Permits                                       | -                   | -               | 6,200           |  |
| 6900.30.3350-52.3020  | Licenses & Permits Building Permits   | -                   | -               | 800,000         |  |
| 6900.30.3350-52.3030  | Licenses & Permits Plumbing Permits   | -                   | -               | 30,000          |  |
| 6900.30.3350-52.3040  | Licenses & Permits Electrical Permits                                       | -                   | -               | 12,000          |  |
| 6900.30.3350-52.3050  | Licenses & Permits Encroachment Permits                                     | <del>-</del>        | -               | ,<br>-          |  |
| 6900.30.3350-52.3060  | Licenses & Permits Re-Roofing Permits                                       | -                   | -               | 125,000         |  |
| 6900.30.3350-52.3070  | Licenses & Permits Building Demolition Permit                               | -                   | -               | 500             |  |
| 6900.30.3350-56.3400  | Charges for Services Building Plan Check Fees                               | -                   | -               | 780,000         |  |
| 6900.30.3350-56.3410  | Charges for Services Special Building Inspection                            | -                   | -               | 33,000          |  |
| 6900.30.3350-56.3420  | Charges for Services Reinspection Service                                   | =                   | =               | 8,000           |  |
| 6900.30.3350-56.3430  | Charges for Services Residential Report                                     | -                   | -               | 40,000          |  |
| 6900.30.3350-56.3440  | Charges for Services Microfilm Fee  | -                   | -               | 25,000          |  |
| 6900.30.3350-56.3460  | Charges for Services Other Building Fees                                    | -                   |                 | 8,000           |  |
| 6900 - Permit Services  | Total   |                     | <u> </u>        | 1,867,700       |  |
| 7404 1 1.5  | Advisoration  |                     |                 |                 |  |
| 7101 - Internal Services  |   | 050 000             | 250,000         | 050.000         |  |
| 7101.12.1245-56.8010  | Charges for Services Administrative Fees                                    | 350,000             | 350,000         | 350,000         |  |
| 7101.12.1245-57.8050  | Other Revenue Miscellaneous Receipts  | 240                 | 250.000         | - 050 000       |  |
| 7101 - Internal Services  | Administration lotal  | 350,240             | 350,000         | 350,000         |  |
| 7102 - Internal Services  | Insurances  |                     |                 |                 |  |
|   |   | 1.003.976           | 950,000         | 950,000         |  |
|   |   | 10,312              | •               | 60,000          |  |
| 7102-1111411 Services<br>7102.12.1246-57.1060<br>7102.12.1246-57.8050 | Other Revenue Miscellaneous Insurances Other Revenue Miscellaneous Receipts | 1,003,976<br>10,312 |                 | •               |  |

|                          |   | 15-16       | 16-17       | 17-18       |  |  |
|--------------------------|---|-------------|-------------|-------------|--|--|
| Account Number           | Account Name                                  | Actual      | Budget      | Budget      |  |  |
| 7102 - Internal Services | Insurances Total                              | 1,014,288   | 951,000     | 1,010,000   |  |  |
|                          |   |             |             |             |  |  |
| 7103 - Worker's Comp So  | elf-Insurance                                 |             |             |             |  |  |
| 7103.12.1247-54.8010     | Use of money and property Investment Earnings | 7,177       | 15,000      | 15,000      |  |  |
| 7103.12.1247-57.1010     | Other Revenue Workers Comp Premiums           | 4,313,060   | 5,061,000   | 5,352,700   |  |  |
| 7103.12.1247-57.1020     | Other Revenue Workers Comp Reimb              | -           | 500,000     | 10,000      |  |  |
| 7103.12.1247-57.1030     | Other Revenue CalPERS Ind Disability Reimb    | 46,834      | 150,000     | 70,000      |  |  |
| 7103 - Worker's Comp So  | elf-Insurance Total                           | 4,367,072   | 5,726,000   | 5,447,700   |  |  |
|                          |   |             |             |             |  |  |
| 7104 - General Liability |   |             |             |             |  |  |
| 7104.12.1248-54.8010     | Use of money and property Investment Earnings | 13,302      | 10,000      | 15,000      |  |  |
| 7104.12.1248-57.1040     | Other Revenue Liability Insurance             | 950,000     | 950,000     | 950,000     |  |  |
| 7104.12.1248-57.1060     | Other Revenue Miscellaneous Insurances        | 46,558      | 1,000       | 1,000       |  |  |
| 7104 - General Liability | Self-Insurance Total                          | 1,009,860   | 961,000     | 966,000     |  |  |
|                          |   |             |             |             |  |  |
| 8914 - RORF-Redev Obli   | gation Retirement                             |             |             |             |  |  |
| 8914.20.2502-50.1090     | Taxes Property Taxes-Tax Increments           | 2,943,081   | 3,232,000   | 2,642,100   |  |  |
| 8914.20.2502-54.8010     | Use of money and property Investment Earnings | 67,114      | 1,000       | 1,000       |  |  |
| 8914.20.2502-54.8050     | Use of money and property Rental Income       | 24,480      | 24,400      | 24,400      |  |  |
| 8914 - RORF-Redev Obli   | gation Retirement Total                       | 3,034,675   | 3,257,400   | 2,667,500   |  |  |
|                          |   |             |             |             |  |  |
| 8915 - Successor Agency  | y Administration                              |             |             |             |  |  |
| 8915.20.2505-50.1090     | Taxes Property Taxes-Tax Increments           | 250,000     | -           | -           |  |  |
| 8915.20.2505-57.3010     | Other Revenue Small Business Revolving Loans  | -           | 6,900       | -           |  |  |
| 8915.20.2505-57.8050     | Other Revenue Miscellaneous Receipts          | 327         |             | 500         |  |  |
| 8915 - Successor Agency  | 250,327                                       | 6,900       | 500         |             |  |  |
|                          |   |             |             |             |  |  |
| Grand Total              |   | 162,589,852 | 154,056,500 | 176,578,122 |  |  |



### Workforce

|                                      | FY 06-07 | FY 07-08 | FY 08-09 | FY 09-10 | FY 10-11 | FY 11-12 | EV 42 42 | FY 13-14 | FV 4.4 4E | FY 15-16 | FY 16-17 | FY 17-18 |
|--------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|
| GENERAL OPERATIONS                   | FT 00-01 | FT U/-U0 | F1 00-09 | FT 09-10 | FT 10-11 | FT 11-12 | FT 12-13 | FT 13-14 | FT 14-13  | FT 13-10 | FT 10-17 | FT 17-10 |
| 02.12.0.2.0.2.0.10.10                |          |          |          |          |          |          |          |          |           |          |          |          |
| Police (Sworn)                       | 188.000  | 182.000  | 182.000  | 176.000  | 146.000  | 148.000  | 156.000  | 150.000  | 145.000   | 170.000  | 172.000  | 174.000  |
| Police (Adminstrative)               | 69.000   | 69.000   | 69.000   | 63.000   | 57.500   | 57.500   | 57.500   | 47.500   | 47.500    | 59.500   | 55.500   | 57.500   |
| Fire (Sworn)                         | 90.000   | 90.000   | 90.000   | 86.000   | 78.000   | 92.000   | 92.000   | 90.000   | 86.000    | 95.000   | 96.000   | 97.000   |
| Fire (Administrative)                | 6.000    | 6.000    | 6.000    | 6.000    | 6.000    | 5.000    | 5.000    | 4.000    | 4.000     | 5.000    | 3.000    | 3.000    |
| Total Public Safety                  | 353.000  | 347.000  | 347.000  | 331.000  | 287.500  | 302.500  | 310.500  | 291.500  | 282.500   | 329.500  | 326.500  | 331.500  |
| Mayor and City Council               | 7.000    | 7.000    | 7.000    | 7.000    | 7.000    | 7.000    | 7.000    | 7.000    | 7.000     | 7.000    | 7.000    | 7.000    |
| Administration                       | 12.000   | 11.000   | 12.500   | 12.000   | 9.000    | 11.375   | 15.385   | 12.375   | 11.275    | 15.275   | 16.000   | 16.000   |
| Community Safety (Sworn)             |          | 1.000    | 1.000    | 1.000    |          |          |          |          |           |          |          |          |
| Finance                              | 26.500   | 26.500   | 26.500   | 26.500   | 23.000   | 21.000   | 21.000   | 21.000   | 19.000    | 24.000   | 24.000   | 26.000   |
| City Attorney                        | 6.500    | 6.500    | 6.500    | 6.500    | 5.000    | 5.000    | 5.000    | 5.000    | 5.000     | 5.000    | 5.000    | 5.000    |
| Community Development                | 47.000   | 56.500   | 56.000   | 51.500   | 43.750   | 42.125   | 39.115   | 34.245   | 36.215    | 35.345   | 39.750   | 29.000   |
| Engineering & Transportation         | 35.500   | 26.500   | 26.500   | 24.500   | 20.500   | 21.000   | 20.625   | 20.125   | 21.625    | 32.375   | 32.125   | 35.200   |
| Environmental & Maintenance Services | 82.000   | 79.250   | 78.250   | 71.250   | 48.750   | 47.500   | 48.375   | 46.375   | 44.625    | 52.875   | 47.625   | 48.700   |
| Parks and Community Services         | 19.500   | 22.000   | 23.000   | 22.000   | 6.500    | 5.000    | 6.000    | 6.000    | 6.000     | 12.620   | 14.000   | 14.000   |
| Library                              | 41.000   | 42.500   | 49.500   | 48.000   | 43.500   | 42.500   | 45.500   | 43.500   | 43.500    | 43.500   | 43.500   | 41.000   |
| Total Non Public Safety              | 277.000  | 278.750  | 286.750  | 270.250  | 207.000  | 202.500  | 208.000  | 195.620  | 194.240   | 227.990  | 229.000  | 221.900  |
| TOTAL GENERAL OPERATIONS             | 630.000  | 625.750  | 633.750  | 601.250  | 494.500  | 505.000  | 518.500  | 487.120  | 476.740   | 557.490  | 555.500  | 553.400  |
| INTERNAL SERVICES                    | 2.000    | 2.000    | 2.000    | 2.000    | 2.000    | 1.000    | 1.000    | 1.000    | 1.000     | 3.000    | 12.000   | 13.000   |
| ENTERPRISE OPERATIONS                | 36.000   | 27.750   | 26.750   | 28.750   | 30.250   | 28.750   | 29.500   | 29.500   | 30.500    | 31.000   | 33.500   | 44.100   |
| ASSESSMENT & MAINTENANCE DISTRICTS   | 1.000    | 1.000    | 1.000    | 1.000    | 1.000    | 2.000    | 2.000    | 1.500    | 2.000     | 1.750    | 1.750    | 1.750    |
| REDEVELOPMENT AGENCY                 | 2.000    | 2.000    | 3.000    | 3.500    | 3.500    | 3.750    |          |          |           |          |          |          |
| SUCCESSOR AGENCY                     |          |          |          |          |          |          |          | 1.380    | 1.260     | 1.260    | 0.750    | 0.750    |
| CITY-WIDE TOTAL                      | 671.000  | 658.500  | 666.500  | 636.500  | 531.250  | 540.500  | 551.000  | 520.500  | 511.500   | 594.500  | 603.500  | 613.000  |
|                                      |          |          |          |          |          |          |          |          |           |          |          |          |



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### FINANCIAL POLICIES

Adopted by the Salinas City Council on December 10, 1991, Resolution Number 14343 (N.C.S.) and amended on June 21, 1994, Resolution Number 15193 (N.C.S.) and adopted each year with the adoption of the annual budget.

#### I. ACCOUNTING POLICIES

#### A. Accounting Standards

- The City's accounting systems and procedures will comply with Generally Accepted Accounting Principles (GAAP) and standards promulgated by the Financial Accounting Standards Board (FASB) and the Governmental Accounting Standards Board (GASB) to the extent necessary to achieve an unqualified audit opinion and adequate internal controls.
- 2. The City will prepare regular monthly, a mid-year, and an annual financial report to present a summary of financial performance and position.
- 3. The City will provide full disclosure in the annual financial report and debt representations.
- 4. The City's budgetary system will be integrated and compatible with the accounting system and the City's budget will be prepared on a basis in conformance with Generally Accepted Accounting Principles (GAAP).
- 5. For the purposes of measuring the net pension liability and deferred outflows/inflows of resources related to pensions, and pension expense, information about the fiduciary net position of the City of Salinas' California Public employees' Retirement System (CalPERS) plans (Plans) and additions to/deductions from the Plan's fiduciary net position have been determined on the same basis as they are reported by CalPERS. For this purpose, benefit payments (including refunds of employee contributions) are recognized when due and payable in accordance with the benefits terms. Investments are reported at fair value.

#### II. RESERVE POLICIES

- A. Adequate reserves shall be maintained for all known liabilities, including payable employee pension costs, post-employment benefits, leave balances, workers' compensation, and self-insured retention limits.
- B. Adequate reserves shall be maintained for all lease purchases. For each lease purchase, the City will make a down payment equal to one annual payment from current revenues. The balance of the lease purchase obligation shall be fully reserved.
- C. The City will endeavor to maintain an operating reserve equal to eight percent of the General Fund, Measure V, and Measure G Operating Budget to cover cash flow requirements and normal variances in revenue and expenditure estimates.
- D. The City will endeavor to maintain a reserve equal to twenty-five percent of the future City financed Capital Projects scheduled in the four out-years of the Six-Year Capital Improvement Program to cover variances in project revenue and expenditures.
- E. The City will endeavor to maintain reserves in the Enterprise Funds equal to twenty-five percent of the budgets.
  - The City will endeavor to maintain a reserve in the Sewer Enterprise Fund equal to the larger of twenty-five percent of debt service on the 1998 Sewer System Revenue Bonds or twenty-five percent of the sewer operating budget. This reserve will be in addition to the debt service reserve required in the bond documents.

### FINANCIAL POLICIES

- F. Airport Enterprise Fund Reserves
  - 1. The Airport will endeavor to maintain an Operating Reserve equal to 25% of its operating expenditures.
  - 2. The Airport will endeavor to maintain a Capital Reserve equal to the proceeds from the sale of surplus airport property to a real estate developer, Cabot, Cabot & Forbes (CC&F). It is imperative that the Airport maintains this Working Capital Fund because FAA grants operate on a reimbursement basis. In addition, this fund should only be designated for unbudgeted, unplanned and unforeseen capital improvement related contingencies.
- G. The City will endeavor to maintain reserves in the Maintenance Districts equal to fifty percent of the budgets.
- H. The City will endeavor to make the recommended contributions to fund post-employment benefits and pension plans as established in the annual actuarial reports.
- I. Reserve requirements will be reviewed annually and may be increased or decreased, or adjusted by an amount necessary to meet future identified, one-time, and specific expenditures requiring the accumulation of funds over a given period.
- J. General Fund Year-end carryover balances shall be allocated to reserves in the following priority order until all desirable reserve levels are achieved. The Council may decide, on an exception basis, to use the carry over balances to offset revenue shortfalls that result from State and County budgetary actions.
  - 1. Insurance reserves
  - 2. Operating Budget reserve
  - Capital Improvement Program reserve
  - 4. Funding of Pension Obligations
  - 5. Funding of Post-employment benefit obligations

#### III. ADMINISTRATIVE FEES POLICIES

- A. An administrative fee for the provision of administration and/or policy direction shall be charged by the City to the following activities.
  - Successor Agency
  - 2. All enterprise operations
  - 3. All maintenance districts
  - 4. Community Development Block Grant Program
  - 5. The Six-Year Capital Improvement Program
  - 6. Billings for City Services
- B. The administrative fee charged by the City shall be based on the actual expenditures of the various activities and shall be recorded twice a year (December and June) of each year or during the closeout of each completed Capital Improvement Project.
- C. The administrative fee charged to individual multi-year projects in the Capital Improvement Program shall not exceed \$50,000 annually.

## FINANCIAL POLICIES

D. The administrative fee shall be expressed as a percentage. The fee shall be reviewed and adjusted, as appropriate, on an annual basis during the budget approval process.

#### IV. REVENUE POLICIES

#### A. Maintenance of Revenues

- 1. The City will attempt to maintain a diversified and stable revenue base to shelter it from short-term fluctuations in any one revenue source.
- The City will promote growth in its revenue base through economic development programs, which maintain and enhance a vigorous local economy.
- 3. The City will seek to supplement its revenue base, through the identification and application for State and Federal grant funds which will support identified needs.
- 4. One-time revenues shall be applied to one-time expenditures.

#### B. <u>User Fees and Rates</u>

- 1. The City will recover the costs of services providing a benefit to users through the imposition of user fees and charges.
- 2. The City will establish all user fees and charges at a level related to the direct and indirect costs of providing services and the degree of public versus private benefit.
- 3. The City will biennially recalculate the full costs of activities supported by user fees and rates to identify the impact of inflation and other cost increases.
- 4. The City will set user fees and rates for each enterprise fund (e.g. airport, golf courses, landfill, industrial waste), at a level which fully supports the total direct, indirect, and capital costs of the activity.

#### C. Revenue Collection

- The City will take all cost-effective actions available to collect revenues.
- 2. The City will grant use fee waivers and/or debt forgiveness only under the following conditions:
  - a. All requests will be approved or disapproved by Council on a case-by-case basis.
  - b. Each request will be individually considered and Council action will be by resolution.
- 3. The City will not grant development and permit fee waivers.

#### D. Interest Earnings

- The City will assign interest earnings to the General Fund unless specifically prohibited by State or Federal laws or by other regulations, covenants or agreements, with the exception that the City will assign interest earned by enterprise funds to those funds.
- 2. Investment policies shall be reviewed annually by the City Council.

#### V. OPERATING BUDGET POLICIES

#### A. Budget Format

 The budget shall provide a complete financial plan of all City funds, agencies and activities for the ensuing fiscal year and shall be in such form as the City Manager deems desirable or that the Council may require.

- 2. The budget shall begin with a clear general summary of its contents; shall show in detail all estimated revenues of all City funds; all carry-over fund balances and reserves; and all proposed expenditures, including debt service, for the ensuing fiscal year.
- 3. The total of proposed expenditures shall not exceed the total of estimated revenues plus the unappropriated fund balance, exclusive of reserves, for any fund.
- 4. The budget will be organized on a program/service level format.
- The budget development process will include the identification and evaluation of policy options for increasing and decreasing service levels.
- 6. A two-year budget may be substituted for the required annual budget, in which case the budget shall be prepared and presented in two annual increments.

### B. Estimated Revenues

- 1. The City will annually update its revenue forecast to enhance the budgetary decision-making process.
- 2. In its budget projections, the City will attempt to match current expense to current revenue. If it becomes apparent that revenue shortfalls will create a deficit, efforts will be made first to reduce the deficiency through budgetary reductions.
- 3. If appropriate reductions are insufficient, the Council may decide, on an exception basis, to use an appropriate existing reserve, which is in excess of minimum reserve requirements.

#### C. Appropriations

- 1. In evaluating the level of appropriations for program enhancements, or reductions, the City will apply the following principles in the priority order given:
  - a. Essential services, which provide for the health and safety of residents, including but not limited to police, fire, street maintenance, and sewer and storm drainage will be funded to maintain current dollar levels.
  - b. The budget will provide for adequate ongoing maintenance of facilities and equipment.
  - c. Appropriations for program enhancements or reductions will be evaluated on a case-by-case basis rather than across the board.
  - d. When reductions in personnel are necessary to reduce expenditures, they shall be consistent with the City Council's established service level priorities and, when possible, shall be accomplished through normal attrition.
  - e. Programs, which are self-supported by special revenues or fees, shall be separately evaluated.
- 2. Prior to the City Council making any supplemental appropriation, the City Manager or Finance Director shall certify that funds in excess of those estimated in the budget are available for appropriation. Any such supplemental appropriations shall be made for the fiscal year by Council action up to the amount of any excess.
- 3. Appropriations may be reduced any time during the fiscal year by the City Council upon recommendation of the City Manager. When appropriation reductions are recommended, the City Manager shall provide specific recommendations to the Council, indicating the estimated amount of the reduction, any remedial actions taken, and recommendations as to any other steps to be taken.
- 4. The City Manager may transfer appropriations between departments and Department Directors may transfer appropriations between programs and accounts within their individual departments and divisions, but only the Council by minute-order may appropriate funds from reserves or fund balances.

- 5. Only the City Manager may authorize the use of departmental salary budget savings.
- 6. All appropriations, except for Capital Improvement Program appropriations, shall lapse at the end of the fiscal year to the extent that they have not been expended or encumbered. An appropriation in the Capital Improvement Program shall continue in force until expended, revised, or cancelled.
- 7. The City will endeavor to budget an appropriated contingency account in the Non-Departmental operating budget equal to one percent of the total General Fund Operating Budget to meet changing operational requirements during the fiscal year. City Manager can authorize transfers from contingency account subject to purchasing limits.

### VI. PURCHASING LIMITS

### A. <u>Professional Service Agreements</u>

- 1. Exempt from competitive bidding.
- 2. Does not require Council approval if: a) contract cost is budgeted; and b) agreement is routine in nature.
- 3. Requires Council approval if agreement is over \$50,000 and service is a new initiative (non-routine).
- 4. Administrative Memo 05-01 delegates authority to Directors to execute professional service agreements under \$50,000 (subject to #2 above).
- 5. City Manager can execute professional service agreements in any amount (subject to #2 & #3 above).
- 6. The RFP/RFQ process is recommended if value/qualifications cannot be determined informally.

### B. Supplies/Equipment Construction

- 1. Directors can approve supplies and equipment purchases under \$20,000 and construction projects under \$50,000 if funds are included within the appropriate departmental budget.
- 2. Equipment purchases over \$30,000 subject to bidding.
- 3. Construction projects over \$100,000 subject to bidding.
- 4. Exceptions are emergency equipment purchases using cooperative purchasing with other governmental agencies (i.e. State Bid List).
- 5. Direct purchases: Council can waive bidding requirements on equipment purchases. Example: equipment is unique or equipment has been informally researched.

### VII. CAPITAL IMPROVEMENT PROGRAM POLICIES

### A. Capital Planning Period

- 1. The City will budget all capital improvements in accordance with an adopted Capital Improvement Program.
- The City's long-range capital planning period shall be a minimum of six years or longer where appropriate.
- 3. The Six-Year Capital Improvement Program will be reviewed and approved every two years. It will include balanced budgets for the first two years and a listing of all projects for the last four years. Appropriations will be approved annually.

- 4. The City's annual Capital Improvement Program will be reviewed and preliminarily approved by Council in advance of reviewing/approving the City's Operating Budget.
- 5. The City's Capital Improvement Program will be in conformance with and support the City's major planning documents: the General Plan, Project Specific Plans, and City-wide Master Plans for related infrastructure improvements.
- 6. Master plans for major infrastructure and utility improvements will be prepared with a 10 or 20 year planning horizon when appropriate.

### B. Capital Project Priorities

- 1. The City will evaluate each proposed capital project against the following criteria:
  - a. Linkage with community needs as identified in the City's planning documents.
  - A cost/benefit analysis, identifying all economic or financial impacts of the project.
  - c. Identification of available, funding resources.
- 2. The City will develop its capital improvement program with funding priorities in the following order:
  - a. Projects which maintain and preserve, existing facilities.
  - b. Projects which replace existing facilities that can no longer be maintained.
  - c. Projects which provide new and expanded services to the community.

### C. Capital Project Management

- 1. The City will fund and manage its capital projects in a phased approach. The project phases will become a framework for appropriate decision points and reporting. The phasing will consist of:
  - a. Conceptual/schematic proposal
  - b. Preliminary design and cost estimate
  - c. Engineering and final design
  - d. Bid administration
  - e. Acquisition/construction
  - f. Project closeout
- 2. Each CIP project will have a project manager who will prepare the project proposal, ensure that required phases are completed on schedule, authorize all project expenditures, ensure that all regulations and laws are observed, periodically report project status and track project expenditures.

### VIII. DEBT POLICIES

### A. <u>Use</u>

1. This Debt Policy is intended to comply with Government Code Section 8855(i) and (k), effective on January 1, 2017, and shall govern all debt undertaken by the Issuer.

The City hereby recognizes that a fiscally prudent debt policy is required in order to:

- Maintain the Issuer's sound financial position.
- Ensure the Issuer has the flexibility to respond to changes in future service priorities, revenue

levels, and operating expenses.

- Protect the City's credit-worthiness.
- Ensure that all debt is structured in order to protect both current and future taxpayers, ratepayers and constituents of the City.
- Ensure that the City's debt is consistent with the Issuer's planning goals and objectives and capital improvement program or budget, as applicable.
  - 2. The issuance of long-term debt will be only for:
- (i) <u>Long-Term Debt</u>. Long-term debt may be issued to finance the construction, acquisition, and rehabilitation of capital improvements and facilities, equipment and land to be owned and operated by the Issuer.
  - (a) Long-term debt financings are appropriate when the following conditions exist:
    - When the project to be financed is necessary to provide basic services.
    - When the project to be financed will provide benefit to constituents over multiple years.
    - When total debt does not constitute an unreasonable burden to the Issuer and its taxpayers and ratepayers.
    - When the debt is used to refinance outstanding debt in order to produce debt service savings or to realize the benefits of a debt restructuring.
  - (b) Long-term debt financings will not generally be considered appropriate for current operating expenses and routine maintenance expenses.
  - (c) The City may use long-term debt financings subject to the following conditions:
    - The project to be financed must be approved by the City Council.
    - The weighted average maturity of the debt (or the portion of the debt allocated to the project) will not exceed the average useful life of the project to be financed by more than 20%.
    - The City estimates that sufficient revenues will be available to service the debt through its maturity.
    - The City determines that the issuance of the debt will comply with the applicable state and federal law.
- (ii) <u>Short-term debt</u>. Short-term debt may be issued to provide financing for the City's operational cash flows in order to maintain a steady and even cash flow balance. Short-term debt may also be used to finance short-lived capital projects; for example, the Issuer may undertake lease-purchase financing for equipment.
- (iii) <u>Financings on Behalf of Other Entities</u>. The City may also find it beneficial to issue debt on behalf of other governmental agencies or private third parties in order to further the public purposes of City. In such cases, the City shall take reasonable steps to confirm the financial feasibility of the project to be

financed and the financial solvency of any borrower and that the issuance of such debt is consistent with the policies set forth herein.

### B. Types of Debt

The following types of debt are allowable under this Debt Policy:

- · general obligation bonds
- · bond or grant anticipation notes
- lease revenue bonds, certificates of participation and lease-purchase transactions
- other revenue bonds and certificates of participation
- tax and revenue anticipation notes
- land-secured financings, such as special tax revenue bonds issued under the Mello-Roos Community Facilities Act of 1982, as amended, and limited obligation bonds issued under applicable assessment statutes
- tax increment financing to the extent permitted under state law
- conduit financings, such as financings for affordable rental housing and qualified 501c3 organizations

The City may from time to time find that other forms of debt would be beneficial to further its public purposes and may approve such debt without an amendment of this Debt Policy.

Debt shall be issued as fixed rate debt unless the Issuer makes a specific determination as to why a variable rate issue would be beneficial to the Issuer in a specific circumstance

### C. Relationship of Debt to Capital Improvement Program and Budget

The City is committed to long-term capital planning. The City intends to issue debt for the purposes stated in this Debt Policy and to implement policy decisions incorporated in the City's capital budget and the capital improvement plan.

The City shall strive to fund the upkeep and maintenance of its infrastructure and facilities due to normal wear and tear through the expenditure of available operating revenues. The City shall seek to avoid the use of debt to fund infrastructure and facilities improvements that are the result of normal wear and tear.

The City shall integrate its debt issuances with the goals of its capital improvement program by timing the issuance of debt to ensure that projects are available when needed in furtherance of the City's public purposes.

The City shall seek to avoid the use of debt to fund infrastructure and facilities improvements in circumstances when the sole purpose of such debt financing is to reduce annual budgetary expenditures.

The City shall seek to issue debt in a timely manner to avoid having to make unplanned expenditures for capital improvements or equipment from its general fund.

### D. Policy Goals Related to Planning Goals and Objectives

The City is committed to long-term financial planning, maintaining appropriate reserves levels and employing prudent practices in governance, management and budget administration. The City intends to issue debt for the purposes stated in this Policy and to implement policy decisions incorporated in the Issuer's annual operations budget.

It is a policy goal of the City to protect taxpayers, ratepayers and constituents by utilizing conservative financing methods and techniques so as to obtain the highest practical credit ratings (if applicable) and the lowest practical borrowing costs.

The City will comply with applicable state and federal law as it pertains to the maximum term of debt and the procedures for levying and imposing any related taxes, assessments, rates and charges.

When refinancing debt, it shall be the policy goal of the City to realize, whenever possible, and subject to any overriding non-financial policy considerations, (i) minimum net present value debt service savings equal to or greater than 3.0% of the refunded principal amount, and (ii) present value debt service savings equal to or greater than 100% of any escrow fund negative arbitrage.

### E. Internal Control Procedures

When issuing debt, in addition to complying with the terms of this Debt Policy, the City shall comply with any other applicable policies regarding initial bond disclosure, continuing disclosure, post-issuance compliance, and investment of bond proceeds.

The City will periodically review the requirements of and will remain in compliance with the following:

- any continuing disclosure undertakings under SEC Rule 15c2-12,
- any federal tax compliance requirements, including without limitation arbitrage and rebate compliance, related to any prior bond issues, and
- the City's investment policies as they relate to the investment of bond proceeds.

Whenever reasonably possible, proceeds of debt will be held by a third-party trustee and the City will submit written requisitions for such proceeds. The City will submit a requisition only after obtaining the signature of the City's Finance Director. In those cases where it is not reasonably possible for the proceeds of debt to be held by a third-party trustee, the City's Finance Director shall retain records of all expenditures of proceeds through the final payment date for the debt.

### IX. ASSESSMENT AND MELLO-ROOS COMMUNITY FACILITIES DISTRICT FINANCING POLICIES

### A. Formation

Assessment districts (AD's) or Mello-Roos Community Facilities districts (CFD's) financing may be
made available by the City for those public improvements within a development or project area that
either create extraordinary public benefit, and/or require public improvements that cannot be funded
without substantial financial hardship to the property owner.

- a. The City shall make the determination as to whether a proposed district shall proceed under the provisions of the Mello-Roos Community Facilities Act or other appropriate assessment district laws, and whether the district will be a construction or acquisition district.
- 2. New development projects must be consistent with the City's General Plan and have secured appropriate land use approvals from the City and all other agencies having jurisdiction to allow all proposed development of the project area.
- 3. Unless waived by the City Council, the City will require, for each new development project, a study conducted by an independent, recognized expert in real estate to appraise the property proposed to be included in the assessment district. The appraisal shall take into account the public improvements, which will be financed by the assessment district. The appraisal methodology shall be subject to the approval of the City. This study shall be paid for by the developer, but shall be commissioned by the City and shall be done for the City.
- 4. An absorption study of new development projects may be required for public financing. The absorption study shall be used as a basis for verification that sufficient revenues can be produced to service the debt and to determine whether public financing is appropriate given the timing of development.
- 5. Where the City provides AD or CFD financing for new development projects, and the City deems it appropriate, the City may enter into a development or similar agreement with the owners of the project.
- 6. The City Council shall select the assessment engineer, appraiser, bond counsel, underwriter, financial advisor, special tax consultant and other professionals and consultants as it deems appropriate. The City Council's policy is for the developer to pay all of the City's costs associated with the formation and administration of assessment districts.
  - a. An advance deposit is required, in those instances, where a proposed district is initiated by a party or parties other than the City.
- 7. Any development agreement associated with the use of public financing shall be approved by the City Council prior to the issuance of debt. Any modifications to the development agreement proposed subsequent to the issuance of debt will be considered only if the modification would benefit the City and not impair the outstanding debt obligations. Approval of any modifications requested by the developer shall be at the sole discretion of the City Council.
- 8. The City allows for the formation of acquisition districts. The City shall make the final determination as to which public improvements and to what extent such improvements are eligible for financing through acquisition. An acquisition agreement between the City and applicant/developer shall be required and approved by the City Council prior to the sale of bonds.

### B. Financing

- The amount of AD or CFD bonds issued for any project shall not be greater than one-third of the appraised value of the improved property as determined by the independent real estate valuation expert, except when credit enhancements are provided and/or when the improvements are of extraordinary public benefit.
- 2. Unless specifically exempted by the City Council, residential projects using assessment district financing shall be required to pay off the outstanding assessments as part of the first sale escrow of each completed (ready-for occupancy) residential property to the first purchaser of such property.
- 3. The resolution of intention to form an AD or CFD shall contain a statement that the City will not obligate itself to advance available funds from the City treasury to cure any deficiency which may occur in the bond redemption fund.

- 4. Each bond issue shall be structured to adequately protect bond-owners and to protect the bonding capacity and credit rating of the City. The structure shall include a foreclosure covenant that permits the City to foreclose any deficiency. The structure may also include some combination of credit enhancement, special reserve funds or deposits.
- 5. Unless waived by the City Council the term of the bonds shall not exceed twenty-five (25) years.
- 6. The AD or CFD lien shall be fully disclosed in compliance with applicable statutory requirements. For developer-constructed facilities, the developer will prepare and obtain approval from the City of a statement and report notifying any prospective property owners of existing or proposed special assessments or taxes on the property. This disclosure statement shall be issued to and signed by the prospective buyer prior to any commitment by the buyer to purchase the property. The City, in its sole discretion, may require additional property owner notification if the City deems that such notification will help make subsequent property owners aware of future liens.
- 7. All statements and materials related to the sale of AD or CFD bonds shall emphasize and state that none of the faith, credit, and taxing power of the City is pledged to the repayment of the bonds. The City is not obligated to replenish the reserve fund from revenue sources other than annual assessments or special taxes, or proceeds from foreclosure proceedings.
- 8. A reserve fund will be required in each AD or CFD bond issue. The reserve fund shall be of a size sufficient to provide adequate security against default and in a size that is deemed vital to bond marketing and of such a size as not to violate applicable federal tax law requirements.
- 9. The calculation of assessment prepayments and reserve fund credits shall be as follows:
  - a. Each assessment prepayment will be computed and collected by the City of Salinas using part 11.1 of Division 10 (Sections 8766 and following) of the Streets and Highways Code. The computation will include principal outstanding, interest to date of bond call and costs including bond premium, legal, public noticing, administration and paying agent less a credit for the original reserve collected.
  - b. Prepayments must be received at least ninety days prior to applicable bond call dates (July 2, September 2, January 2 or March 2) to be included in the bond call. The current fiscal year assessment, which has been posted to the property tax roll must be paid to the Monterey County Tax Collector.
  - c. Upon receipt of the pay off, the City will cancel future assessment levies and shall cause to be recorded under Section 8687 of the Streets and Highways Code an appropriate amendment or addendum to any recorded notice of Assessment as evidence of the pay off.
  - d. The calculation of prepayments and reserve fund credits for CFD bonds will be made in accordance with the Mello-Roos Community Facilities Act of 1982.

### C. Special Tax Formula

- 1. Where the district to be formed is a Mello-Roos district, the maximum special tax shall adhere the following:
  - a. The special tax shall include the annual administrative cost of the City to administer the district.
  - b. The City shall retain a special tax consultant to prepare a report, which recommends and evaluates a special tax, which adequately funds identified public improvements, administrative costs and other related expenditures.
  - c. The projected special assessment and/or special tax, when added to the ad valorem property tax and other direct and overlapping debt of the proposed district (including other projected benefit assessments, special taxes levied for authorized but un-issued debt, and any other anticipated special assessments, taxes or charges which may be included on a property owner's

annual property tax bill), shall not exceed two percent (2.0%) of the projected assessed value of each improved parcel within the district. As it pertains to commercial, industrial, or other parcels within the district, the City reserves the right to exceed the two-percent (2.0%) limit if, in the City's sole discretion, it is fiscally prudent. A backup special tax shall be required to protect against changes in land use that may result in insufficient annual special tax revenues.

### D. Administration and Fees

- 1. The City's administrative costs, before, during, and after the debt is issued, shall be recovered. Costs chargeable to the district may be included in the debt issue. All City administrative costs not chargeable to the district shall be paid by the developer.
- The City Council hereby affirms that the fees, established for AD's and CFD's is a three percent issuance fee levied on total bonds issued through the assessment district, a two percent construction administration fee and a two percent contract engineering review fee levied on total construction costs of the project. In-house engineering, legal and project inspection shall be charged directly to the project.
- 3. The City shall require a developer requesting AD or CFD financing to advance the costs for engineering work associated with the district improvements. The City retains the right of being the engineer of work for all improvements financed by AD's or CFD's.
- 4. The City Council will honor all existing agreements, for projects utilizing public financing that will continue in effect subsequent to the adoption of the policies contained herein. However, any modifications to these existing agreements subsequent to the adoption of these policies will be subject to review in accordance with the adopted policies.

#### E. Continuing Disclosure

1. The developer will comply with federal requirements concerning secondary market disclosure, as those requirements, are interpreted by the City and its counsel.

### F. Refunding

- AD or CFD bond refunding may be initiated by the City or at the request of property owners. Refunding Bonds shall be issued pursuant to California State law as deemed appropriate by the City.
- 2 All applicable provisions of these AD and CFD Policies shall apply to refunding except for the City's issuance fee which shall be one and one-half percent of the principal amount of the Refunding Bonds for issues that are exclusively refunding.

### X. LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT POLICIES

The City of Salinas seeks to enhance the quality of residential, commercial and business developments by requiring new developments to form Landscape and Lighting Districts ("Districts") to maintain landscaping improvements required as a condition of development.

### A. <u>Formation</u>

- 1. New development project must install improvements consistent with the City's General Plan.
- 2. The City Council's policy is that new development pay all of the City's costs associated with the formation and administration of Districts.
  - a. An advance deposit is required, in those instances, where a proposed district is initiated by a party or parties other than the City.
- 3. The initial maintenance costs and reserves will be funded by the developer based on the Engineer's

Report in an amount sufficient to maintain the improvements until the first assessment apportionment is received from the County.

4. The City Council shall select the assessment engineer and other professionals and consultants as it deems appropriate.

#### B. Budget

- 1. Operating Budget Ongoing annual operating expenses include, but are not limited to, the direct costs for landscape maintenance, water, electricity, street lighting, graffiti removal, open spaces, appurtenant facilities, tree trimming and pruning and street slurry sealing and overlay.
- Administrative Expenses Ongoing annual administrative expenses shall include charges for accounting, printing, publication of legal notices, consultant expense, city and county fees for collecting assessments, Public Works overhead and other City staff general and administrative expenses.
- 3. Reserves Reserves may be collected for two primary purposes cash flow and capital replacement.
  - a. Cash Flow Reserves shall be established at 25% of the annual budget as set forth in the initial engineer's report and adjusted each fiscal year thereafter. These reserves may be drawn down, as needed; during the first half of each fiscal year until the first installment of property tax assessment is collect to replenish the reserves.
  - b. Capital Replacement Reserves shall be established to protect against damage to landscaping and lighting improvements or provide funding for facilities that may not be conveniently raised in one year. Capital Replacement Reserves may be collected over an extended period of time, from five to thirty years. When the Capital Replacement Reserve is established, the City Council shall approve by resolution the improvements, estimated cost, and the number of years they will be collected.
- 4. Interest Earnings Interest income for each District shall accrue at the City's interest rate and shall be shown in the budget.
- 5. Surpluses Surplus funds within a District on June 30<sup>th</sup> shall be noted in the budget. Surplus funds are those funds above and beyond those required to cover annual expenses and reserves. Any surplus funds shall be applied as a reduction of future fiscal year's assessment.
- 6. Deficits Deficits within a District on June 30<sup>th</sup> shall be noted in the budget. Deficits shall be considered funding shortfalls required to cover annual expenses. Any deficit balance will be recovered with assessment revenue from future levies.
- 7. General Fund or other appropriate fund contributions Contributions from the General Fund or other appropriate fund will be made to cover the Costs determined as general public benefit in the engineer's report. Such contributions may include direct deposits to the District accounts or credits that effectively reduce the assessments.

### C. Method of Apportionment

- 1. The formula used for calculating assessments will reflect the composition of the parcels, and the improvements and services provided, to fairly apportion the costs based on estimated benefit to each parcel.
- 2. Pursuant to the Constitution Article XIIID Section 4 a parcel's assessment may not exceed the reasonable cost of the proportional special benefit conferred on the parcel and only special benefits may be assessed.
- 3. The method of apportionment will also include an assessment range formula and inflationary

adjustments. The purpose of establishing an assessment range formula is to provide for reasonable increases and inflationary adjustment to annual assessments without requiring costly noticing and mailing procedures, which could add to the District costs and assessments.

### XI. CAPITAL ASSET POLICIES

- A. Overview The Finance department will maintain a capital asset management system that will meet external financial reporting requirements and the needs of the departments in line with these policies. Governmental Accounting Standards Board Statement No. 34 (GASB 34) changed GAAP for capital assets reporting for governmental funds. Beginning in fiscal year ending June 30, 2003, pursuant to GASB 34, the General Fixed Asset Account Group will be eliminated and the City will report these assets by function and activity on the government-wide financial statements. Enterprise Funds capital assets will continue to be recorded within their own fund.
  - Capital assets are recorded as expenditures in governmental funds at the time the assets are received and the liability is incurred. These assets will be capitalized at cost on the government wide financial statements. Enterprise fixed assets are recorded as assets within the fund when purchased and a liability is incurred.
    - i. GASB 34 defines Capital Assets as land, improvements to land, easements, buildings, building improvements, vehicles, machinery, equipment, works of art and historical treasures, infrastructure, and all other tangible or intangible assets that are used in operations and that have initial useful lives extending beyond a single reporting period.
    - ii. GASB 34 defines Infrastructure Assets as long-lived capital assets that normally are stationary in nature and normally can be preserved for a significantly greater number of years than most capital assets. Examples include roads, bridges, tunnels, drainage systems, water and sewer systems, dams and lighting systems. Buildings that are an ancillary part of a network of infrastructure assets are included.

The City uses the most current edition of GOVERNMENTAL ACCOUNTING, AUDITING, AND FINANCIAL REPORTING (GAAFR) published by the Government Finance Officers Association (GFOA) as its authoritative guide in setting policy and establishing accounting procedures regarding capital assets

- B. <u>Capitalization</u> Generally all capital assets with an original cost of \$10,000 or more will be capitalized (recorded as an asset on the balance sheet versus expensing the item). Infrastructure Assets with an original cost of \$150,000 or more will be capitalized. This capitalization policy addresses financial reporting, not control. The City follows the GFOA recommended practices for establishing capitalization thresholds. Specific capitalization requirements are described as follows:
  - 1. The asset must cost \$10,000 or more.
  - 2. The asset must have a useful life of five (5) or more years.
  - 3. The capitalization threshold is applied to individual units of capital assets rather than groups. For example, ten desks purchased for \$1,500 each will not be capitalized even though the total (\$15,000) exceeds the threshold of \$10,000.
  - 4. For purposes of capitalization, the threshold will generally not be applied to components of capital assets. For example a keyboard, monitor and central processing unit purchased as components of a computer system will not be evaluated individually against the capitalization threshold. The entire computer system will be treated as a single asset. The capitalization threshold will be applied to a network if all component parts are required to make the asset functional.
  - 5. Repairs to existing capital assets will generally not be subject to capitalization unless the repair

extends the useful life of the asset. In this case the repair represents an improvement and is subject to the requirements described number 6 below.

- 6. Improvements to existing capital assets will be presumed by definition to extend the useful life of the related capital asset and therefore will be subject to capitalization if the cost exceeds \$10.000.
- 7. Work of arts, animals (i.e. police dogs) and historical treasures are not capitalized, but will be recorded as tracked property.

As a result of the above capitalization policies the following infrastructure items will not be capitalized:

- Handheld radios
- Personal computers
- Software
- Street trees
- Street signs
- Weapons
- 8. Capital projects will be capitalized as "construction in progress" until completed.

### C. Leased Assets

- 1. Operating leased assets are usually short term and cancelable at anytime. The recording of an operating lease as a fixed asset is not required because the item is not purchased.
- 2. Capital leases will be capitalized if one or more of the following criteria are met and the chance of cancellation is low:
  - a. Ownership is transferred by the end of the lease term
  - b. The lease contains a bargain purchase option
  - c. The lease term is greater than or equal to 75 percent of the asset's service life
  - d. The present value of the minimum lease payment is greater than or equal to ninety percent (90%) of the fair market value of the asset at the inception of the lease.

Capital lease items are capitalized at the beginning of the lease period, regardless of when the title transfers. Capital leases are recorded at net present value of lease payments.

- D. <u>Capital Asset Recording</u> It is the responsibility of the Finance Department to record, monitor and inventory all fixed assets. Each department will assign appropriate staff members to respond to verification, inventories, and filling out the necessary forms for recording transfers, dispositions, donations or retired fixed assets.
- E. <u>Acquisition of Capital Assets</u> Fixed assets may be acquired through direct purchase, lease-purchase or capital lease, construction, eminent domain, tax foreclosures, donations, and gifts.

When a capital asset is acquired the funding source will be identified as either a governmental fund, proprietary fund or component unit. Additionally the fund type will be identified as well as the specific fund.

If funds are provided by a specific funding source, a record will be made of that specific source such as:

**Bond Proceeds** 

Federal Grants

State Grants

**Local Grants** 

F. Measuring the Cost and/or Value - Capital assets are recorded at their "historical cost", which is the original cost of the assets. Donations accepted by the City will be valued at the fair market value at the time of donation. Costs include purchase price (less discounts) and any other reasonable and necessary costs incurred to place the asset in its intended location and prepare it for service. Costs could include the following:

Sales Tax

Freight charges

Legal and title fees

Closing costs

Appraisal and negotiation fees

Surveying fees

Land-preparation costs

Demolition costs

Relocation costs

Architect and accounting fees

Insurance premiums and interest costs during construction

- G. <u>Establishing Cost in the Absence of Historical Records</u> According to the GASB 34, an estimate of the original cost is allowable. Standard costing is one method of estimating historical cost using a known average installed cost for a like unit at the estimated date of acquisition. Another recognized method is normal costing wherein an estimate of historical cost is based on current cost of reproduction new indexed by a reciprocal factor of the price increase of a specific item or classification from the appraisal date to the estimated date acquired. When necessary the City will use whichever method gives the most reasonable amount based on available information.
- H. Recording Costs Incurred After Acquisition Expenditures/expenses for replacing a component part of an asset are not capitalized. However, expenditures/expenses that either enhance a capital asset's functionality (effectiveness or efficiency), or that extend a capital asset's expected useful life are capitalized. For example, periodically slurry sealing a street would be treated as a repair (the cost would not be capitalized), while an overlay or reconstruction would be capitalized. Adding a new lane constitutes an addition and would therefore also be capitalized.
- I. <u>Disposition or Retirement of Fixed Assets</u> It is the City's policy that departments wishing to dispose of surplus, damaged or inoperative equipment must notify the Finance Department.

The City will conduct public auctions, as necessary, for the purpose of disposing of surplus property. Auction's will be conducted by the Finance Department through its Purchasing Division. All proceeds from the sale of surplus property will be allocated to the City's General Fund unless the property was originally purchased with monies from a Proprietary or a Grant Fund, in which case, the proceeds will be returned to any of those specific funds. The original cost less depreciation will then be removed from the City's capital asset management system.

Disposition of assets acquired using grant funds should follow the asset disposition guidelines established by the grantor.

- J. <u>Transfer of Assets</u> The transfer of fixed assets between departments requires notification to the Finance Department.
- K. <u>Depreciation</u> It has long been the City's policy to record depreciation for Enterprise funds. In accordance with GASB Statement No. 34, effective with the fiscal year ending June 30, 2003 the City will record depreciation expense on all capital assets, except for inexhaustible assets.

The City will use straight-line depreciation method. Depreciation will be calculated starting the month following the date the asset was placed in service. Depreciation will be applied over the estimated useful life of the asset.

L. Recommended Lives - The City follows GFOA Recommended Practices when establishing recommended lives for assets to be capitalized. In accordance with GASB 34 the City will rely on "general guidelines obtained from professional or industry organizations." In particular, the City will rely on estimated useful lives published by GFOA. If the life of a particular asset is estimated to be different than these guidelines, it may be changed. Following is a summary of the estimated useful lives:

Asset Class

Buildings and Improvements

Liptoper Service Serv

- M. Control of Assets In accordance with GFOA Recommended Practice the City will exercise control over the non-capitalized tangible capital-type items by establishing and maintaining adequate control procedures at the department level. The City's capitalization threshold of \$10,000 meets financial reporting needs and is not designed for nor particularly suited to maintain control over lower cost capital assets. It is the responsibility of each department to maintain inventories of lower-cost capital assets to ensure adequate control and safekeeping of these assets.
- N. <u>Maintenance Schedules</u> The City shall develop and implement maintenance and replacement schedules with a goal of maximizing the useful life of all assets. The schedules shall include estimates of annual maintenance and/or replacement funding required for each asset.
- O. Maintenance Funding The City shall identify specific sources of funds for the annual maintenance or replacement of each asset. Whenever possible, the maintenance or replacement funding shall be identified from a source other than the City General Fund. The City shall maximize the use of maintenance assessment districts and dedicated special revenue (e.g. gas tax). The City shall endeavor to set aside, on an annual basis, one and one-half percent (1½%) of its General Fund Operating Budget to provide for on-going maintenance and required replacement of assets that cannot be reasonably funded from other sources.
- P. <u>Works of Art and Historical Treasures</u> GASB 34 encourages but does not require the capitalization of art collections that meet all of the following conditions:
  - Held for public exhibition, education, or research in furtherance of public service, rather than financial gain
  - Protected, kept unencumbered, cared for, and preserved
  - Subject to an organizational policy that requires the proceeds from sales of collection items to be used to acquire other items for collections

It is the City's Policy that proceeds from the sale of art collections be used to acquire other works of art. That being the case the City's works of art and historical treasures will not be capitalized.

- Q. <u>Intangibles</u> Intangibles assets are now included in the GASB 34 definition of capital assets. Prior to GASB 34 the City did not capitalize intangibles. GFOA recommends that governmental entities follow the guidance of AICPA Statement of Position 98-1 Accounting for Costs of Computer Software Developed or Obtained for Internal Use.
- R. <u>Inventory</u> The City will follow the GFOA recommended practice of performing a physical inventory of its capitalized capital assets, either simultaneously or on a rotating basis.
- S. <u>Tagging</u> The City will tag only moveable equipment with a value of \$10,000 or higher. Rolling stock items will not be tagged. They will be identified by the VIN number.

### XII. RISK MANAGEMENT POLICIES

- A. The City shall maintain a risk management program for liability, workers' compensation, health insurance, and loss of property exposures which emphasizes avoidance of risk, whenever possible, funding for losses which cannot be avoided, and transfer or risk to third parties whenever appropriate.
- B. The risk management process will include the systematic and continuous identification of loss perils and exposures, the analysis of these perils and exposures in terms of frequency and severity probabilities, the application of sound risk control procedures and the financing of risk consistent with the City's financial resources.
- C. If the loss potential in dollars for a particular risk is substantial and cannot be absorbed within the City's annual operating budget and reserves, the City will develop and maintain a program of purchased insurance or funded self-insurance.
- D. The City will endeavor to promptly settle justified claims but will vigorously defend claims which are doubtful, frivolous, or unsupported.
- E. The City will maintain separate self-insurance funds to identify and segregate the financial resources necessary to cover insurance premiums and self-insurance retentions
  - 1. Revenues into the insurance funds will be generated by charges to operating departments and programs.
  - 2. Resources will be established at the end of each year to fully fund liability for open claims, incurred but not reported (IBNR) claims, and a catastrophic loss reserve as periodically recommended by the City's Risk Management Advisor.
  - 3. The City will endeavor to maintain reserves equal to three-times the self-insured retention for both the liability and worker's compensation self insurance internal service funds.

### XIII. INTERFUND LOANS

- A. <u>Purpose</u> This policy documents requirements and responsibilities to be followed regarding interfund borrowing between funds of the City of Salinas.
- B. <u>Scope</u> Often local governments will loan resources from one fund to another fund that is experiencing a temporary cash shortage. Under generally accepted accounting principles (GAAP), funds that account for reserved or dedicated monies may make temporary loans to other funds. This policy addressed the approval, terms and accounting requirements for interfund loans.

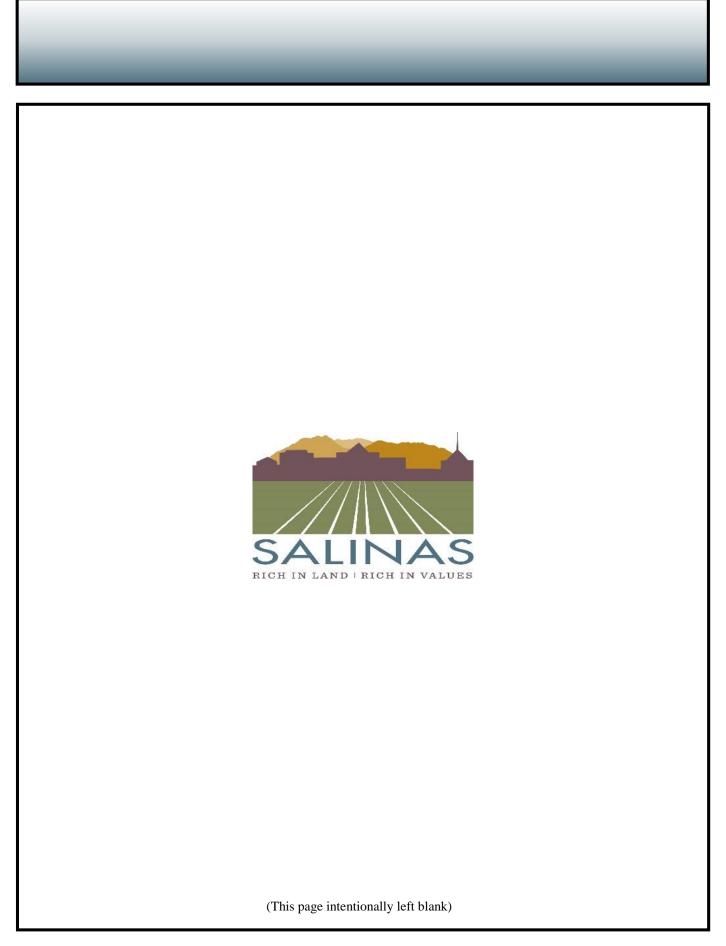
C. <u>Definition</u> - Interfund loans are amounts provide between funds with a requirement for repayment. Interfund loans will be reported according to GAAP, as interfund receivables in lender funds and interfund payables in borrower funds. If repayment is not expected within a reasonable time, the interfund balances should be reduced and the amount that is not expected to be repaid should be reported as a transfer from the fund that made the loan to the fund that received the loan.

### D. Policy

- 1. Interfund loans-Types:
  - a. Internal loans that are necessary part of normal business operations:
    - To maintain cash flow and provide working capital, in anticipation of future tax receipts or other revenue, the General Fund may require cash advances from other funds during the course of a fiscal year. Other funds eligible to make cash advances include: Measure V; Measure G, Special Revenue, Capital Projects, and Internal Services. Cash advances shall be treated as short-term loans. Interest shall be paid on these loans at a rate determined according to the procedure established in section B.2 of this policy.
    - Cash advances to provide working capital to the General Fund or other funds must be approved by the City Manager. Such approval must be in writing, and should specify maximum allowable amounts.
  - b. Internal loans that provide for advance spending for a capital project prior to securing project financing. Such loans must be approved by the City Council with the adoption of the annual Capital Improvement Project budget or by separate action by the City Council. Approval is not required for advance spending from the \$2 million Capital Projects Revolving Fund established by prior City Council action.

### 2. Interfund Loans-Terms:

- a. Repayment of an interfund loan shall be with the same fiscal year. Exceptions to this rule require approval by the City Council.
- b. When required by the lending fund's restrictions or regulations, interest will be paid by the borrowing fund to the lending fund, during the time the loan is outstanding, at the State Local Agency Investment Fund (LAIF) rate. The LAIF rate is approximately what the City earns on its investments.
- c. Upon receipt of the anticipated revenue, the borrowing fund shall repay the lending fund with 30 calendar days.
- d. Interfund loans shall not hinder the accomplishment of any function or project for which the lending fund was established.



With the leadership of the City Manager and City Council, staff has been working on a significant new way of allocating valuable City resources: Priority Based Budgeting. This cutting edge trend is now a best practice and is growing in the government sector because it is helping cities, counties and other governmental agencies allocate resources to programs that matter most.

Priority Based Budgeting has been declared a leading practice for government management by the International City/County Manager's Association (ICMA). Priority Based Budgeting is a strategic alternative to traditional budgeting. The philosophy of priority-driven budgeting is that resources should be allocated according to how effectively a program or service meets the City Council's goals and priorities and how effectively a program or service achieves the goals and objectives that are of greatest value to the community.

City Staff has begun to use the diagnostic tool to evaluate lower priority programs as potential areas from which to reallocate resources to higher priority programs or potentially recommend elimination of programs.

The entire process was a significant collaborative effort city wide including over 32 directors and mangers, as well as other staff, from all departments.

### **Priority Based Budgeting – Progress through the 5 Steps**

There are five steps in priority based budgeting:

- 1. Determine "Results"
  - What are the Goals and Objectives (Results) the City is in business to achieve?
- 2. Define Results
  - "When the City does X, then the Result is achieved"
- 3. Identify Programs and Services
  - Prepare a comprehensive list of programs and services
  - Comparing individual programs and services as opposed to comparing departments that provide those services allows for better priority setting
- 4. Value Programs Based on Results
  - Score the Programs based on their influence on Results
- 5. Allocate Resources Based on Priorities
  - Using "Resource Alignment Diagnostic Tool"

### Step 1 – Determine Results

The first step in the priority based budget process is to identify the Results that most-effectively meet the City Council's goals and priorities and which matter most to the community. For an accurate prioritization of programs to occur that reflect the organization's stated goals and priorities, the City must identify the Results it seeks to achieve. The City Council approved five goals that were the culmination of a strategic planning sessions. These sessions occur each year.

These five goals translate well into the Results needed for the priority based budget methodology. With minor changes to the wording for two goals and splitting Quality of Life into separate Results, the Results are substantially the same:

| Council Goals                     | <u>Results</u>  |  |  |
|-----------------------------------|---|--|--|
| Economic Diversity and Prosperity | Economic Diversity and Prosperity   |  |  |
| Safe, Livable Community           | Safe, Livable Community   |  |  |
| Excellent Infrastructure          | Effective Mobility and Excellent<br>Infrastructure  |  |  |
| Quality of Life                   | <ul> <li>Healthy, Vibrant, Sustainable and Green<br/>Community</li> <li>Family-Oriented Community with Diverse<br/>Recreational, Arts, Cultural, Educational<br/>and Leisure Opportunities</li> </ul> |  |  |
| Effective, Sustainable Government | Good Governance   |  |  |

The "Quality of Life" Goal was split nicely into two discrete Results within it, which are more descriptive and tangible for defining and measuring how well a program meets these Results.

Regarding wording changes, there is a slight clarification about the "Excellent Infrastructure" Result. As staff and the consultant looked at all of the input provided in the Strategic Plan, it appeared that while transportation and roads and mobility were identified as something important to the City, they were not totally obvious among the Results. Therefore, the "Excellent Infrastructure" Result was simply broadened to "Effective Mobility and Excellent Infrastructure". This gives more clarity for those participating in the Results Definition exercise what we need to define. For "Effective, Sustainable Government", this was translated into "Good Governance", for a unique Result for programs designed to support Governance. All programs should be efficient, effective, and sustainable.

### Step 2 - Prepare Result Definitions ("Result Maps") to Clearly Defines What Achieves the Results

Department directors and managers participated in a three hour workshop led by the Center for Priority Based Budgeting consultants. Participants were asked in the Results Definition exercise to help define each of the City's Results so that Result Maps could be created to be used in Program Scoring. The approach in the facilitated exercise was to ask open-ended questions about each Result, and have the staff provide their input to questions like, "When the City of Salinas does \_\_\_\_\_\_, (fill in the blank) then the Result of 'Safe, Livable Community' is achieved" (their job was to answer that question in as many ways as possible until we had a complete understanding of how all of the City's Results are achieved). Accordingly, there were approximately 694 individual responses captured on half sheets of paper and posted up on the wall and grouped in categories. Essentially, these categories ultimately became the 36 Results Definitions associated with the six Results. Each Result has between five and seven Result Definitions. The City Council reviewed and approved the six Results and Result Definitions. As part of their review of the Result definitions and to become familiar with them, each City Council member completed the "\$600 Exercise" as homework prior to the City Council meeting. The exercise requested that the City Council allocate \$600 to each of the 36 result definitions. See the "Result Definitions (More Detail)" section below for a complete list of the 36 result definitions.

### Step 3 - Identify Programs and Services

Departments prepared their comprehensive list of programs. The objectives for developing program inventories were to:

- Create a comprehensive listing of all services offered by each operating division (to both "external" and "internal" users)
- Provide a better understanding of "what we do" to staff, management, elected officials and citizens
- Provide a framework to better understand how resources are used to support "what we do"
- Provide a valuable tool for staff, management and elected officials to use when faced with budgetary "choices" about how funds are distributed
- Allow for the preparation and discussion of a "program budget" rather than a "line-item budget

Based on training provided by the Center for Priority Based Budgeting, each department was instructed to complete the list of programs.

Step 4 - Value Programs Based on Results - Score the Programs based on their influence on Results

### Department Scoring

First, after the program inventories were finalized by the department and finalized by the Center for Priority Based Budgeting, the departments were given a score card with all of their programs listed. Training on scoring was provided by the CPBB. See "Department Scoring (More Details)" section below for more details.

#### Peer Review Scoring

In a four week period, from the middle of February through the middle of March, 32 managers and directors participated in the Peer review process. For each of the five (5) Community Results, seven (7) Governance Results and five (5) Basic Attributes, a team was assigned to evaluate all of the programs for that single scoring criteria. Each peer review team was made up of three staff and three meetings were scheduled for each team. A total of 17 teams were formed (one for each scoring criteria) and a total of 51 meetings were scheduled. Each director and manger was on two teams each.

### Costing Allocation

The city's budget was loaded into the model and the departments assisted in providing allocations of the cost for each program.

### Step 5 - Allocate Resources Based on Priorities

We are now at the fifth and final stage of the process where the tool data can be reviewed and analyzed. The tool then can be used to drill down into programs to determine if resources should be reallocated or if programs should be deferred or eliminated.

### <u>Davenport Institute for Public Engagement and Civic Leadership – Grant Award</u>

The City was 1 of 4 grant award recipients in the state to receive the Davenport Institute Public Engagement Grant. This is the sixth annual Public Engagement Grant Program.

The Davenport Institute planned to award 2-4 grants, with a maximum individual grant amount of \$20,000 for a total of around \$50,000 in funded consulting services. The City was awarded \$10,000.

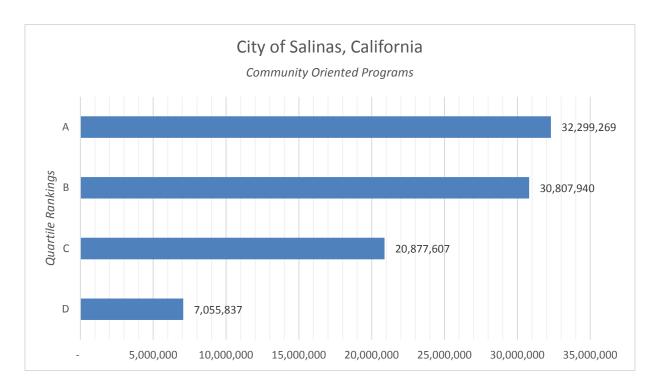
With the training, assistance and partnership of the Davenport Institute and the Center for Priority Based Budgeting, the City desired to effectively engage a high volume of the public to participate in the Priority Based Budgeting process. The City planned to gather public input and link it in a completely unique way to the City's budget process, so that budget decisions are directly influenced by public priorities. Through the "\$500 Exercise" (also called "Budget Challenge") (formerly the \$600 exercise) and through online and in-person outreach, the City brought the public into a position of influence as they've never experienced before.

In summary, the \$500 exercise had a direct influence on determining the overall priority and relevance of the City's programs. By extending this process to the citizens of Salinas, citizens were placed in a role of influence unlike any other budgeting process – their "investment" of the \$500 helped the City realize which Results are most important, and further guided the process of prioritizing the services offered by the City. It is a crucial role, and a true definition of participatory budgeting.

The City held three facilitated public forums and the virtual online public forum called "Open Town Hall" through Peak Democracy. The grant funded a portion of the Center for Priority Based Budgeting contract and all of the Peak Democracy online service. To maximize participation, a full array of media methods were used to get the word out. The full extent of the public outreach through the use social media (Facebook, Twitter), press releases, flyers, e-mail blasts, and regular mail is presented in a report by the City's media consultant Boots Road Group and is available online at: <a href="https://salinas.legistar.com/LegislationDetail.aspx?ID=1744905&GUID=D97B85E6-9CCC-4077-ADA2-3C8ED5F44244">https://salinas.legistar.com/LegislationDetail.aspx?ID=1744905&GUID=D97B85E6-9CCC-4077-ADA2-3C8ED5F44244</a>

### **Funding by Quartile Ranking**

As mentioned above, the Departments scored all of their programs on how well they influence the Council goals (Results) and a peer review team also scored all of the programs. A final score was tallied and then a corresponding quartile ranking assigned. The chart below shows the total dollars allocated per quartile ranking, which indicates the City is funding programs that matter most to the community.



### Impact of FY 2014-15, 2015-16, 2016-17, 2017-18 Budget Processes

As departments prepared their FY 2014-15 operating budgets, they evaluated lower priority programs that fell in the fourth quartile to determine if they should recommend reducing the lower priority programs or eliminate those programs. Falling in the fourth of four quartiles does not mean the program should be eliminated, it just means that the program was determined to not accomplish the Results or Council goals and should be evaluated. Programs

that fell in the fourth quartile were evaluated to determine if they were either cost recovery, mandated (legally required), caused safety issues if eliminated or the benefits of keeping the program justified the cost. As a first step in using the new model, the City departments evaluated 115 programs that fell in the 4<sup>th</sup> quartile. Of the 115 programs, 75 were funded with the General Fund totaling approximately \$12 million. Of the \$12 million, approximately \$150,000 was identified as resources that could be reallocated from certain programs to other programs within the departments. For FY 2015-16, the departments focused the new Measure G resources in Quartile A and B Programs. For FY 2016-17 and beyond, the departments continued to reallocate existing resources or allocate new resources to Quartile A and B programs. A major consolidation of programs was also achieved in preparation for the FY 2017-18 budget process, and an updated quartile ranking was conducted City-Wide.

### **Result Definitions (More Detail)**

As mentioned in step 2 above, department directors and managers participated in a three hour workshop led by the Center for Priority Based Budgeting consultants to determine the result definitions. The City Council reviewed and approved the six Results and 36 Result Definitions.

### Results

The first five Results below are Community Results and the last one, "Good Governance" is a Governance Result. Each "Community" Program was scored against the five Community Results based on how essential the program is to achieving the result definitions listed below.

### SAFE, LIVABLE COMMUNITY

- 1. Protects the community, enforces the law, prevents crime, promptly responds to calls for service and is well-prepared for all emergency situations
- 2. Fosters a feeling of personal safety and security through a visible, responsive public safety presence and by proactively focusing on prevention, intervention and safety education
- 3. Ensures a safe transportation network that is well-maintained, accessible, enhances traffic flow and offers safe mobility to motorists, pedestrians and cyclists
- 4. Builds an informed, involved, engaged and respectful community that helps provide for the welfare of others, instills a sense of community pride and ensures the community feels connected and unified
- Offers and promotes a variety of safe activities, accessible programs and highly utilized facilities that provide for the physical, social, cultural and educational well-being of the community, especially focusing on the needs of youth and families
- Provides and sustains a healthy, thriving environment that is clean, well-kept and sufficiently regulated, offering connected neighborhoods with quality housing choices where neighbors care for each other

### EFFECTIVE MOBILITY and EXCELLENT INFRASTRUCTURE

- 1. Provides and promotes convenient access to diverse mobility options, supporting a safe, accessible public transit network, as well as ample options for bicyclists and pedestrians
- 2. Ensures access to clean water, clean air, and timely, accurate information through the design, development and long-term investment in wastewater, stormwater and information technology infrastructure

- Collaboratively invests in building and improving a well-designed, well-maintained system of safe, reliable road and street infrastructure (including roads, traffic signals, sidewalks, bridges and street lighting)
- 4. Encourages community beautification with properly maintained and visually appealing parks, green spaces and public spaces
- 5. Plans for responsible, sustainable growth, ensuring that the City's long-term infrastructure needs are met, and that a variety of diverse employment opportunities are available

## FAMILY-ORIENTED COMMUNITY with DIVERSE RECREATIONAL, ARTS, CULTURAL, EDUCATIONAL and LEISURE OPPORTUNITIES

- 1. Develops, enhances and invests in its parks, biking/walking trails and outdoor recreational areas, ensuring they are safe, well-maintained, inviting and conveniently located
- 2. Partners to offer a wide range of athletic programs, recreational activities and community centers that are accessible, promote a healthy lifestyle and meet the interests and needs of a diverse, multigenerational community
- 3. Encourages and supports the visual, performing, graphic and literary arts, advances cultural enrichment and celebrates its diverse ethnic heritage through collaborative community partnerships
- 4. Ensures access to quality education, technical training, public libraries, information resources, literacy enhancement and life-long learning opportunities for all ages
- 5. Promotes and supports a variety of community events, entertainment venues and dining opportunities that connect the community and offer a positive environment to raise a family

### HEALTHY, VIBRANT, SUSTAINABLE and GREEN COMMUNITY

- Preserves, maintains and enhances its parks, green spaces and public spaces, offering quality recreational, entertainment and leisure opportunities that contribute to the health and well-being of its citizens
- Manages growth and promotes strategic development, infill development and community revitalization
- 3. Practices environmentally responsible conservation, re-use and recycling of its resources
- Manages and mitigates factors that impact environmental quality of air, land and water, and increases public awareness of each citizen's role and responsibility in creating a healthy environment for all
- 5. Enhances the feeling of personal safety of its residents through proactive crime prevention and community-building
- 6. Promotes and supports sustainable energy use through the encouragement of alternative forms of transportation, and the renovation of inefficient facility infrastructure

### **ECONOMIC DIVERSITY and PROSPERITY**

 Partners with the community to promote quality job creation and retention, offering a broad range of well-paying employment opportunities, and to provide a skilled, educated workforce that meets the needs of local employers

- 2. Encourages and supports the recruitment, retention and growth of a well-balanced mix of thriving business and industry that enhances the community's economy and provides for the day-to-day needs of its residents
- 3. Fosters a strong sense of community identity, pride and investment through timely, two-way communication, creative problem-solving and collaborative visioning
- 4. Provides a safe, clean and attractive community in which to live and work, offering quality parks, ample recreational opportunities and desirable residential neighborhoods
- 5. Markets its cultural and historical heritage and encourages a variety of events and activities to promote its attractiveness as a destination point for tourists and visitors
- 6. Stimulates economic growth through well-planned development, redevelopment and community revitalization supported by sufficient infrastructure and reliable transit options
- 7. Facilitates economic development and growth through shared resources, appropriate incentives and efficient, "business-friendly" processes

#### **GOOD GOVERNANCE**

- 1. Supports decision-making with timely and accurate short-term and long-range analysis
- 2. Instills trust, fosters transparency and ensures fiscal solvency and sustainability by demonstrating accountability, efficiency, honesty, best practice and innovation
- 3. Provides assurance of regulatory and policy compliance to mitigate risk and exposure to liability
- Attracts, develops, motivates and retains a high-quality, engaged, dedicated and professional workforce
- 5. Protects, manages, optimizes and invests in its financial, human, physical and technology resources
- 6. Advances City interests by building strong strategic partnerships and fostering civic engagement
- 7. Delivers courteous, respectful and responsive service to its internal and external customers while engaging in timely accurate and effective two-way communication

### **Department Scoring (More Detail)**

As mentioned briefly in step 4 above, the departments were given a score card with all of their programs listed and scored each of the Community Programs and the Governance Programs.

### **Community Program Scoring**

Community Programs were scored (0-4) against the following five results based on how essential the programs are to achieving the result's definitions listed above associated with each results.

### Community Results:

- 1. Economic Diversity and Prosperity
- 2. Effective Mobility and Excellent Infrastructure
- 3. Family-Oriented Community with Diverse Recreational, Arts, Cultural, Educational and Leisure Opportunities
- 4. Healthy, Vibrant, Sustainable and Green Community (Quality of Life)
- 5. Safe, Livable Community

### Scoring Criteria (0-4 scale):

4 = Program has an essential or critical role in achieving Result

- **3** = Program has a **strong** influence on achieving Result
- 2 = Program has **some** degree of influence on achieving Result
- 1 = Program has *minimal* (but some) influence on achieving Result
- **0** = Program has **no** influence on achieving Result

### Governance Program Scoring

Governance Programs were scored (0 to 4) against the following seven result definitions based on how essential the programs are to achieving the result definitions.

### Governance Result Definitions:

- 1. Advance City interests by building strong strategic partnerships and fostering civic engagement
- 2. Attracts, develops, motivates and retains a high-quality, engaged dedicated and professional workforce
- 3. Delivers courteous, respectful and responsive service to its internal and external customers while engaging in timely, accurate and effective two-way communication
- 4. Instills trust, fosters transparency and ensures fiscal solvency and practice and innovation
- 5. Protects, manages, optimizes and invests in its financial, human, physical and technology resources
- 6. Provides assurance of regulatory policy compliance to mitigate risk and exposure to liability
- 7. Supports decision-making with timely and accurate short-term and long range analysis

### Scoring Criteria:

- 4 = Program has an <u>essential</u> or <u>critical</u> role in achieving Result definition
- **3** = Program has a **strong** influence on achieving Result definition
- 2 = Program has **some** degree of influence on achieving Result definition
- 1 = Program has **minimal** (but some) influence on achieving Result definition
- **0** = Program has **no** influence on achieving Result definition

#### Basic Program Attributes

- All programs (Community or Governance programs) were also evaluated relative to Basic Program
   Attributes
- Basic Program Attributes are additional characteristics of programs that could increase their overall relevance

#### Mandated to Provide Program

- Programs that are mandated by another level of government (i.e. federal, state or county) will receive a higher score for this attribute compared to programs that are mandated solely by the City or have no mandate whatsoever.
- The grading criterion established to score programs, on a 0 to 4 scale is as follows:
  - o 4 = Required by Federal, State or County legislation
  - 3 = Required by Charter or incorporation documents OR to comply with regulatory agency standards
  - 2 = Required by Code, ordinance, resolution or policy OR to fulfill executed franchise or contractual agreement
  - 1 = Recommended by national professional organization to meet published standards, other best practice
  - 0 = No requirement or mandate exists

### Reliance on City to Provide Program

Programs for which residents, businesses and visitors can look only to the City to obtain the service will
receive a higher score for this attribute compared to programs that may be similarly obtained from another
intergovernmental agency or a private business.

- The grading criterion established to score programs, on a 0 to 4 scale is as follows:
  - 4 = City is the sole provider of the program and there are no other public or private entities that provide this type of service
  - 3 = City is currently the sole provider of the program but there are other public or private entities that could be contracted to provide a similar service
  - 2 = Program is only offered by another governmental, non-profit or civic agency
  - o 1 = Program is offered by other private businesses but none are located within the City limits
  - 0 = Program is offered by other private businesses located within the City limits

### **Cost Recovery of Program**

- Programs that demonstrate the ability to "pay for themselves" through user fees, intergovernmental grants
  or other user-based charges for services will receive a higher score for this attribute compared to programs
  that generate limited or no funding to cover their cost.
- The grading criterion established to score programs, on a 0 to 4 scale is as follows:
  - o 4 = Fees generated cover 75% to 100% of the cost to provide the program
  - 3 = Fees generated cover 50% to 74% of the cost to provide the program
  - 2 = Fees generated cover 25% to 49% of the cost to provide the program
  - 1 = Fees generated cover 1% to 24% of the cost to provide the program
  - 0 = No fees are generated that cover the cost to provide the program

### **Portion of Community Served by Program**

- Programs that benefit or serve a larger segment of the City's residents, businesses and/or visitors will receive
  a higher score for this attribute compared to programs that benefit or serve only a small segment of these
  populations.
- The grading criterion established to score programs, on a 0 to 4 scale is as follows:
  - o 4 = Program benefits/serves the **ENTIRE** community (100%)
  - 3 = Program benefits/serves a SUBSTANTIAL portion of the community (at least 75%)
  - o 2 = Program benefits/serves a **SIGNIFICANT** portion of the community (at least 50%)
  - 1 = Program benefits/serves SOME portion of the community (at least 10%)
  - 0 = Program benefits/serves only a SMALL portion of the community (less than 10%)

### **Change in Demand for Program**

- Programs demonstrating an increase in demand or utilization will receive a higher score for this attribute compared to programs that show no growth in demand for the program. Programs demonstrating a decrease in demand or utilization will actually receive a negative score for this attribute.
- The grading criterion established to score programs, on a -4 to 4 scale is as follows:
  - 4 = Program experiencing a SUBSTANTIAL increase in demand of 25% or more
  - 3 = Program experiencing a SIGNIFICANT increase in demand of 15% to 24%
  - 2 = Program experiencing a MODEST increase in demand of 5% to 14%
  - 1 = Program experiencing a MINIMAL increase in demand of 1% to 4%
  - o 0 = Program experiencing **NO** change in demand
  - -1 = Program experiencing a MINIMAL decrease in demand of 1% to 4%
  - o -2 = Program experiencing a **MODEST** decrease in demand of 5% to 14%
  - o -3 = Program experiencing a **SIGNIFICANT** decrease in demand of 15% to 24%
  - -4 = Program experiencing a SUBSTANTIAL decrease in demand of 25% or more

Once the department and peer review scoring was completed, a ranking by quartiles was created with four quartiles. The first quartile (A) included the highest scoring programs and the fourth quartile (D) included the lowest scoring

programs. There were 585 Community Programs and 91 Governance Programs that were scored by 17 peer review teams. The table below shows the results:

| Community Resu               | Community Results |                                       | <u>ılts</u> |  |
|------------------------------|-------------------|---------------------------------------|-------------|--|
| Quartile Rank by Department  | Program Count     | Quartile Rank by Department Program C |             |  |
| Administration               | 10                | Administration                        | 8           |  |
| A                            | 3                 | A                                     | 5           |  |
| В                            | 6                 | В                                     | 2           |  |
| С                            | 1                 | C                                     | 1           |  |
| Assessment Districts         | 7                 | City Attorney                         | 24          |  |
| A                            | 3                 | A                                     | 3           |  |
| В                            | 3                 | В                                     | 9           |  |
| C                            | 1                 | C                                     | 10          |  |
| City Attorney                | 5                 | D                                     | 2           |  |
| A                            | 2                 | Finance                               | 33          |  |
| В                            | 1                 | A                                     | 27          |  |
| C                            | 2                 | В                                     | 6           |  |
| Community Development        | 122               | Public Works                          | 26          |  |
| A                            | 52                | A                                     | 5           |  |
| В                            | 52                | В                                     | 7           |  |
| c                            | 17                | c                                     | 6           |  |
| D                            | 1                 | D                                     | 8           |  |
| Enterprise Operations        | 70                | Grand Total                           | 91          |  |
|                              | 48                |                                       |             |  |
| A<br>B<br>C                  | 11                |                                       |             |  |
| C                            | 11                |                                       |             |  |
| Fire                         | 91                |                                       |             |  |
| A                            | 38                |                                       |             |  |
| В                            | 24                |                                       |             |  |
| B<br>C                       | 25                |                                       |             |  |
| D                            | 4                 |                                       |             |  |
| Library & Community Services | 68                |                                       |             |  |
| A                            | 28                |                                       |             |  |
| В                            | 34                |                                       |             |  |
| С                            | 5                 |                                       |             |  |
| D                            | 1                 |                                       |             |  |
| Police                       | 116               |                                       |             |  |
| Α                            | 7                 |                                       |             |  |
| В                            | 27                |                                       |             |  |
| С                            | 56                |                                       |             |  |
| D                            | 26                |                                       |             |  |
| Public Works                 | 96                |                                       |             |  |
| Α                            | 55                |                                       |             |  |
| В                            | 26                |                                       |             |  |
| С                            | 14                |                                       |             |  |
| D                            | 1                 |                                       |             |  |
| Grand Total                  | 585               |                                       |             |  |

Over a period of three fiscal years beginning in April 2003, the Salinas City Council reduced City programs and services funded by the General Fund budget a total of \$15.3 million dollars or 24%. The reductions were required to maintain the City's financial solvency. The financial crisis was the result of a combination of factors including a weak economy evidenced by sales tax actually decreasing for two years, State raids on local revenue, increasing charges assessed by the County of Monterey, increasing retirement costs and increasing employee health insurance costs.

The required reductions included the elimination of 123.50 authorized positions, the layoff of employees and broadly impacted services throughout the City. Staff reported to City Council that absent a new, guaranteed source of General fund revenue, the City would not be able to restore the services that had been cut for at least 8-10 years.

At the City Council's May 3, 2005 meeting, members of the public expressed their view that the City must be able to provide adequate police, fire and street and park maintenance services, and that the libraries and recreation centers should remain open. The public requested that Council consider placing a tax measure on the ballot so that revenue could be could be provided to restore vital services.

On May 17, 2005, the City Council received a report regarding its options for placing a tax measure before the City's voters to generate sufficient revenue to maintain minimal levels of service for the public welfare. Members of the public reiterated their support for such a measure, indicated that the community would suffer if services were further curtailed.

On June 7 and June 14, 2005, the Council reviewed and approved the FY 2005-06 budget, and confirmed the ongoing reductions in services previously approved. On July 12, 2005, the Council adopted a resolution calling for an election to take place on November 8, 2005 to ask City voters to approve a half-cent transactions and use tax. The proposed tax measure also included a ten (10) year sunset provision and mandated the appointment of an independent committee with authority to both recommend the use of the tax revenue and provide oversight as to the use of funds.

On November 8, 2005, the voters of Salinas approved (61.74%) the ordinance establishing a Temporary Transactions and Use Tax at the rate of one-half of one percent (0.50%) to be in effect for a period of ten (10) years. Initial collection of the tax began April 1, 2006 with the first receipt of revenues from the tax to occur in July 2006. The temporary tax was therefore scheduled to sunset April 1, 2016. During November 2012 Salinas' residents approved the renewal of the transaction and use tax (Measure V) with no expiration date by removing the language addressing a tax collection sunset in April 2016.

The tax approved by the voters is a general tax. As such, the City may use the revenue from the tax for any general governmental purpose, including without limitation police, fire safety, paramedics, libraries, crossing guards, graffiti removal, anti-gang programs, and street and park maintenance.

In order to assure full compliance with the intent of the ordinance, the tax proceeds from this ordinance are separately received and accounted for in the City's financial reporting system (Fund 1100). The Finance Director reports at least quarterly to the Oversight Committee the use of tax proceeds. The Oversight Committee reports annually to the City Council regarding the use of tax proceeds.

The Oversight Committee is a fundamental provision in the voter-approved ordinance. The ordinance states that:

The Mayor and City Council shall each annually appoint one member of the public to serve as an oversight committee for the revenue that the City receives from the tax. The committee shall prepare an annual report on the revenue received and recommend the use thereof. The City Manager shall provide staff for the committee, and the Finance Director shall provide all relevant data regarding revenue from the tax and expenditure thereof.

Transactions and Use Tax collections began a severe decline starting in fiscal year 2008-09 that continued over a two-year period. Signs of recovery started to show in FY 2010-11 with projected increases in the future. The following chart exemplifies the trend:



Measure V tax collections are projected to increase \$595,100 or 5.1% in FY 2017-18. Staff revenue projections are optimistic and based on current economic recovery signs. The City's outside consultant (Hinderliter, de Llamas & Associates) agrees with staff revenue estimates for the City's Transaction and Use Tax.

The proposed FY 2017-18 Measure V CIP budget totals \$140,000, which includes \$50,000 for the City Urbanization History project headed by the Library Department and \$90,000 for Library and Community Service computer upgrades.

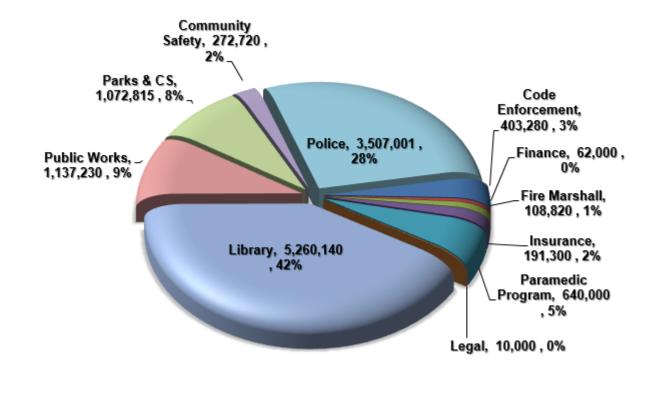
Unused funds (carryover) at the end of a fiscal year are used for one-time expenditures.

The City Council approved during the mid-year adjustments of FY 2016-17, investments in the amount of \$47,000 for the following:

| Recreation Center Fencing     | 40,000 |
|-------------------------------|--------|
| Sherwood Center Sound Console | 7,000  |

The Measure V proposed budget by department for FY 2017-18 is as follows:

|                      | <u>Amount</u> | Percent |
|----------------------|---------------|---------|
| Code Enforcement     | 403,280       | 3.2%    |
| Finance              | 62,000        | 0.5%    |
| Fire Marshall        | 108,820       | 0.9%    |
| Insurance            | 191,300       | 1.5%    |
| Paramedic Program    | 640,000       | 5.1%    |
| Legal                | 10,000        | 0.1%    |
| Library              | 5,260,140     | 41.5%   |
| Public Works         | 1,137,230     | 9.0%    |
| Parks & CS           | 1,072,815     | 8.5%    |
| Community Safety     | 272,720       | 2.2%    |
| Police               | 3,507,001     | 27.5%   |
| Total Appropriations | \$ 12,665,306 | 100.0%  |



The number of positions funded by Measure V during FY 2017-18 is summarized as follows:

|                            | FY 17/18 |
|----------------------------|----------|
| Police                     | 22.5     |
| Fire                       | 0.3      |
| Code Enforcement           | 3.0      |
| Public Works               | 10.0     |
| Parks & Community Services | 6.0      |
| Community Safety           | 2.0      |
| Library                    | 41.0     |
| Total Positions            | 84.8     |

The number of full-time authorized positions under Measure V shows a decrease of two and one-half positions when compared to the previous fiscal year. The decrease is due to a reorganization in the Library department, where vacant positions were condensed to fund two Senior Librarians and a Community Education Manager. The Battalion Chief/Fire Marshall position is partially funded by Measure V (1/3).

With the passage of Measure G in November 2014, the City is in a position to make strategic investments to restore services and make strategic investments into public facilities and infrastructure. Each of the department's plans are focused on delivering services and projects that are aligned with Council goals and objectives, ranked in the highest priority based budget quartiles A and B, and reflect the main interests of the community, as determined by extensive community outreach, surveys and engagement.

The public have consistently expressed a desire for more services to achieve a better, safer Salinas. Crime prevention, public safety, economic development, and street and sidewalk repair all contribute to safe, clean neighborhoods. These and other critical public services have all suffer from inadequate funding. Increased funding for public safety has been identified through the community outreach process as the highest priority, but not the only priority. While residents have consistently stressed the importance of public safety, they have also recognized that safe communities require investments in violence prevention and community-building programs such as afterschool programs, recreational activities, life-long learning opportunities and special events/cultural arts programming.

On March 25, 2014, the City Council reviewed the results of the community outreach, received further public comment, and directed staff to prepare a resolution calling for an election to ask voters of the City of Salinas to increase the general transactions and use tax by one cent, with a fifteen-year sunset, and with citizens' oversight.

On June 24, 2014, the City Council held a noticed public hearing to consider calling a municipal election to seek voter approval of a proposed general transactions and use tax (or "sales tax"). At the conclusion of that hearing, the City Council decided to call an election to ask voters of the City to approve a local transactions and use tax for 15 years, the revenue from which would be used to support general municipal services.

On November 4, 2014, the voters of Salinas approved Measure G, an ordinance imposing a one-cent general transactions and use tax. Measure G has a fifteen-year term and requires the City Council to establish an Oversight Committee.

Measure G was premised upon and was presented to the voters as an opportunity to restore services to the community; to provide for a "safer, better Salinas." Consistent with that purpose, the following question was presented to the voters:

"To improve our quality of life, maintain and enhance city services and facilities, including: crime and gang prevention; neighborhood policing and school safety; safety inspections; police, fire and paramedic response; fixing potholes, streets, and sidewalks; recreation and programs for youth and seniors; and other city services, shall the City of Salinas enact a one cent sales tax, that can't be taken by the State, with citizens' oversight, annual independent audits, with all funds dedicated to Salinas?"

As set forth in Section 32-94 of the Measure G ordinance, the "Measure G Oversight Committee" has the following attributes and responsibilities:

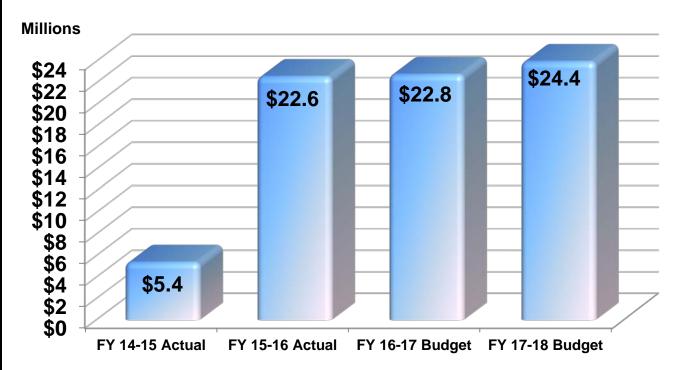
- 1. The Committee consists of no fewer than seven members of the public (one member selected by each Council member with the initial Committee appointed by the Council by March 31, 2015);
- 2. The Committee members shall be either city residents or representatives of businesses located in Salinas;
- 3. The Committee receives and by May 30 of each year is responsible for reviewing the City auditor's report and based on their review of the auditor's report is responsible for issuing a public report to the City Council on the receipt of revenue and expenditure of Measure G funds and such other matters the City Council may assign.

As approved by the City Council on March 31, 2015 and Adopted by Resolution on April 14, 2015, the Committee shall meet three times per year:

- 1. As set forth in Section 32-94 of the Ordinance, before May 30 of each year to "review the auditors' report, for each year in which the auditors prepare such a report, [for the purpose of issuing] a report to the City Council regarding the use of revenue [from Measure G] and such other matters as the City Council may assign."
- 2. Following the City Council's adoption of the annual budgets (Operating, Capital, Measure V, and Measure G) for the purpose of understanding how the City Council directed the expenditure of Measure G revenues.
- 3. Prior to the City Council's adoption of the annual budgets so that City staff can present information to the Committee on Measure G revenues and the Measure G expenditures proposed in the annual Measure G Budget.

The Committee may have additional meetings beyond these three, provided a majority of the Committee requests an additional meeting(s) and the Committee's request is approved by the Mayor.

In order to assure full compliance with the intent of the ordinance, the tax proceeds from this ordinance are separately received and accounted for in the City's financial reporting system (Fund 1200).

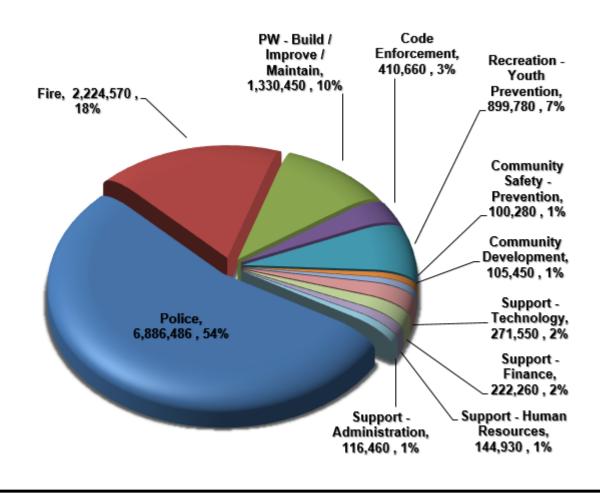


The City received \$5.4 million for the last quarter of FY 2014-15 and \$22.6 million for FY 2015-16. For FY 2016-17 and FY 2017-18, the City is expecting \$22.8 and \$24.4 million, respectively. The FY 2017-18 budget includes \$10,145,493 in capital improvement projects (CIP), a \$2,488,400 transfer out to mainly cover restoring services on Friday (furlough), and an \$12,712,876 operating budget. The CIP includes such projects as the new public safety facility, street improvements, sidewalk improvement, and park improvements. The detail of the proposed capital projects are located in the capital improvement budget document for FY 2017-18.

As mentioned, each of the department's plans are focused on delivering services and projects that are aligned with Council goals and objectives, ranked in the highest priority based budget (PBB) quartiles A and B, and reflect the main interests of the community, as determined by extensive community outreach, surveys and engagement. The Department plans were presented to the City Manager, who made the final determination on the proposal to the

City Council. In addition to PBB, community funding themes, and City Council goals, the City Manager's proposed budget allocating Measure G funds factors in city wide operations, all funding sources, all department requests, a sustainable level of staffing, and the full 15-year horizon. The third year of Measure G operating costs for FY 2017-18 is shown below:

|                                 | <u>Amount</u> | <u>Percent</u> |
|---------------------------------|---------------|----------------|
| Police                          | 6,886,486     | 54.2%          |
| Fire                            | 2,224,570     | 17.5%          |
| PW - Build / Improve / Maintain | 1,330,450     | 10.5%          |
| Code Enforcement                | 410,660       | 3.2%           |
| Recreation - Youth Prevention   | 899,780       | 7.1%           |
| Community Safety - Prevention   | 100,280       | 0.8%           |
| Community Development           | 105,450       | 0.8%           |
| Support - Technology            | 271,550       | 2.1%           |
| Support - Finance               | 222,260       | 1.7%           |
| Support - Human Resources       | 144,930       | 1.1%           |
| Support - Administration        | 116,460       | 1.0%           |
| Total Appropriations            | \$ 12,712,876 | 100.0%         |
|                                 |               |                |



Staffing represents 89% of the operating budget. Aside from staffing, the FY 2017-18 operating budget includes \$1,255,986 in other operating costs such as supplies and materials, outside services, and operating capital outlay.

As mentioned above, the Measure G Capital Improvement Program (CIP) budget totals \$10,145,493 and consist of 30 projects. As mentioned, for a complete list of projects, see the Proposed Measure G CIP Projects Budget for FY 2017-18:

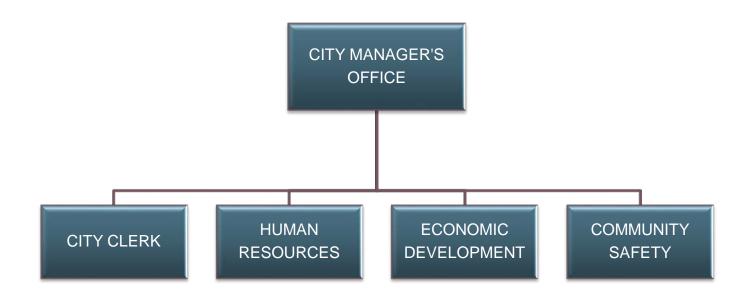
| <u>Category</u>        |    | <u>Budget</u> |
|------------------------|----|---------------|
| Public Safety - Police | \$ | 6,083,893     |
| Public Safety - Fire   |    | 2,001,600     |
| Built Environment      |    | 670,000       |
| Community Development  |    | 325,000       |
| Maintenance            |    | 465,000       |
| Equipment              |    | 220,000       |
| Technology             | _  | 380,000       |
| Total                  | \$ | 10,145,493    |

The number of positions funded by Measure G during FY 2017-18 is summarized as follows:

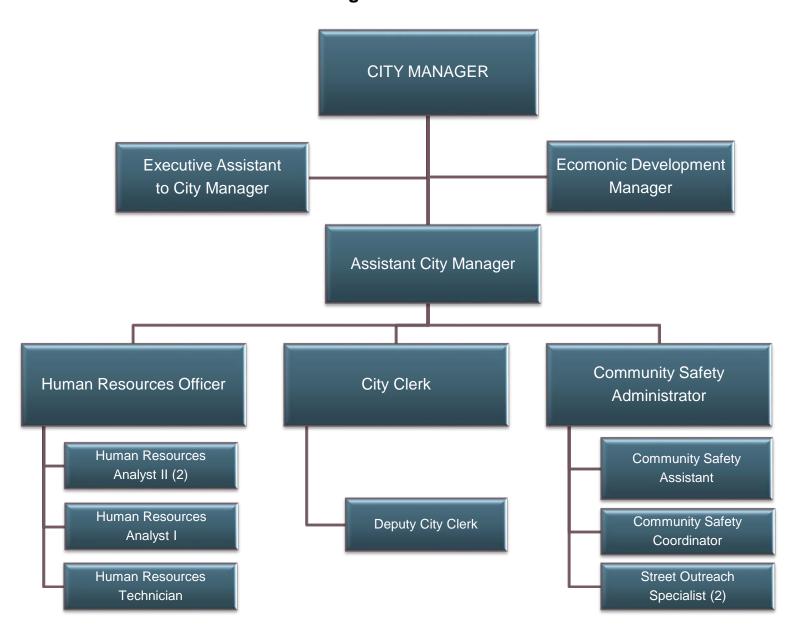
| _                             | FY 15/16 | FY 16/17 | FY 17/18 |
|-------------------------------|----------|----------|----------|
| Police - Sworn                | 17.0     | 27.0     | 31.0     |
| Police - Non-Sworn Support    | 12.0     | 12.0     | 12.0     |
| Fire - Sworn                  | -        | 12.0     | 14.0     |
| Fire - Non-Sworn Support      | 1.0      | 1.0      | 1.0      |
| Code Enforcement              | 4.0      | 4.0      | 4.0      |
| Public Works - Clean-up       | 1.0      | 1.0      | 1.0      |
| Public Works - Park Maint.    | 1.0      | 1.0      | 1.0      |
| Public Works - Streets        | 6.0      | 6.0      | 6.0      |
| Recreation - Youth Prevention | 6.0      | 6.0      | 6.0      |
| Community Safety - Prevention | 1.0      | 3.0      | 1.0      |
| Support - Technology          | 2.0      | 2.0      | 2.0      |
| Support - Finance             | 2.0      | 2.0      | 2.0      |
| Support - Human Resources     | 1.0      | 1.0      | 1.0      |
| Support - Administration      | 1.0      | 1.0      | 1.0      |
| Total Positions               | 55.0     | 79.0     | 83.0     |

A total of 55 positions were funded with Measure G funds in FY 2015-16 and 79 in FY 2016-17, as shown above. The increases between the fiscal years include 10 police officers, 12 existing SAFER grant funded fire fighters that were transitioned to Measure G funding as the grant funding expired, and 2 Street Outreach Specialist staff as part of the Community Safety program. In FY 2017-18, 4 more police officers and 2 fire fighters are added, and 2 Street Outreach Specialist staff are moved out to temporarily fund with a \$500,000 state grant. The two fire fighters were previously funded with the SAFER grant funding and now are funded with Measure G as was planned since the inception of Measure G. Two of the four officers are completely new and an increase in the total sworn police count from 172 to 174. By FY 2020-21, 8 School Resource Officers (SRO's) funded with a COPS grant will then switch to Measure G funding, bringing the total sworn police personnel funded with Measure G from 29 to 37. The total sworn count of 174 already includes 8 SRO's, which were added to the sworn count in FY 2015-16 when the grant was originally awarded.

# ADMINISTRATION DEPARTMENT Organizational Chart



### ADMINISTRATION DEPARTMENT Organizational Chart



## ADMINISTRATION DEPARTMENT Summary

#### **Purpose**

The Administration Department provides external and internal support services for a number of essential functions related to the management operations of the City government. Under the direction of the City Manager's Office, these functions include, logistical support for the Mayor and Council, recording and archiving of the City's official records, and human resource system.

#### **Top Accomplishments for FY 2016-17**

#### **Effective, Sustainable Government**

- City Manager continues to dialogue with City leaders, site selectors and major business corporations in preparation and planning for the "Forbes Reinventing America AgTech Summit 2017," sponsored by the City.
- City Manager and Assistant City Manager continue to engage Council and community regarding City services, fiscal management, and implementation of the strategic plan goals and objectives for FY 2017-19.
- 3. City Manager continues to work with local service providers and County officials to mitigate homeless encampments and solidify planned housing and commercial development in the Chinatown area.
- 4. City Manager continues to oversee the Economic Development Element Plan and the integration of the Housing element, Downtown Vibrancy, Chinatown Vibrancy, and the Alisal Vibrancy to the General Plan.
- 5. City Manager continues to lead the efforts between the City and County animal shelter consolidated services.
- 6. City Manager successfully implement DigitalNEST in collaboration with tech and private partners at the Cesar Chavez Library.
- 7. Ongoing management of the City Council, Measure V, Measure G, and SVBGSA agenda process;
- 8. Processed one Council initiated ballot measure for the November 2016 election and conducted the 2016 General Municipal Election.
- 9. Continue to inventory and destroyed City records pursuant to the Records Retention Policy; and is in the process of updating the City's record retention schedule and policy.
- 10. Continues to processes Republic Services low-income senior discounts.
- 11. Managed the capital improvements to the City Council Chamber.
- 12. Managed and supervised completion and implimentation of the City's Communication Strategy, website re-design and "Salinas Now" programming by Boots Road Group, LLC.
- 13. Human Resources Division completed the 1st phase of Affordable Care Act notification requirements.
- 14. Human Resources conducted over 100 recruitments, processed over 2,500 applications and processed approximately 70 new regular hires and 43 new temporary hires.
- 15. Human Resources partnered with Community Hospital of the Monterey Peninsula and coordinated biometric health studies for eligible employees as part of a growing Health and Wellness Program.
- 16. Human Resources coordinated the Employee Health & Wellness Fair attended by more than 40 vendors.
- 17. Human Resources processed over 80 health enrollments and/or changes and respective COBRA notifications.
- 18. Community Safety Division Applied for a received a \$500,000 Bureau of Justice Administration grant to support the improvement of Re-entry services in Monterey County. This is in support of PIER violence reduction strategy.

## ADMINISTRATION DEPARTMENT Summary (Continued)

- 19. Community Safety Division has increased CASP attendance and participation by 10% over this last year.
- 20. Community Safety Division Unfroze the management position and hired a community Safety Coordinator to improve outreach into the community and maintain the Community Leadership Academy programs.

#### City Council Goals, Strategies, and Objectives for FY 2017-18

#### **Effective, Sustainable Government**

| 1.<br>2. | Continue to work to achieve customer service training for City employees in all Departments. Update and modernize record retention and management, and day to day function in the City Clerk's Office utilizing current technology. |
|----------|---|
| 3.       | Develop and implement a commissions, boards, committee streamlined intake process to include retention and training.  |
| Major    | Budget Changes  |
| None     |   |
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# ADMINISTRATION DEPARTMENT Summary

|  | 14-15          | 15-16          | 16-17          | 17-18          |
|--|----------------|----------------|----------------|----------------|
| Expenditures by Program                          | Actual         | Actual         | Amended        | Proposed       |
| 1111 City Manager`s Office                       | 546,284        | 691,731        | 757,913        | 753,600        |
| 1113 Community Safety                            | 419,179        | 622,731        | 580,488        | 621,190        |
| 1120 City Clerk                                  | 262,157        | 360,643        | 398,834        | 409,330        |
| 1140 Human Resources                             | 582,248        | 975,762        | 1,167,874      | 1,226,920      |
| 1355 Economic Development                        | 299,934        | 382,975        | 1,143,122      | 1,145,640      |
| Total  | 2,109,802      | 3,033,842      | 4,048,231      | 4,156,680      |
|  |                |                |                |                |
|  | 14-15          | 15-16          | 16-17          | 17-18          |
| Expenditures by Character                        | Actual         | Actual         | Amended        | Proposed       |
| 61 - Salaries & Benefits                         | 1,586,918      | 2,333,015      | 2,714,306      | 2,830,550      |
| 62 - Supplies & Materials                        | 18,979         | 42,223         | 55,889         | 57,450         |
| 63 - Outside Services                            | 160,861        | 157,105        | 987,632        | 1,098,600      |
| 64 - Other Charges                               | 237,704        | 87,535         | 134,548        | 149,580        |
| 66 - Capital Outlays                             | 23,340         | 37,798         | 25,857         | 20,500         |
| 69 - Financial Assistance                        | 82,000         | 376,167        | 130,000        |                |
| Total  | 2,109,802      | 3,033,842      | 4,048,231      | 4,156,680      |
|  |                |                |                |                |
|  | 14-15          | 15-16          | 16-17          | 17-18          |
| Expenditures by Fund                             | Actual         | Actual         | Amended        | Proposed       |
| 1000 General Fund                                | 1,910,295      | 2,231,981      | 3,271,800      | 3,338,500      |
| 1100 Measure V                                   | 178,407        | 266,925        | 260,598        | 272,720        |
| 1200 Measure G                                   |                | 253,039        | 492,433        | 361,670        |
| 2505 Recreation Parks                            | 21,100         | 22,421         | 23,400         | 23,400         |
| 3112 BJA-Nat'l Forum on Youth                    |                | 232,010        |                |                |
| 3283 Violence Prevention Effort                  |                |                |                | 160,390        |
| 8104 Economic Development                        |                | 27,466         |                |                |
| Total  | 2,109,802      | 3,033,842      | 4,048,231      | 4,156,680      |
|  |                |                |                |                |
|  | 14-15          | 15-16          | 16-17          | 17-18          |
| 14/ 16 1 5                                       | Authorized     | Authorized     | Authorized     | Proposed       |
| Workforce by Program                             |                |                |                |                |
| 1111 City Manager's Office                       | 1.500          | 2.500          | 2.500          | 2.500          |
| -  | 1.500<br>2.000 | 2.500<br>3.000 | 2.500<br>5.000 | 2.500<br>5.000 |
| 1111 City Manager`s Office                       |                |                |                |                |
| 1111 City Manager`s Office 1113 Community Safety | 2.000          | 3.000          | 5.000          | 5.000          |

14.275

16.000

16.000

10.275

**Total** 

## **ADMINISTRATION DEPARTMENT City Manager's Office Division**

1111

#### **Purpose**

Manage the Salinas Municipal Corporation and the Successor Agency to the former Salinas Redevelopment Agency consistent with the policy direction established by the City Council and the Redevelopment Law.

#### **Division Operations**

1. Economic Vitality: Develop, enhance and protect an expanded local economic base.

| 2.   | Salinas as a City of peace: Through a community safety director, implement a comprehensive and collaborative community safety strategy. |
|------|---|
| 3.   | Develop, recommend and implement comprehensive City and Successor Agency budgets and financial  |
| 4.   | policies. Coordinate efforts to achieve cooperative intergovernmental initiatives and private/public partnerships.                      |
| 5.   | Implement and monitor City Council Goals and Objectives.  |
|      |   |
|      | Budget Changes  |
| None |   |
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# ADMINISTRATION DEPARTMENT 1111 City Manager's Office Division

|                            | 14-15      | 15-16      | 16-17      | 17-18    |
|----------------------------|------------|------------|------------|----------|
| Expenditures by Character  | Actual     | Actual     | Amended    | Proposed |
| 61 - Salaries & Benefits   | 532,645    | 647,577    | 717,938    | 727,700  |
| 62 - Supplies & Materials  | 2,432      | 5,240      | 5,550      | 6,650    |
| 63 - Outside Services      | 173        | 121        | 2,750      | 2,750    |
| 64 - Other Charges         | 11,034     | 10,196     | 16,675     | 16,500   |
| 66 - Capital Outlays       |            | 28,598     | 15,000     |          |
| Total                      | 546,284    | 691,731    | 757,913    | 753,600  |
|                            |            |            |            |          |
|                            | 14-15      | 15-16      | 16-17      | 17-18    |
| Expenditures by Fund       | Actual     | Actual     | Amended    | Proposed |
| 1000 General Fund          | 546,284    | 605,766    | 646,653    | 637,140  |
| 1200 Measure G             |            | 85,965     | 111,260    | 116,460  |
| Total                      | 546,284    | 691,731    | 757,913    | 753,600  |
|                            |            |            |            |          |
|                            | 14-15      | 15-16      | 16-17      | 17-18    |
| Workforce by Program       | Authorized | Authorized | Authorized | Proposed |
| 1111 City Manager`s Office | 1.500      | 2.500      | 2.500      | 2.500    |
| Total                      | 1.500      | 2.500      | 2.500      | 2.500    |
|                            |            |            |            |          |
|                            |            |            |            |          |

### ADMINISTRATION DEPARTMENT Community Safety Division

1113

#### **Purpose**

Implement a community safety initiative focused on prevention, intervention and suppression strategies.

#### **Division Operations**

- 1. Development and implementation of the Strategic Work plan for the Community Safety Initiative.
- 2. Continue the Community Alliance for Safety and Peace, a coalition of more than 30 organizations and leaders from Salinas and Monterey County determined to address gang activity.
- 3. Conduct Community Engagement Presentations on public safety, two per month in the coming fiscal year.
- 4. Conduct 2 adult community leadership academy programs each resulting in a community impact project
- 5. Conduct 1 youth academy resulting in 20 youth summer internships
- 6. Conduct 1 middle school aged youth development program
- 7. Provide Spanish and English language media interviews and articles on the status of violence reduction efforts in Salinas.
- 8. Continue to represent the City of Salinas on over 10 local initiatives 2 statewide collaborative and the National Forum on Youth Violence Preventions.
- 9. Continue to apply for grants that support our strategic plan on violence reduction.

## ADMINISTRATION DEPARTMENT Community Safety Division (Continued)

1113

#### **Performance Measures**

|  | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|--|------------|------------|------------|------------|------------|
| Performance Measure / Goal   | Actual     | Actual     | Goal       | Projected  | Goal       |
| Grants: Lead agency and management of State and Federal grants to include record<br>keeping, program review, progress reports and communications with funder and<br>agencies as needed. Includes preparation and submittal of any requested modifications<br>(budget and/or program). Communicate and coordinate funder site visits as requested<br>including but not limited to coordinating with subgrantees. Numbers listed are grants<br>being managed | 6          |            | 6          |            |            |
| PSN Steering Committee: Prepare, lead and manage quarterly Steering committee meetings for Federal PSN grant.  |            |            |            |            |            |
| Salinas Night Walks: Prepare, manage and lead bi-monthly meetings. Maintain all volunteer registration forms and waivers. Coordinate all volunteer events and site visit from Faith consultants.   | 6          |            | 6          |            |            |
| La Buena Radio: Prepare, manage and particpate in weekly radio show with various CASP members.   |            |            | N/A        |            |            |
| Junto Podemos: Preapre and particiate in meetings as coordinated.  | 12         |            | 12         |            |            |
| PARTS committee: Prepare and participate in monthly meetings.  | 8          |            | 12         |            |            |
| Padres Creando Soluciones: Prepare and participate in meetings as scheduled  | 3          |            | 6          |            |            |
| National Forum on Youth Violence Prevention: Prepare and participate in monthly conferenve calls of all Forum Cities.  | 12         | 12         | 12         | 12         | 12         |
| National Forum on Youth Violence Prevention: Prepare and participate in annual<br>Summit with Forum Cities in Washington DC  | 2          | 1          | 1          | 1          | 1          |
| National Forum on Youth Violence Prevention: Prepare and participate in annual working sessions with Forum Cities in Washington DC   | 1          | 1          | 1          | 1          | 1          |
| Department of Justice: Preapre and participate in monthly conference calls with OJJDP<br>Program Manager   | 12         | 12         | 12         | 12         | 6          |
| CCVPN - California Cities Violence Prevention Network: Preapare and particiate in monthly conference calls.  | 6          | 6          | 6          | 6          | 6          |
| CASP General Assembly (Bi-Monthly): Prepare, attend and manage meetings and membership.  | 22         | 22         | 22         | 22         | 22         |
| CASP Executive Committee (Monthly): Prepare and manage monthly meetings  | 10         | 8          | 11         | 8          | 12         |
| CASP Board of Directors (Quarterly): Prepare and manage quarterly meetings   | 4          | 4          | 4          | 4          | 4          |
| Stratetegice Work Plan Committee: Prepare for and participate in SWP meetings on a monthly basis.  | 12         | 11         | 12         | 10         | 10         |
| Cross Functional Team (CFT): Prepare, attend and lead CFT on a bi-monthly basis.<br>Maintain all confidential records and provide all updates ot CFT.  | 22         | 20         | 12         | 12         | 12         |
| Organizational Capacity Assessment Task Force (Bi-Monthly): Prepare and participate in review and implementation of Organizational Capacity Assessment   | 12         | 6          | N/A        | N/A        | N/A        |
| Prevention Committee (Monthly): Prepare and attend meeting including responsibility for minutes.   | 10         | 10         | 0          | N/A        | 10         |
| Community Engagement Committee (Bi-Monthly): Prepare, co-manage and co-lead committee  | 20         |            | 12         | N/A        | 10         |
| Communications Committee (Monthly): Preapre for and attend meeting.  | 10         |            | 10         | 10         | 10         |
| Grants Committee (Bi-Monthly): Prepare solicitations to committee and take minutes in addition to general preparation and attendance at meeting  | N/A        |            | N/A        |            |            |
| School Climate Leadership Team: Prepare for and participate in monthly meetings with cross collaborative county wide group to implement strategy on imroving school climate  | 12         | 12         | 12         | 11         | 11         |
| Early Childhood Development Initiaitive: Create a CASP Sub-Committee and coordinate the Salina s CAT team  | 4          | 10         | 6          | 12         | 12         |
| Community Leadership Academy: Conduct 2 adult Leadership Academy's every year.  One in English onde in Spanish . Conduct 1 Youth Academy annualy. I'd like to add a second spanish academy for 2015-2016   | 1          | 3          | 3          | 3          | 3          |
| Youth Empowerment Strategy Progam: Middle School Leadership Development  | 1          | ŭ          | 1          | 1          | 1          |
| Community Leaderhsip Academy Alumni Committee  | 6          | 6          | 12         | 10         | 10         |
| Hire and put 2 street Outreach Specialist to work to reduce and prevent street violence  | N/A        | N/A        | N/A        | N/A        | 2          |

#### **Major Budget Changes**

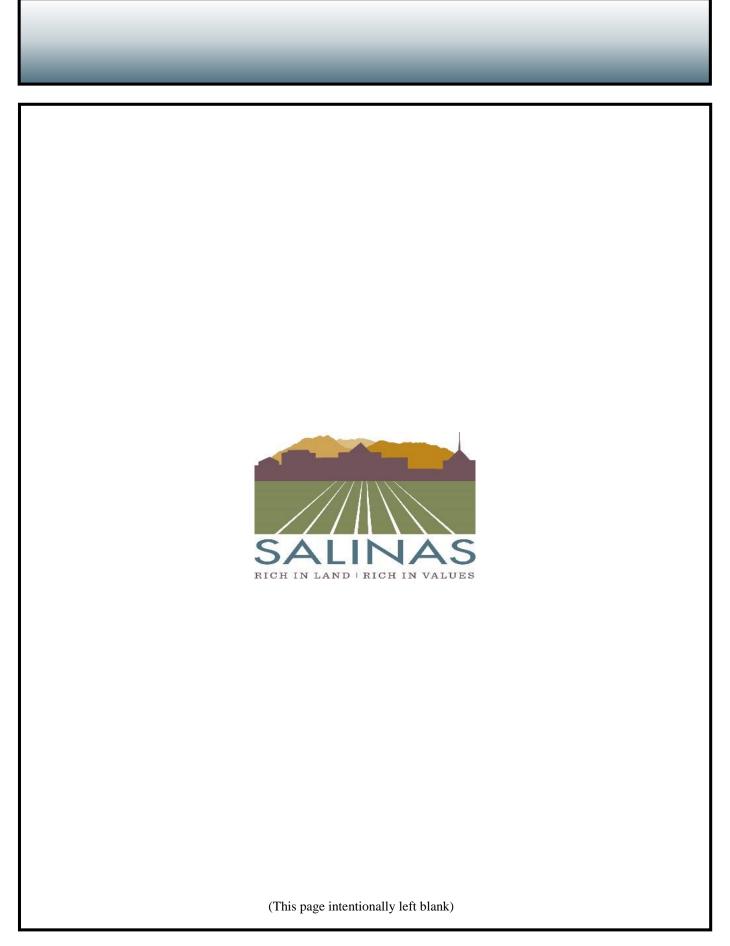
Two Street Outreach Specialist were approved in a mid-year request funded by Measure G Additional program funding to continue the Community Leadership Academy Programs

# ADMINISTRATION DEPARTMENT 1113 Community Safety Division

|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 202,335 | 330,768 | 520,988 | 553,790  |
| 62 - Supplies & Materials | 9,392   | 20,595  | 24,025  | 25,800   |
| 63 - Outside Services     | 20,770  | 16,876  | 18,725  | 24,500   |
| 64 - Other Charges        | 186,682 | 27,809  | 16,750  | 17,100   |
| 66 - Capital Outlays      |         | 9,200   |         |          |
| 69 - Financial Assistance |         | 217,483 |         |          |
| Total                     | 419,179 | 622,731 | 580,488 | 621,190  |

|                                 | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------------|---------|---------|---------|----------|
| Expenditures by Fund            | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund               | 219,672 | 48,731  | 51,500  | 64,400   |
| 1100 Measure V                  | 178,407 | 266,925 | 260,598 | 272,720  |
| 1200 Measure G                  |         | 52,644  | 244,990 | 100,280  |
| 2505 Recreation Parks           | 21,100  | 22,421  | 23,400  | 23,400   |
| 3112 BJA-Nat'l Forum on Youth   |         | 232,010 |         |          |
| 3283 Violence Prevention Effort |         |         |         | 160,390  |
| Total                           | 419,179 | 622,731 | 580,488 | 621,190  |

| Workforce by Program  | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|-----------------------|---------------------|---------------------|---------------------|-------------------|
| 1113 Community Safety | 2.000               | 3.000               | 5.000               | 5.000             |
| Total                 | 2.000               | 3.000               | 5.000               | 5.000             |



## ADMINISTRATION DEPARTMENT City Clerk Division

1120

#### **Purpose**

The City Clerk's Office is the record and archive keeper of the City's legislative actions, which includes indexing and retrieving of records of the City Council, the Successor Agency to the former Salinas Redevelopment Agency, Measure V and Measure G Oversight Committees. The Clerk's Office is responsible for processing all legislative actions ensuring transparency and codification of the municipal code. The Clerk's Office prepares and posts the City Council agendas, public meeting notices, and distributes Council material in accordance with State law. The Office of the City Clerk is the filing official for campaign committee reports, statements of economic interest and local ethics training and filings in accordance with the Political Reform Act and Brown Act. The office of the Clerk oversees Commission/Board/Committee vacancies, appointments, ceremonial function and serves as the election official for local municipal elections; responds to records research requests adhering to the Public Records Act; responds to public inquiries; and serves as liaison and support services to the City Council, Successor Agency to the former Salinas Redevelopment Agency, Measure V and Measure G Oversight Committee, and Oversight Board to the former Salinas Redevelopment Agency.

#### **Division Operations**

- 1. Agenda management and preparation for legislative body meetings.
- 2. Legislative actions recordation through imaging and indexing of historical records of the City Council, Measure V and Measure G Oversight Committee, Successor Agency and Oversight Board.
- 3. Provide support services to the City Council and the City Manager implementation of public policy via Council actions.
- 4. Provide public service though information and referral.
- 5. The City Clerk's office serves as the filing official and oversees municipal elections.
- 6. Continue to implement customer service initiatives.
- 7. Coordinates the State mandated AB 1234 Local Ethics Training and filing of California Form 700 Conflict of Interest for designated employees and appointees.

#### **Performance Measures**

| Performance Measure / Goal                           | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Conduct Consolidated Election                        | 1                    | 1                    | 1                  | 1                       | 0                  |
| Revenue Measure Ballot Initiatives                   | 2                    | 2                    | 1                  | 1                       | 0                  |
| Claims Administation                                 | 85                   | 75                   | 85                 | <100                    | <75                |
| Records Management/Indexing                          | 560                  | 650                  | 660                | 660                     | 680                |
| Agenda Processing                                    | 26                   | 30                   | 29                 | 29                      | 37                 |
| Public Information and Referral                      | 5,000                | 5,000                | 5000>              | 5000>                   | 5000>              |
| Capital Improvement Project Bid Agreement Processing | 12                   | 15                   | 5                  | 5                       | 10                 |
| City of Champions Recognitions                       | 49                   | 48                   | 100                | 125                     | 120                |
| Fair Political Practices Commission Mandated Filings | 250                  | 250                  | 372                | 372                     | 350                |

#### **Major Budget Changes**

Addition of one (1) Confidential Secretary position.

# ADMINISTRATION DEPARTMENT 1120 City Clerk Division

|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 228,084 | 306,165 | 319,134 | 328,650  |
| 62 - Supplies & Materials | 2,143   | 4,791   | 5,027   | 3,000    |
| 63 - Outside Services     | 16,039  | 30,989  | 46,783  | 57,100   |
| 64 - Other Charges        | 14,374  | 18,698  | 21,890  | 20,580   |
| 66 - Capital Outlays      | 1,517   |         | 6,000   |          |
| Total                     | 262,157 | 360,643 | 398,834 | 409,330  |
|                           |         |         |         |          |

|                      | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------|---------|---------|---------|----------|
| Expenditures by Fund | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund    | 262,157 | 360,643 | 398,834 | 409,330  |
| Total                | 262,157 | 360,643 | 398,834 | 409,330  |

| Workforce by Program | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|----------------------|---------------------|---------------------|---------------------|-------------------|
| 1120 City Clerk      | 2.000               | 2.000               | 2.000               | 2.000             |
| Total                | 2.000               | 2.000               | 2.000               | 2.000             |

### ADMINISTRATION DEPARTMENT Human Resources

1140

#### **Purpose**

Human Resources provides centralized human resources and employee relations services in support of the delivery of municipal services to Salinas' residents. Specifically, Human Resources staff provides services to all City Departments in managing human resource functions for approximately XX full-time regular employees and XX temporary employees. Services provided include: Recruitment and Classification, Employee Benefits, (Medical, Dental, Vision, Life, LTD, Wellness, and Unemployment Insurance, among others), Employee Leaves (Family Medical Leave Act, California Family Rights Act, Pregnancy Disability Leave, and Military Leave, among others), Employee Relations and Employee Development.

#### **Division Operations**

- 1. Provide effective and timely personnel recruitments.
- 2. Conduct classification studies and job description updates.
- 3. Administer employee health benefits, COBRA and employee leaves.
- 4. Administer grievance and disciplinary process to include: contract review and interpretation; discussions and negotiations with bargaining unit representatives; coordination and conducting training for City staff; scheduling all hearings and appeals; providing administrative support to Grievance Board.
- 5. Support the City's labor relations' activities and collective bargaining process.
- 6. Develop and coordinate employee training and development initiatives to promote positive employee/work relations to include mandated training such as Sexual Harassment.
- 7. Provide positive customer service to external and internal customers.

#### **Performance Measures**

|                                      | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|--------------------------------------|------------|------------|------------|------------|------------|
| Performance Measure / Goal           | Actual     | Actual     | Goal       | Projected  | Goal       |
| Recruitments                         | 93         |            | 25         |            |            |
| Applications Processed/Screened      | 2,583      |            | 750        |            |            |
| New Hire Processing                  | 95         |            | 100        |            |            |
| Trainings                            |            |            | 12         |            |            |
| Job Description Development & Review | 19         |            | 25         |            |            |
| Grievances & Discipline              | 5          |            | 0          |            |            |

#### **Major Budget Changes**

None

# ADMINISTRATION DEPARTMENT 1140 Human Resources Division

|                           | 14-15   | 15-16   | 16-17     | 17-18     |
|---------------------------|---------|---------|-----------|-----------|
| Expenditures by Character | Actual  | Actual  | Amended   | Proposed  |
| 61 - Salaries & Benefits  | 516,445 | 878,177 | 951,874   | 1,028,920 |
| 62 - Supplies & Materials | 5,012   | 11,488  | 19,287    | 20,000    |
| 63 - Outside Services     | 13,728  | 56,282  | 152,624   | 102,500   |
| 64 - Other Charges        | 25,240  | 29,815  | 39,233    | 55,000    |
| 66 - Capital Outlays      | 21,823  |         | 4,857     | 20,500    |
| Total                     | 582,248 | 975,762 | 1,167,874 | 1,226,920 |

|                      | 14-15   | 15-16   | 16-17     | 17-18     |
|----------------------|---------|---------|-----------|-----------|
| Expenditures by Fund | Actual  | Actual  | Amended   | Proposed  |
| 1000 General Fund    | 582,248 | 861,332 | 1,031,691 | 1,081,990 |
| 1200 Measure G       |         | 114,430 | 136,183   | 144,930   |
| Total                | 582,248 | 975,762 | 1,167,874 | 1,226,920 |

| Workforce by Program | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|----------------------|---------------------|---------------------|---------------------|-------------------|
| 1140 Human Resources | 3.500               | 5.500               | 5.500               | 5.500             |
| Total                | 3.500               | 5.500               | 5.500               | 5.500             |

## **ECONOMIC DEVELOPMENT Economic Development Division**

1355

#### **Purpose**

Develop and implement strategies that reflect the Council's Goals, Objectives and Priorities which result in the enhanced economic well being of Salinas' residents; provide an increased number of middle and upper income job opportunities; and a continued focus on enhancing the City's revenue base which provide the revenue source for the provision of City services.

#### **Division Operations**

- 1. Work with other local agencies and private sector businesses to create and maintain an AgTech ecosystem, including entrepreneurial and workforce development-related activities.
- 2. Assist in the adoption and implementation of an Economic Development Element for the General Plan.
- 3. Review potential opportunities to support development through appropriately targeted incentives.
- 4. Support public relations efforts to bolster Salinas' image.
- 5. Work with other agencies to promote tourism in the Salinas Valley.
- 6. Cooperate with other nonprofit entities, such as the Monterey Bay Economic Partnership, to support economic development in the Monterey Bay region.
- 7. Develop partnerships with educational institutions and other providers of workforce development services to ensure that local residents have the skills needed by our local employers.
- 8. Assist other departments in achieving increased efficiencies and accomplishment of common goals.

#### **Performance Measures**

| Performance Measure / Goal   | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Continue to support efforts to support entrepreneurial development in the AgTech Sector through partnerships with the THRIVE Accelerator and the Western Growers Association Center for Innovation and Technology  |                      |                      |                    | -                       |                    |
| Work with providers of workforce training in the area, including local education providers, the Workforce Development Board, and industry groups to ensure that our local workforce has the training necessary to meet the needs of employers.   |                      |                      |                    |                         |                    |
| Provide logistical support to the Forbes Summit to ensure a successful summit that reflects positively on the City of Salinas and our businesses.  |                      |                      |                    |                         |                    |
| Working with the other Cities of the Salinas Valley, continue to work with the National Resource Network to develop and support Career Pathways in agriculture, AgTech, and healthcare.  |                      |                      |                    |                         |                    |
| With community and property owner engagement, explore the feasibility (and, where appropriate, initiate the formation) of State-approved tax-increment-financing districts such as Enhanced Infrastructure Financing Districts (EIFD) and Community Revitalization and Investment Authorities (CRIA).  |                      |                      |                    |                         |                    |
| Working with local partners, promote opportunities for tourism in the Salinas Valley   |                      |                      |                    |                         |                    |
| Continue the City's strategy of establishing the City of Salinas as an AgTech hub through a national public relations and marketing program aimed at increasing awareness of the City, its institutions, and its businesses.   |                      |                      |                    |                         |                    |
| Working in partnership with other City Departments and Divisions, explore partnerships in the local educational community to develop new programs to support the development of tech literacy among the youth of the Salinas Valley.   |                      |                      |                    |                         |                    |
| Interact with real estate broker, property owners, and business owners to learn obstacles that may be holding back business and employement within the City of Salinas. Working in partnership with other City Departments and Divisions, develop and implement policy solutions to address the concerns of buisnesses within the community. |                      |                      |                    |                         |                    |

#### **Major Budget Changes**

None

# ADMINISTRATION DEPARTMENT 1355 Economic Development Division

Total

|  | 14-15                        | 15-16                                  | 16-17                             | 17-18                              |
|--|------------------------------|--|-----------------------------------|------------------------------------|
| Expenditures by Character  | Actual                       | Actual                                 | Amended                           | Proposed                           |
| 61 - Salaries & Benefits   | 107,409                      | 170,327                                | 204,372                           | 191,490                            |
| 62 - Supplies & Materials  |                              | 110                                    | 2,000                             | 2,000                              |
| 63 - Outside Services  | 110,151                      | 52,838                                 | 766,750                           | 911,750                            |
| 64 - Other Charges   | 374                          | 1,018                                  | 40,000                            | 40,400                             |
| 69 - Financial Assistance  | 82,000                       | 158,684                                | 130,000                           |                                    |
| Total  | 299,934                      | 382,975                                | 1,143,122                         | 1,145,640                          |
|  |                              |  |                                   |                                    |
|  | 1/-15                        | 15_16                                  | 16_17                             | 17₋1Ω                              |
| Expenditures by Fund   | 14-15<br>Actual              | 15-16<br>Actual                        | 16-17                             | 17-18<br>Proposed                  |
| Expenditures by Fund 1000 General Fund 8104 Economic Development | <b>14-15 Actual</b> 299,934  | <b>Actual</b> 355,509                  | 16-17<br>Amended<br>1,143,122     | 17-18<br>Proposed<br>1,145,640     |
|  | Actual                       | Actual                                 | Amended                           | Proposed                           |
| 1000 General Fund<br>8104 Economic Development                   | <b>Actual</b> 299,934        | Actual<br>355,509<br>27,466            | Amended<br>1,143,122              | <b>Proposed</b> 1,145,640          |
| 1000 General Fund<br>8104 Economic Development                   | <b>Actual</b> 299,934        | Actual<br>355,509<br>27,466            | Amended<br>1,143,122              | <b>Proposed</b> 1,145,640          |
| 1000 General Fund<br>8104 Economic Development                   | Actual<br>299,934<br>299,934 | Actual<br>355,509<br>27,466<br>382,975 | Amended<br>1,143,122<br>1,143,122 | Proposed<br>1,145,640<br>1,145,640 |

1.275

1.000

1.275

1.000

# ADMINISTRATION DEPARTMENT Work Force

| Workforce by Program                              | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|---|---------------------|---------------------|---------------------|-------------------|
| 1111 City Manager`s Office                        | Authorized          | Authorizeu          | Authorizeu          | rioposeu          |
| Assistant City Manager                            | 0.500               | 0.500               | 0.500               | 0.500             |
| City Manager                                      | 1.000               | 1.000               | 1.000               | 1.000             |
| Executive Assistant                               | 1.000               | 1.000               | 1.000               | 1.000             |
| 1111 City Manager`s Office Total                  | 1.500               | 2.500               | 2.500               | 2.500             |
| 1113 Community Safety                             |                     |                     |                     |                   |
| CASP Program Manager                              | 1.000               |                     |                     |                   |
| Community Safety Admin                            | 1.000               | 1.000               | 1.000               | 1.000             |
| Community Safety Assistant                        | 1.000               | 1.000               | 1.000               | 1.000             |
| Community Safety Program Coord                    | 1.000               | 1.000               | 1.000               | 1.000             |
| Street Outreach Specialist                        |                     | 1.000               | 2.000               | 2.000             |
| 1113 Community Safety Total                       | 2.000               | 3.000               | 5.000               | 5.000             |
|   |                     |                     |                     |                   |
| 1120 City Clerk                                   |                     |                     |                     |                   |
| City Clerk  | 1.000               | 1.000               | 1.000               | 1.000             |
| Deputy City Clerk                                 | 1.000               | 1.000               | 1.000               | 1.000             |
| 1120 City Clerk Total                             | 2.000               | 2.000               | 2.000               | 2.000             |
| 1140 Human Resources                              |                     |                     |                     |                   |
| Assistant City Manager                            | 0.500               | 0.500               | 0.500               | 0.500             |
| Human Resource Analyst I                          |                     | 1.000               | 1.000               | 1.000             |
| Human Resource Analyst II                         | 1.000               | 2.000               | 2.000               | 2.000             |
| Human Resources Officer                           |                     |                     | 1.000               | 1.000             |
| Human Resources Technician                        | 1.000               | 1.000               | 1.000               | 1.000             |
| Sr Human Resources Analys                         | 1.000               | 1.000               |                     |                   |
| 1140 Human Resources Total                        | 3.500               | 5.500               | 5.500               | 5.500             |
| 4255 Foonemie Development                         |                     |                     |                     |                   |
| 1355 Economic Development Business Retention Spec | 1.000               | 1.000               |                     |                   |
| Comm & Economic Dev Dir                           | 0.275               | 0.275               |                     |                   |
| Economic Development Mgr                          | 0.270               | 0.270               | 1.000               | 1.000             |
| 1355 Economic Development Total                   | 1.275               | 1.275               | 1.000               | 1.000             |
| 1333 Economic Development Total                   | 1.275               | 1.275               | 1.000               | 1.000             |
|   | 10.275              | 14.275              | 16.000              | 16.000            |

## CITY ATTORNEY DEPARTMENT Organizational Chart



### CITY ATTORNEY DEPARTMENT Organizational Chart



## **CITY ATTORNEY'S DEPARTMENT Summary**

#### **Purpose**

As provided in the City Charter, the City Attorney's Office provides legal representation and guidance to the City Council, its committees, boards and commissions, the City Manager and City Departments.

#### **Top Accomplishments for FY 2016-17**

#### **Economic Diversity and Prosperity**

- 1. **Future Growth Area.** Continued support to the Planning Division in review of the Specific Plans and environmental review thereof; supported efforts related to processing the environmental review.
- Plan for and engage a safe, secure, well-managed water supply. Continued supporting DPW in their
  efforts related to drafting and approval of multi-agency water agreements and initial implementation of
  Groundwater Sustainability Act.
- 3. **Economic Development Element.** Continued support to the Planning Division in the efforts to prepare an Environmental Impact Report for the Economic Development Element.

#### Safe, Livable Community

- 1. **Assisted in Management of Homelessness.** Continued support to City departments in their efforts to address the homeless encampments on public and private property; implementation and enforcement of City ordinance regulating the use of public property.
- 2. **Implemented New Code Enforcement Strategy.** Successfully Implemented civil action against negligent property owners whose properties were not kept in a clean and safe condition, with full recovery of all costs and fees.
- 3. **Police Station Project.** Supported the Public Works Department's efforts to gain control of properties necessary for the development of the project; efforts to identify a project team to develop the project.

#### **Effective, Sustainable Government**

- 1. **Customer service employee training and culture.** Provided in-house Sexual Harassment Prevention Training for all managers and supervisors, as well as AB 1234 Ethics training for designated employees. Additional training opportunities will continue to be explored.
- 2. **Policy Review and Update.** Worked with Human Resources Staff to review and to update outdated or unworkable employment policies, including revisions to the Personnel Manual and Chapter 25 of the City Code.
- 3. **Internal Services (Insurance).** Completed a full evaluation of the City's insurance portfolio, added transparency to the insurance program, and took action to decrease brokerage and insurance fees and to significantly increase scope and quality of coverages for the City.
- 4. **Internal Services (Risk Management/Liability).** Completed a full evaluation and modification of contracts with service providers (third party administrators) to add accountability to their handling of City account.
- 5. **Internal Services (Workers Compensation).** Commissioned a full audit of the City's third party administrator of workers' compensation claims and implemented protocols and standards for improved performance.
- 6. **City Code Update.** Began a comprehensive review of the City Code and a comprehensive update of the City Code.
- 7. **Policy Reviews and Updates.** Continued working with all City departments to review and to update City policies and procedures.
- 8. **In-House Management of Civil Litigation.** Filled vacant Assistant City Attorney position (at the Sr. Deputy City Attorney level) to transition civil litigation matters to in-house management.
- 9. **Cost Recovery.** Implemented an effective cost-recovery system to maximize recovery of monies owed to the City.

## CITY ATTORNEY'S DEPARTMENT Summary (Continued)

#### City Council Goals, Strategies, and Objectives for FY 2017-18

#### **Economic Diversity and Prosperity**

- 1. **Love's Travel Stops.** Support Community Development Department in their processing of project to include annexation of additional land into the City and certification of environmental impact report.
- 2. **Economic Development Element.** Support Administration Department and Community Development Department in certification of environmental impact report for Economic Development Element.
- 3. **Continue support/work on Future Growth Area Project.** Work with other City departments on continued review of Specific Plans and completion of environmental review; updates to fee programs, as needed; review and update of existing policies, as needed, including Inclusionary Housing Ordinance.

#### Safe, Livable Community

- 1. Continue Support of development of a new Public Safety Facility. Draft agreements and other documents, as necessary, to support land acquisition and development agreements, as necessary, to develop the Public Safety Facility.
- 2. **Continue Expansion of Code Enforcement Litigation.** Initiate an increased number of civil actions to abate degraded properties to encourage rehabilitation and redevelopment of degraded properties.

#### **Effective, Sustainable Government**

- 1. **Employee Relations.** Support the Administration Department and Human Resources Division in completing bargaining with the City's various employee groups.
- 2. **Personnel Policies.** Complete the update Personnel Policies and Procedures Manual to modernize the City's personnel management practices.
- 3. **City Code Update.** Complete the comprehensive review and update of the City Code to eliminate outdated or unnecessary provisions to improve the efficiency of the City's internal operations.

#### **Excellent Infrastructure**

- Continue support of Public Works Department's assessment and inventory of infrastructure needs.
   Support Public Works Department as it develops new strategies for assessing and for maintaining the City's infrastructure.
- 2. **Continue Support of Police Station Development Project.** Support Administration Department in development of the Police Station project, including 63/20 financing process.

#### **Quality of Life**

Draft and implement an Arts Ordinance in collaboration with Library and Community Services
 Department. Draft and present to the City Council an ordinance implementing a public arts program and
 associated policies and procedures.

#### **Major Budget Changes**

No Change

# CITY ATTORNEY DEPARTMENT Summary

| Expenditures by Program                          | 14-15<br>Actual     | 15-16<br>Actual   | 16-17<br>Amended | 17-18<br>Proposed         |
|--|---------------------|-------------------|------------------|---------------------------|
| 1400 City Attorney's Office                      | 666,837             | 994,196           | 1,101,793        | 1,044,870                 |
| Total  | 666,837             | 994,196           | 1,101,793        | 1,044,870                 |
| Total  | ••••                | <b>33</b> 1, 113  | 1,101,100        | 1,0,-                     |
|  | 14-15               | 15-16             | 16-17            | 17-18                     |
| <b>Expenditures by Character</b>                 | Actual              | Actual            | Amended          | Proposed                  |
| 61 - Salaries & Benefits                         | 553,752             | 823,971           | 838,993          | 879,670                   |
| 62 - Supplies & Materials                        | 18,104              | 25,138            | 27,000           | 27,000                    |
| 63 - Outside Services                            | 56,619              | 75,857            | 175,800          | 75,800                    |
| 64 - Other Charges                               | 8,207               | 17,034            | 26,000           | 22,400                    |
| 66 - Capital Outlays                             | 30,155              | 52,196            | 34,000           | 40,000                    |
| Total  | 666,837             | 994,196           | 1,101,793        | 1,044,870                 |
|  | 14-15               | 15-16             | 16-17            | 17-18                     |
| Expanditures by Fund                             | 14-15<br>Actual     | 15-16<br>Actual   | 16-17<br>Amended |                           |
| Expenditures by Fund 1000 General Fund           | 651,838             | 979,997           | 1,091,793        | <b>Proposed</b> 1,034,870 |
| 1100 General Fund<br>1100 Measure V              | 14,999              | 979,997<br>14,199 | 1,091,793        | 10,000                    |
| Total  | 666,837             | 994,196           | 1,101,793        | 1,044,870                 |
| TOTAL  | 000,037             | 334,130           | 1,101,133        | 1,044,070                 |
|  |                     |                   |                  |                           |
|  | 14-15               | 15-16             | 16-17            | 17-18                     |
|  |                     | Authorized        | Authorized       | Proposed                  |
| Workforce by Program                             | Authorized          | Authorized        | Authorized       | Поросси                   |
| Workforce by Program 1400 City Attorney's Office | Authorized<br>5.000 | 5.000             | 5.000            | 5.000                     |

## CITY ATTORNEY'S DEPARTMENT City Attorney

1400

#### **Purpose**

As provided in City Charter, provide effective legal representation and guidance to the City Council, its committees, boards and commissions, the City Manager, and City departments.

#### **Division Operations**

- 1. Economic Diversity and Prosperity Initiative
- 2. Sale, Livable Community Initiative
- 3. Effective, Sustainable Government Initiative
- 4. Excellent Infrastructure Initiative
- 5. Quality of Life Initiative

#### **Performance Measures**

| Performance Measure / Goal                       | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| # requests for legal services                    |                      | 1,091                | 1,100              | 1,600                   | 1,600              |
| # criminal cases reviewed or prosecuted          |                      | 307                  | 300                | 300                     | 400                |
| # Pitchess motions responded to and defended     |                      | 12                   | 15                 | 15                      | 10                 |
| # civil cases filed and defended                 |                      | 7                    | 10                 | 25                      | 10                 |
| # Code enforcement cases and nuisance            |                      | 17                   | 20                 | 15                      | 5                  |
| abatements                                       |                      | 17                   | 20                 | 15                      | 5                  |
| # Public Records Act requests responded to       |                      | 52                   | 50                 | 100                     | 75                 |
| # Economic development agreement and other       |                      | 231                  | 225                | 125                     | 200                |
| contracts  |                      | 231                  | 225                | 125                     | 200                |
| # Workers Compensation cases presented to        |                      | 22                   | 20                 | 50                      | 50                 |
| CM or CC   |                      | 22                   | 20                 | 30                      | 30                 |
| # Employee hearings, grievances, discipline      |                      | 20                   | 20                 | 5                       | 5                  |
| cases  |                      | 20                   | 20                 | ,                       | 5                  |
| Acquisition or contract to acquire 312 E. Alisal |                      | 1                    | N/A                |                         |                    |
| Legal support of election and/or revenue         |                      | 2                    | 7                  | 2                       | 2                  |
| measure initiative                               |                      |                      | 7                  |                         | 2                  |
| Legal support of wind down of the SRA            |                      | 1                    | N/A                |                         |                    |

#### **Major Budget Changes**

None

# CITY ATTORNEY DEPARTMENT 1400 City Attorney's Office Division

|                           | 14-15   | 15-16   | 16-17     | 17-18     |
|---------------------------|---------|---------|-----------|-----------|
| Expenditures by Character | Actual  | Actual  | Amended   | Proposed  |
| 61 - Salaries & Benefits  | 553,752 | 823,971 | 838,993   | 879,670   |
| 62 - Supplies & Materials | 18,104  | 25,138  | 27,000    | 27,000    |
| 63 - Outside Services     | 56,619  | 75,857  | 175,800   | 75,800    |
| 64 - Other Charges        | 8,207   | 17,034  | 26,000    | 22,400    |
| 66 - Capital Outlays      | 30,155  | 52,196  | 34,000    | 40,000    |
| Total                     | 666,837 | 994,196 | 1,101,793 | 1,044,870 |

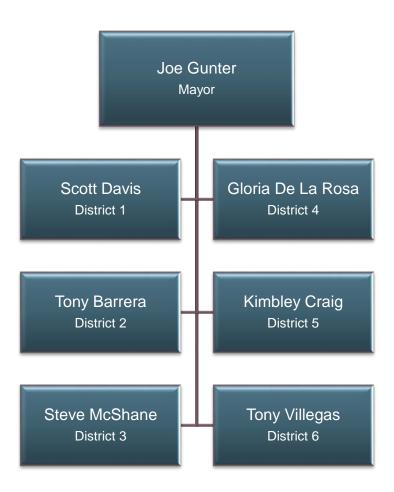
|                      | 14-15   | 15-16   | 16-17     | 17-18     |
|----------------------|---------|---------|-----------|-----------|
| Expenditures by Fund | Actual  | Actual  | Amended   | Proposed  |
| 1000 General Fund    | 651,838 | 979,997 | 1,091,793 | 1,034,870 |
| 1100 Measure V       | 14,999  | 14,199  | 10,000    | 10,000    |
| Total                | 666,837 | 994,196 | 1,101,793 | 1,044,870 |

|                             | 14-15      | 15-16      | 16-17      | 17-18    |
|-----------------------------|------------|------------|------------|----------|
| Workforce by Program        | Authorized | Authorized | Authorized | Proposed |
| 1400 City Attorney's Office | 5.000      | 5.000      | 5.000      | 5.000    |
| Total                       | 5.000      | 5.000      | 5.000      | 5.000    |

# CITY ATTORNEY DEPARTMENT Work Force

|                                   | 14-15      | 15-16      | 16-17      | 17-18    |
|-----------------------------------|------------|------------|------------|----------|
| Workforce by Program              | Authorized | Authorized | Authorized | Proposed |
| 1400 City Attorney's Office       |            |            |            |          |
| Assistant City Attorney           | 1.000      | 1.000      |            |          |
| City Attorney                     | 1.000      | 1.000      | 1.000      | 1.000    |
| Legal Secretary                   | 2.000      | 2.000      | 2.000      | 2.000    |
| Sr Deputy City Attorney           | 1.000      | 1.000      | 2.000      | 2.000    |
| 1400 City Attorney's Office Total | 5.000      | 5.000      | 5.000      | 5.000    |
|                                   |            |            |            |          |
| Total                             | 5.000      | 5.000      | 5.000      | 5.000    |

## CITY COUNCIL DEPARTMENT Organizational Chart



## CITY COUNCIL DEPARTMENT Summary

#### **Purpose**

The City Council is comprised of seven members, and serves as the policy-making and legislative body of the City of Salinas. Six council members are elected by district for a four-year term, and the Mayor is elected at-large for a two-year term. The Council meets on Tuesdays at said hour/date as established by notice. Special Meetings and Study Sessions may occur on other days of the week as necessary.

#### **Top Accomplishments for FY 2016-17**

The City Council updated the Strategic Goals and Objectives developed during their work on a City Strategic Plan. Ongoing work on the City's Strategic Goals and Objectives continued throughout this fiscal year. These Goals include:

- 1. Economic Diversity and Prosperity
- 2. Safe, Livable Community
- 3. Effective, Sustainable Government
- 4. Excellent Infrastructure
- 5. Quality of Life

Incremental progress was made on the following initiatives identified by the City Council:

- Develop and implement the Alisal Market Place
- Revitalization China Town
- Enhanced Permit Center Operations
- Entitle and Develop Future Growth Area
- Plan for and engage a safe, secure, well-managed water supply, including the City's collaborative efforts through the Salinas Valley Basin Groundwater Sustainability Agency
- Enhance community input and participation
- Continue collaboration with the County and social service providers to address the needs of the homeless
- Continued advocacy, collaboration and support for health, and social service program, recreation, arts, libraries, entertainment, volunteer opportunities, playgrounds, sports culture
- Needs assessment and development of an open space master plan
- Implement a comprehensive communication strategy
- Housing issues including farmworker housing and inclusionary housing ordinance
- City support for Public Arts projects including work on a public arts policy
- Established the Monterey Bay Community Power Authority
- Continue to work with the County on potential for shared animal control services

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# CITY COUNCIL DEPARTMENT Summary

|                             | 14-15      | 15-16      | 16-17      | 17-18    |
|-----------------------------|------------|------------|------------|----------|
| Expenditures by Program     | Actual     | Actual     | Amended    | Proposed |
| 1000 City Council           | 209,371    | 240,279    | 238,010    | 202,460  |
| Total                       | 209,371    | 240,279    | 238,010    | 202,460  |
|                             |            |            |            |          |
|                             | 14-15      | 15-16      | 16-17      | 17-18    |
| Expenditures by Character   | Actual     | Actual     | Amended    | Proposed |
| 61 - Salaries & Benefits    | 200,558    | 233,696    | 221,000    | 187,150  |
| 62 - Supplies & Materials   | 464        | 2,559      | 10,295     | 3,200    |
| 63 - Outside Services       | 350        | 407        | 500        | 500      |
| 64 - Other Charges          | 7,999      | 3,617      | 6,215      | 11,610   |
| Total                       | 209,371    | 240,279    | 238,010    | 202,460  |
|                             |            |            |            |          |
|                             | 14-15      | 15-16      | 16-17      | 17-18    |
| <b>Expenditures by Fund</b> | Actual     | Actual     | Amended    | Proposed |
| 1000 General Fund           | 209,371    | 240,279    | 238,010    | 202,460  |
| Total                       | 209,371    | 240,279    | 238,010    | 202,460  |
|                             |            |            |            |          |
|                             | 14-15      | 15-16      | 16-17      | 17-18    |
| Workforce by Program        | Authorized | Authorized | Authorized | Proposed |
| 1000 City Council           | 7.000      | 7.000      | 7.000      | 7.000    |
| rece city courien           |            |            |            |          |

## CITY COUNCIL DEPARTMENT City Council Department

1000

#### City Council Goals, Strategies, and Objectives for FY 2017-18

The City Council continues to review and take action on the original Goals and initiatives identified during their 2015 and 2016 strategic planning sessions. The goals of Economic Diversity and Prosperity, Safe, Livable Community; Effective, Sustainable Government; Excellent Infrastructure; and Quality of Life were maintained.

The initiatives include the following:

- Complete the Economic Development Element and Coordinate with Major Economic Development Initiatives
- Ag Tech Ecosystem Development
- · Recruit, hire and retain Public Safety Officers
- Reestablish state and federal partnerships to improve community policing
- Update Technology city-wide
- Prepare and present to the Public a Community Policing Plan that include support and involvement in neighborhoods
- Continue to implement recommendations outlined in the Department of Justice Collaborative Reform Report
- Continue to expand Code Enforcement delivery
- Inventory and determine cost effectiveness of outside consultants
- Begin Design/Build process for Public Safety Facility
- Increase the rate of planned infrastructure improvements
- Update the General Plan
- Work with Big Sur Land Trust on Carr Lake Opportunities
- Continue needs assessment and develop open space master plan
- Update community and recreational programs and centers including "old municipal pool" rehabilitation
- El Gabilan Library expansion project design and begin project construction

Staff will continue to work incrementally to make progress on all of the goals and included initiatives

#### **Division Operations**

- 1. Continue to hold City Council meetings as prescribed by the Charter.
- 2. Determine and prioritize service levels for all City departments.
- 3. Participate in appropriate advocacy associations, including the League of California Cities and the National League of Cities.
- 4. Represent the City's interests in regional and intergovernmental processes.
- 5. Continue outreach to City residents, neighborhoods and community groups.

#### **Major Budget Changes**

No Change

# CITY COUNCIL DEPARTMENT 1000 City Council Division

| 14-15   | 15-16                                    | 16-17   | 17-18  |
|---------|--|---|--|
| Actual  | Actual                                   | Amended   | Proposed   |
| 200,558 | 233,696                                  | 221,000   | 187,150  |
| 464     | 2,559                                    | 10,295  | 3,200  |
| 350     | 407                                      | 500   | 500  |
| 7,999   | 3,617                                    | 6,215   | 11,610   |
| 209,371 | 240,279                                  | 238,010   | 202,460  |
|         | Actual<br>200,558<br>464<br>350<br>7,999 | Actual         Actual           200,558         233,696           464         2,559           350         407           7,999         3,617 | Actual         Actual         Amended           200,558         233,696         221,000           464         2,559         10,295           350         407         500           7,999         3,617         6,215 |

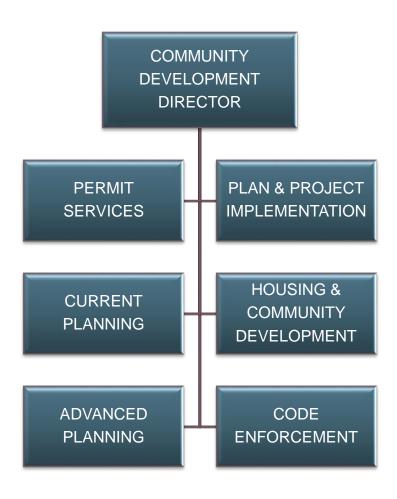
|                      | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------|---------|---------|---------|----------|
| Expenditures by Fund | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund    | 209,371 | 240,279 | 238,010 | 202,460  |
| Total                | 209,371 | 240,279 | 238,010 | 202,460  |

| Workforce by Program | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|----------------------|---------------------|---------------------|---------------------|-------------------|
| 1000 City Council    | 7.000               | 7.000               | 7.000               | 7.000             |
| Total                | 7.000               | 7.000               | 7.000               | 7.000             |

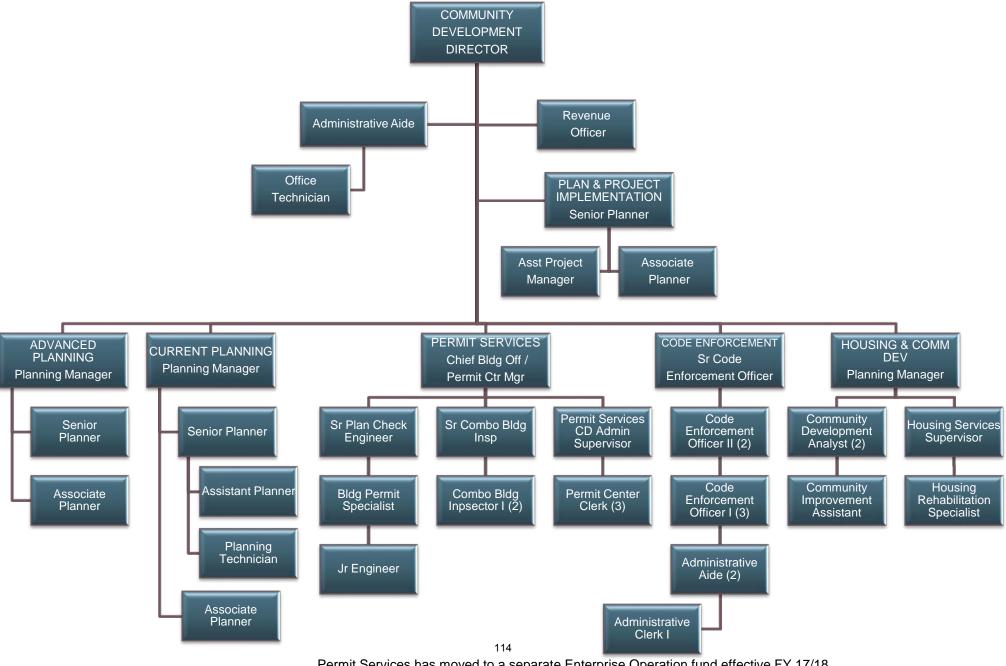
# CITY COUNCIL DEPARTMENT Work Force

|                         | 14-15      | 15-16      | 16-17      | 17-18    |
|-------------------------|------------|------------|------------|----------|
| Workforce by Program    | Authorized | Authorized | Authorized | Proposed |
| 1000 City Council       |            |            |            |          |
| City Council            | 6.000      | 6.000      | 6.000      | 6.000    |
| City Mayor              | 1.000      | 1.000      | 1.000      | 1.000    |
| 1000 City Council Total | 7.000      | 7.000      | 7.000      | 7.000    |
|                         |            |            |            |          |
| Total                   | 7.000      | 7.000      | 7.000      | 7.000    |

## COMMUNITY DEVELOPMENT DEPARTMENT Organizational Chart



#### **COMMUNITY DEVELOPMENT DEPARTMENT Organizational Chart**



Permit Services has moved to a separate Enterprise Operation fund effective FY 17/18.

## **COMMUNITY DEVELOPMENT DEPT. Summary**

#### **Purpose**

With ongoing community collaboration, the Community Development Department is committed to creating a safe, healthy, and prosperous Salinas through targeted revitalization and sustainable, well-designed land use and development. Department functions include planning, permitting, management of federal funding, housing facilitation, code enforcement, and business development.

There are six divisions in the Department: Plan & Project Implementation, Advanced Planning, Current Planning, Permit Services, Code Enforcement, and Housing & Community Development.

#### **Top Five Accomplishments for FY 2016-17**

#### 1. Plan & Project Implementation Division

- a. Released public review draft Environmental Impact Report for the draft Economic Development Element.
- b. Initiated implementation of the draft Economic Development Element.
  - i. Selected master consultant to prepare Alisal Vibrancy Plan (AVP).
  - ii. Formed resident steering committee to guide Plan process.
  - iii. Conducted community outreach at community events.
  - iv. Awarded five VISTA volunteers to support AVP engagement, plan and projects.
  - v. Completed Service Learning project with Stanford students to create methodology for surveying exterior condition of residential units in East Salinas.
- c. Provided Small Business Support.
  - i. Provided staff liaison support for SUBA.
  - ii. 13 businesses received 36 hours of classroom and individual technical support.
  - iii. Assisted with processing 4 microloan applications through Fresno CDFI.
  - iv. Received 33 Grow Salinas Fund loan in-take applications; processed six complete applications.
- d. Initiated implementation of Salinas Downtown Vibrancy Plan.
  - Designated staff liaison for Salinas City Center Improvement Association Community Benefit District.
  - ii. Completed Downtown Housing Market Assessment and corresponding downtown parking analysis.
  - iii. Established 1-year pilot program waiving fees for Sidewalk Café permits.

#### 2. Special Projects/Advanced Planning Division

- a. Completed the Subdivision Ordinance Update.
- b. Submitted the Housing Element Annual Progress Report for 2016 to the State of California.
- c. Initiated Visión Salinas (General Plan Visioning and Major Project Outreach Coordination).
- d. Initiated the environmental process for the Central Area Specific Plan, part of the Future Growth Area
  - i. Completed Funding Agreement with applicant.
  - ii. NOP for the preparation of the DEIR to be released by 2<sup>nd</sup> quarter of 2017.
- e. Processed Draft West Area Specific Plan and DEIR.
  - i. DEIR to be completed by 2<sup>nd</sup> guarter of 2017.
- f. Initiated the Farmworker Housing Study and Action Plan for Salinas Valley and Pajaro Valley.

#### 3. Current Planning & Permit Services Divisions

- a. Issued 3,667 permits with a valuation over \$60 million in 2016.
- b. Offered counter service from 8:00 am 5:00 pm, Monday Friday serving 11,988 customers.
- c. Achieved full cost recovery for the Permit Services Division.
- d. Completed plan and permit reviews and inspections within allotted timeframe, 520 "over-the-

## **COMMUNITY DEVELOPMENT DEPT. Summary (Continued)**

counter" reviews, 1,675 total reviews at an average time of 4 calendar days.

- e. Conducted all inspections via electronic devices.
- f. Drafted and presented the Accessory Dwelling Ordinance for adoption by City Council.
- g. Amended the Zoning Code to facilitate economic development.
- h. Initiated development of a specific plan DEIR for the Salinas Travel Center.

#### 4. Code Enforcement Division

- a. Addressed 1,736 code complaints.
- b. Updated and revamped the Ordinance Booklet to inform residents of common code violations.
- c. Began weekend enforcement of mobile vendors, garage sales and blight.
- d. Facilitated the issuance of 136 permits to correct code violations.
- e. Worked collaboratively with the Legal Department for successful receivership of one of the worst properties in the City and initiated receivership of two additional properties.

#### 5. Housing & Community Development Division

- a. Completed the City's Action Plan for FY 17-18 and CAPER for FY 16-17 for the City's federal HUD funding (CDBG, HOME, & ESG).
- b. Funded 23 public services agencies to provide critical programming to over 1,900 youth, seniors, and homeless.
- c. Updated the City's Inclusionary Housing Ordinance.
- d. Entered into a funding agreement with Monterey County Housing Authority Development Corporation for the construction of 50 units of family housing through Haciendas Phase 3.
- e. Entered into a Development Agreement with MidPen for the development of a mixed use building, with 90-unit affordable housing development and completed the NEPA.
- f. Assisted in the rehabilitation of 40 affordable housing units through continued investment in Vista de la Terraza.
- g. Completed the affordable senior housing (Haciendas Senior).
- h. Entered in MOU for additional funding of the Old Municipal Pool Building Retrofit Phase 2.
- i. Worked with the Monterey Bay Economic Partnership to establish a regional housing trust fund.

#### City Council Goals, Strategies, and Objectives for FY 2017-18.

#### **Economic Development Initiative (Economic Diversity and Prosperity)**

- 1. Consider certification of EIR and adoption of EDE GPA by October 2017.
- Continue to work with business organizations such as the Chamber of Commerce, the Oldtown Salinas Association, Hispanic Chamber of Commerce and the Salinas United Business Association (SUBA) to create a shop local initiative and adopt official local preference policies for City procurement of all goods and services.
- 3. Establish locations for small business incubation and acceleration that feature low cost, flexible space with the availability of business support services.
- 4. Draft Plan through community-driven process and engagement strategy. Identify chronically vacant and dilapidated retail locations and provide incentives, such as for leasehold improvements and façade renovation.
- 5. Assist in the coordination of homeless services that focuses on rapid rehousing in Chinatown.
- 6. Assist in financing and permitting of 21 Soledad (90 mixed-used housing development with targeted units for homeless).
- 7. Consider certification of EIR and Process Specific Plan entitlements for the West Area in the Future Growth Area by December 2017 and the Central Area Specific Plan by Spring of 2018.
- 8. Develop a new action plan to improved Permit Center operations by December 2017.
- 9. Reduce the number of days it takes to approve plans.

### **COMMUNITY DEVELOPMENT DEPT. Summary (Continued)**

#### **Economic Development Initiative (Safe, Livable Community)**

- 1. Complete a report on the feasibility of implementing a rental registration and inspection program.
- 2. Continue to coordinate with Fire Prevention and Building Divisions to collaboratively address violations at dangerous commercial and residential properties.
- 3. Work with the Legal Department to increase the number of distressed and dangerous properties in receivership and address blighted properties with abatement warrants.
- 4. Work with the Legal Department to develop adequate penalties for work without permit to prevent unsafe construction and future code cases.

#### **Well Planned City and Excellent Infrastructure**

- 1. Complete a comprehensive Farmworker Housing Study and Action Plan by December of 2017.
- 2. Implement recommended regulatory and zoning changes identified in Downtown Housing Market Study including adoption of an adaptive reuse ordinance for city center area.
- 3. Identify additional grant opportunities and incentives to expand housing production at a variety of income levels and for special needs populations (seniors, homeless, disabled).
- 4. Continue citywide visioning to help jumpstart General Plan Update and initiate formal planning process for General Plan by March 2018.

#### **Quality of Life**

- 1. Continue to administer the City and State ESG funding with a focus on rapid-rehousing.
- 2. Work with homeless service providers, the County, and community stakeholders to revise the Lead Me Home Plan with the emphasis on housing chronically homeless.
- 3. Work with the homeless service providers and the County on housing navigation to improve use of housing voucher program to assist the homeless.

#### **Key Performance Metrics (5 year targets)**

- Improve the City's walkability score from 53 to 60.
- Increase the City's median household income to align with the State's average.
- Reduce overcrowding by housing tenure in the Alisal Neighborhood Strategy Area by 25%.
- Improve the Housing Opportunity Index for rental and ownership housing by 20%.
- Increase commercial permit value 10% annually.
- Improve the Housing Opportunity Index for rental and ownership housing by 25%.

#### **Major Budget Changes**

With the goal of creating a vibrant, diversified and resilient economy with jobs that provide residents with well-paying, career-ladder employment opportunities, CDD was been re-organized into six divisions. Last year's budget reflected this re-organization with most major budget changes taking place in the newest division, Plan & Project Implementation. This year, there are few major budget changes.

The department continues to focus on the development of Alisal Vibrancy and Chinatown Revitalization Plans, implementation of the Downtown Vibrancy Plan, and final adoption of the Economic Development Element. In addition, CDD would be able to create a more data driven approach to housing development with the completion of a target market study for the Downtown, Chinatown, and the Alisal and a comprehensive Farmworker Housing Study and Action Plan. Through our involvement in the Emergency Solution Grants (ESG) and Chinatown Revitalization Plan, CDD is leading the charge to revamp homeless services to concentrate on rapid rehousing.

Measure G Funding will be used to finally initiate the long-awaited General Plan Update process beginning with community visioning already underway. The only staffing request is for a full-time Administrative Secretary to assist with case file management and coordination of the Planning Commission, and the Design Review Board and Building Board of Appeals when established. This Administrative Secretary will be shared between Current Planning and Permit Services and will be a vital part in facilitating the processing of development applications.

# COMMUNITY DEVELOPMENT DEPARTMENT Summary

|                                      | 14-15     | 15-16     | 16-17      | 17-18     |
|--------------------------------------|-----------|-----------|------------|-----------|
| Expenditures by Program              | Actual    | Actual    | Amended    | Proposed  |
| 3111 Plan & Project Implementation   | 602,913   | 620,163   | 1,067,210  | 1,184,030 |
| 3350 Permit Services                 | 1,743,440 | 1,554,972 | 1,961,435  |           |
| 3353 Code Enforcement                | 472,643   | 769,870   | 1,073,335  | 1,166,050 |
| 3461 Advanced Planning               | 274,909   | 411,572   | 455,983    | 283,170   |
| 3462 Current Planning                | 602,608   | 835,975   | 860,168    | 908,140   |
| Housing and Community Development    | 2,048,787 | 1,980,404 | 4,591,472  | 4,021,404 |
| Total                                | 5,745,300 | 6,172,955 | 10,009,603 | 7,562,794 |
|                                      |           |           |            |           |
|                                      | 14-15     | 15-16     | 16-17      | 17-18     |
| Expenditures by Character            | Actual    | Actual    | Amended    | Proposed  |
| 61 - Salaries & Benefits             | 3,281,494 | 3,787,532 | 5,338,627  | 4,031,980 |
| 62 - Supplies & Materials            | 34,142    | 43,059    | 130,670    | 59,050    |
| 63 - Outside Services                | 731,076   | 656,520   | 1,345,650  | 388,750   |
| 64 - Other Charges                   | 156,379   | 127,395   | 323,084    | 123,800   |
| 66 - Capital Outlays                 | 3,506     | 6,349     | 34,653     | 521,600   |
| 69 - Financial Assistance            | 1,538,703 | 1,552,100 | 2,836,920  | 2,437,614 |
| Total                                | 5,745,300 | 6,172,955 | 10,009,603 | 7,562,794 |
|                                      |           |           |            |           |
|                                      | 14-15     | 15-16     | 16-17      | 17-18     |
| Expenditures by Fund                 | Actual    | Actual    | Amended    | Proposed  |
| 1000 General Fund                    | 2,999,065 | 3,226,441 | 4,752,416  | 2,957,443 |
| 1100 Measure V                       | 266,449   | 385,749   | 384,455    | 403,280   |
| 1200 Measure G                       |           | 258,839   | 475,720    | 516,110   |
| 2602 HSA - Affordable Housing        | 59,191    | 115,763   | 137,248    | 71,791    |
| 2910 Community Development           | 1,321,175 | 1,108,825 | 2,059,145  | 2,229,837 |
| 2930 Home Investment Partnership     | 595,032   | 870,820   | 1,406,592  | 671,652   |
| 2940 Emergency Shelter Grant         | 134,403   | 188,115   | 193,149    | 178,648   |
| 2941 Emergency Solutions Grant       |           |           | 600,878    | 534,033   |
| 2955 Neighborhood Stabilization Prog | 311,485   | 4,254     |            |           |
| 2957 Inclusionary Housing            | 58,500    | 14,148    |            |           |
| Total                                | 5,745,300 | 6,172,955 | 10,009,603 | 7,562,794 |
|                                      |           |           |            |           |

# COMMUNITY DEVELOPMENT DEPARTMENT Summary

|                                    | 14-15      | 15-16      | 16-17      | 17-18    |
|------------------------------------|------------|------------|------------|----------|
| Workforce by Program               | Authorized | Authorized | Authorized | Proposed |
| 3111 Plan & Project Implementation | 3.560      | 3.560      | 6.000      | 7.000    |
| 3350 Permit Services               | 9.925      | 10.925     | 11.750     |          |
| 3353 Code Enforcement              | 5.000      | 8.000      | 8.000      | 9.000    |
| 3461 Advanced Planning             | 2.000      | 3.000      | 3.000      | 2.000    |
| 3462 Current Planning              | 4.600      | 4.600      | 5.000      | 5.000    |
| Housing and Community Development  | 3.900      | 3.880      | 6.000      | 6.000    |
| Total                              | 28.985     | 33.965     | 39.750     | 29.000   |

Permit Services has moved to a separate Enterprise Operation fund effective FY 17/18.

### COMMUNITY DEVELOPMENT Plan & Project Implementation Division

3111

#### **Purpose**

The Plan & Project Implementation Division supports and coordinates city and department initiatives to implement the General Plan and the Draft Economic Development Element (EDE). This includes facilitation of the Salinas Downtown Vibrancy Plan, initiating the Alisal Vibrancy Plan, and the coordination of internal and external stakeholders and community partners to accomplish General Plan and EDE policy actions. This division also provides administrative support and oversight to the department by supervising, monitoring, and controlling the Department's operating budget and activities.

#### **Division Operations**

- 1. Administer the department's budget within authorized amounts.
- 2. Provide administrative and technical support to the department divisions in the performance of their duties.
- 3. Monitor workload and performance indicators.
- 4. Achieve a 25% increase in revenue support for Planning Divisions, where feasible.
- 5. Promote small business development and manage the Grow Salinas Fund.
- 6. Coordinate the implementation of the Economic Development Element and monitor the City's progress.
- 7. Coordinate with Building Healthy Communities, school districts and other public agencies regarding regional and community planning issues.

#### **Performance Measures**

| Performance Measure / Goal  | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|---|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Adoption of the Economic Development Element by October of 2017   |                      |                      | 100%<br>Complete   | 60%<br>Complete         | 100%<br>Complete   |
| Creation of a downtown housing development action plan including necessary zone changes by December of 2017                           |                      |                      | 75%<br>Complete    | 70%<br>Complete         | 100%<br>Complete   |
| Development of a "shop local" campaign to promote businesses and products (i.e. "Made in Salinas") by June of 2017                    |                      |                      | 100%<br>Complete   | 20%<br>Complete         | 100%<br>Complete   |
| Develop a Micro Business Loan Program by partnering with other community organizations and financial institutions by December of 2017 |                      |                      | 60%<br>Complete    | 50%<br>Complete         | 100%<br>Complete   |
| Adoption of the Alisal Vibrancy Plan by June of 2018  |                      |                      | 50%<br>Complete    | 20%<br>Complete         | 75%<br>Complete    |

#### **Major Budget Changes**

The most significant budget request is for \$25,700 for the required City cost share for five (5) VISTA volunteers. These VISTAs will facilitate programs and projects in support of the preparation and implementation of the EDE and Alisal Vibrancy Plan. VISTA volunteers will develop programs and projects that assess housing conditions and connect low-income individuals and families with housing resources, support neighborhood businesses and entrepreneurs to facilitate growth and more employment opportunities through increased access to capital, create a health-speaker curriculum in local recreation centers, and increase the capacity of the library's volunteering tutoring and educational programs.

# COMMUNITY DEVELOPMENT DEPARTMENT 3111 Plan & Project Implementation Division

|                           | 14-15   | 15-16   | 16-17     | 17-18     |
|---------------------------|---------|---------|-----------|-----------|
| Expenditures by Character | Actual  | Actual  | Amended   | Proposed  |
| 61 - Salaries & Benefits  | 493,336 | 536,890 | 884,110   | 1,031,130 |
| 62 - Supplies & Materials | 4,107   | 6,946   | 15,100    | 14,600    |
| 63 - Outside Services     | 51,192  | 48,936  | 133,000   | 98,500    |
| 64 - Other Charges        | 54,278  | 27,118  | 26,000    | 30,800    |
| 66 - Capital Outlays      |         | 273     | 9,000     | 9,000     |
| Total                     | 602,913 | 620,163 | 1,067,210 | 1,184,030 |

|                              | 14-15   | 15-16   | 16-17     | 17-18     |
|------------------------------|---------|---------|-----------|-----------|
| Expenditures by Fund         | Actual  | Actual  | Amended   | Proposed  |
| 1000 General Fund            | 171,914 | 298,640 | 971,500   | 1,078,580 |
| 1200 Measure G               |         |         | 95,710    | 105,450   |
| 2910 Community Development   | 418,998 | 308,523 |           |           |
| 2940 Emergency Shelter Grant | 12,001  | 13,000  |           |           |
| Total                        | 602,913 | 620,163 | 1,067,210 | 1,184,030 |

|                                    | 14-15      | 15-16      | 16-17      | 17-18    |
|------------------------------------|------------|------------|------------|----------|
| Workforce by Program               | Authorized | Authorized | Authorized | Proposed |
| 3111 Plan & Project Implementation | 3.560      | 3.560      | 6.000      | 7.000    |
| Total                              | 3.560      | 3.560      | 6.000      | 7.000    |

### COMMUNITY DEVELOPMENT Code Enforcement Division

3353

#### **Purpose**

The Code Enforcement Division promotes a safe and blight-free community by addressing substandard housing, dangerous buildings, unauthorized land and building uses, zoning violations, unpermitted work, and other Health and Safety code violations. Code Enforcement is responsible for ensuring compliance with the Zoning Code, Property Maintenance Code, and other City and state regulations by performing inspections and whenever necessary issuing citations or coordinating with the Legal Department on other legal remedies. Code Enforcement is often an essential tool for crime prevention.

#### **Division Operations**

- 1. Increase public awareness of the hazards of substandard housing & dangerous buildings.
- 2. Use available remedies to address issues of blight, housing code violations and dangerous buildings.
- 3. Seek grants and other cost recovery options to enhance the resources available to the Code Enforcement Division in order to strengthen the level of enforcement and reduce substandard and dangerous conditions.
- 4. Continue to oversee and streamline the Weed Abatement Program.
- 5. Maintain a framework to prioritize and measure code enforcement activities.
- 6. Continue outreach efforts that foster citizen participation in related code enforcement efforts to stabilize and improve neighborhoods.
- 7. Evaluate potential policy or ordinance changes to improve code enforcement, such as the establishment of a Residential Rental Inspection Program.

#### **Performance Measures**

|   | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|---|------------|------------|------------|------------|------------|
| Performance Measure / Goal                      | Actual     | Actual     | Goal       | Projected  | Goal       |
| Number of cases investigated                    | 770        | 1,258      | 1,200      | 1,800      | 2,100      |
| Average time to resolve a code enforcement case | 8 months   | 6 months   | 4 months   | 4 months   | 4 months   |
| Average time to respond to a complaint          | 2 weeks    | 1 week     | 72 hours   | 72 hours   | 48 hours   |
| Number of proactive code enforcement actions    |            |            |            |            |            |
| coordinated                                     | 2          | 3          | 10         | 5          | 6          |
| Number of educational or outreach events held   | 6          | 6          | 12         | 12         | 12         |

#### **Major Budget Changes**

There are few changes to the Division's budget from last year. The most significant change would be the addition of two Full-Time Code Enforcement. The additional resources would allow the Division to address Abandoned Vehicles parked in the public right-of-way, along with additional enforcement on weekends for blight, vendors and garage sales. It is anticipated that these positions will result in additional revenue through citations, which can help offset these costs.

## COMMUNITY DEVELOPMENT DEPARTMENT 3353 Code Enforcement Division

|                           | 14-15   | 15-16   | 16-17     | 17-18     |
|---------------------------|---------|---------|-----------|-----------|
| Expenditures by Character | Actual  | Actual  | Amended   | Proposed  |
| 61 - Salaries & Benefits  | 455,798 | 676,970 | 1,017,535 | 1,101,500 |
| 62 - Supplies & Materials | 2,651   | 10,504  | 28,970    | 18,000    |
| 63 - Outside Services     |         | 56,775  | 2,950     | 10,850    |
| 64 - Other Charges        | 10,688  | 25,621  | 21,700    | 28,200    |
| 66 - Capital Outlays      | 3,506   |         | 2,180     | 7,500     |
| Total                     | 472,643 | 769,870 | 1,073,335 | 1,166,050 |

|                      | 14-15   | 15-16   | 16-17     | 17-18     |
|----------------------|---------|---------|-----------|-----------|
| Expenditures by Fund | Actual  | Actual  | Amended   | Proposed  |
| 1000 General Fund    | 206,194 | 204,201 | 308,870   | 352,110   |
| 1100 Measure V       | 266,449 | 385,749 | 384,455   | 403,280   |
| 1200 Measure G       |         | 179,920 | 380,010   | 410,660   |
| Total                | 472,643 | 769,870 | 1,073,335 | 1,166,050 |

| Workforce by Program  | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|-----------------------|---------------------|---------------------|---------------------|-------------------|
| 3353 Code Enforcement | 5.000               | 8.000               | 8.000               | 9.000             |
| Total                 | 5.000               | 8.000               | 8.000               | 9.000             |

### **COMMUNITY DEVELOPMENT Advanced Planning Division**

3461

#### **Purpose**

The Advanced Planning Division provides expeditious, comprehensive, and responsive long-range planning services, which meet the needs of the community and promotes economic and social well-being. Core services include implementation and maintenance of the General Plan and other long-range planning documents (e.g. Zoning Code, Subdivision Ordinance, and Special Studies), coordination with local, regional, state, and federal agencies on land use, housing, environmental and long-range planning initiatives, and processing of complex planning projects and/or initiatives (e.g. Specific Plans, Development Agreements, Annexations and Sphere of Influence Amendments) to ensure consistency with the regulations and laws that govern land use, development, subdivision and environmental quality (CEQA).

#### **Division Operations**

- 1. Undertake the General Plan Update (Visión Salinas) including the initiation of a comprehensive, coordinated and inclusive public bilingual outreach and visioning process.
- 2. Implement the 2015-2023 Housing Element, including preparation of the Annual Housing Element Report to the State.
- 3. Process Specific Plans, Environmental Impact Reports, and related entitlements for the Future Growth Area located north of Boronda Road.
- 4. Provide staff assistance to the Future Growth Area City Council Subcommittee.
- 5. Process annexations and sphere of influence amendments to facilitate the development of the south Boronda area and other large-scale development proposals.
- 6. Oversee and complete a Park Fee Nexus Study.
- 7. Oversee the preparation and facilitate the completion of the Farmworker Housing Study and Action Plan for the Salinas Valley and Pajaro Valley.
- 8. Coordinate with AMBAG, Building Healthy Communities, school districts, other public agencies and interested parties in regard to long-range, regional, and community planning issues.
- 9. Review, evaluate and comment on local, state and federal data (e.g. Census, State Department of Finance and other agencies to ensure the City is accurately and fairly portrayed).
- 10. Review and comment on development proposals and environmental documents from other jurisdictions and agencies (e.g. school districts, Monterey County) to ensure no adverse impacts to the City, its residents and/or the provision of adequate services.

#### **Performance Measures**

| Performance Measure / Goal  | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|---|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Complete and Submit Annual Housing Element Progress Report to State by April 1st  |                      |                      |                    | 100%                    | 100%               |
| Completion of Farmworker Housing Study and Action Plan by the 1st quarter of 2018 |                      |                      |                    |                         | 100%               |
| Adoption of West Area Specific Plan by 4th Quarter of 2017                        |                      |                      |                    | 60%                     | 100%               |
| Undertake General Plan Update   |                      |                      |                    |                         | 20%                |

#### **Major Budget Changes**

None

# COMMUNITY DEVELOPMENT DEPARTMENT 3461 Advance Planning Division

|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 220,038 | 369,376 | 262,983 | 149,170  |
| 62 - Supplies & Materials | 3,799   | 2,413   | 7,100   | 8,100    |
| 63 - Outside Services     | 49,402  | 37,744  | 163,500 | 103,900  |
| 64 - Other Charges        | 1,670   | 1,767   | 17,900  | 17,500   |
| 66 - Capital Outlays      |         | 273     | 4,500   | 4,500    |
| Total                     | 274,909 | 411,572 | 455,983 | 283,170  |

|                      | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------|---------|---------|---------|----------|
| Expenditures by Fund | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund    | 274,909 | 411,572 | 455,983 | 283,170  |
| Total                | 274,909 | 411,572 | 455,983 | 283,170  |

| Workforce by Program  | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|-----------------------|---------------------|---------------------|---------------------|-------------------|
| 3461 Advance Planning | 2.000               | 3.000               | 3.000               | 2.000             |
| Total                 | 2.000               | 3.000               | 3.000               | 2.000             |

### **COMMUNITY DEVELOPMENT Current Planning Division**

3462

#### **Purpose**

The Current Planning Division ensures that development projects and proposals conform to the General Plan and Zoning Code regulations or any other applicable regulations and standards. The Division is responsible for diligently and expeditiously processing administrative applications (Site Plan Reviews, Parcel Maps, Lot Line Adjustments, Lot Mergers, Temporary Use of Land Permits, Home Occupation Permits, Master Sign Plans, and Sign Permits), as well as discretionary development applications including, but not limited to, General Plan and Zoning Code Amendments, Specific Plans, Planned Unit Development Permits, Tentative Maps, and Conditional Use Permits in order to facilitate economic development. Staff also prepare/coordinate environmental evaluations (CEQA) for all development projects.

#### **Division Operations**

- 1. Review development proposals for consistency with local and state requirements.
- 2. Process administrative and discretionary development applications.
- 3. Assist the public with development and subdivision of land.
- 4. Provide planning guidance to potential development projects at the public counter, over the phone, or to other departments and agencies in order to facilitate economic growth.
- 5. Swiftly review building permit plans within established timeframes to facilitate development.
- 6. Support the Planning Commission in its role as a decision making body on planning entitlements.
- 7. Assist the Historic Resources Board in promoting historic preservation and reviewing work to historic resources.
- 8. Work in collaboration with the Business Development Committee (BDC) to continually improve the development review process.

#### **Performance Measures**

| Performance Measure / Goal  | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|---|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Complete and Submit Annual Housing Element Progress Report to State by April 1st  |                      |                      |                    | 100%                    | 100%               |
| Completion of Farmworker Housing Study and Action Plan by the 1st quarter of 2018 |                      |                      |                    |                         | 100%               |
| Adoption of West Area Specific Plan by 4th Quarter of 2017                        |                      |                      |                    | 60%                     | 100%               |
| Undertake General Plan Update   |                      |                      |                    |                         | 20%                |

#### **Major Budget Changes**

For many years, Current Planning had its own clerical support, but fiscal challenges resulted in elimination of this clerical support, shifting more of these duties onto planners. As caseload has increased, planners have had difficulty keeping up with records management, required notification, and Planning Commission support. Last fiscal year, the Division was finally able to hire a part-time Administrative Secretary who has greatly assisted the Division in improving records management, maintaining accurate minutes, improving communication, and allowing technical staff to process cases more expeditiously. However, the demand for clerical support is much greater than the hours allocated for part-time. The addition of a full-time Administrative Secretary shared with the Permit Services Division will allow for the necessary support to more efficiently process development applications. The Secretary will also assist in managing the Design Review Board and Building Board of Appeals once established.

# COMMUNITY DEVELOPMENT DEPARTMENT 3462 Current Planning Division

|   | 14-15   | 15-16   | 16-17  | 17-18  |
|---|---|---|--|--|
| Expenditures by Character                     | Actual  | Actual  | Amended  | Proposed   |
| 61 - Salaries & Benefits                      | 565,377   | 800,697   | 797,068  | 810,440  |
| 62 - Supplies & Materials                     | 2,946   | 10,931  | 8,100  | 7,200  |
| 63 - Outside Services                         | 27,765  | 10,094  | 45,100   | 74,600   |
| 64 - Other Charges                            | 6,520   | 8,449   | 9,300  | 15,300   |
| 66 - Capital Outlays                          |   | 5,804   | 600  | 600  |
| Total   | 602,608   | 835,975   | 860,168  | 908,140  |
|   |   |   |  |  |
|   | 4 4 4 5   | 45.40   | 40.47  | 47.40  |
|   | 14-15   | 15-16   | 16-17  | 17-18  |
| Expenditures by Fund                          | 14-15<br>Actual                                     | 15-16<br>Actual                                     | 16-17<br>Amended                                     | 17-18<br>Proposed                                  |
| Expenditures by Fund 1000 General Fund        |   |   |  |  |
| -   | Actual  | Actual  | Amended  | Proposed   |
| 1000 General Fund                             | <b>Actual</b> 602,608                               | <b>Actual</b> 835,975                               | <b>Amended</b> 860,168                               | <b>Proposed</b> 908,140                            |
| 1000 General Fund                             | <b>Actual</b> 602,608                               | <b>Actual</b> 835,975                               | <b>Amended</b> 860,168                               | <b>Proposed</b> 908,140                            |
| 1000 General Fund                             | Actual<br>602,608<br>602,608                        | Actual<br>835,975<br><b>835,975</b>                 | Amended<br>860,168<br>860,168                        | Proposed<br>908,140<br><b>908,140</b>              |
| 1000 General Fund Total                       | Actual<br>602,608<br>602,608                        | Actual<br>835,975<br>835,975                        | Amended<br>860,168<br>860,168                        | 908,140<br>908,140<br>17-18                        |
| 1000 General Fund Total  Workforce by Program | Actual<br>602,608<br>602,608<br>14-15<br>Authorized | Actual<br>835,975<br>835,975<br>15-16<br>Authorized | 860,168<br>860,168<br>860,168<br>16-17<br>Authorized | 908,140<br>908,140<br>908,140<br>17-18<br>Proposed |

### COMMUNITY DEVELOPMENT Housing & Community Development Division

#### **Purpose**

The Housing and Community Division enhances the Salinas community by assisting low and moderate income families, reducing slum and blight, and responding to emergencies through the administration of Housing and Urban Development grants and other housing resources and policies. Each year, the Division effectively manages three HUD grants: Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), and Emergency Solutions Grant (ESG). In addition, the Division actively fosters housing development by creating incentives (density bonus) and regulations (inclusionary housing), preserving existing affordable housing, providing rehabilitation assistance for lower income households, and funding the development of new affordable housing units. The Housing and Community Division is also managing a new State Emergency Solutions Grant program to assist individuals and families regain permanent housing in addition to other services related to homelessness in the Monterey and San Benito Counties.

#### **Division Operations**

- 1. Provide grants through CDBG to facilitate public services for Salinas residents.
- 2. Collaborate with housing providers to facilitate housing rehabilitation and production.
- 3. Manage the City's Rehabilitation program, Rebuilding Together Monterey-Salinas' Home Repair and Rehabilitation Program, and Grid Alternatives, to maintain existing owner-occupied/rental housing stock.
- 4. Provide funding for critical public facility improvements such as the retrofit of the City's Old Municipal Pool Building into a multi-purpose recreation center.
- 5. Ensure implementation of the Updated HUD plans: the 5-year Consolidated Plan; the Alisal Homeownership Neighborhood Revitalization Strategy Area, and the Analysis of Impediments to Fair Housing Choice.
- 6. Manage the City's Citizen Participation Plan.
- 7. Support the use of mortgage revenue bonds and federal low-income housing tax credits to develop needed housing.
- 8. Provide technical assistance for housing rehabilitation, accessibility modifications, deed-restricted affordable units, and loan portfolio management.
- 9. Implement inclusionary housing program.
- 10. Continue to partner and collaborate with various agencies including the County Continuum of Care in addressing homelessness.
- 11. Participate in the State ESG program through HUD to increase funding to Monterey and San Benito Counties to assist homeless.
- 12. Continue to manage division and Housing Successor Agency-funded housing projects' financial and beneficiary data using the online system.

#### **Performance Measures**

|   | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|---|------------|------------|------------|------------|------------|
| Performance Measure / Goal  | Actual     | Actual     | Goal       | Projected  | Goal       |
| Number of grant applications processed through annual RFP process | 40         | 34         | 37         | 42         | 40         |
| Number of payments and reports processed for grantees             | 420        | 600        | 602        | 400        | 400        |
| Number of affordable housing funding agreements processed         | 5          | 10         | 6          | 10         | 5          |
| Number of new afforable housing units developed with City funding | 40         | 5          | 50         | 60         | 60         |
| Number of applications approved for rehabilation loans or grants  | 10         | 10         | 20         | 12         | 10         |

#### **Major Budget Changes**

In terms of HUD funding, the 10 Soledad St. and Steaming Ahead projects were cancelled during FY 16-17. Funds from the cancelled projects, closed projects, and program income were allocated to the MidPen 21 Soledad St. housing project, Old Municipal Pool Building retrofit project, Franciscan Workers for the operation of the Chinatown Health Services Center, rehabilitation of Vista De La Terraza apartments, and Interim Inc. for their Shelter Outreach Plus program. The Division requested an additional \$31,920 for the Chinatown Revitalization Plan to expand the scope of work based on community input and to develop a comprehensive strategy to address homelessness in the neighborhood.

# HOUSING AND COMMUNITY DEVELOPMENT Summary

|                                      | 14-15     | 15-16     | 16-17     | 17-18     |
|--------------------------------------|-----------|-----------|-----------|-----------|
| Expenditures by Program              | Actual    | Actual    | Amended   | Proposed  |
| 3112 Public Services                 | 349,888   | 358,562   |           |           |
| 3220 Housing & Community Development | 155,763   | 230,667   | 1,049,823 | 885,290   |
| 3221 Rehabilitation                  | 187,632   | 241,875   | 677,247   | 293,128   |
| 3222 NSP                             | 311,485   | 4,254     |           |           |
| 3225 First Time Home Buyers          | 32,322    | 6,015     |           |           |
| 3230 Inclusionary Housing            | 58,500    | 14,148    |           |           |
| 3240 Special Programs                | 953,197   | 1,124,882 | 2,864,402 | 2,842,986 |
| Total                                | 2,048,787 | 1,980,404 | 4,591,472 | 4,021,404 |

|                           | 14-15     | 15-16     | 16-17     | 17-18     |
|---------------------------|-----------|-----------|-----------|-----------|
| Expenditures by Character | Actual    | Actual    | Amended   | Proposed  |
| 61 - Salaries & Benefits  | 353,809   | 271,753   | 1,023,196 | 939,740   |
| 62 - Supplies & Materials | 1,269     |           | 14,500    | 11,150    |
| 63 - Outside Services     | 87,998    | 123,808   | 473,100   | 100,900   |
| 64 - Other Charges        | 67,008    | 32,742    | 225,384   | 32,000    |
| 66 - Capital Outlays      |           |           | 18,373    | 500,000   |
| 69 - Financial Assistance | 1,538,703 | 1,552,100 | 2,836,920 | 2,437,614 |
| Total                     | 2,048,787 | 1,980,404 | 4,591,472 | 4,021,404 |

|                                      | 14-15     | 15-16     | 16-17     | 17-18     |
|--------------------------------------|-----------|-----------|-----------|-----------|
| Expenditures by Fund                 | Actual    | Actual    | Amended   | Proposed  |
| 1000 General Fund                    |           | 1         | 194,460   | 335,443   |
| 2602 HSA - Affordable Housing        | 59,191    | 115,763   | 137,248   | 71,791    |
| 2910 Community Development           | 902,177   | 800,303   | 2,059,145 | 2,229,837 |
| 2930 Home Investment Partnership     | 595,032   | 870,820   | 1,406,592 | 671,652   |
| 2940 Emergency Shelter Grant         | 122,402   | 175,115   | 193,149   | 178,648   |
| 2941 Emergency Solutions Grant       |           |           | 600,878   | 534,033   |
| 2955 Neighborhood Stabilization Prog | 311,485   | 4,254     |           |           |
| 2957 Inclusionary Housing            | 58,500    | 14,148    |           |           |
| Total                                | 2,048,787 | 1,980,404 | 4,591,472 | 4,021,404 |

# HOUSING AND COMMUNITY DEVELOPMENT Summary

|                                      | 14-15      | 15-16      | 16-17      | 17-18    |
|--------------------------------------|------------|------------|------------|----------|
| Workforce by Program                 | Authorized | Authorized | Authorized | Proposed |
| 3220 Housing & Community Development | 1.630      | 1.630      | 4.906      | 4.859    |
| 3221 Rehabilitation                  | 1.250      | 1.230      | 0.397      | 0.385    |
| 3222 NSP                             | 0.110      | 0.110      |            |          |
| 3225 First Time Home Buyers          | 0.250      | 0.250      |            |          |
| 3230 Inclusionary Housing            | 0.180      | 0.180      | 0.025      |          |
| 3240 Special Programs                | 0.480      | 0.480      | 0.672      | 0.756    |
| Total                                | 3.900      | 3.880      | 6.000      | 6.000    |

# COMMUNITY DEVELOPMENT DEPARTMENT Housing & Community Development Division 3220 Housing & Community Development

|                           | 14-15   | 15-16   | 16-17     | 17-18    |
|---------------------------|---------|---------|-----------|----------|
| Expenditures by Character | Actual  | Actual  | Amended   | Proposed |
| 61 - Salaries & Benefits  | 119,957 | 113,359 | 633,530   | 746,240  |
| 62 - Supplies & Materials |         |         | 10,500    | 6,650    |
| 63 - Outside Services     | 27,090  | 102,227 | 162,037   | 100,400  |
| 64 - Other Charges        | 8,716   | 4,142   | 225,384   | 32,000   |
| 66 - Capital Outlays      |         |         | 18,373    |          |
| 69 - Financial Assistance |         | 10,938  |           |          |
| Total                     | 155,763 | 230,667 | 1,049,823 | 885,290  |

|                                  | 14-15   | 15-16   | 16-17     | 17-18    |
|----------------------------------|---------|---------|-----------|----------|
| Expenditures by Fund             | Actual  | Actual  | Amended   | Proposed |
| 1000 General Fund                |         | 1       | 194,460   | 335,443  |
| 2602 HSA - Affordable Housing    | 59,191  | 115,763 | 137,248   | 71,791   |
| 2910 Community Development       |         |         | 489,134   | 404,000  |
| 2930 Home Investment Partnership | 96,572  | 114,902 | 199,251   | 39,720   |
| 2940 Emergency Shelter Grant     |         |         | 13,365    | 13,810   |
| 2941 Emergency Solutions Grant   |         |         | 16,365    | 20,526   |
| Total                            | 155,763 | 230,667 | 1,049,823 | 885,290  |

| Workforce by Program                 | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|
| 3220 Housing & Community Development | 1.630               | 1.630               | 4.906               | 4.859             |
| Total                                | 1.630               | 1.630               | 4.906               | 4.859             |

# COMMUNITY DEVELOPMENT DEPARTMENT Housing & Community Development Division 3221 Rehabilitation

| 14-15   | 15-16  | 16-17  | 17-18   |
|---------|--|--|---|
| Actual  | Actual   | Amended  | Proposed  |
| 117,613 | 95,647   | 132,276  | 65,128  |
| 1,269   |  | 4,000  | 4,500   |
| 18,053  | 20,102   | 1,000  | 500   |
| 37,200  | 18,600   |  |   |
| 13,497  | 107,526  | 539,971  | 223,000   |
| 187,632 | 241,875  | 677,247  | 293,128   |
|         | Actual<br>117,613<br>1,269<br>18,053<br>37,200<br>13,497 | Actual         Actual           117,613         95,647           1,269         20,102           37,200         18,600           13,497         107,526 | Actual         Actual         Amended           117,613         95,647         132,276           1,269         4,000           18,053         20,102         1,000           37,200         18,600           13,497         107,526         539,971 |

|                                  | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------------------|---------|---------|---------|----------|
| Expenditures by Fund             | Actual  | Actual  | Amended | Proposed |
| 2910 Community Development       | 173,160 | 233,205 | 677,247 | 293,128  |
| 2930 Home Investment Partnership | 14,472  | 8,670   |         |          |
| Total                            | 187,632 | 241,875 | 677,247 | 293,128  |

| Workforce by Program | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|----------------------|---------------------|---------------------|---------------------|-------------------|
| 3221 Rehabilitation  | 1.250               | 1.230               | 0.397               | 0.385             |
| Total                | 1.250               | 1.230               | 0.397               | 0.385             |

# COMMUNITY DEVELOPMENT DEPARTMENT Housing & Community Development Division 3240 Special Programs

| 14-15   | 15-16                                | 16-17   | 17-18   |
|---------|--------------------------------------|---|---|
| Actual  | Actual                               | Amended   | Proposed  |
| 32,909  | 38,330                               | 257,390   | 128,372   |
| 7,195   | 1,478                                | 310,063   |   |
|         |                                      |   | 500,000   |
| 913,093 | 1,085,074                            | 2,296,949   | 2,214,614   |
| 953,197 | 1,124,882                            | 2,864,402   | 2,842,986   |
|         | Actual<br>32,909<br>7,195<br>913,093 | Actual         Actual           32,909         38,330           7,195         1,478           913,093         1,085,074 | Actual         Actual         Amended           32,909         38,330         257,390           7,195         1,478         310,063           913,093         1,085,074         2,296,949 |

|                                  | 14-15   | 15-16     | 16-17     | 17-18     |
|----------------------------------|---------|-----------|-----------|-----------|
| Expenditures by Fund             | Actual  | Actual    | Amended   | Proposed  |
| 2910 Community Development       | 501,531 | 383,650   | 892,763   | 1,532,709 |
| 2930 Home Investment Partnership | 451,666 | 741,232   | 1,207,341 | 631,932   |
| 2940 Emergency Shelter Grant     |         |           | 179,784   | 164,838   |
| 2941 Emergency Solutions Grant   |         |           | 584,513   | 513,507   |
| Total                            | 953,197 | 1,124,882 | 2,864,402 | 2,842,986 |

|                       | 14-15      | 15-16      | 16-17      | 17-18    |
|-----------------------|------------|------------|------------|----------|
| Workforce by Program  | Authorized | Authorized | Authorized | Proposed |
| 3240 Special Programs | 0.480      | 0.480      | 0.672      | 0.756    |
| Total                 | 0.480      | 0.480      | 0.672      | 0.756    |

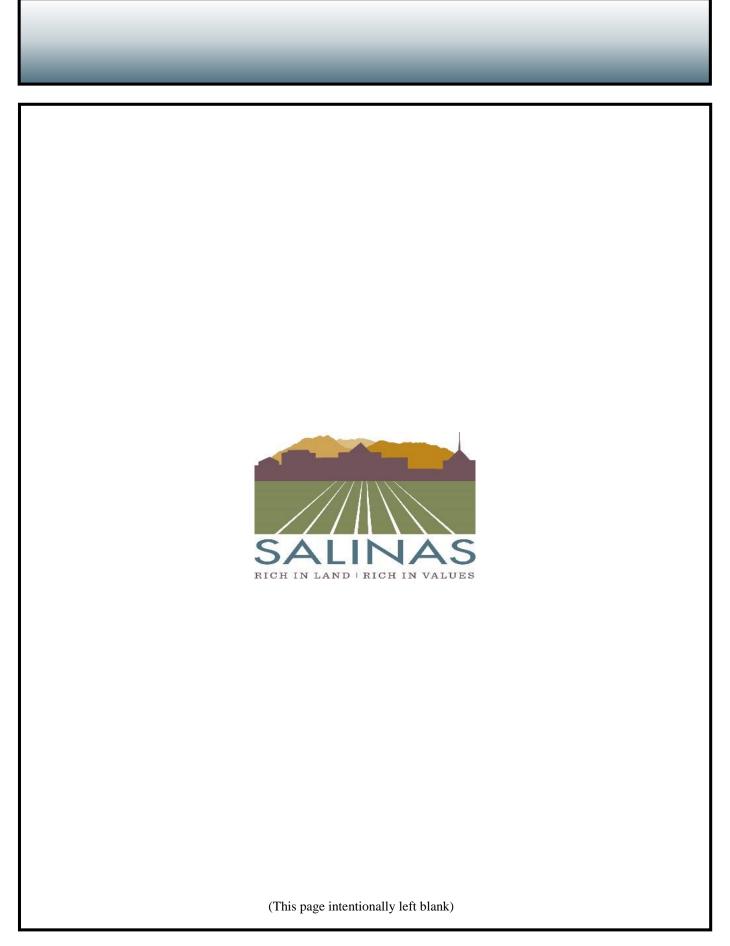
### COMMUNITY DEVELOPMENT DEPARTMENT Work Force

|  | 14-15      | 15-16      | 16-17      | 17-18    |
|--|------------|------------|------------|----------|
| Workforce by Program                     | Authorized | Authorized | Authorized | Proposed |
| 3111 Plan & Project Implementation       |            |            |            |          |
| Administrative Aide                      | 0.500      | 0.500      | 0.750      | 0.750    |
| Assistant Development Dir                | 0.415      | 0.415      |            |          |
| Assistant Planner                        |            |            |            | 1.000    |
| Associate Planner                        |            |            | 1.000      | 1.000    |
| Asst Redevelopment Project Mgr           |            |            | 1.000      |          |
| Com Dev Admin Supervisor                 | 0.400      | 0.400      |            |          |
| Comm Improve Asst                        | 0.800      | 0.800      |            |          |
| Community Dev Analyst                    | 0.420      | 0.420      |            |          |
| Community Development Dir                | 0.195      | 0.195      | 1.000      | 1.000    |
| Housing Services Supv                    | 0.160      | 0.160      |            |          |
| Office Technician                        |            |            | 1.000      | 1.000    |
| Planning Manager                         | 0.590      | 0.590      |            |          |
| Project Coordinator                      |            |            |            | 1.000    |
| Revenue Officer                          | 0.080      | 0.080      | 0.250      | 0.250    |
| Senior Planner                           |            |            | 1.000      | 1.000    |
| 3111 Plan & Project Implementation Total | 3.560      | 3.560      | 6.000      | 7.000    |
| 3350 Permit Services                     |            |            |            |          |
| Bldg Permit Spec                         | 1.000      | 1.000      | 1.000      |          |
| Comb Bldg Insp I                         |            |            | 1.000      |          |
| Comb Bldg Inspector II                   | 3.000      | 2.000      | 1.000      |          |
| Comm & Economic Dev Dir                  | 0.175      | 0.175      |            |          |
| Office Technician                        |            | 1.000      |            |          |
| Permit Center Clerk                      | 3.000      | 3.000      | 4.000      |          |
| Permit Ctr Mgr/Bldg Off                  | 1.000      | 1.000      | 1.000      |          |
| Plan Checker I                           |            |            | 1.000      |          |
| Plan Checker II                          | 1.000      | 1.000      | 1.000      |          |
| Revenue Officer                          | 0.750      | 0.750      | 0.750      |          |
| Sr Combo Bldg Insp                       |            | 1.000      | 1.000      |          |
| 3350 Permit Services Total               | 9.925      | 10.925     | 11.750     |          |

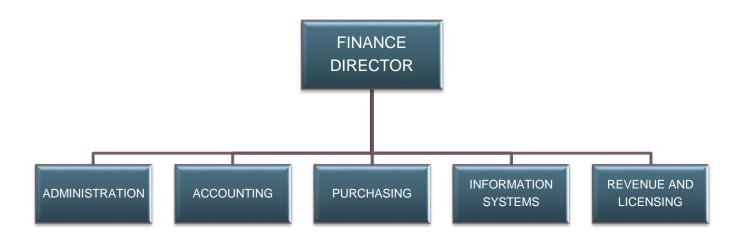
Permit Services has moved to a separate Enterprise Operation fund effective FY 17/18.

## COMMUNITY DEVELOPMENT DEPARTMENT Work Force

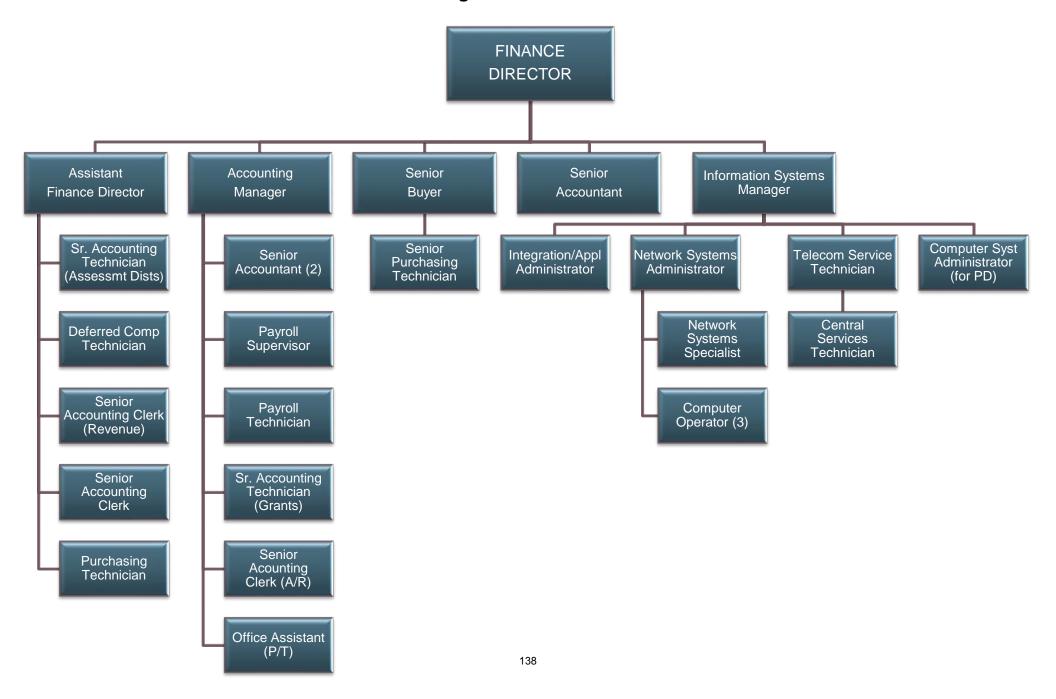
|                                       | 14-15      | 15-16      | 16-17      | 17-18    |
|---------------------------------------|------------|------------|------------|----------|
| Workforce by Program                  | Authorized | Authorized | Authorized | Proposed |
| 3353 Code Enforcement                 |            |            |            |          |
| Administrative Aide                   |            |            | 1.000      | 2.000    |
| Administrative Clerk I                |            |            | 1.000      | 1.000    |
| Administrative Clerk II               | 1.000      | 1.000      |            |          |
| Code Enforcement Officer I            | 3.000      | 4.000      | 3.000      | 4.000    |
| Code Enforcement Officer II           |            | 2.000      | 2.000      | 1.000    |
| Senior Code Enforcement Officer       | 1.000      | 1.000      | 1.000      | 1.000    |
| 3353 Code Enforcement Total           | 5.000      | 8.000      | 8.000      | 9.000    |
| 3461 Advance Planning                 |            |            |            |          |
| Associate Planner                     |            |            | 1.000      |          |
| Planning Manager                      | 1.000      | 1.000      | 1.000      | 1.000    |
| Senior Planner                        | 1.000      | 2.000      | 1.000      | 1.000    |
| 3461 Advance Planning Total           | 2.000      | 3.000      | 3.000      | 2.000    |
| 2122 2                                |            |            |            |          |
| 3462 Current Planning                 | 0.275      | 0.275      |            |          |
| Assistant Development Dir             | 0.375      | 0.375      | 4 000      | 4 000    |
| Assistant Planner                     | 1.000      | 1.000      | 1.000      | 1.000    |
| Associate Planner                     | 1.000      | 1.000      | 1.000      | 1.000    |
| Community Development Dir             | 0.225      | 0.225      | 1 200      | 4 200    |
| Planning Manager                      | 1.000      | 1.000      | 1.000      | 1.000    |
| Planning Technician                   | 4 000      | 1 200      | 1.000      | 1.000    |
| Senior Planner                        | 1.000      | 1.000      | 1.000      | 1.000    |
| 3462 Current Planning Total           | 4.600      | 4.600      | 5.000      | 5.000    |
| Housing & Community Development       |            |            |            |          |
| Assistant Development Dir             | 0.080      | 0.080      |            |          |
| Com Dev Admin Supervisor              | 0.600      | 0.600      |            |          |
| Comm Improve Asst                     | 0.200      | 0.200      | 1.000      | 1.000    |
| Community Dev Analyst                 | 0.600      | 0.580      | 2.000      | 3.000    |
| Housing Rehab Specialist              | 1.000      | 1.000      | 1.000      | 0.000    |
| Housing Services Supv                 | 0.840      | 0.840      | 1.000      | 1.000    |
| Planning Manager                      | 0.410      | 0.410      | 1.000      | 1.000    |
| Revenue Officer                       | 0.170      | 0.170      |            |          |
| Housing & Community Development Total | 3.900      | 3.880      | 6.000      | 6.000    |
| Total                                 | 28.985     | 33.965     | 39.750     | 29.000   |
|                                       |            |            |            |          |
|                                       |            |            |            |          |



### FINANCE DEPARTMENT Organizational Chart



### FINANCE DEPARTMENT Organizational Chart



### FINANCE DEPARTMENT Summary

#### **Purpose**

The Finance Department provides the management, control, and administration of all fiscal and information systems operations of the City. This includes providing a framework for financial planning and analysis, network systems and telecommunication to support the operations of all City Departments. Departmental responsibilities include long-range financial planning, budget management, accounts receivable and payable, payroll processing, retirement administration, general accounting and reporting, debt administration, purchasing, revenue and licensing, support of computer integration and applications and City web site, network and systems administration, GIS services, centralized reprographic and mail services, and assessment district administration.

#### **Top Five Accomplishments for FY 2016-17**

#### **Effective, Sustainable Government**

- 1. Strategically and collaboratively worked with departments and City Manager to balance the FY 2017-18 year budget
- 2. A new data backup solution was implemented to better support the data recovery needs of the City
- 3. New physical security measures have been installed in our data center
- 4. Moving forward with in-sourcing, and posting positions for, the help desk function of the Department
- 5. Partnering with Departments to help them achieve efficiencies related to technology and other related areas
- 6. Implementing and refining the Gigabit CENIC circuit connection for the Salinas Public Libraries
- 7. Installing new Wi-Fi at all Library locations
- 8. Continue to manage, facilitate and support the Measure V and G Committee
- 9. Completed the annual financial statements and audit with a clean audit opinion.

#### City Council Goals, Strategies, and Objectives for FY 2017-18

#### **Economic Diversity and Prosperity**

1. **Alisal Market Place**: Support Developer in creative financing and feasibility study and facilitate trade of property.

#### Safe, Livable Community

- 1. Build a new police station: Coordinate issuing bonds to fund the new police station.
- 2. Update Technology in Public Safety: Support implementation of new Records Management Database software project.

#### **Effective, Sustainable Government**

#### 1. Technology Upgrades:

- a. Improve and enhance the datacenter and computers for all departments added additional servers and storage to further improve storage and performance across the City
- b. Continuing to refine the network for the CENIC circuit for the Libraries
- c. Upgrade the network City-wide new switches are being installed across the City
- d. Completing the installation of all-new Wi-Fi for all City locations, started in early 2017
- e. Continuing to develop a business partner service approach to support all departments
- Refining all Department processes to improve the responsiveness and communication for effective support across the City
- g. Business Continuity Plan collaboration with all Departments will be starting soon
- h. A Disaster Recovery Plan is being planned out and measures are being put in-place to better sustain data delivery
- i. A new data backup solution was implemented to better support the data recovery needs of the City

### FINANCE DEPARTMENT Summary (Continued)

- j. Adding additional security devices and installing them in our data center for security and auditing purposes
- 2. Continue to manage, facilitate and support the new Measure G Committee
- 3. Inventory and Determine Cost Effectiveness of Outside Consultants

#### **Excellent Infrastructure**

1. Support DPW through the CIP process and compilation and assist with revenue solution.

#### **Quality of Life**

1. Expand El Gabilan Library: Coordinate issuing bonds to fund the expansion of the library.

#### **Major Budget Changes**

Transition out Help Desk contract and transition in to provide the service in-house.

# FINANCE DEPARTMENT Summary

|                                | 14-15      | 15-16      | 16-17      | 17-18     |
|--------------------------------|------------|------------|------------|-----------|
| <b>Expenditures by Program</b> | Actual     | Actual     | Amended    | Proposed  |
| 2030 Finance Administration    | 517,386    | 594,352    | 688,027    | 713,890   |
| 2031 Accounting                | 1,061,493  | 1,386,042  | 1,483,039  | 1,539,420 |
| 2032 Purchasing                | 243,087    | 290,618    | 335,143    | 344,230   |
| 2033 Information Technology    | 1,067,441  | 1,455,360  | 1,931,953  | 1,898,210 |
| 2034 Revenue & Licensing       | 28,176     | 110,557    | 281,050    | 255,620   |
| Total                          | 2,917,583  | 3,836,929  | 4,719,212  | 4,751,370 |
|                                |            |            |            |           |
|                                | 14-15      | 15-16      | 16-17      | 17-18     |
| Expenditures by Character      | Actual     | Actual     | Amended    | Proposed  |
| 61 - Salaries & Benefits       | 2,324,503  | 3,053,880  | 3,690,012  | 4,084,170 |
| 62 - Supplies & Materials      | 41,540     | 33,477     | 48,900     | 68,200    |
| 63 - Outside Services          | 492,407    | 579,312    | 790,600    | 440,650   |
| 64 - Other Charges             | 13,510     | 4,230      | 22,700     | 30,850    |
| 66 - Capital Outlays           | 45,453     | 165,307    | 167,000    | 127,500   |
| 67 - Store Inventory           | 170        | 723        | -          | -         |
| Total                          | 2,917,583  | 3,836,929  | 4,719,212  | 4,751,370 |
|                                |            |            |            |           |
|                                | 14-15      | 15-16      | 16-17      | 17-18     |
| Expenditures by Fund           | Actual     | Actual     | Amended    | Proposed  |
| 1000 General Fund              | 2,861,347  | 3,688,033  | 4,180,152  | 4,195,560 |
| 1100 Measure V                 | 56,236     | 37,243     | 62,000     | 62,000    |
| 1200 Measure G                 |            | 111,654    | 477,060    | 493,810   |
| Total                          | 2,917,583  | 3,836,929  | 4,719,212  | 4,751,370 |
|                                |            |            |            |           |
|                                | 14-15      | 15-16      | 16-17      | 17-18     |
| Workforce by Program           | Authorized | Authorized | Authorized | Proposed  |
| 2030 Finance Administration    | 2.000      | 2.000      | 2.000      | 2.000     |
| 2031 Accounting                | 10.000     | 11.000     | 11.000     | 10.000    |
| 2032 Purchasing                | 2.000      | 2.000      | 2.000      | 2.000     |
| 2033 Information Technology    | 5.000      | 8.000      | 8.000      | 10.000    |
| 2034 Revenue & Licensing       |            | 1.000      | 1.000      | 2.000     |
| Total                          | 19.000     | 24.000     | 24.000     | 26.000    |

2030

#### **Purpose**

Provide coordination and direction of all fiscal operations of the City. This includes directing, monitoring, and controlling the assets and financial operations of the City, and providing a framework for financial planning and analysis to support the operation and management of all City departments.

#### **Division Operations**

- 1. Support City Manager's Office in determining a strategy to assess the effectiveness and efficiency of the organization given fiscal constraints.
- 2. Assist City Manager's Office in developing funding strategies to meet existing and future operating program and capital project needs.
- Submit timely and informative financial reports to the City Council, Finance Committee and Measure V Committee.
- 4. Publish audited financial statements for the City.
- 5. Coordinate all bond financings.
- 6. Coordinate the preparation of the annual operating and capital budgets

#### **Performance Measures**

| Performance Measure / Goal                                 | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Present annual budget by first meeting in June             | 1                    | 1                    | 1                  | 1                       | 1                  |
| Prepare and present five year financial forcast            | 1                    | 1                    | 1                  | 1                       | 1                  |
| Present mid-year budget review to City Council in Feb      | 1                    | 1                    | 1                  | 1                       | 1                  |
| Number of favorable sales tax audit misallocation findings | All                  | All                  | All                | All                     | All                |
| Value of favorable sales tax audit misallocation findings  | All                  | All                  | All                | All                     | All                |
| Revenue measures - Hire public outreach firm               | 1                    | 0                    | -                  | 0                       | 0                  |
| Revenue measures - Hire polling firm                       | 1                    | 0                    | -                  | 0                       | 0                  |
| Revenue measures - Hold public meetings                    | 4                    | 0                    | -                  | 0                       | 0                  |
| Cost of Finance Department total per capita                | \$ 22.42             | \$ 24.28             | \$ 29.27           | \$ 24.23                | \$ 26.90           |

#### **Major Budget Changes**

None

### FINANCE DEPARTMENT 2030 Finance Administration Division

|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 515,392 | 517,947 | 563,927 | 588,490  |
| 62 - Supplies & Materials | 683     | 1,556   | 1,000   | 1,000    |
| 63 - Outside Services     |         | 74,850  | 122,800 | 123,100  |
| 64 - Other Charges        | 1,311   |         | 300     | 1,300    |
| Total                     | 517,386 | 594,352 | 688,027 | 713,890  |
|                           |         |         |         |          |
|                           |         |         |         |          |
|                           | 14-15   | 15-16   | 16-17   | 17-18    |
| Expenditures by Fund      | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund         | 517,386 | 594,352 | 688,027 | 713,890  |
| Total                     | 517,386 | 594,352 | 688,027 | 713,890  |
|                           |         |         |         |          |
|                           |         |         |         |          |
|                           | 14-15   | 15-16   | 16-17   | 17-18    |

### FINANCE DEPARTMENT Accounting Division

2031

#### **Purpose**

Maintain the accuracy and reliability of all City's financial transactions for all funds. These transactions include accounts payable, accounts receivable, general ledger accounting, enterprise accounting, internal service accounting, financial reporting, administration of the employee payroll and management of all grants. Senior Accounting Technician position is dedicated to retirement administration including trust deed investments and other employee deferred compensation investments. Other services include financial data analysis, accounting control of purchase orders, asset management, payments to vendors, and review of budgeted expenditures.

#### **Division Operations**

- 1. Cash management including cash flow, banking and bond trustee services and investment of funds in accordance with the City's investment policy.
- 2. Monitor and process bi-weekly payroll and related federal and state reporting requirements.
- 3. Coordinate year end audits of City financial activities and Single Audit of federal financial assistance grants.
- 4. Manage the financial aspect of all grants awarded to the city.

#### **Performance Measures**

| Performance Measure / Goal   | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Number of Accounts Payable Checks processed                          | 8,800                | 8,677                | 8,925              | 8,920                   | 8,950              |
| Number of journal entries processed                                  | 3,100                | 6,730                | 7,300              | 7,800                   | 7,010              |
| Complete annual audit by December                                    | 1                    | 1                    | 1                  | 1                       | 1                  |
| Number of paychecks/ACH processed                                    | 15,100               | 16,990               | 15,450             | 17,550                  | 17,550             |
| Number of Deferred Comp paychecks processed                          | 230                  | 500                  | 240                | 510                     | 510                |
| Number of deferred compensation changes processed (Wintegrate & NWS) | 588                  | 615                  | 600                | 620                     | 620                |
| Number of accounts receivable invoices billed                        | 5,300                | 4,806                | 6,000              | 4,800                   | 4,850              |
| Number of Miscellaneous Billing sent to collections                  | 650                  | 429                  | 700                | 430                     | 430                |
| Publish monthly financial reports to Council within 60 days          | 100%                 | 100%                 | 100%               | 100%                    | 100%               |

#### **Major Budget Changes**

None

# FINANCE DEPARTMENT 2031 Accounting Division

| Expenditures by Character | 14-15<br>Actual | 15-16<br>Actual | 16-17<br>Amended | 17-18<br>Proposed |
|---------------------------|-----------------|-----------------|------------------|-------------------|
| 61 - Salaries & Benefits  | 1,005,750       | 1,285,500       | 1,395,239        | 1,440,920         |
| 62 - Supplies & Materials | 20,694          | 24,727          | 21,800           | 25,300            |
| 63 - Outside Services     | 28,676          | 27,072          | 64,200           | 64,300            |
| 64 - Other Charges        | 6,373           | 1,660           | 1,800            | 8,900             |
| 66 - Capital Outlays      |                 | 47,083          |                  |                   |
| Total                     | 1,061,493       | 1,386,042       | 1,483,039        | 1,539,420         |

|                      | 14-15     | 15-16     | 16-17     | 17-18     |
|----------------------|-----------|-----------|-----------|-----------|
| Expenditures by Fund | Actual    | Actual    | Amended   | Proposed  |
| 1000 General Fund    | 1,055,114 | 1,354,990 | 1,348,989 | 1,400,560 |
| 1100 Measure V       | 6,379     | 6,999     | 7,000     | 7,000     |
| 1200 Measure G       |           | 24,052    | 127,050   | 131,860   |
| Total                | 1,061,493 | 1,386,042 | 1,483,039 | 1,539,420 |

| Workforce by Program | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|----------------------|---------------------|---------------------|---------------------|-------------------|
| 2031 Accounting      | 10.000              | 11.000              | 11.000              | 10.000            |
| Total                | 10.000              | 11.000              | 11.000              | 10.000            |

### FINANCE DEPARTMENT Purchasing Division

2032

#### **Purpose**

Acquire goods and services for all City departments including agencies and organizations which the City serves as fiscal agent. Purchasing services entail the processing of purchase orders for supplies, departmental support for the development of bid specifications; and providing information to departments on products, services and prices.

#### **Division Operations**

- 1. Provide timely delivery of supplies and materials to departments.
- 2. Verify that all goods are received in good condition.
- 3. Annually update City fixed assets records.
- 4. Conduct on-line auction of surplus property.
- 5. Arrange lease-purchase financing as necessary.
- 6. Manage and coordinate buy local purchasing ordinance.
- 7. Process and review all purchase orders for accounting accuracy.
- 8. Monitor all grant purchases for grant compliance.

#### **Performance Measures**

| Performance Measure / Goal                          | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|---|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Number of purchase orders issued                    | 8,420                | 7,611                | 9,000              | 7,500                   | 8,000              |
| New purchasing card holder training (# of trainees) | 4                    | 12                   | 3                  | 0                       | 0                  |
| Number of purchases facilitated                     | 4,500                | 4,000                | 4,200              | 4,000                   | 4,000              |
| Number of bids facilitated                          | 5                    | 5                    | 5                  | 5                       | 5                  |
| Number buy local purchases                          | 7                    | 10                   | 5                  | 5                       | 5                  |
| Number of recipt and inspection of goods delivered  | 2,000                | 2,000                | 2,000              | 2,000                   | 2,000              |
| Number of online auctions of surplus properties     | 5                    | 6                    | 5                  | 5                       | 10                 |

#### **Major Budget Changes**

None

# FINANCE DEPARTMENT 2032 Purchasing Division

| Expenditures by Character | 14-15<br>Actual | 15-16<br>Actual | 16-17<br>Amended | 17-18<br>Proposed |
|---------------------------|-----------------|-----------------|------------------|-------------------|
| 61 - Salaries & Benefits  | 235,871         | 285,464         | 328,143          | 335,230           |
| 62 - Supplies & Materials | 2,719           | 2,784           | 4,800            | 4,800             |
| 63 - Outside Services     | 2,060           | 1,259           | 1,700            | 1,700             |
| 64 - Other Charges        | 2,267           | 388             | 500              | 2,500             |
| 67 - Store Inventory      | 170             | 723             | -                | -                 |
| Total                     | 243,087         | 290,618         | 335,143          | 344,230           |

|                      | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------|---------|---------|---------|----------|
| Expenditures by Fund | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund    | 243,087 | 290,618 | 335,143 | 344,230  |
| Total                | 243,087 | 290,618 | 335,143 | 344,230  |

| Workforce by Program | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|----------------------|---------------------|---------------------|---------------------|-------------------|
| 2032 Purchasing      | 2.000               | 2.000               | 2.000               | 2.000             |
| Total                | 2.000               | 2.000               | 2.000               | 2.000             |

### FINANCE DEPARTMENT Information Systems Division

2033

#### **Purpose**

Information Systems provides oversight for all city wide information services related to application systems analysis, design, programming and support; data communications including local and wide area network computer system management and operations; central computer and end-user PC integration and support; telecommunication operation and analysis; Geographic Information Systems (GIS) and reprographic and mail services.

#### **Division Operations**

- 1. Provide programming, operational and systems development and software acquisition assistance to departments.
- 2. Provide additional training to users to enhance their utilization of the computer and telephone systems.
- 3. Continue development of the web based GIS mapping system.
- 4. Continue the migration to Windows 7.
- 5. Continue support and maintenance of the telephone system, the City's wide area and local area networks and network connectivity with other public agencies.
- 6. Redesign and maintain City web page.
- 7. Lead IT Steering Committee.

#### **Performance Measures**

| Performance Measure / Goal             | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Cost of Information Systems per capita | \$ 9.94              |                      |                    |                         |                    |
| Number of help desk tickets handled    | 2,500                | 2,700                | 2,800              | 3,000                   | 3,200              |
| Number of special projects started     | 47                   | 40                   | 50                 | 50                      | 50                 |
| Number of special projects completed   | 40                   | 38                   |                    |                         |                    |

#### **Major Budget Changes**

None

### FINANCE DEPARTMENT

### 2033 Information Technology Division

|                           | 14-15     | 15-16     | 16-17     | 17-18     |
|---------------------------|-----------|-----------|-----------|-----------|
| Expenditures by Character | Actual    | Actual    | Amended   | Proposed  |
| 61 - Salaries & Benefits  | 567,490   | 922,499   | 1,218,353 | 1,526,610 |
| 62 - Supplies & Materials | 16,008    | 773       | 15,200    | 31,000    |
| 63 - Outside Services     | 435,031   | 413,841   | 511,400   | 195,050   |
| 64 - Other Charges        | 3,459     | 2,082     | 20,000    | 18,050    |
| 66 - Capital Outlays      | 45,453    | 116,165   | 167,000   | 127,500   |
| Total                     | 1,067,441 | 1,455,360 | 1,931,953 | 1,898,210 |

|                      | 14-15     | 15-16     | 16-17     | 17-18     |
|----------------------|-----------|-----------|-----------|-----------|
| Expenditures by Fund | Actual    | Actual    | Amended   | Proposed  |
| 1000 General Fund    | 1,017,584 | 1,379,987 | 1,611,973 | 1,571,660 |
| 1100 Measure V       | 49,857    | 30,243    | 55,000    | 55,000    |
| 1200 Measure G       |           | 45,130    | 264,980   | 271,550   |
| Total                | 1,067,441 | 1,455,360 | 1,931,953 | 1,898,210 |

| Workforce by Program        | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|-----------------------------|---------------------|---------------------|---------------------|-------------------|
| 2033 Information Technology | 5.000               | 8.000               | 8.000               | 10.000            |
| Total                       | 5.000               | 8.000               | 8.000               | 10.000            |

### FINANCE DEPARTMENT Revenue & Licensing Division

2034

#### **Purpose**

Provide administration and collection of all City revenues including revenues from license and permit holders. The division is responsible for filing timely claims for grants and subventions, and the collection of bail forfeitures for parking violations

#### **Division Operations**

- 1. Maintain City-wide master fee schedule.
- 2. Continue audit program for hotel/motel transient occupancy tax collection.
- 3. Maintain customer service without front counter Account Clerks.
- 4. Continue sales tax audit program.
- 5. Continue business license audit program (MAS).

#### **Performance Measures**

| Performance Measure / Goal                           | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Number of receipts receipted                         | 28,410               | 30,519               | 28,800             | 31,000                  | 31,000             |
| Annual update of City-wide fee schedule              |                      |                      | 1                  | 1                       | 1                  |
| Number of hotel/motel TOT audits                     | 3                    | 4                    | 5                  | 4                       | 4                  |
| Number of business license audits                    | 0                    | 180                  | 50                 | 150                     | 180                |
| Number of new business licenses recovered from audit | 0                    | 42                   | 40                 | 65                      | 85                 |
| Value of business license audit findings             | n/a                  | \$ 26,500            | \$ 15,000          | \$ 38,000               | \$ 60,000          |

#### **Major Budget Changes**

None

# FINANCE DEPARTMENT 2034 Revenue & Licensing Division

|                           | 14-15  | 15-16   | 16-17   | 17-18    |
|---------------------------|--------|---------|---------|----------|
| Expenditures by Character | Actual | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  |        | 42,471  | 184,350 | 192,920  |
| 62 - Supplies & Materials | 1,436  | 3,636   | 6,100   | 6,100    |
| 63 - Outside Services     | 26,640 | 62,290  | 90,500  | 56,500   |
| 64 - Other Charges        | 100    | 100     | 100     | 100      |
| 66 - Capital Outlays      |        | 2,060   |         |          |
| Total                     | 28,176 | 110,557 | 281,050 | 255,620  |

|                      | 14-15  | 15-16   | 16-17   | 17-18    |
|----------------------|--------|---------|---------|----------|
| Expenditures by Fund | Actual | Actual  | Amended | Proposed |
| 1000 General Fund    | 28,176 | 68,086  | 196,020 | 165,220  |
| 1200 Measure G       |        | 42,471  | 85,030  | 90,400   |
| Total                | 28,176 | 110,557 | 281,050 | 255,620  |

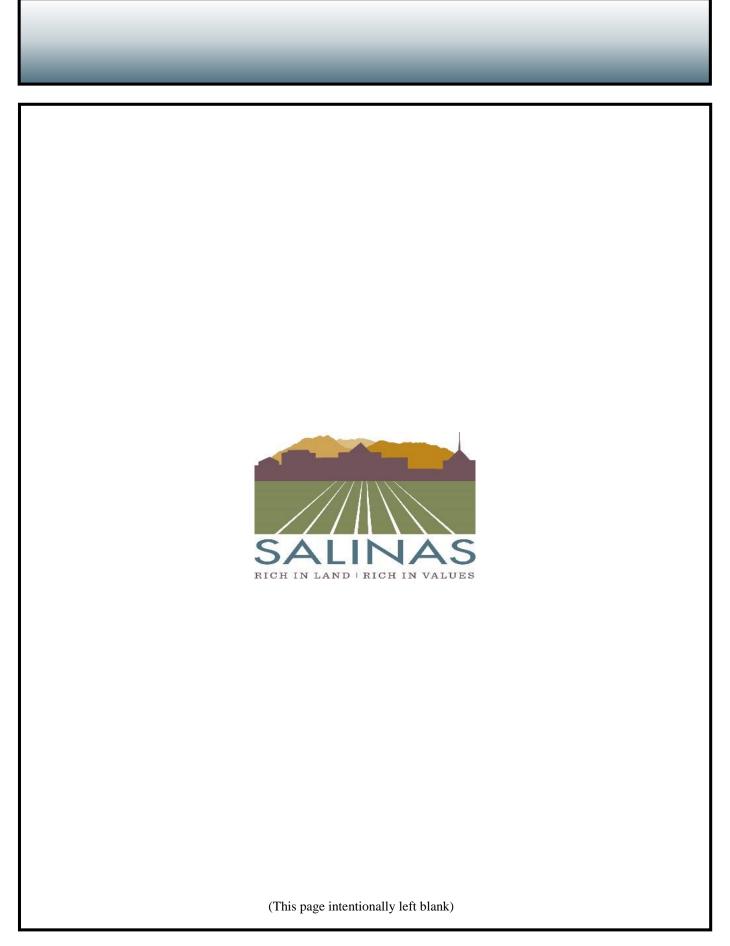
|                          | 14-15      | 15-16      | 16-17      | 17-18    |
|--------------------------|------------|------------|------------|----------|
| Workforce by Program     | Authorized | Authorized | Authorized | Proposed |
| 2034 Revenue & Licensing |            | 1.000      | 1.000      | 2.000    |
| Total                    |            | 1.000      | 1.000      | 2.000    |

## FINANCE DEPARTMENT Work Force

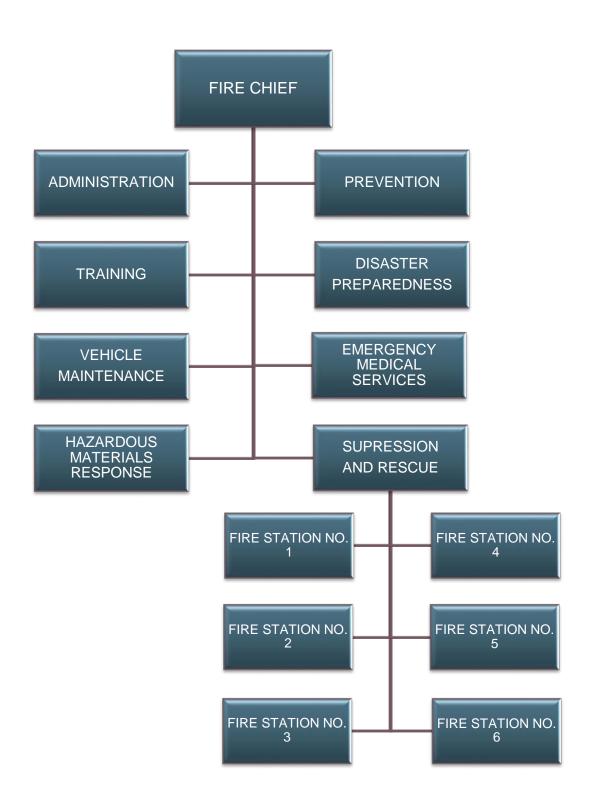
| 14-15      | 15-16   | 16-17   | 17-18<br>Drawagad   |
|------------|---|---|---|
| Authorized | Autnorizea  | Authorized  | Proposed  |
| 4.000      | 1.000   |   |   |
| 1.000      | 1.000   | 4.000   | 4.000   |
| 4 000      | 4.000   |   | 1.000   |
|            |   |   | 1.000   |
| 2.000      | 2.000   | 2.000   | 2.000   |
|            |   |   |   |
|            |   | 1.000   | 1.000   |
|            | 1.000   | 1.000   | 1.000   |
| 1.000      | 1.000   | 1.000   | 1.000   |
| 1.000      | 1.000   | 1.000   | 1.000   |
| 1.000      | 1.000   | 1.000   | 1.000   |
| 2.000      | 2.000   | 3.000   | 3.000   |
| 2.000      | 2.000   | 2.000   | 1.000   |
| 2.000      | 2.000   | 1.000   | 1.000   |
| 1.000      | 1.000   |   |   |
| 10.000     | 11.000  | 11.000  | 10.000  |
|            |   |   |   |
| 1.000      | 1.000   |   |   |
| 1.000      | 1.000   | 1.000   | 1.000   |
|            |   | 1.000   | 1.000   |
| 2.000      | 2.000   | 2.000   | 2.000   |
|            |   |   |   |
| 1 000      | 1 000   | 1 000   | 1.000   |
|            |   |   | 3.000   |
| 1.000      | 1.000   |   | 1.000   |
|            | 1 000   |   | 1.000   |
| 1.000      |   |   | 1.000   |
|            |   |   | 1.000   |
| 1.000      |   |   | 1.000   |
|            |   |   |   |
|            |   | 4.000   | 4 000   |
| 1.000      | 1.000   | 1.000   | 1.000   |
|            | 1.000 1.000 2.000 1.000 2.000 2.000 2.000 2.000 1.000 1.000 1.000 1.000 | Authorized         Authorized           1.000         1.000           2.000         2.000           1.000         1.000           1.000         1.000           1.000         1.000           1.000         2.000           2.000         2.000           2.000         2.000           1.000         1.000           1.000         1.000           1.000         1.000           1.000         1.000           1.000         1.000           1.000         1.000           1.000         1.000           1.000         1.000           1.000         1.000           1.000         1.000           1.000         1.000           1.000         1.000 | Authorized         Authorized         Authorized           1.000         1.000         1.000           1.000         1.000         1.000           2.000         2.000         2.000           1.000         1.000         1.000           1.000         1.000         1.000           1.000         1.000         1.000           1.000         1.000         2.000           2.000         2.000         2.000           2.000         2.000         1.000           1.000         1.000         11.000           1.000         1.000         1.000           1.000         1.000         1.000           1.000         1.000         1.000           1.000         1.000         1.000           1.000         1.000         1.000           1.000         1.000         1.000           1.000         1.000         1.000           1.000         1.000         1.000           1.000         1.000         1.000           1.000         1.000         1.000           1.000         1.000         1.000 |

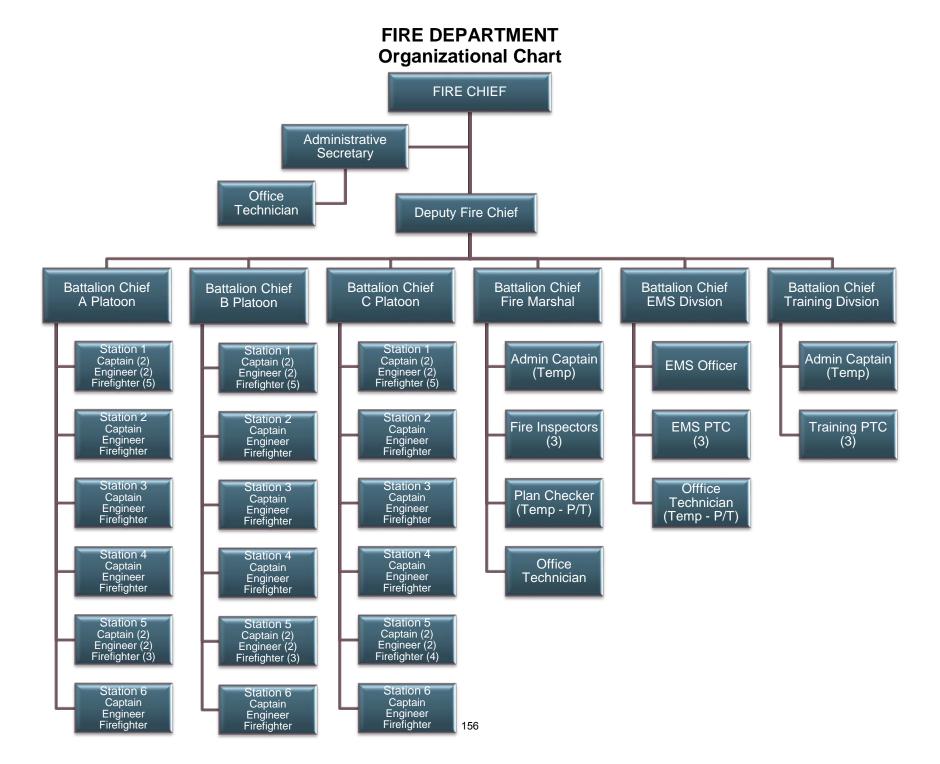
## FINANCE DEPARTMENT Work Force

|                                | 14-15      | 15-16      | 16-17      | 17-18    |
|--------------------------------|------------|------------|------------|----------|
| Workforce by Program           | Authorized | Authorized | Authorized | Proposed |
| 2034 Revenue & Licensing       |            |            |            |          |
| Sr Accounting Clerk            |            | 1.000      | 1.000      | 2.000    |
| 2034 Revenue & Licensing Total |            | 1.000      | 1.000      | 2.000    |
|                                |            |            |            |          |
| Total                          | 19.000     | 24.000     | 24.000     | 26.000   |



# FIRE DEPARTMENT Organizational Chart





# FIRE DEPARTMENT Summary

### **Purpose**

The Fire Department provides 24-hour prevention, response, mitigation, and recovery efforts for fires, hazardous materials, emergency medical services, traffic collisions and aircraft emergencies, and all other emergency and non-emergency service requests within the City of Salinas corporate limits. 95% of the fire department staff comprises emergency response personnel assigned to fire apparatus. The primary goal of the fire department is the protection of life, property, and the environment for those that live, work, and visit the City of Salinas. All divisions of the fire department; Administration, Suppression and Rescue, Emergency Medical Services, Prevention, Disaster Preparedness, Training, Vehicle Maintenance, and Hazardous Materials work in conjunction to support this goal.

### **Top Accomplishments for FY 2016-17**

#### 1. Grants

SAFER - The City received a \$2.9 million SAFER grant to retain seven (7) Firefighters and hire four (4) new Firefighters in late 2013. The grant will also pay for a third year of salary and benefits for veteran hires. Several of these positions will transition from SAFER funding to Measure G beginning in mid-2017; a total of 13 positions. An additional SAFER Grant application for six (6) new firefighter positions was applied for in February of 2017 and these positions will be used to staff and emergency response squad program in the 17/18 Fiscal Year. This grant has a value of close to 1.5 million.

Urban Area Security Initiatives (UASI) – The Fire Department has received approval of a \$237,000 grant proposal to replace a 2004 Haz Mat Vehicle and Trailer with a modern Type 1 Haz Mat Rescue response vehicle. Matching funds for the total cost are being provided by Measure G and the vehicle is scheduled for delivery during the 1<sup>st</sup> quarter of 2017. The vehicle was placed into front line service in May.

State Homeland Security Grant (SHSG) – \$81,541 was received from various DHS funding sources to equip, support and sustain the department's Haz Mat Team for an upgrade to Type I and to provide tuition and back-fill to train two (2) firefighters as Haz/Mat Specialists. In addition, \$47,000 was secured from LEPC Funding to train four (4) additional firefighters as Haz/Mat Specialists.

California Department of Transportation (Cal-DOT) - \$1,200,000 Staff was awarded a grant for a new Type II Haz/Mat Emergency Response vehicle, equipment and training to provide for additional safety and response to Crude by Rail (CBR) Incidents in the City of Salinas and greater Monterey County. This grant would provide all future training for the Haz/Mat Team and the vehicle will be utilized as a reserve for the new Type I being delivered. Estimated delivery is during the 3<sup>rd</sup> quarter of 2017.

Assistance to Firefighters Grant (AFG) - The Fire Department was awarded an AFG for new Thermal Imaging Cameras (TIC's) of \$110,000. These were purchased and are now available on all front line fire apparatus improving life safety across the community.

Donation of Equipment - The Fire Department received a large cache of exercise equipment from a local corporation valued at over \$60,000 and these have been placed in stations across the City to help support the Health & Wellness Program for Firefighters.

- 2. **Firefighter Academies** The Fire Department conducted a successful fire academy of eight (8) firefighters who graduated in June of 2015. A second fire academy of nine (9) firefighters was started in January of 2016 and will graduate in late May, 2016. A third academy of seven (7) recruits began training in January of 2017 and will be placed on-line in early May.
- 3. **Haz/Mat Response Program-** the Fire Department has received all components necessary to conduct and inspection for an upgrade to Type I from our current rating of Type II. A type I team can respond to all Haz/Mat

# FIRE DEPARTMENT Summary (Continued)

emergencies and will enhance coverage for the City of Salinas and greater Monterey County. The inspection will be scheduled for June 2017

- 4. **Battalion Chief and Fire Captain Promotional Exams** –The Fire Department promoted the following personnel in the 16/17 Budget: two (2) Fire Engineers, three (3) Fire Captains.
- 5. **Apparatus Purchases** –The Fire Department took delivery of a new fire engine and this was placed into service at Fire Station 5 in March 2016. A new tiller ladder truck was assigned as Truck 2 at Fire Station 5 in early July, 2017. In September 2015, an additional fire engine was approved and ordered in response to irreparable mechanical damage to a reserve fire engine. This fire engine was placed into service at Fire Station 2 in June 2016.
- 6. Fire Prevention Division This Division was able to roll-out an updated fee ordinance and automated billing and collection program to help improve compliance with over 600 annual false alarm responses, and greatly improve the consistency in false alarm cost recovery. In addition, the Division has actively participated in joint inspection efforts by the Office of the City Attorney and Code Enforcement to reduce hazards posed by abandoned structures throughout the City.

The Fire Prevention Division was able staff all vacant full-time positions, permanently staff a full-time Fire Prevention Office Technician, and purchase three new replacement vehicles. With limited full-time staffing for the entire FY, the Prevention Division managed to complete over 1600 inspections and over 60 plan reviews, and is currently working to establish a business inspection program with new part-time staff positions classified as Fire Prevention Aides.

### City Council Goals, Strategies, and Objectives for FY 2017-18

#### **Economic Diversity and Prosperity**

- 1. Alisal Market Place:
  - a. Support new building and existing company expansion(s) through the permit and inspection process.
- 2. **Chinatown Revitalization**: Staff are involved in the planning and economic development of this area.
- 3. Enhanced Permit Center Operations:
  - a. The Fire Prevention Bureau will assist with streamlining the Fire Permit review process and seek enhancements to technologies to increase efficiency and accuracy.
- 4. Enhanced Branding Image of the City:
  - a. The Fire Department will collaborate with the local media to develop Public Safety Announcements (PSA's) to include marketing of services provided by the Fire Department. A series of PSA's were constructed with PG&E in December of 2016.

### Safe, Livable Community

- 1. Work with citizens to create consistent funding public safety:
  - a. Provide fire service expertise in Fire Department best practices and continually seek new funding opportunities.
- 2. Support neighborhoods and volunteers:
  - a. Work with City Council, Community Groups and City Departments to promote and enhance the safety and security of Salinas's neighborhoods.
- 3. Address homelessness:
  - a. Coordinate with stakeholders the needs and impacts of the Homeless Community in EMS, Fire Safety, health and lodging related issues.

# FIRE DEPARTMENT Summary (Continued)

b. Help to assure safe living conditions by providing timely inspection and follow-up of R-2 (apartment) and other similar occupancies.

#### 4. Build a new police station:

a. Work with the Police Department to develop a new police station in compliance with current building and fire codes.

#### **Effective, Sustainable Government**

1. **Employee Customer Service**: Develop the "Salinas Way" and implement said recommendations department wide. Scheduled for implementation in November of 2017.

#### 2. Technology Upgrades:

a. Pursue grant-funding opportunities to enhance and upgrade Fire Department technology to improve operational effectiveness and minimize impacts to the General Fund.

#### 3. Improve Emergency Response Operations:

- a. Data analysis Make operational changes based on analysis to achieve maximum effectiveness and efficiencies of resources.
- b. Implement best business practices to increase organizational effectiveness, accountability and communications.
- c. Maintain and update Auto Aid and Mutual Aid agreements with neighboring jurisdictions. A new service contract with the Monterey County Regional Fire District was implemented by Council in July, 2017.
- d. Pursue Assistance to Firefighter Grants for equipment, training and apparatus.

#### 4. Safety & Training:

- a. Trained fire personnel to the latest fire service techniques and best practices.
- b. Ensure compliance with State/Federal training mandates.
- c. Provide fire personnel the appropriate level of safety gear, equipment and apparatus necessary to perform their duties in a safe and effective manner.
- d. Enhance the health and safety of Salinas Fire Department personnel through training and an established Health/Wellness Program.

#### 5. Maximize Fire Prevention/Community Outreach:

- a. Improve fire prevention and public safety awareness through Fire Safety PSA's.
- b. Continue Career Day partnerships with local junior high schools, high schools and colleges.
- c. Pursue grant opportunities for fire prevention and community safety.

#### 6. Enhance Emergency Medical Services

- a. The Fire Department implemented First Responder Fees in June of 2015. In February of 2017, City Council approved a feasibility study for emergency ambulance transport service to all areas of greater Monterey County.
- b. Utilize CSA 74 funding to minimize fiscal impacts to the general fund.
- c. Establish a first responder-training program for public safety agencies where appropriate.

#### **Excellent Infrastructure**

- 1. Seek Community Input:
  - a. Infrastructure needs identified for future enhancements to the Fire Department.
- 2. Categorize needs based on low medium and high priority:
  - a. Infrastructure, apparatus and equipment costs have been established and prioritized.

#### 3. Define and agree on an approach that addresses the priority infrastructure needs:

 Work with City staff to ensure Fire Department facilities meet essential services building standards.

#### 4. Develop a timeline for implementation:

a. Once funding is secured, a timeline will be established.

#### **Quality of Life**

- 1. Youth Soccer Fields at Constitution Park.
- 2. Assist other City departments with fast track permitting and inspection services.

# FIRE DEPARTMENT Summary (Continued)

- 3. Continued support for recreational activities, libraries and sports
- 4. Work with local community colleges to increase training opportunities for youth in the fields of fire protection.

In FY2016-17, the Fire Department accomplished these major fiscal changes:

- 1. Reconstruct Fire Station 5.
- 2. Purchase \$1.7 million in new equipment, apparatus and training from various grant programs.
- 3. Implement a 2nd Tiller Truck Company at Fire Station 5.
- 4. Begin a multi-year process to bring ambulance transport to the community.
- 5. Implement a Battalion Chief position to oversee the SFD EMS Division.
- 6. Upgraded the County Haz/Mat Team to Type I capabilities.

# FIRE DEPARTMENT Summary

| Expenditures by Program  |                                     | 14-15      | 15-16      | 16-17      | 17-18      |
|--|-------------------------------------|------------|------------|------------|------------|
| \$4505 Fire Administration   | Evnenditures by Program             |            |            |            |            |
| 4510 Suppression   17,310,100   19,562,931   17,008,465   18,964,670   4520 Emergency Medical Services   665,459   607,890   863,560   1,344,830   4530 Prevention   326,604   512,921   813,329   939,120   4540 Training   277,523   408,993   485,690   564,050   4560 Vehicle Maintenance   248,253   343,118   394,732   326,990   4570   Hazardous Material Control   177,757   182,749   230,937   251,880   Total   19,539,121   22,165,790   20,443,932   22,906,850   20,443,932   22,906,850   20,443,932   22,906,850   20,443,932   22,906,850   20,443,932   22,906,850   20,443,932   22,906,850   20,443,932   22,906,850   20,443,932   22,906,850   20,443,932   22,906,850   20,443,932   22,906,850   20,443,932   22,906,850   20,443,932   22,906,850   20,443,932   20,810,800   20,443,932   20,443, |                                     |            |            |            |            |
| 4520 Emergency Medical Services   665,459   607,890   863,560   1,344,830   4530 Prevention   326,604   512,921   813,329   903,120   4540 Training   277,523   408,993   485,699   485,690   640,500   4560 Vehicle Maintenance   248,253   343,118   394,732   326,990   4570 Hazardous Material Control   177,767   182,749   230,937   251,880   Total   19,539,121   22,165,790   20,443,932   22,906,850   22,90 |                                     |            | ·          | •          | •          |
| 4530 Prevention   326,604   512,921   813,329   903,120   4540 Training   277,523   408,993   485,690   564,050   4560 Vehicle Maintenance   248,253   343,118   394,732   326,990   4570 Hazardous Material Control   177,757   182,749   230,937   251,880   Total   19,539,121   22,165,790   20,443,932   22,906,850      Expenditures by Character   Actual   Actual   Amended   Proposed   61 - Salaries & Benefits   18,141,970   19,912,829   18,630,232   20,810,800   62 - Supplies & Materials   357,633   321,376   443,757   522,500   63 - Outside Services   726,986   1,120,304   982,664   1,045,500   64 - Other Charges   228,461   82,106   165,347   381,050   66 - Capital Outlays   84,071   729,176   221,932   147,000   Total   19,539,121   22,165,790   20,443,932   22,906,850      Expenditures by Fund   17,538,245   18,814,777   18,322,737   19,579,190   1000 General Fund   17,538,245   18,814,777   18,322,737   19,579,190   1100 Measure V   58,170   143,454   97,265   108,820   1200 Measure G   939,552   1,290,370   2,224,570   2501 Emergency Medical Service Fund   665,459   606,745   733,560   994,270   3111 SAFER 2013   1,277,247   1,661,263   Total   19,539,121   22,165,790   20,443,932   22,906,850      Workforce by Program   14-15   15-16  |                                     |            |            |            | · · ·      |
| 4540 Training  | 9                                   | •          | •          | ·          |            |
| 4560   Vehicle Maintenance   248,253   343,118   394,732   326,990   4570   Hazardous Material Control   177,757   182,749   230,937   251,880   Total   19,539,121   22,165,790   20,443,932   22,906,850   |                                     | •          | ·          | •          | •          |
| 14-15  | · ·                                 | · ·        | ·          | •          | ,          |
| Total  |                                     | *          | •          | *          | · ·        |
| Total   Tota |                                     |            | ·          |            |            |
| Expenditures by Character         Actual         Amended         Proposed           61 - Salaries & Benefits         18,141,970         19,912,829         18,630,232         20,810,800           62 - Supplies & Materials         357,633         321,376         443,757         522,500           63 - Outside Services         726,986         1,120,304         982,664         1,045,500           64 - Other Charges         228,461         82,106         165,347         381,050           66 - Capital Outlays         84,071         729,176         221,932         147,000           Total         19,539,121         22,165,790         20,443,932         22,906,850           Expenditures by Fund         Actual         Amended         Proposed           1000 General Fund         17,538,245         18,814,777         18,322,737         19,579,190           1100 Measure V         58,170         143,454         97,265         108,820           1200 Measure G         939,552         1,290,370         2,224,570           2501 Emergency Medical Service Fund         665,459         606,745         733,560         994,270           3111 SAFER 2013         1,277,247         1,661,263         7         17-18           Work   | Total                               | 13,333,121 | 22,103,730 | 20,443,332 | 22,300,030 |
| Expenditures by Character         Actual         Amended         Proposed           61 - Salaries & Benefits         18,141,970         19,912,829         18,630,232         20,810,800           62 - Supplies & Materials         357,633         321,376         443,757         522,500           63 - Outside Services         726,986         1,120,304         982,664         1,045,500           64 - Other Charges         228,461         82,106         165,347         381,050           66 - Capital Outlays         84,071         729,176         221,932         147,000           Total         19,539,121         22,165,790         20,443,932         22,906,850           Expenditures by Fund         Actual         Amended         Proposed           1000 General Fund         17,538,245         18,814,777         18,322,737         19,579,190           1100 Measure V         58,170         143,454         97,265         108,820           1200 Measure G         939,552         1,290,370         2,224,570           2501 Emergency Medical Service Fund         665,459         606,745         733,560         994,270           3111 SAFER 2013         1,277,247         1,661,263         7         17-18           Work   |                                     |            |            |            |            |
| 61 - Salaries & Benefitis         18,141,970         19,912,829         18,630,232         20,810,800           62 - Supplies & Materials         357,633         321,376         443,757         522,500           63 - Outside Services         726,986         1,120,304         982,664         1,045,500           64 - Other Charges         228,461         82,106         165,347         381,050           66 - Capital Outlays         84,071         729,176         221,932         147,000           Total         19,539,121         22,165,790         20,443,932         22,906,850           Expenditures by Fund         Actual         Actual         Amended         Proposed           1000 General Fund         17,538,245         18,814,777         18,322,737         19,579,190           1100 Measure V         58,170         143,454         97,265         108,820           1200 Measure G         939,552         1,290,370         2,224,570           2501 Emergency Medical Service Fund         665,459         606,745         733,560         994,270           3111 SAFER 2013         1,277,247         1,661,263         170         17-18           Workforce by Program         Authorized         Authorized         Authorized  |                                     | 14-15      | 15-16      | 16-17      | 17-18      |
| 62 - Supplies & Materials         357,633         321,376         443,757         522,500           63 - Outside Services         726,986         1,120,304         982,664         1,045,500           64 - Other Charges         228,461         82,106         165,347         381,050           66 - Capital Outlays         84,071         729,176         221,932         147,000           Total         19,539,121         22,165,790         20,443,932         22,906,850           Expenditures by Fund         Actual         Actual         Amended         Proposed           1000 General Fund         17,538,245         18,814,777         18,322,737         19,579,190           1100 Measure V         58,170         143,454         97,265         108,820           1200 Measure G         939,552         1,290,370         2,224,570           2501 Emergency Medical Service Fund         665,459         606,745         733,560         994,270           3111 SAFER 2013         1,277,247         1,661,263         443,932         22,906,850           Total         19,539,121         22,165,790         20,443,932         22,906,850           Morkforce by Program         Authorized         Authorized         Authori  | Expenditures by Character           | Actual     | Actual     | Amended    | Proposed   |
| 63 - Outside Services         726,986         1,120,304         982,664         1,045,500           64 - Other Charges         228,461         82,106         165,347         381,050           66 - Capital Outlays         84,071         729,176         221,932         147,000           Total         19,539,121         22,165,790         20,443,932         22,906,850           Expenditures by Fund         14-15         15-16         16-17         17-18           Expenditures by Fund         17,538,245         18,814,777         18,322,737         19,579,190           1000 General Fund         17,538,245         18,814,777         18,322,737         19,579,190           1100 Measure V         58,170         143,454         97,265         108,820           1200 Measure G         939,552         1,290,370         2,224,570           2501 Emergency Medical Service Fund         665,459         606,745         733,560         994,270           3111 SAFER 2013         1,277,247         1,661,263         1         1           Total         19,539,121         22,165,790         20,443,932         22,906,850           Workforce by Program         Authorized         Authorized         Authorized         Authorized         Pr  | 61 - Salaries & Benefits            | 18,141,970 | 19,912,829 | 18,630,232 | 20,810,800 |
| 64 - Other Charges         228,461         82,106         165,347         381,050           66 - Capital Outlays         84,071         729,176         221,932         147,000           Total         19,539,121         22,165,790         20,443,932         22,906,850           Expenditures by Fund         Actual         Actual         Amended         Proposed           1000 General Fund         17,538,245         18,814,777         18,322,737         19,579,190           1100 Measure V         58,170         143,454         97,265         108,820           1200 Measure G         939,552         1,290,370         2,224,570           2501 Emergency Medical Service Fund         665,459         606,745         733,560         994,270           3111 SAFER 2013         1,277,247         1,661,263         20,443,932         22,906,850           Workforce by Program         Authorized         Authorized         Authorized         Authorized         Proposed           4505 Fire Administration         2.000         3.000         4.000         3.000           4510 Suppression         83.000         89.000         89.000         89.000           4520 Emergency Medical Services         1.000         1.000         1.000         5.000 <td>62 - Supplies &amp; Materials</td> <td>357,633</td> <td>321,376</td> <td>443,757</td> <td>522,500</td>   | 62 - Supplies & Materials           | 357,633    | 321,376    | 443,757    | 522,500    |
| 66 - Capital Outlays         84,071         729,176         221,932         147,000           Total         19,539,121         22,165,790         20,443,932         22,906,850           Expenditures by Fund         14-15         15-16         16-17         17-18           Expenditures by Fund         Actual         Actual         Amended         Proposed           1000 General Fund         17,538,245         18,814,777         18,322,737         19,579,190           1100 Measure V         58,170         143,454         97,265         108,820           1200 Measure G         939,552         1,290,370         2,224,570           2501 Emergency Medical Service Fund         665,459         606,745         733,560         994,270           3111 SAFER 2013         1,277,247         1,661,263         22,906,850           Total         19,539,121         22,165,790         20,443,932         22,906,850           Workforce by Program         Authorized         Authorized         Authorized         Authorized         Proposed           4505 Fire Administration         2.000         3.000         4.000         3.000           4510 Suppression         83.000         89.000         89.000         89.000           4520 E   | 63 - Outside Services               | 726,986    | 1,120,304  | 982,664    | 1,045,500  |
| Total         19,539,121         22,165,790         20,443,932         22,906,850           Expenditures by Fund         Actual         Actual         Amended         Proposed           1000 General Fund         17,538,245         18,814,777         18,322,737         19,579,190           1100 Measure V         58,170         143,454         97,265         108,820           1200 Measure G         939,552         1,290,370         2,224,570           2501 Emergency Medical Service Fund         665,459         606,745         733,560         994,270           3111 SAFER 2013         1,277,247         1,661,263         733,560         994,270           Total         19,539,121         22,165,790         20,443,932         22,906,850           Workforce by Program         Authorized         Authorized         Authorized         Authorized         Proposed           4505 Fire Administration         2.000         3.000         4.000         3.000           4510 Suppression         83.000         89.000         89.000         89.000           4520 Emergency Medical Services         1.000         1.000         1.000         2.000           4530 Prevention         3.000         4.000         4.000         5.000 <td>64 - Other Charges</td> <td>228,461</td> <td>82,106</td> <td>165,347</td> <td>381,050</td>   | 64 - Other Charges                  | 228,461    | 82,106     | 165,347    | 381,050    |
| 14-15  | 66 - Capital Outlays                | 84,071     | 729,176    | 221,932    | 147,000    |
| Expenditures by Fund         Actual         Actual         Amended         Proposed           1000 General Fund         17,538,245         18,814,777         18,322,737         19,579,190           1100 Measure V         58,170         143,454         97,265         108,820           1200 Measure G         939,552         1,290,370         2,224,570           2501 Emergency Medical Service Fund         665,459         606,745         733,560         994,270           3111 SAFER 2013         1,277,247         1,661,263         20,443,932         22,906,850           Total         19,539,121         22,165,790         20,443,932         22,906,850           Workforce by Program         Authorized         Authorized         Authorized         Proposed           4505 Fire Administration         2.000         3.000         4.000         3.000           4510 Suppression         83.000         89.000         89.000         89.000           4520 Emergency Medical Services         1.000         1.000         1.000         2.000           4530 Prevention         3.000         4.000         5.000   | Total                               | 19,539,121 | 22,165,790 | 20,443,932 | 22,906,850 |
| Expenditures by Fund         Actual         Actual         Amended         Proposed           1000 General Fund         17,538,245         18,814,777         18,322,737         19,579,190           1100 Measure V         58,170         143,454         97,265         108,820           1200 Measure G         939,552         1,290,370         2,224,570           2501 Emergency Medical Service Fund         665,459         606,745         733,560         994,270           3111 SAFER 2013         1,277,247         1,661,263         20,443,932         22,906,850           Total         19,539,121         22,165,790         20,443,932         22,906,850           Workforce by Program         Authorized         Authorized         Authorized         Proposed           4505 Fire Administration         2.000         3.000         4.000         3.000           4510 Suppression         83.000         89.000         89.000         89.000           4520 Emergency Medical Services         1.000         1.000         1.000         2.000           4530 Prevention         3.000         4.000         5.000   |                                     |            |            |            |            |
| 1000 General Fund         17,538,245         18,814,777         18,322,737         19,579,190           1100 Measure V         58,170         143,454         97,265         108,820           1200 Measure G         939,552         1,290,370         2,224,570           2501 Emergency Medical Service Fund         665,459         606,745         733,560         994,270           3111 SAFER 2013         1,277,247         1,661,263         73,560         73,560         994,270           Total         19,539,121         22,165,790         20,443,932         22,906,850           Workforce by Program         Authorized         Authorized         Authorized         Authorized         Proposed           4505 Fire Administration         2.000         3.000         4.000         3.000           4510 Suppression         83.000         89.000         89.000         89.000           4520 Emergency Medical Services         1.000         1.000         1.000         2.000           4530 Prevention         3.000         4.000         4.000         5.000  |                                     | 14-15      | 15-16      | 16-17      | 17-18      |
| 1100 Measure V         58,170         143,454         97,265         108,820           1200 Measure G         939,552         1,290,370         2,224,570           2501 Emergency Medical Service Fund         665,459         606,745         733,560         994,270           3111 SAFER 2013         1,277,247         1,661,263         1,661,263         22,165,790         20,443,932         22,906,850           Workforce by Program         Authorized         Authorized         Authorized         Authorized         Proposed           4505 Fire Administration         2.000         3.000         4.000         3.000           4510 Suppression         83.000         89.000         89.000         89.000           4520 Emergency Medical Services         1.000         1.000         1.000         2.000           4530 Prevention         3.000         4.000         4.000         5.000   | Expenditures by Fund                | Actual     | Actual     | Amended    | Proposed   |
| 1200 Measure G       939,552       1,290,370       2,224,570         2501 Emergency Medical Service Fund       665,459       606,745       733,560       994,270         3111 SAFER 2013       1,277,247       1,661,263       20,443,932       22,906,850         Total       19,539,121       22,165,790       20,443,932       22,906,850         Workforce by Program       Authorized       Authorized       Authorized       Proposed         4505 Fire Administration       2.000       3.000       4.000       3.000         4510 Suppression       83.000       89.000       89.000       89.000         4520 Emergency Medical Services       1.000       1.000       1.000       2.000         4530 Prevention       3.000       4.000       4.000       5.000  | 1000 General Fund                   | 17,538,245 | 18,814,777 | 18,322,737 | 19,579,190 |
| 2501 Emergency Medical Service Fund         665,459         606,745         733,560         994,270           3111 SAFER 2013         1,277,247         1,661,263         20,443,932         22,906,850           Workforce by Program         14-15         15-16         16-17         17-18           Workforce by Program         Authorized         Authorized         Authorized         Proposed           4505 Fire Administration         2.000         3.000         4.000         3.000           4510 Suppression         83.000         89.000         89.000         89.000           4520 Emergency Medical Services         1.000         1.000         1.000         2.000           4530 Prevention         3.000         4.000         4.000         5.000  | 1100 Measure V                      | 58,170     | 143,454    | 97,265     | 108,820    |
| 3111 SAFER 2013         1,277,247         1,661,263           Total         19,539,121         22,165,790         20,443,932         22,906,850           Workforce by Program         Authorized         Authorized         Authorized         Authorized         Proposed           4505 Fire Administration         2.000         3.000         4.000         3.000           4510 Suppression         83.000         89.000         89.000         89.000           4520 Emergency Medical Services         1.000         1.000         1.000         2.000           4530 Prevention         3.000         4.000         4.000         5.000  | 1200 Measure G                      |            | 939,552    | 1,290,370  | 2,224,570  |
| Total         19,539,121         22,165,790         20,443,932         22,906,850           Workforce by Program         14-15         15-16         16-17         17-18           Workforce by Program         Authorized         Authorized         Authorized         Proposed           4505 Fire Administration         2.000         3.000         4.000         3.000           4510 Suppression         83.000         89.000         89.000         89.000           4520 Emergency Medical Services         1.000         1.000         1.000         2.000           4530 Prevention         3.000         4.000         4.000         5.000  | 2501 Emergency Medical Service Fund | 665,459    | 606,745    | 733,560    | 994,270    |
| Workforce by Program         Authorized         Authorized         Authorized         Authorized         Proposed           4505 Fire Administration         2.000         3.000         4.000         3.000           4510 Suppression         83.000         89.000         89.000         89.000           4520 Emergency Medical Services         1.000         1.000         1.000         2.000           4530 Prevention         3.000         4.000         4.000         5.000  | 3111 SAFER 2013                     | 1,277,247  | 1,661,263  |            |            |
| Workforce by Program         Authorized         Authorized         Authorized         Proposed           4505 Fire Administration         2.000         3.000         4.000         3.000           4510 Suppression         83.000         89.000         89.000         89.000           4520 Emergency Medical Services         1.000         1.000         1.000         2.000           4530 Prevention         3.000         4.000         4.000         5.000   | Total                               | 19,539,121 | 22,165,790 | 20,443,932 | 22,906,850 |
| Workforce by Program         Authorized         Authorized         Authorized         Proposed           4505 Fire Administration         2.000         3.000         4.000         3.000           4510 Suppression         83.000         89.000         89.000         89.000           4520 Emergency Medical Services         1.000         1.000         1.000         2.000           4530 Prevention         3.000         4.000         4.000         5.000   |                                     |            |            |            |            |
| Workforce by Program         Authorized         Authorized         Authorized         Proposed           4505 Fire Administration         2.000         3.000         4.000         3.000           4510 Suppression         83.000         89.000         89.000         89.000           4520 Emergency Medical Services         1.000         1.000         1.000         2.000           4530 Prevention         3.000         4.000         4.000         5.000   |                                     | 44.45      | 4F 4C      | 46.47      | 47.40      |
| 4505 Fire Administration       2.000       3.000       4.000       3.000         4510 Suppression       83.000       89.000       89.000       89.000         4520 Emergency Medical Services       1.000       1.000       1.000       2.000         4530 Prevention       3.000       4.000       4.000       5.000  | Workforce by Program                |            |            |            |            |
| 4510 Suppression       83.000       89.000       89.000       89.000         4520 Emergency Medical Services       1.000       1.000       1.000       2.000         4530 Prevention       3.000       4.000       4.000       5.000   |                                     |            |            |            |            |
| 4520 Emergency Medical Services       1.000       1.000       1.000       2.000         4530 Prevention       3.000       4.000       4.000       5.000  |                                     |            |            |            |            |
| 4530 Prevention 3.000 4.000 4.000 5.000  |                                     |            |            |            |            |
|  |                                     |            |            |            |            |
| 14340 Hanno 1.000 1.000 1.000 1.000  |                                     |            |            |            |            |
| Total 90.000 98.000 99.000 100.000   |                                     |            |            |            |            |
| 10tal 90.000 90.000 99.000 100.000   | I Olai                              | 30.000     | 30.000     | 33.UUU     | 100.000    |

### **Purpose**

The Administration Division is responsible for integrating the initiatives, goals, and objectives established by the City Council into the support and delivery Divisions of the Fire Department. The Administrative Division provides for the overall management of the Department by the development of new programs, policies and procedures, the promotion of life safety, environmental protection, and the provision of administrative support for Fire Department personnel, while ensuring Federal, State, local laws, Memoranda of Understanding and contractual agreements are in compliance. The Administration Division is also responsible for continuous self-assessment of Fire Department efficiency and the implementation of life safety programs.

### **Division Operations**

- 1. Utilize National Fire Incident Reporting System (NFIRS) data to assist with administrative and operational changes to improve department efficiencies and operational priorities.
- 2. Improved Fire Department staffing within acceptable levels to minimize overtime costs.
- 3. Provided cost effective fire and emergency medical services to the community.
- 4. Pursued grant funding to minimize fiscal impacts to the General fund.
- 5. Maintain a safe working environment for firefighters with new apparatus and equipment purchases.
- 6. Track firefighter injuries and trends.

#### **Performance Measures**

| Performance Measure / Goal         | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|------------------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Firefighters Per Capita            | 0.5                  | 0.5                  | 0.7                | 0.6                     | 0.7                |
| Authorized Staffing                | 94                   | 96                   | 106                | 96                      | 100                |
| Overtime Costs                     | \$ 1,800,000         | \$ 1,771,388         | \$ 1,000,000       | \$ 1,400,000            | \$ 1,000,000       |
| Dollar Value of Grant Applications | \$ 1,256,472         | \$ 1,500,000         | \$ 400,000         | \$ 3,188,542            | TBD                |
| Dollar Value of Grants Awarded     | TBD                  | \$ 1,514,360         | TBD                | \$ 1,688,541            | \$ 1,500,000       |

- 1. Filled one (1) vacant Office Technician position.
- 2. Hired additional firefighters to staff a second ladder truck in the City.
- 3. Began design of an emergency Squad Program.
- 4. Received over \$1.7 million in grant funding for fire department emergency operations.
- 5. Increased Advanced Life Support (ALS) coverage to all SFD emergency responses.
- 6. Placed into service two (2) new engine companies and one (1) new tiller ladder trucks.
- 7. Completed improvements to Fire Station 5.
- 8. Implemented fueling stations and emergency generator upgrades for six (6) fire stations.
- 9. Enhanced new Water Rescue Training standards and equipment for the Department.
- 10. Hired seven (7) firefighter positions to cover vacations, vacancies and time off due to injuries to save overtime and increase minimum staffing levels.

# FIRE DEPARTMENT Administration (Continued)

4505

## **Major Budget Changes**

In FY2016-17 the Fire Department accomplished these major fiscal changes:

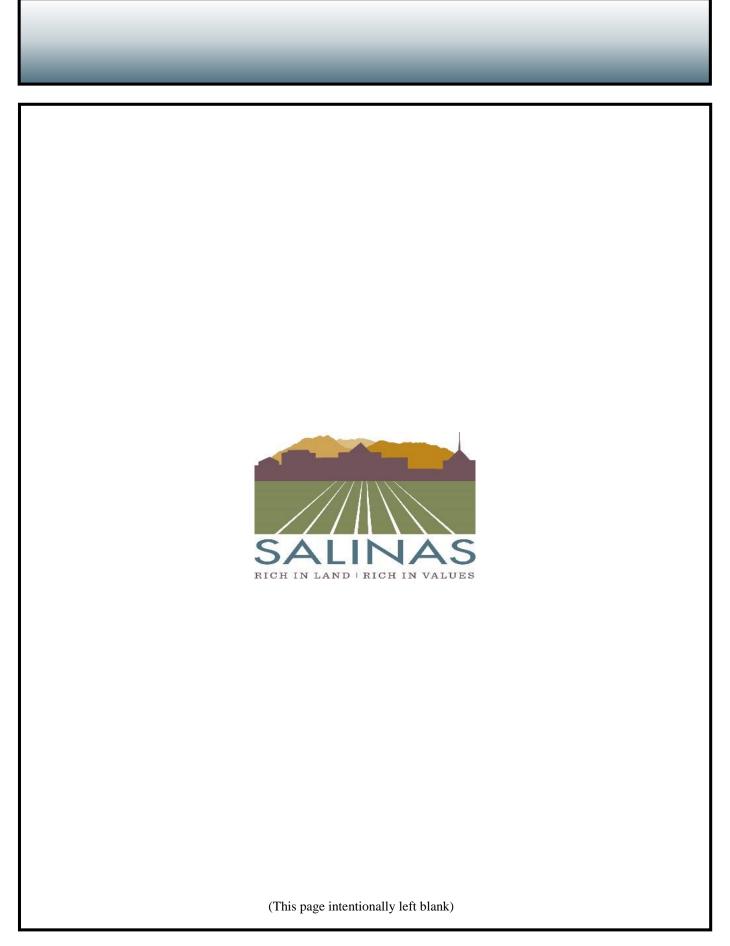
- 1. Reconstruct Fire Station 5.
- 2. Purchase \$1.7 million in new equipment, apparatus and training from various grant programs.
- 3. Implement a 2nd Tiller Truck Company at Fire Station 5.
- 4. Begin a multi-year process to bring ambulance transport to the community.
- 5. Implement a Battalion Chief position to oversee the SFD EMS Division.
- 6. Upgraded the County Haz/Mat Team to Type I capabilities.

# FIRE DEPARTMENT 4505 Fire Administration Division

|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 485,046 | 463,976 | 572,884 | 496,910  |
| 62 - Supplies & Materials | 9,346   | 5,206   | 8,300   | 8,900    |
| 63 - Outside Services     | 19,115  | 64,136  | 45,600  | 24,800   |
| 64 - Other Charges        | 5,522   | 1,488   | 17,800  | 20,700   |
| 66 - Capital Outlays      | 14,396  | 12,381  | 2,635   |          |
| Total                     | 533,425 | 547,188 | 647,219 | 551,310  |

| Expenditures by Fund | 14-15<br>Actual | 15-16<br>Actual | 16-17<br>Amended | 17-18<br>Proposed |
|----------------------|-----------------|-----------------|------------------|-------------------|
| 1000 General Fund    | 487,376         | 478,702         | 561,529          | 455,040           |
| 1100 Measure V       | 46,049          | 60,401          |                  |                   |
| 1200 Measure G       |                 | 8,085           | 85,690           | 96,270            |
| Total                | 533,425         | 547,188         | 647,219          | 551,310           |

| Workforce by Program     | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|--------------------------|---------------------|---------------------|---------------------|-------------------|
| 4505 Fire Administration | 2.000               | 3.000               | 4.000               | 3.000             |
| Total                    | 2.000               | 3.000               | 4.000               | 3.000             |



# FIRE DEPARTMENT Suppression and Rescue

4510

### **Purpose**

The Suppression and Rescue Division is responsible for protecting life, property and the environment from the hazards of fire, explosions and hazardous materials incidents and for providing ALS emergency paramedic services. These services are provided 24-hours a day through one (1) Deputy Fire Chief and three (3) Battalion Chiefs who command three (3) platoons of Captains, Engineers, Firefighters, and Firefighter/Paramedics. These personnel are the initial responders to all incidents for emergency service and comprise the majority of funded positions within the organization. These teams responded to over 13,800 incidents last year with a daily minimum staffing of 26 personnel assigned to six (6) fire engines, two (2) ladder trucks, and a hazardous materials incident response unit. Additional emergency response equipment includes a Command Vehicle, Type III (wildland) Engine, Aircraft Rescue Firefighting (ARFF) engine, and numerous command and staff vehicles.

## **Division Operations**

- 1. Respond, within response time goals, to all emergency and non-emergency requests for service with the appropriate number of personnel for the incident reported.
- 2. Eliminate the threats to life, property, and the environment following the arrival of fire companies at an emergency or non-emergency incident.
- 3. Maximize property saved values from fire threat after the arrival of fire companies.
- 4. Continually update policies, procedures and staffing as new techniques and technologies become available and funding allows.
- 5. Develop fire personnel through career track development, education, and training.
- 6. Administer, update, and maintain emergency communications agreements, equipment, and systems to ensure effective and efficient delivery of emergency services to the City of Salinas.
- 7. Provide management and operational oversight to all divisions of the department.
- 8. Ensure the timely maintenance, testing, and repair of facilities, tools, equipment, hoses, and appliances.
- 9. Provide for fire stations supplies and materials.
- 10. Maintain communication and coordination with mutual aid and automatic aid agencies to ensure efficient resource availability for efficient emergency response.

#### **Performance Measures**

| Performance Measure / Goal  | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|---|----------------------|----------------------|--------------------|-------------------------|--------------------|
| 4 Minute Response - NFPA Standard                                   | 51.40%               | 57.40%               | 90%                | 66.40%                  | 90%                |
| 4-6 Minute Response - General Plan Service Standard                 | 86.60%               | 84.80%               | 90%                | 82.00%                  | 90%                |
| 17 Firefighters at structure fires within 8 minutes - NFPA Standard | 81.20%               | 79.50%               | 90%                | 80%                     | 90%                |
| Number of structure fires contained by 1st alarm assignment         | 97                   | 105                  | 100%               | 14                      | 100%               |
| Total Structure Fires   | 109                  | 119                  | 0                  | 130                     | 0                  |
| Total Other Type Fires  | 259                  | 493                  | 0                  | 442                     | 0                  |

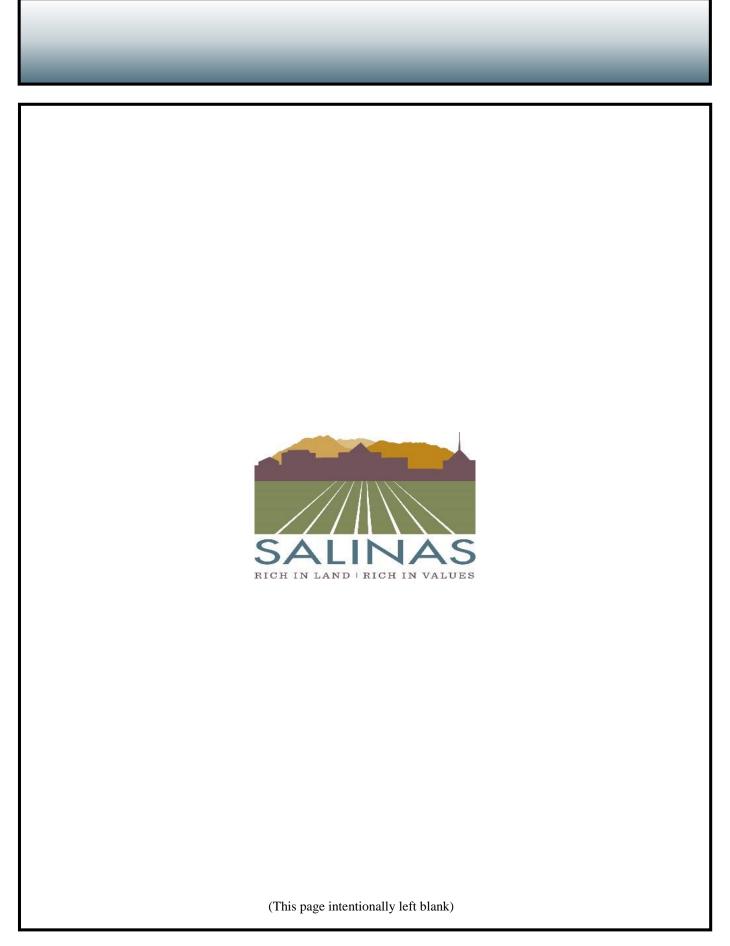
# FIRE DEPARTMENT Suppression and Rescue (Continued)

4510

- 1. Conduct a Battalion Chief and Fire Captain promotional process in the 2<sup>nd</sup> quarters of FY 2017/2018.
- 2. Purchase one fire pumper to replace the aging fire pumper at Fire Station 4 serving the Alisal Community.
- 3. Purchase a new squad unit in anticipation of implanting a squad response program at the beginning of FY 2018-19.
- 4. Purchase two (2) utility pick-up trucks to replace units that are 20+ years old.
- 5. Implement first phase of updated Standard Operating Guidelines (SOG) program.
- 6. Continue implementation of Next Generation Radio System (NGEN) project.
- 7. Fully implement electronic staffing program initiated in 4<sup>th</sup> quarter of FY 2016/17.
- 8. Enhance run card and box card system to more efficiently address emergency response needs in the community.
- 9. Begin replacement of mobile data computers and GPS modems in all apparatus.

# FIRE DEPARTMENT 4510 Suppression Division

|  | 14-15  | 15-16   | 16-17  | 17-18  |
|--|--|---|--|--|
| Expenditures by Character  | Actual   | Actual  | Amended  | Proposed   |
| 61 - Salaries & Benefits   | 16,242,006   | 17,867,783  | 15,923,600   | 17,597,770   |
| 62 - Supplies & Materials  | 221,045  | 195,408   | 259,765  | 244,200  |
| 63 - Outside Services  | 625,893  | 843,155   | 734,300  | 879,200  |
| 64 - Other Charges   | 163,215  | 1,964   |  | 163,500  |
| 66 - Capital Outlays   | 57,941   | 654,620   | 90,800   | 80,000   |
| Total  | 17,310,100   | 19,562,931  | 17,008,465   | 18,964,670   |
|  |  |   |  |  |
|  |  |   |  |  |
|  | 14-15  | 15-16   | 16-17  | 17-18  |
|  |  |   |  | ·  |
| Expenditures by Fund   | Actual   | Actual  | Amended  | Proposed   |
| Expenditures by Fund 1000 General Fund                                       | <b>Actual</b> 16,032,853                                     | <b>Actual</b> 17,130,765  | <b>Amended</b> 15,920,785                                    | <b>Proposed</b> 16,981,370                                 |
| ——— <del>-</del>   |  |   |  |  |
| 1000 General Fund  |  | 17,130,765  | 15,920,785   | 16,981,370   |
| 1000 General Fund<br>1200 Measure G  | 16,032,853   | 17,130,765<br>770,904   | 15,920,785   | 16,981,370   |
| 1000 General Fund<br>1200 Measure G<br>3111 SAFER 2013                       | 16,032,853<br>1,277,247                                      | 17,130,765<br>770,904<br>1,661,263                                      | 15,920,785<br>1,087,680                                      | 16,981,370<br>1,983,300                                    |
| 1000 General Fund<br>1200 Measure G<br>3111 SAFER 2013                       | 16,032,853<br>1,277,247<br><b>17,310,100</b>                 | 17,130,765<br>770,904<br>1,661,263<br><b>19,562,931</b>                 | 15,920,785<br>1,087,680<br><b>17,008,465</b>                 | 16,981,370<br>1,983,300<br><b>18,964,670</b>               |
| 1000 General Fund<br>1200 Measure G<br>3111 SAFER 2013<br>Total              | 16,032,853<br>1,277,247<br>17,310,100                        | 17,130,765<br>770,904<br>1,661,263<br><b>19,562,931</b>                 | 15,920,785<br>1,087,680<br><b>17,008,465</b>                 | 16,981,370<br>1,983,300<br>18,964,670                      |
| 1000 General Fund 1200 Measure G 3111 SAFER 2013 Total  Workforce by Program | 16,032,853<br>1,277,247<br>17,310,100<br>14-15<br>Authorized | 17,130,765<br>770,904<br>1,661,263<br>19,562,931<br>15-16<br>Authorized | 15,920,785<br>1,087,680<br>17,008,465<br>16-17<br>Authorized | 16,981,370<br>1,983,300<br>18,964,670<br>17-18<br>Proposed |
| 1000 General Fund<br>1200 Measure G<br>3111 SAFER 2013<br>Total              | 16,032,853<br>1,277,247<br>17,310,100                        | 17,130,765<br>770,904<br>1,661,263<br><b>19,562,931</b>                 | 15,920,785<br>1,087,680<br><b>17,008,465</b>                 | 16,981,370<br>1,983,300<br>18,964,670                      |



# FIRE DEPARTMENT Emergency Medical Services

4520

### **Purpose**

The EMS Division provides 24-hour Advanced Life Support medical care at the paramedic first responder level through oversight provided by one (1) Battalion Chief, one (1) EMS Officer, and three (3) EMS Platoon Training Coordinators and care given by twenty-seven (27) crossed trained firefighter/paramedics. The mission is to respond to Emergency Medical Division (EMS) incidents to begin early treatment and care of the ill and injured. Fire Department paramedics will continue care of major and critical patients during transport to local hospitals.

### **Division Operations**

- 1. To provide State certified Advanced and Basic Life Support medical personnel to render critical care to enhance the community's quality of life.
- 2. Provide training and continuing education that meets or exceeds State of California standards to all Fire Department personnel.
- 3. Provide and train Tactical Paramedics (Tac-Med) for law enforcement SWAT operations.
- 4. Provide paramedics for City of Salinas sponsored special events.
- 5. Administer the Critical Incident Stress Management Program for the department.
- 6. Primary infectious disease control point for the City of Salinas.
- 7. Plan, develop, and respond to a request for proposal process from Monterey County for ambulance transport services in the City of Salinas and adjacent jurisdictions.

#### **Performance Measures**

| Performance Measure / Goal | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|----------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Number of Paramedics       | 24                   | 26                   | 30                 | 29                      | 33                 |
| Number of EMT's            | 48                   | 70                   | 72                 | 62                      | 67                 |
| EMS Training Hours         | 1,235                | 1,066                | 1,500              | 1,428                   | 1,600              |
| Total EMS Responses        | 9,221                | 10,796               | 9,900              | 10,500                  | 11,000             |

- 1. Addition of one (1) Battalion Chief position to provide management oversight of the EMS division and oversee the development of a response to an ambulance transportation RFP from Monterey County.
- 2. Continue collections from the ALS/VAC Cost Recovery Fee Program.
- 3. Maintain paramedic and EMT licenses in accordance with state and local requirements.
- 4. Provide administrative oversight and participation on numerous County and State of California EMS Committees.
- 5. Implement new county mandated quality assurance program.
- 6. Provided initial training and accreditation to four (4) new SFD firefighter/paramedics and two (2) new firefighter/EMT's.
- 7. Plan, develop, and respond to a request for proposal from Monterey County for ambulance transport services in the City of Salinas and adjacent jurisdictions.

# FIRE DEPARTMENT 4520 Emergency Medical Services Division

|                           | 14-15   | 15-16   | 16-17   | 17-18     |
|---------------------------|---------|---------|---------|-----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed  |
| 61 - Salaries & Benefits  | 641,551 | 560,409 | 763,960 | 1,138,830 |
| 62 - Supplies & Materials | 10,489  | 17,370  | 19,300  | 63,300    |
| 63 - Outside Services     | 4,447   | 14,246  | 34,300  | 37,800    |
| 64 - Other Charges        | 8,972   | 15,864  | 46,000  | 89,900    |
| 66 - Capital Outlays      |         |         |         | 15,000    |
| Total                     | 665,459 | 607,890 | 863,560 | 1,344,830 |

|                                     | 14-15   | 15-16   | 16-17   | 17-18     |
|-------------------------------------|---------|---------|---------|-----------|
| Expenditures by Fund                | Actual  | Actual  | Amended | Proposed  |
| 1000 General Fund                   |         | 1,145   | 130,000 | 350,560   |
| 2501 Emergency Medical Service Fund | 665,459 | 606,745 | 733,560 | 994,270   |
| Total                               | 665,459 | 607,890 | 863,560 | 1,344,830 |

|                                 | 14-15      | 15-16      | 16-17      | 17-18    |
|---------------------------------|------------|------------|------------|----------|
| Workforce by Program            | Authorized | Authorized | Authorized | Proposed |
| 4520 Emergency Medical Services | 1.000      | 1.000      | 1.000      | 2.000    |
| Total                           | 1.000      | 1.000      | 1.000      | 2.000    |

4530

## **Purpose**

The Fire Prevention Division is charged with the implementation, administration and enforcement of the provisions of the California Fire Code (CFC), as authorized by California Code of Regulations, Title 19 and Title 24. The CFC establishes the minimum requirements consistent with nationally recognized practices to safeguard the public health, safety and general welfare from:

- The hazard of fire and explosion arising from the storage, handling or use of structures, materials or devices:
- 2. Conditions hazardous to life, property or public welfare in the occupancy of structures or premises;
- 3. Fire hazards in the structure or on the premises from occupancy or operation;
- 4. Matters related to the construction, extension, repair, alteration or removal of fire suppression or alarm systems;
- 5. Matters related to Fire Department access and water supply to State regulated facilities; and
- 6. Conditions affecting the safety of firefighters and emergency responders during emergency operations.

### **Division Operations**

- 1. To provide community programs and inspections that enhances the safety and welfare of Salinas' residents and businesses.
- 2. Conduct annual State mandated inspections of multi-family (R-2) dwellings.
- 3. Conduct annual inspections of high hazard and commercial occupancies.
- 4. Conduct inspections for special operational and building permits.
- 5. Conduct plan review and approval for fire sprinkler systems, fire alarm systems, and other projects requiring permits/approvals from the Agency Having Jurisdiction (AHJ).
- 6. Coordinate investigations of major fire incidents.

#### **Performance Measures**

|  | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|--|------------|------------|------------|------------|------------|
| Performance Measure / Goal               | Actual     | Actual     | Goal       | Projected  | Goal       |
| Fire & Life Safety Education             | 105        | 20         | 20         | 25         | 25         |
| Public Safety Demonstrations             | 10         | 10         | 10         | 15         | 15         |
| Total Number of Multi-Family Inspections | 414        | 827        | 900        | 808        | 1,000      |
| Total Number of Commercial/Fire Permit   | 1.034      | 767        | 900        | 886        | 1.000      |
| Inspections                              | 1,034      | 707        | 900        | 000        | 1,000      |
| Fire Code Complaint Inspections          | 459        | 282        | 450        | 378        | 500        |
| Number of Fire Plan Checks               | 950        | 672        | 900        | 681        | 1,000      |
| Number of Development Reviews (DRC)      | 95         | 95         | 80         | 95         | 90         |

# FIRE DEPARTMENT Prevention (Continued)

4530

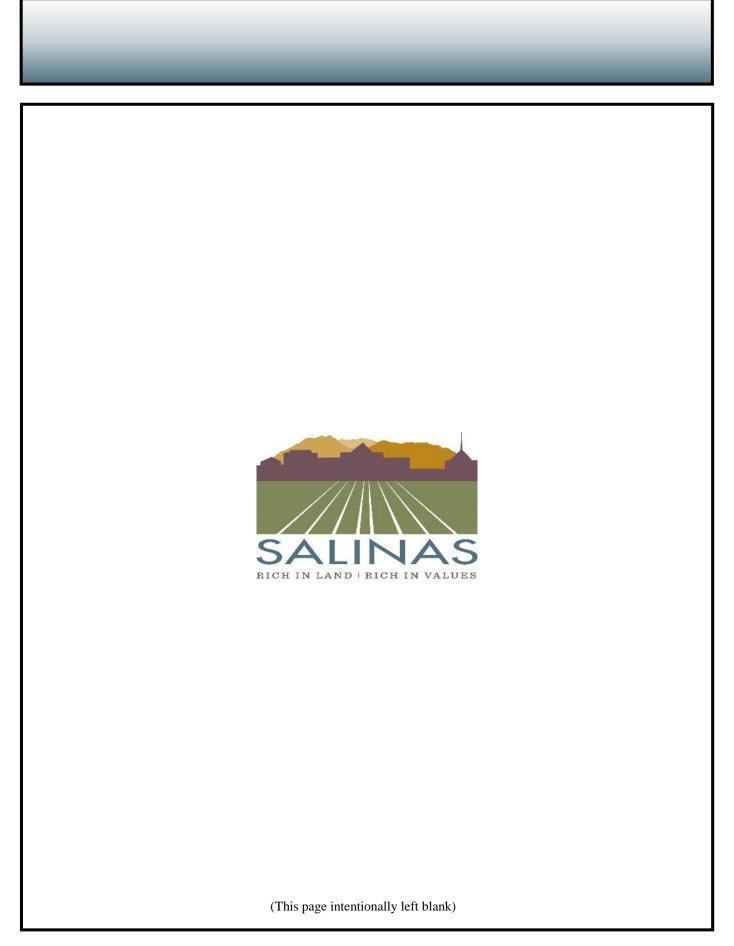
- 1. Continue to work toward full cost recovery through fees, permits and inspections to sustain the Division.
- 2. Relocate the Fire Prevention Division to the 2nd floor of the Permit Center to accommodate additional personnel and maintain continuity with the Fire Administration, Training, and EMS Divisions.
- 3. Implement a new Business Inspection Program.
- 4. Implement a Fire Prevention Aid job classification for the Business Inspection Program.
- 5. Hire additional part-time temporary personnel for up to 3 Fire Prevention Aid positions.
- 6. Hire a part-time temporary position as a SME to assist in training new personnel, assist in implementing the Business Inspection Program, and assist in maintaining currency of all State mandated multi-family (R-2) and special hazard inspections.

# FIRE DEPARTMENT 4530 Prevention Division

|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 309,434 | 467,312 | 690,273 | 842,970  |
| 62 - Supplies & Materials | 10,092  | 9,266   | 10,263  | 40,000   |
| 63 - Outside Services     | 3,199   | 33,292  | 9,068   | 7,100    |
| 64 - Other Charges        | 3,879   | 3,051   | 10,725  | 13,050   |
| 66 - Capital Outlays      |         |         | 93,000  |          |
| Total                     | 326,604 | 512,921 | 813,329 | 903,120  |

|                      | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------|---------|---------|---------|----------|
| Expenditures by Fund | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund    | 314,483 | 429,330 | 712,064 | 790,300  |
| 1100 Measure V       | 12,121  | 83,053  | 97,265  | 108,820  |
| 1200 Measure G       |         | 537     | 4,000   | 4,000    |
| Total                | 326,604 | 512,921 | 813,329 | 903,120  |

| Workforce by Program | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|----------------------|---------------------|---------------------|---------------------|-------------------|
| 4530 Prevention      | 3.000               | 4.000               | 4.000               | 5.000             |
| Total                | 3.000               | 4.000               | 4.000               | 5.000             |



## FIRE DEPARTMENT Training Division

4540

## **Purpose**

The Training Division's mission is to provide fire department personnel with the highest standard of professionalism, safety and expertise by providing organizational planning, development, and promotion of safe practices.

### **Division Operations**

- 1. Provide the training required to meet National Fire Protection Association (NFPA) standards, Federal & State Fire Training mandates, Insurance Services Office (ISO), and local requirements.
- 2. Ensure firefighter safety through the provision of structured training programs, physical, and mental health and wellness.
- 3. Provide all firefighters a minimum of 120 training hours under the supervision of qualified trainers in a controlled environment.
- 4. Acquire and maintain training props and equipment for the safe administration of training programs.
- 5. Provide tractor drawn (tiller) training to 100% of fire suppression personnel.
- 6. Coordinate training with mutual aid and automatic aid agencies in accordance with state, regional, and local agreements and contracts.
- 7. Manage the Peer Fitness Program to include initial and ongoing evaluation of personnel and the maintenance and replacement of physical fitness equipment.

#### **Performance Measures**

| Performance Measure / Goal                             | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Total Number of Training Hours (Department)            | 46,000               | 55,568               | 30,000             | 27,000                  | 30,000             |
| Mandated Training Compliance (Department) - %          | 50%                  | 80%                  | 100%               | 80%                     | 100%               |
| Number of Firefighters Trained - Class A Burn Trailers | 69                   | 75                   | 93                 | 93                      | 100                |

- 1. Conduct one (1) 20-week Firefighter Academy beginning in January 2018 for newly hired fire recruits.
- 2. Continue administration of probationary firefighter training for 14 employees.
- 3. Upgrade one (1) Administrative Fire Captain to manage recruit fire training.
- 4. Enhance Water Rescue Training Program with additional training and equipment for potential typing as a regional water rescue resource.
- 5. Coordinate recruit and promotional testing with Human Resources and Operations Division for battalion chief, fire captain, fire engineer, firefighter, and firefighter paramedic positions.
- 6. Begin implementation of new training and evaluation standards for State of California Firefighter I requirements.
- 7. Continue training fire department staff in tiller ladder truck operations.
- 8. Implement enhanced electronic training program to maximize accuracy of training hours and increase efficiency and consistency of training.
- 9. Develop training facility plan in anticipation of the loss of the 801 Abbott Street lease.
- 10. Support all divisions with required training and education to maximize organizational effectiveness.
- 11. Provide multi-company training for all personnel in support of NFPA and ISO requirements.

# FIRE DEPARTMENT 4540 Training Division

|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 207,775 | 275,858 | 340,946 | 391,050  |
| 62 - Supplies & Materials | 17,614  | 10,502  | 26,526  | 34,100   |
| 63 - Outside Services     | 9,898   | 7,240   | 13,296  | 16,500   |
| 64 - Other Charges        | 38,637  | 53,218  | 70,822  | 70,400   |
| 66 - Capital Outlays      | 3,599   | 62,175  | 34,100  | 52,000   |
| Total                     | 277,523 | 408,993 | 485,690 | 564,050  |

|                      | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------|---------|---------|---------|----------|
| Expenditures by Fund | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund    | 277,523 | 312,810 | 379,690 | 430,050  |
| 1200 Measure G       |         | 96,183  | 106,000 | 134,000  |
| Total                | 277,523 | 408,993 | 485,690 | 564,050  |

|                      | 14-15      | 15-16      | 16-17      | 17-18    |
|----------------------|------------|------------|------------|----------|
| Workforce by Program | Authorized | Authorized | Authorized | Proposed |
| 4540 Training        | 1.000      | 1.000      | 1.000      | 1.000    |
| Total                | 1.000      | 1.000      | 1.000      | 1.000    |

4560

### **Purpose**

The Vehicle Maintenance Division repairs and maintains all Fire Department vehicle and firefighting apparatus in accordance with National, State, DMV, NFPA and OSHA mandates. This is accomplished through scheduled preventive maintenance and on-demand repairs utilizing cross-trained firefighter mechanics. Repairs beyond the scope of fire mechanics are contracted out to qualified repair facilities.

### **Division Operations**

- Maintain and support an efficient and safe fleet of emergency response vehicles minimizing on-duty crew down time.
- 2. Maintain safe and functional auxiliary fire equipment.
- 3. Maintain fully functional reserve fire apparatus for use as frontline apparatus.
- 4. Track In-Service time of reserve and front-line apparatus.
- Ensure all aerial and ground ladders are tested annually per manufacturer's specifications and NFPA standards.

#### **Performance Measures**

|   | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|---|------------|------------|------------|------------|------------|
| Performance Measure / Goal                    | Actual     | Actual     | Goal       | Projected  | Goal       |
| Scheduled Maintenance Compliance - %          | 60%        | 100%       | 100%       | 100%       | 100%       |
| Aerial & Ground Ladder Testing Compliance - % | 100%       | 100%       | 100%       | 100%       | 100%       |

- 1. Work with City Administration, Police and Public Works on a Fleet Centralization and Maintenance Program for all SFD light and heavy apparatus. This Program will develop the concepts for transitioning from sworn to civilian mechanic staff for all future Division repairs and maintenance.
- 2. Identify alternatives to enable maintenance staff to perform maintenance on all larger apparatus (ladder trucks, hazmat vehicle, command vehicle).
- 3. Work with Public Works and selected vendor to transition asset tracking into the newly acquired system.
- 4. Provide continued training for maintenance personnel.
- 5. Refurbish two (2) HME reserve fire engines to maintain maximum life expectancy.

# FIRE DEPARTMENT 4560 Vehicle Maintenance Division

|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 90,051  | 107,380 | 131,732 | 117,590  |
| 62 - Supplies & Materials | 82,334  | 77,529  | 107,000 | 118,000  |
| 63 - Outside Services     | 64,434  | 158,157 | 146,000 | 80,000   |
| 64 - Other Charges        | 3,299   | 53      | 10,000  | 11,400   |
| 66 - Capital Outlays      | 8,135   |         |         |          |
| Total                     | 248,253 | 343,118 | 394,732 | 326,990  |

|                      | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------|---------|---------|---------|----------|
| Expenditures by Fund | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund    | 248,253 | 282,132 | 394,732 | 326,990  |
| 1200 Measure G       |         | 60,986  |         |          |
| Total                | 248,253 | 343,118 | 394,732 | 326,990  |

## FIRE DEPARTMENT Hazardous Materials Division

4570

### **Purpose**

The Hazardous Material Response Division is responsible for the effective control and initial mitigation of hazardous material emergencies in order to protect life, the environment and property. Eighteen (18) fire suppression personnel are cross-trained and equipped as Hazardous Materials Specialists. The Haz Mat Team also provides technical support, advice and training to Salinas businesses that utilize potentially hazardous materials in processing or manufacturing. Under the Monterey County Hazardous Materials Response Plan, the City's Haz Mat Team provides emergency responses to the Salinas community and the County of Monterey through a contractual partnership consisting of the City of Salinas, City of Seaside and County of Monterey Department of Environmental Health. New developments for this Division include the necessary response to Chemical, Biological, Nuclear, Radiological and Explosive (CBRNE) and Weapons of Mass Destruction (WMD) training, equipment and capabilities.

### **Division Operations**

- 1. Ensure the safety of Hazardous Materials Team members through scheduled training.
- 2. Respond to hazardous material emergencies and minimize impacts to the community.
- 3. Process Certified Unified Program Agency (CUPA) reimbursements.
- 4. Provide quarterly training for Hazardous Material Team members.
- 5. Prepare and submit quarterly CUPA reimbursement reports.
- 6. Maintain State of California OES standards for Type I emergency operations response.

#### **Performance Measures**

| Performance Measure / Goal | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|----------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Total Training Hours       | 1,164                | 1,853                | 1,600              | 1,210                   | 3,500              |
| Annual CUPA Reimbursement  | \$ 165,832           | \$ 155,760           | \$ 170,000         | \$ 179,130              | \$ 180,000         |

- 1. Train 10 firefighters to the HazMat Specialist level in support of State of California Type I status.
- 2. Increase training hours for existing members to maintain Type I status.
- 3. Maintain newly acquired equipment in support of Type I requirements.
- 4. Develop operational response requirements for San Benito County agreement.

# FIRE DEPARTMENT 4570 Hazardous Material Control Division

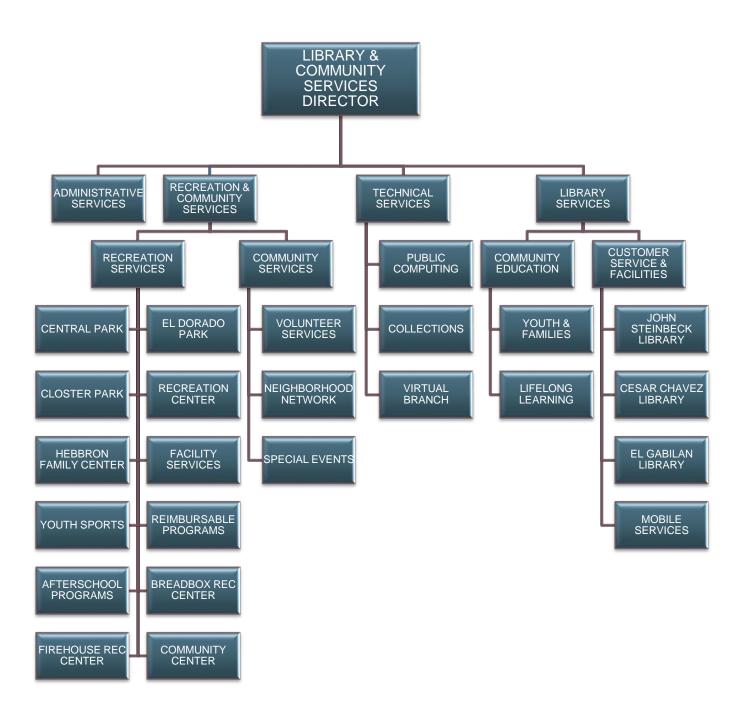
|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 166,107 | 170,110 | 206,837 | 225,680  |
| 62 - Supplies & Materials | 6,713   | 6,094   | 12,603  | 14,000   |
| 63 - Outside Services     |         | 78      | 100     | 100      |
| 64 - Other Charges        | 4,937   | 6,468   | 10,000  | 12,100   |
| 66 - Capital Outlays      |         |         | 1,397   |          |
| Total                     | 177,757 | 182,749 | 230,937 | 251,880  |

|                      | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------|---------|---------|---------|----------|
| Expenditures by Fund | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund    | 177,757 | 179,893 | 223,937 | 244,880  |
| 1200 Measure G       |         | 2,857   | 7,000   | 7,000    |
| Total                | 177,757 | 182,749 | 230,937 | 251,880  |

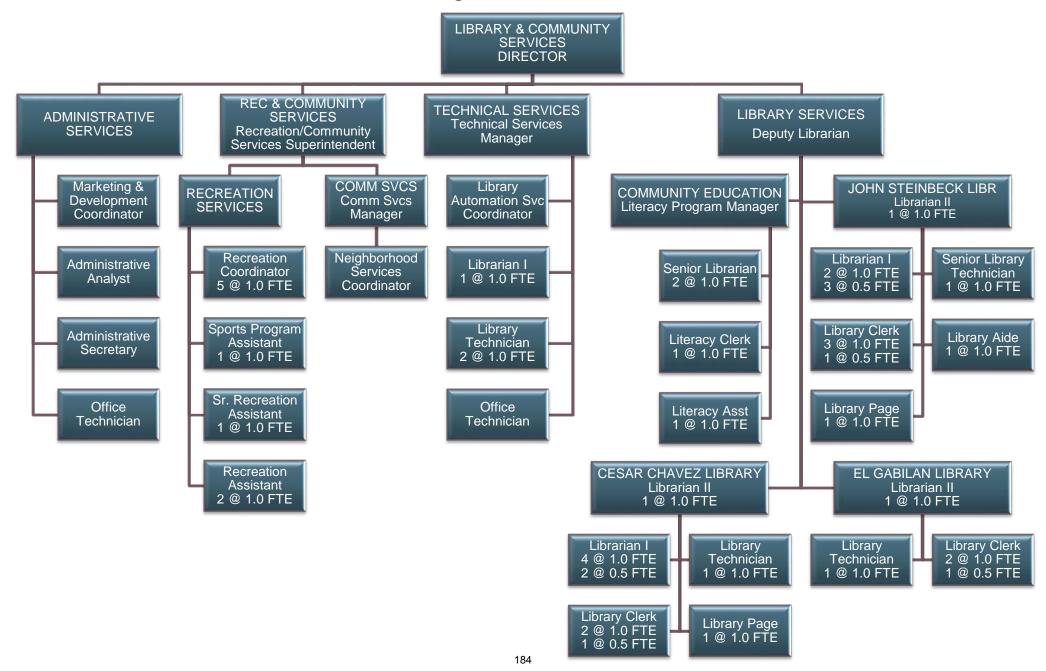
# FIRE DEPARTMENT Work Force

|  | 14-15      | 15-16      | 16-17      | 17-18    |
|--|------------|------------|------------|----------|
| Workforce by Program                             | Authorized | Authorized | Authorized | Proposed |
| 4505 Fire Administration                         |            |            |            |          |
| Administrative Secretary                         | 1.000      | 1.000      | 1.000      | 1.000    |
| Fire Chief                                       | 1.000      | 1.000      | 1.000      | 1.000    |
| Office Technician                                |            | 1.000      | 2.000      | 1.000    |
| 4505 Fire Administration Total                   | 2.000      | 3.000      | 4.000      | 3.000    |
| 4510 Suppression                                 |            |            |            |          |
| Battalion Chief                                  | 3.000      | 3.000      | 3.000      | 3.000    |
| Deputy Fire Chief                                | 1.000      | 1.000      | 1.000      | 1.000    |
| Fire Captain                                     | 21.000     | 24.000     | 24.000     | 24.000   |
| Fire Engineer                                    | 24.000     | 24.000     | 24.000     | 24.000   |
| Fire Recruit                                     |            |            | 9.000      | 7.000    |
| Firefighter                                      | 23.000     | 23.000     | 28.000     | 30.000   |
| Firefighter (Grant 2014)                         | 11.000     | 14.000     |            |          |
| 4510 Suppression Total                           | 83.000     | 89.000     | 89.000     | 89.000   |
| 4520 Emergency Medical Services  Battalion Chief |            |            |            | 1.000    |
| Emergency Med Svcs Offcr                         | 1.000      | 1.000      | 1.000      | 1.000    |
| 4520 Emergency Medical Services Total            | 1.000      | 1.000      | 1.000      | 2.000    |
| 4520 Emergency Medical Services Total            | 1.000      | 1.000      | 1.000      | 2.000    |
| 4530 Prevention                                  |            |            |            |          |
| BC/Fire Marshal                                  |            | 1.000      | 1.000      | 1.000    |
| Fire Inspector                                   | 3.000      | 3.000      | 3.000      | 3.000    |
| Office Technician                                |            |            |            | 1.000    |
| 4530 Prevention Total                            | 3.000      | 4.000      | 4.000      | 5.000    |
| 4540 Training                                    |            |            |            |          |
| Battalion Chief EMS/Trng                         | 1.000      | 1.000      | 1.000      | 1.000    |
| 4540 Training Total                              | 1.000      | 1.000      | 1.000      | 1.000    |
|  | 00.000     |            | 00.000     | 400.000  |
| Total  | 90.000     | 98.000     | 99.000     | 100.000  |

# LIBRARY AND COMMUNITY SERVICES DEPARTMENT Organizational Chart



## LIBRARY AND COMMUNITY SERVICES DEPARTMENT Organizational Chart



# LIBRARY AND COMMUNITY SERVICES DEPARTMENT Summary

## **Purpose**

The Library and Community Services Department provides a wealth of resources and opportunities to enrich the lives of those who live, work, play, and learn in our community. The Department consists of two Divisions: Recreation & Community Services and Library Services with the following goals: 1) To transform lives and contribute to the health and wellness of our community by providing a comprehensive array of recreational, cultural, educational, and neighborhood services for youth, families and seniors; and 2) To improve the quality of life in Salinas through collaborative problem-solving and the provision of information and resources that are relevant, accessible and responsive to the community's needs.

### **Top Accomplishments for FY16-17**

#### **Economic Diversity and Prosperity**

- Provided community service opportunities for youth and adults to strengthen skill development and workforce readiness. Residents performed nearly 21,000 community service hours.
- Engaged over 2,000 participants to assist with GED completion, literacy and family literacy (supporting parents through structured programming to assist them with helping their children to read.)
- Added digital resources to the Library's collection such as Learning Express, Rosetta Stone and Lynda.com
  to connect customers to careers and provide support for academic advancement through language
  learning, technology instruction, test preparation tools and other vocational tutorials and e-books.
- Logged over 6,000 hours of reading from children engaged in the Library's summer reading program. The
  goal was to encourage reading and reduce and/or reverse the summer slide (a well-documented
  phenomenon that affects many students during the summer months and reduces grade level readiness).
- Opened the Digital Nest programming location at the Cesar Chavez Library that will connect youth ages 16-24 to skills and careers in technology.

#### Safe, Livable Community

- Implemented a weekly Saturday Night Teen Program that logged over 2,122 visits and 1,131 unduplicated participants in order to reduce violence and provide positive alternatives for youth
- Over 220,600 residents visited recreation centers and 3,687 youth ages 5-18 participated in various sports programs.
- Conducted 5 community clean ups and issued 126 special event permits.
- The Library's Youth Services division continues to expand programming to offer programs seven days a week.

#### Effective, Sustainable Government.

- Reorganized Library Division to incorporate education and literacy throughout the organization and collapse silos that prevent greater efficiency and effectiveness.
- Continued to explore methods where Library and Recreation services can collaborate to provide increased programming opportunities.

#### **Excellent Infrastructure**

- Completed Phase I and initiated Phase II of the Old Muni Pool Retrofit Project which will allow for additional venues for recreation and meeting space.
- Through Federal and State Grants, implemented new Internet services within the Library that significantly increased bandwidth for customers.
- Began the visioning and design process for a new El Gabilan Branch Library.

# LIBRARY AND COMMUNITY SERVICES DEPARTMENT Summary (Continued)

- In order to increase field quality, organized soccer leagues to form a maintenance committee and to implement a monthly volunteer work day at the Constitution Soccer Complex.
- Initiated a Master Plan process for parks, recreation and library facilities.

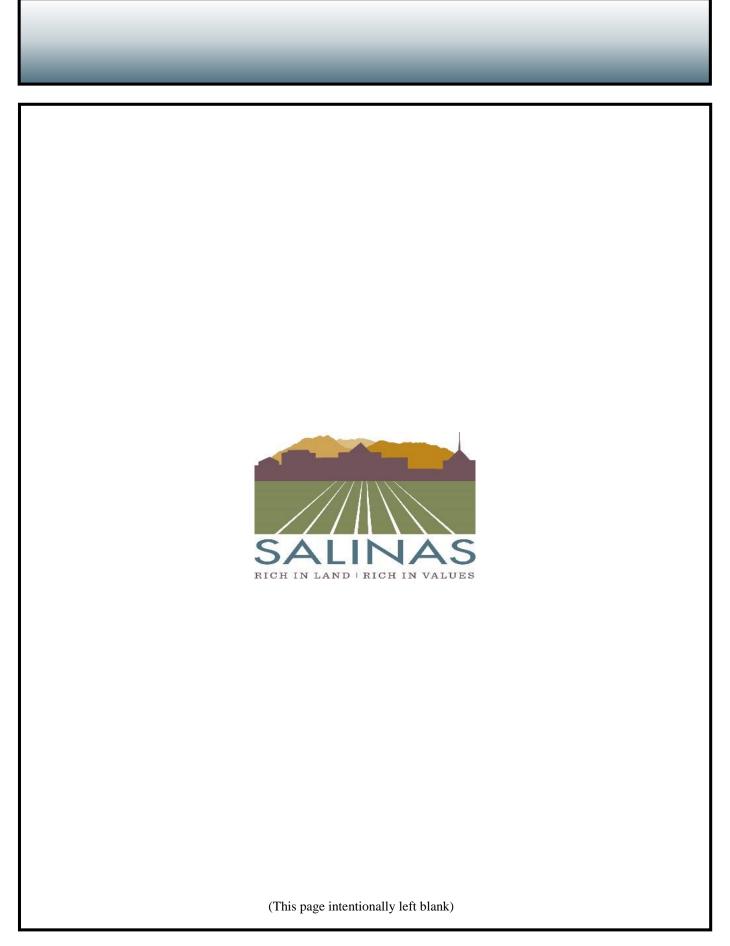
#### **Quality of Life**

- Provided over 18,000 meals to youth and seniors at seven locations through the Summer Lunch/Snack Program and Firehouse Senior Program.
- Continued the Library's Paletero Program where Library staff walk high need areas in Salinas with an ice cream cart, but instead of ice cream, the library delivers a mobile Wi-Fi station, books and services.

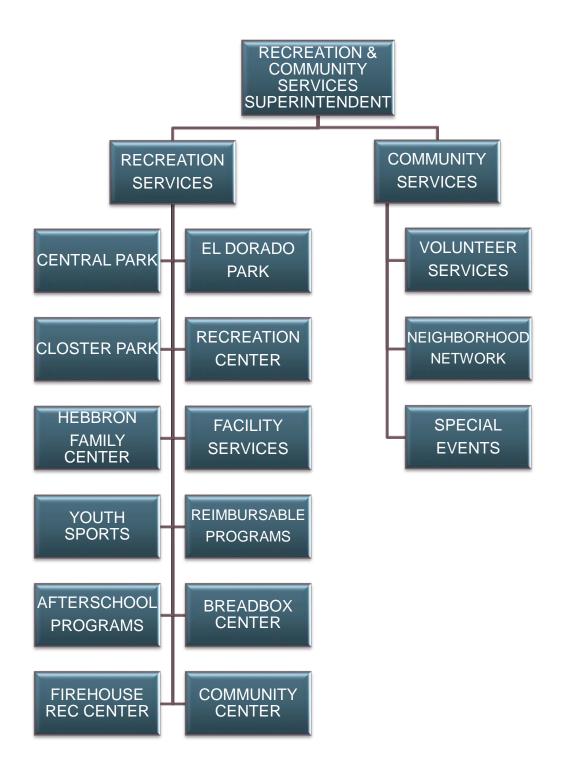
# LIBRARY AND COMMUNITY SERVICES DEPARTMENT Summary

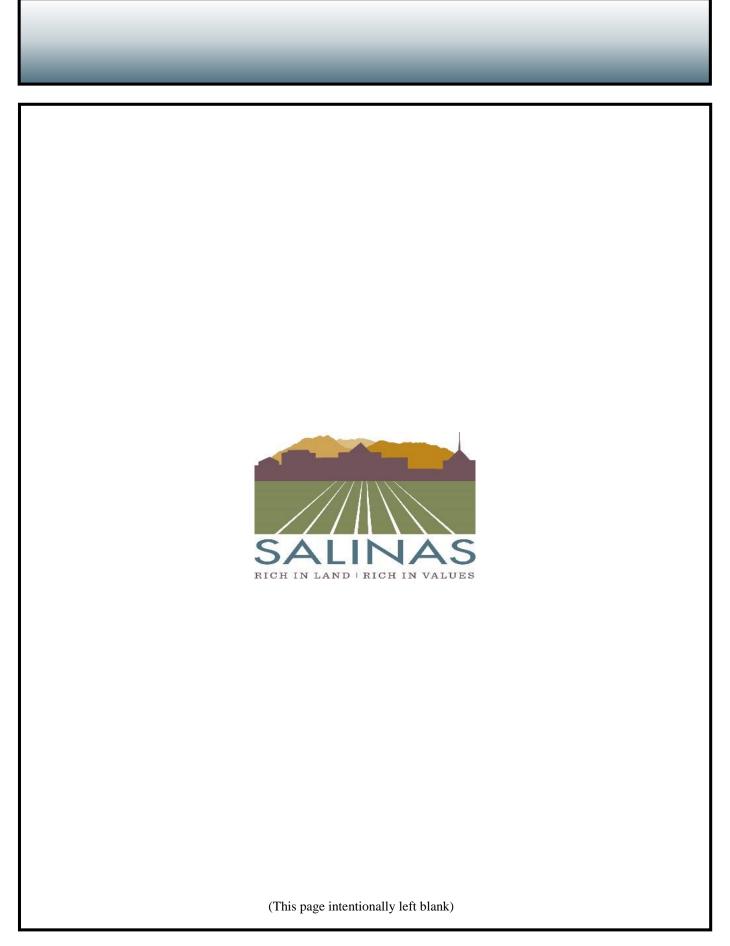
|                              | 14-15     | 15-16     | 16-17     | 17-18     |
|------------------------------|-----------|-----------|-----------|-----------|
| Expenditures by Program      | Actual    | Actual    | Amended   | Proposed  |
| Parks and Community Services | 1,668,562 | 2,050,891 | 2,785,494 | 2,894,030 |
| Library                      | 3,556,485 | 4,055,471 | 4,947,911 | 5,260,140 |
| Total                        | 5,225,047 | 6,106,361 | 7,733,405 | 8,154,170 |
|                              |           |           |           |           |

|                              | 14-15      | 15-16      | 16-17      | 17-18    |
|------------------------------|------------|------------|------------|----------|
| Workforce by Program         | Authorized | Authorized | Authorized | Proposed |
| Parks and Community Services | 8.640      | 14.000     | 14.000     | 14.000   |
| Library                      | 43.500     | 43.500     | 43.500     | 41.000   |
| Total                        | 52.140     | 57.500     | 57.500     | 55.000   |



# PARKS AND COMMUNITY SERVICES Organizational Chart



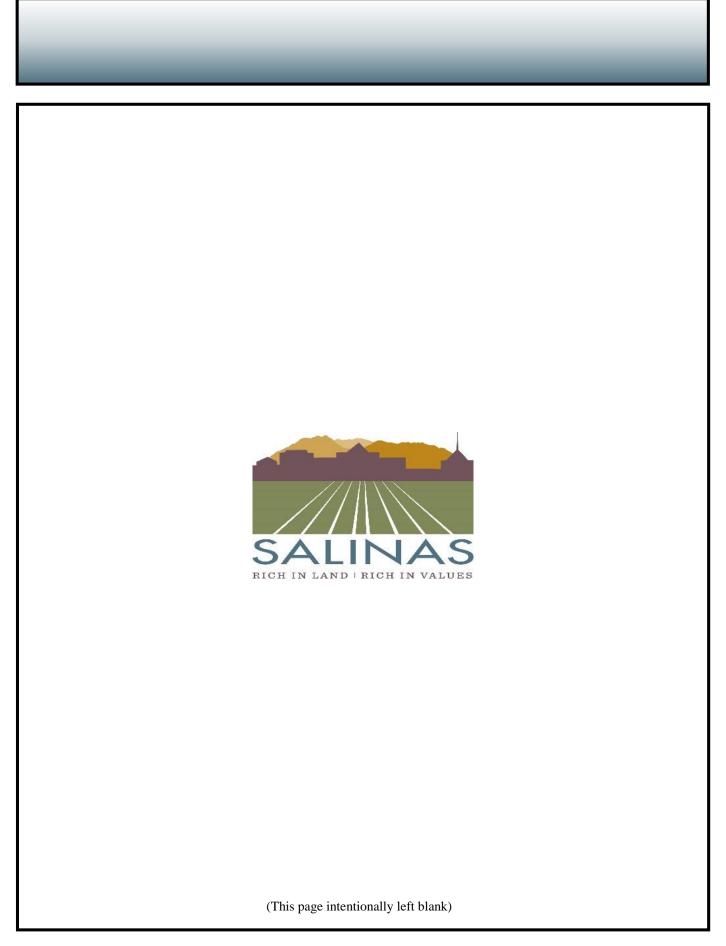


# PARKS & COMMUNITY SERVICES Summary

|                                  | 14-15     | 15-16     | 16-17     | 17-18     |
|----------------------------------|-----------|-----------|-----------|-----------|
| <b>Expenditures by Program</b>   | Actual    | Actual    | Amended   | Proposed  |
| 6231 Recreation Admin            | 320,049   | 497,636   | 724,534   | 754,920   |
| 6232 Neighborhood Services       | 26,601    | 33,294    | 138,520   | 133,040   |
| 6233 Closter Park                | 6,400     | 8,532     | 19,700    | 19,800    |
| 6234 El Dorado Park              | 29,313    | 30,579    | 33,600    | 35,655    |
| 6235 Central Park                | 19,140    | 18,201    | 20,100    | 21,700    |
| 6236 Facility Services           | 919       | 40        | 9,200     | 9,200     |
| 6237 Reimbursable Rec Activities | 69,521    | 69,064    | 162,500   | 163,900   |
| 6238 Youth Sports                | 159,620   | 171,376   | 183,661   | 194,945   |
| 6239 Recreation Center           | 56,889    | 53,513    | 102,026   | 75,050    |
| 6240 Firehouse Rec Center        | 34,527    | 52,141    | 88,300    | 98,650    |
| 6241 Hebbron Heights Rec Center  | 60,996    | 78,050    | 90,700    | 93,675    |
| 6242 Afterschool Programs        | 344,405   | 464,431   | 633,399   | 656,205   |
| 6243 Community Center            | 267,398   | 294,040   | 289,118   | 320,400   |
| 6244 Breadbox Rec Center         | 130,703   | 121,106   | 110,226   | 116,590   |
| 6245 Firehouse After School      | 21,400    |           |           |           |
| 6246 Hebbron Family Center       | 120,681   | 156,934   | 145,310   | 148,400   |
| 6247 Sherwood Rec Center         |           | 1,953     | 34,600    | 51,900    |
| Total                            | 1,668,562 | 2,050,891 | 2,785,494 | 2,894,030 |
|                                  |           |           |           |           |
|                                  |           |           |           |           |
|                                  | 14-15     | 15-16     | 16-17     | 17-18     |
| Expenditures by Character        | Actual    | Actual    | Amended   | Proposed  |
| 61 - Salaries & Benefits         | 1,117,495 | 1,492,840 | 2,007,443 | 2,106,480 |
| 62 - Supplies & Materials        | 116,710   | 116,996   | 187,850   | 180,400   |
| 63 - Outside Services            | 403,295   | 430,351   | 531,976   | 565,750   |
| 64 - Other Charges               | 23,462    | 5,301     | 36,955    | 38,100    |
| 66 - Capital Outlays             | 7,600     | 5,403     | 21,270    | 3,300     |
| Total                            | 1,668,562 | 2,050,891 | 2,785,494 | 2,894,030 |
|                                  |           |           |           |           |
|                                  |           |           |           |           |
|                                  | 14-15     | 15-16     | 16-17     | 17-18     |
| Expenditures by Fund             | Actual    | Actual    | Amended   | Proposed  |
| 1000 General Fund                | 810,269   | 766,443   | 885,913   | 921,435   |
| 1100 Measure V                   | 782,932   | 901,290   | 1,125,755 | 1,072,815 |
| 1200 Measure G                   |           | 268,119   | 773,826   | 899,780   |
| 2910 Community Development       | 75,361    | 115,039   |           |           |
| Total                            | 1,668,562 | 2,050,891 | 2,785,494 | 2,894,030 |
|                                  |           |           |           |           |

# PARKS & COMMUNITY SERVICES Summary

|                            | 14-15      | 15-16      | 16-17      | 17-18    |
|----------------------------|------------|------------|------------|----------|
| Workforce by Program       | Authorized | Authorized | Authorized | Proposed |
| 6231 Recreation Admin      | 3.000      | 5.000      | 5.000      | 5.000    |
| 6232 Neighborhood Services |            | 1.000      | 1.000      | 1.000    |
| 6238 Youth Sports          | 1.000      | 1.000      | 1.000      | 1.000    |
| 6242 Afterschool Programs  | 2.000      | 5.619      | 5.670      | 5.670    |
| 6244 Breadbox Rec Center   | 0.830      | 0.381      | 0.330      | 0.330    |
| 6246 Hebbron Family Center | 1.810      | 1.000      | 1.000      | 1.000    |
| Total                      | 8.640      | 14.000     | 14.000     | 14.000   |



### PARKS AND COMMUNITY SERVICES Administration

6231

#### **Purpose**

Provide management, leadership and administration to carry out the work of the division in providing a wide range of program services in parks, recreation centers and in collaboration with neighborhoods.

#### **Division Operations**

- 1. Provide support and oversight to the Advance and Current Planning Divisions.
- 2. Provide effective leadership and direction through the use of strategic planning tools and methods.
- 3. Provide the Library and Community Service Commission with opportunities for input on critical Library, Recreation, Park and Neighborhood/Volunteer services.
- 4. Continue to practice excellent customer service.
- 5. Coordinate the Capital Improvement Program with the expansion and improvement of recreation and park facilities.
- 6. Monitor lease agreements at Twin Creeks, Fairways Golf Courses, Salinas Aquatic Center, Firehouse, Closter Park, Bread Box, Tennis Center and the Salinas Community Center.
- 7. Provide overall budget, project, and program management.
- 8. Review fees for service programs to increase cost recovery.
- 9. Monitor/coordinate the community Special Event Permit process.

#### **Performance Measures**

| Performance Measure / Goal                                       | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Number of Employees (including temporary)                        | 79                   | 80                   | 107                | 107                     | 107                |
| Number of Attendees at Recreation Centers                        | 219,986              | 220,635              | 240,000            | 240,000                 | 240,000            |
| Number of Youth Commission Events/Activities                     | 5                    | 5                    | 7                  | 0                       | 0                  |
| Number of Participants Attending Youth Commission Events         | 1,000                | 500                  | 750                | 0                       | 0                  |
| Number of Special Event Permits Issued                           | 104                  | 126                  | 120                | 125                     | 125                |
| Number of Annual Hours Spent in Support of CASP                  | 95                   | 125                  | 100                | 140                     | 140                |
| Number of Annual Hours Spent Attending Community Meetings/Events | 150                  | 140                  | 200                | 130                     | 150                |

#### **Major Budget Changes**

## PARKS AND COMMUNITY SERVICES 6231 Recreation Admin Division

|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 281,734 | 476,200 | 667,734 | 688,720  |
| 62 - Supplies & Materials | 2,302   | 2,591   | 5,000   | 5,500    |
| 63 - Outside Services     | 13,571  | 15,340  | 20,700  | 30,200   |
| 64 - Other Charges        | 22,442  | 3,505   | 31,100  | 30,500   |
| Total                     | 320,049 | 497,636 | 724,534 | 754,920  |

|                      | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------|---------|---------|---------|----------|
| Expenditures by Fund | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund    | 205,273 | 184,202 | 214,734 | 217,090  |
| 1100 Measure V       | 114,776 | 226,811 | 301,360 | 278,600  |
| 1200 Measure G       |         | 86,623  | 208,440 | 259,230  |
| Total                | 320,049 | 497,636 | 724,534 | 754,920  |

|                       | 14-15      | 15-16      | 16-17      | 17-18    |
|-----------------------|------------|------------|------------|----------|
| Workforce by Program  | Authorized | Authorized | Authorized | Proposed |
| 6231 Recreation Admin | 3.000      | 5.000      | 5.000      | 5.000    |
| Total                 | 3.000      | 5.000      | 5.000      | 5.000    |

#### PARKS AND COMMUNITY SERVICES Neighborhood Services

6232

#### **Purpose**

Encourage and support volunteerism and neighborhood engagement activities, coordinate the implementation of solutions to neighborhood issues, and assist with the work of violence prevention collaborative.

#### **Division Operations**

- 1. Support community engagement efforts by providing council district meetings, budget information meetings and town hall meetings.
- Coordinate a city-wide volunteer services program in collaboration with city departments by providing a structure for recruiting and training volunteers, recognizing their work and compiling statistics and reports regarding the contributions of volunteers.
- 3. Support neighborhood efforts by assisting with clean-ups, block parties, and with information on community resources and beautification.
- 4. Administer the City's Neighborhood Grant program
- 5. Provide excellent customer service.

#### **Performance Measures**

| Performance Measure / Goal          | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|-------------------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Council District Cleanups           | 7                    | 7                    | 7                  | 6                       | 7                  |
| Community Meetings                  | 5                    | 0                    | 7                  | 16                      | 15                 |
| City-wide Volunteer Hours Performed | 22,865               | 21,667               | 30,000             | 23,000                  | 24,000             |

#### **Major Budget Changes**

# PARKS AND COMMUNITY SERVICES 6232 Neighborhood Services Division

|                           | 14-15  | 15-16  | 16-17   | 17-18    |
|---------------------------|--------|--------|---------|----------|
| Expenditures by Character | Actual | Actual | Amended | Proposed |
| 61 - Salaries & Benefits  | 14,793 | 26,979 | 124,295 | 117,140  |
| 62 - Supplies & Materials | 10,142 | 3,806  | 10,770  | 10,800   |
| 63 - Outside Services     | 1,666  | 1,732  | 2,500   | 3,100    |
| 64 - Other Charges        |        |        | 955     | 2,000    |
| 66 - Capital Outlays      |        | 777    |         |          |
| Total                     | 26,601 | 33,294 | 138,520 | 133,040  |

|                      | 14-15  | 15-16  | 16-17   | 17-18    |
|----------------------|--------|--------|---------|----------|
| Expenditures by Fund | Actual | Actual | Amended | Proposed |
| 1100 Measure V       | 26,601 | 17,799 | 34,200  | 34,200   |
| 1200 Measure G       |        | 15,496 | 104,320 | 98,840   |
| Total                | 26,601 | 33,294 | 138,520 | 133,040  |

| Workforce by Program       | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|----------------------------|---------------------|---------------------|---------------------|-------------------|
| 6232 Neighborhood Services |                     | 1.000               | 1.000               | 1.000             |
| Total                      |                     | 1.000               | 1.000               | 1.000             |

## PARKS AND COMMUNITY SERVICES Closter Park

6233

#### **Purpose**

Provide a wide range of activities for all ages to create wholesome experiences for physical and mental well-being.

#### **Division Operations**

- 1. Practice excellent customer service.
- 2. Continue to monitor lease with the Salinas Boxing Club.
- 3. Keep the Park and Recreation Center in good condition.

#### **Performance Measures**

| Performance Measure / Goal                      | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|---|----------------------|----------------------|--------------------|-------------------------|--------------------|
| *Unavailable. Facility leased to Salinas Boxing |                      |                      |                    |                         |                    |
| Club. In FY14-15 the Summer Recreation          | 1,394                | 1,682                | 1,500              | 3,092                   | 1,800              |
| Program was restored.                           |                      |                      |                    |                         |                    |

#### **Major Budget Changes**

## PARKS AND COMMUNITY SERVICES 6233 Closter Park Division

|                           | 14-15  | 15-16  | 16-17   | 17-18    |
|---------------------------|--------|--------|---------|----------|
| Expenditures by Character | Actual | Actual | Amended | Proposed |
| 61 - Salaries & Benefits  |        | 4,763  | 10,500  | 10,500   |
| 62 - Supplies & Materials |        | 1,698  | 2,500   | 2,500    |
| 63 - Outside Services     | 6,400  | 2,070  | 6,700   | 6,800    |
| Total                     | 6,400  | 8,532  | 19,700  | 19,800   |

|                      | 14-15  | 14-15 15-16 |         | 17-18    |
|----------------------|--------|-------------|---------|----------|
| Expenditures by Fund | Actual | Actual      | Amended | Proposed |
| 1000 General Fund    | 3,919  | 1,689       | 3,600   | 3,700    |
| 1100 Measure V       | 2,481  | 382         | 3,800   | 3,800    |
| 1200 Measure G       |        | 6,461       | 12,300  | 12,300   |
| Total                | 6,400  | 8,532       | 19,700  | 19,800   |

### PARKS AND COMMUNITY SERVICES El Dorado Park

6234

#### **Purpose**

Operate a recreation center and manage sports fields allowing for a wide range of activities for all ages to create a wholesome experience for educational, social, physical and mental well-being.

#### **Division Operations**

- 1. Offer diverse recreation and social prevention programs for youth of all ages
- 2. Offer fee based community classes and cultural programs
- 3. Continue to practice excellent customer service.
- 4. Keep the park and Recreation Center in good condition.

#### **Performance Measures**

| Performance Measure / Goal  | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|-----------------------------|------------|------------|------------|------------|------------|
|                             | Actual     | Actual     | Goal       | Projected  | Goal       |
| Number of Program Attendees | 32,765     | 39,172     | 40,000     | 79,327     | 60,000     |

#### **Major Budget Changes**

## PARKS AND COMMUNITY SERVICES 6234 El Dorado Park Division

|                           | 14-15  | 15-16  | 16-17   | 17-18    |
|---------------------------|--------|--------|---------|----------|
| Expenditures by Character | Actual | Actual | Amended | Proposed |
| 61 - Salaries & Benefits  | 16,239 | 20,450 | 19,700  | 22,655   |
| 62 - Supplies & Materials | 3,716  | 1,126  | 5,800   | 5,800    |
| 63 - Outside Services     | 9,358  | 9,002  | 8,100   | 7,200    |
| Total                     | 29,313 | 30,579 | 33,600  | 35,655   |

|                      | 14-15  | 14-15 15-16 |         | 17-18    |
|----------------------|--------|-------------|---------|----------|
| Expenditures by Fund | Actual | Actual      | Amended | Proposed |
| 1000 General Fund    | 9,568  | 6,965       | 5,600   | 5,700    |
| 1100 Measure V       | 19,745 | 23,417      | 27,800  | 29,755   |
| 1200 Measure G       |        | 197         | 200     | 200      |
| Total                | 29,313 | 30,579      | 33,600  | 35,655   |

### PARKS AND COMMUNITY SERVICES Central Park

6235

#### **Purpose**

Operate a recreation center and provide a wide range of activities for all ages to create wholesome experience for educational, social, physical and mental well-being.

#### **Division Operations**

- 1. Offer diverse recreation and prevention programs for youth of all ages.
- 2. Continue to practice excellent customer service.
- 3. Keep the park and Recreation Center in good condition.

#### **Performance Measures**

| Performance Measure / Goal | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|----------------------------|------------|------------|------------|------------|------------|
|                            | Actual     | Actual     | Goal       | Projected  | Goal       |
| Program Attendees          | 24,610     | 23,139     | 25,000     | 23,000     | 24,000     |

#### **Major Budget Changes**

# PARKS AND COMMUNITY SERVICES 6235 Central Park Division

|                           | 14-15  | 15-16  | 16-17   | 17-18    |
|---------------------------|--------|--------|---------|----------|
| Expenditures by Character | Actual | Actual | Amended | Proposed |
| 61 - Salaries & Benefits  | 11,411 | 10,394 | 10,000  | 11,500   |
| 62 - Supplies & Materials | 4,064  | 3,193  | 4,900   | 4,900    |
| 63 - Outside Services     | 3,665  | 4,614  | 5,200   | 5,300    |
| Total                     | 19,140 | 18,201 | 20,100  | 21,700   |

|                      | 14-15  | 15-16  | 16-17   | 17-18    |
|----------------------|--------|--------|---------|----------|
| Expenditures by Fund | Actual | Actual | Amended | Proposed |
| 1000 General Fund    | 3,396  | 2,242  | 2,700   | 2,800    |
| 1100 Measure V       | 15,744 | 15,812 | 17,200  | 18,700   |
| 1200 Measure G       |        | 147    | 200     | 200      |
| Total                | 19,140 | 18,201 | 20,100  | 21,700   |

## PARKS AND COMMUNITY SERVICES Facility Services

6236

#### **Purpose**

Manage the rental of Park and Recreation facilities to groups and organizations.

#### **Division Operations**

- 1. Manage the rental/reservation process for various athletic fields when available using the approved fee schedule.
- 2. Provide opportunities for renting recreation facilities including the Community Park buildings, Breadbox, Hebbron Family Center and Recreation Center when available at the approved fee schedule
- 3. Continue to practice excellent customer service.
- 4. Collaborate with school districts on shared use opportunities.
- 5. Continue to work with theatrical groups, musicians and teen bands to provide programs, summer concerts and community entertainment at Sherwood Park Outdoor stage and Natividad Creek Park.
- 6. Continue to administer bounce house reservations at three park sites.

#### **Performance Measures**

| Performance Measure / Goal  | FY 2014-15<br>Actual |       | FY 2015-16<br>Actual |        | FY 2016-17<br>Goal |       | FY 2016-17<br>Projected |        | FY 2017-18<br>Goal |        |  |    |
|-----------------------------|----------------------|-------|----------------------|--------|--------------------|-------|-------------------------|--------|--------------------|--------|--|----|
| Revenue Collected           | \$                   | 9,127 | \$                   | 10,498 | \$                 | 8,500 | \$                      | 10,000 | \$                 | 10,000 |  |    |
| Bounce House Permits Issued | 38                   |       | 26                   |        | 38                 |       | 26 35                   |        |                    | 34     |  | 36 |

#### **Major Budget Changes**

# PARKS AND COMMUNITY SERVICES 6236 Facility Services Division

|                           | 14-15  | 4-15 15-16 |         | 17-18    |
|---------------------------|--------|------------|---------|----------|
| Expenditures by Character | Actual | Actual     | Amended | Proposed |
| 61 - Salaries & Benefits  | 854    |            | 7,500   | 7,500    |
| 62 - Supplies & Materials |        |            | 500     | 500      |
| 64 - Other Charges        | 65     | 40         | 1,200   | 1,200    |
| Total                     | 919    | 40         | 9,200   | 9,200    |

|                      | 14-15  | 15-16  | 16-17   | 17-18    |
|----------------------|--------|--------|---------|----------|
| Expenditures by Fund | Actual | Actual | Amended | Proposed |
| 1000 General Fund    | 919    | 40     | 9,200   | 9,200    |
| Total                | 919    | 40     | 9,200   | 9,200    |

### PARKS AND COMMUNITY SERVICES Reimbursable Recreation Activities

6237

#### **Purpose**

Manage fee-based programs of specialized recreation activities such as classes, trips, day camps, sports clinics, senior activities/dinners, youth and tot activities where the participant pays for the service rendered.

#### **Division Operations**

- 1. Manage fee-paid recreation and leisure activities, excursions, trips and school vacation camp programs for all age groups at our recreation facilities.
- 2. Continue to practice excellent customer service.
- 3. Provide early literacy Tiny Tot programs for ages 3-5 at El Dorado Park and Hebbron Family Center.
- 4. Provide karate programs for ages 5-18 at El Dorado Park and Hebbron Family Center.

#### **Performance Measures**

| Performance Measure / Goal | <br>2014-15<br>ctual | F  | Y 2015-16<br>Actual | F  | Y 2016-17<br>Goal | <br>2016-17<br>ojected | FY | ′ 2017-18<br>Goal |
|----------------------------|----------------------|----|---------------------|----|-------------------|------------------------|----|-------------------|
| Revenue Collected          | \$<br>56,245         | \$ | 41,827              | \$ | 45,000            | \$<br>44,000           | \$ | 44,000            |

#### **Major Budget Changes**

## PARKS AND COMMUNITY SERVICES 6237 Reimbursable Rec Activities Division

|                           | 14-15  | 15-16  | 16-17   | 17-18    |
|---------------------------|--------|--------|---------|----------|
| Expenditures by Character | Actual | Actual | Amended | Proposed |
| 61 - Salaries & Benefits  | 37,028 | 34,939 | 35,600  | 35,600   |
| 62 - Supplies & Materials | 3,478  | 10,893 | 17,900  | 17,900   |
| 63 - Outside Services     | 29,015 | 23,232 | 108,200 | 109,600  |
| 64 - Other Charges        |        |        | 800     | 800      |
| Total                     | 69,521 | 69,064 | 162,500 | 163,900  |

|                      | 14-15  | 15-16  | 16-17   | 17-18    |
|----------------------|--------|--------|---------|----------|
| Expenditures by Fund | Actual | Actual | Amended | Proposed |
| 1000 General Fund    | 69,521 | 69,064 | 162,500 | 163,900  |
| Total                | 69,521 | 69,064 | 162,500 | 163,900  |

## PARKS AND COMMUNITY SERVICES Youth Sports

6238

#### **Purpose**

Provide youth sports programs to the community in a learning atmosphere, emphasizing participation, sportsmanship and fun. These activities will offset costs for officials, coaches, equipment and supplies through fees paid by the participants.

#### **Division Operations**

- 1. Provide organized sports programs and youth league activities in flag football, soccer, basketball, volleyball and softball for young people of elementary, junior high, and high school age.
- 2. Continue to provide workshops/clinics to develop team/individual skills for play in leagues operated by the City.
- 3. Continue to practice excellent customer service.

#### **Performance Measures**

| Performance Measure / Goal        | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|-----------------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Number of Registered Participants | 3,500                | 3,936                | 3,900              | 4,000                   | 4,200              |
| Volunteer Coaches Hours Performed | 12,362               | 13,026               | 14,000             | 14,000                  | 14,200             |
| Revenue Collected                 | \$ 90,846            | \$ 101,015           | \$ 90,000          | \$ 101,225              | \$ 145,000         |

#### **Major Budget Changes**

# PARKS AND COMMUNITY SERVICES 6238 Youth Sports Division

|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 123,345 | 129,059 | 138,061 | 148,645  |
| 62 - Supplies & Materials | 32,687  | 31,032  | 33,200  | 33,200   |
| 63 - Outside Services     | 2,829   | 10,892  | 11,000  | 11,000   |
| 64 - Other Charges        | 759     | 393     | 1,400   | 2,100    |
| Total                     | 159,620 | 171,376 | 183,661 | 194,945  |
|                           |         |         |         |          |

|                      | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------|---------|---------|---------|----------|
| Expenditures by Fund | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund    | 159,620 | 165,481 | 177,461 | 188,745  |
| 1200 Measure G       |         | 5,894   | 6,200   | 6,200    |
| Total                | 159,620 | 171,376 | 183,661 | 194,945  |

| Workforce by Program | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|----------------------|---------------------|---------------------|---------------------|-------------------|
| 6238 Youth Sports    | 1.000               | 1.000               | 1.000               | 1.000             |
| Total                | 1.000               | 1.000               | 1.000               | 1.000             |

## PARKS AND COMMUNITY SERVICES Recreation Center

6239

#### **Purpose**

Operate the Recreation Center facility and provide sports activities for all ages to create wholesome experiences for physical and mental well-being.

#### **Division Operations**

- 1. Work with school districts and other organizations on co-sponsored recreation sports programs and coordinate facility usage services.
- 2. Continue to develop programs for year-round school recreation and sports activities for youth.
- 3. Continue to practice excellent customer service.
- 4. Keep the facility in good condition and monitor user groups.

#### **Performance Measures**

| Performance Measure / Goal    | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|-------------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Number of Registrations Taken | 3,500                | 3,687                | 3,900              | 4,100                   | 4,200              |
| Number of Program Attendees   | 42,297               | 42,066               | 45,000             | 44,000                  | 44,000             |

#### **Major Budget Changes**

## PARKS AND COMMUNITY SERVICES 6239 Recreation Center Division

|                           | 14-15  | 15-16  | 16-17   | 17-18    |
|---------------------------|--------|--------|---------|----------|
| Expenditures by Character | Actual | Actual | Amended | Proposed |
| 61 - Salaries & Benefits  | 23,819 | 21,990 | 23,000  | 26,450   |
| 62 - Supplies & Materials | 15,906 | 8,363  | 10,200  | 14,900   |
| 63 - Outside Services     | 16,968 | 21,796 | 64,026  | 28,900   |
| 64 - Other Charges        | 196    | 1,363  | 1,500   | 1,500    |
| 66 - Capital Outlays      |        |        | 3,300   | 3,300    |
| Total                     | 56,889 | 53,513 | 102,026 | 75,050   |

|                      | 14-15  | 15-16  | 16-17   | 17-18    |
|----------------------|--------|--------|---------|----------|
| Expenditures by Fund | Actual | Actual | Amended | Proposed |
| 1000 General Fund    | 26,900 | 21,786 | 20,900  | 21,700   |
| 1100 Measure V       | 29,989 | 30,653 | 74,100  | 37,550   |
| 1200 Measure G       |        | 1,074  | 7,026   | 15,800   |
| Total                | 56,889 | 53,513 | 102,026 | 75,050   |

## PARKS AND COMMUNITY SERVICES Firehouse Recreation Center

6240

#### **Purpose**

Provide a variety of recreational activities for youth and seniors.

#### **Division Operations**

- 1. Monitor operation of Firehouse Recreation Center including compliance with lease terms.
- 2. Provide a variety of activities for seniors including daily socialization, meals, enrichment opportunities and monthly special events.
- 3. Offer a program for year-round after-school activities for youth.
- 4. Continue to practice excellent customer service.

#### **Performance Measures**

| Performance Measure / Goal       | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|----------------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Number of Program Attendees      | 23,990               | 14,438               | 20,000             | 20,000                  | 16,000             |
| Senior Volunteer Hours Performed | 5,369                | 3,107                | 6,500              | 3,500                   | 3,600              |
| Number of Senior Meals Served    | 6,829                | 3,841                | 5,000              | 4,050                   | 6,000              |

#### **Major Budget Changes**

## PARKS AND COMMUNITY SERVICES 6240 Firehouse Rec Center Division

|                           | 14-15  | 15-16  | 16-17   | 17-18    |
|---------------------------|--------|--------|---------|----------|
| Expenditures by Character | Actual | Actual | Amended | Proposed |
| 61 - Salaries & Benefits  | 12,742 | 24,591 | 29,000  | 33,350   |
| 62 - Supplies & Materials | 6,100  | 11,053 | 25,800  | 25,800   |
| 63 - Outside Services     | 15,685 | 16,497 | 33,500  | 39,500   |
| Total                     | 34,527 | 52,141 | 88,300  | 98,650   |

|                      | 14-15  | 15-16  | 16-17   | 17-18    |
|----------------------|--------|--------|---------|----------|
| Expenditures by Fund | Actual | Actual | Amended | Proposed |
| 1000 General Fund    | 24,527 | 18,876 | 25,700  | 31,700   |
| 1100 Measure V       | 10,000 | 10,040 | 10,500  | 12,075   |
| 1200 Measure G       |        | 23,225 | 52,100  | 54,875   |
| Total                | 34,527 | 52,141 | 88,300  | 98,650   |

### PARKS AND COMMUNITY SERVICES Hebbron Heights Recreation Center

6241

#### **Purpose**

Operate the Hebbron Family Recreation Center and provide a wide range of activities for all ages to create wholesome experiences for physical and mental well-being. Support the CASP Neighborhood Initiative.

#### **Division Operations**

- 1. Work with school districts and other community-based organizations on co-sponsored recreation programs and coordinate facility usage by community groups and organizations.
- 2. Develop diverse prevention programs for year-round school recreation activities meeting the needs of neighborhood "at risk youth".
- 3. Develop a variety of programs for neighborhood families to include Literacy, playgroups and Tiny Tots programs.
- 4. Continue to practice excellent customer service.
- 5. Collaborate with CASP on neighborhood initiatives, including health, education, counseling services, leadership classes, resource referrals and intervention services, etc.
- Continue to offer Saturday evening teen programs through the CalGRIP VII grant.

#### **Performance Measures**

| Performance Measure / Goal     | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--------------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Number of Program Attendees    | 47,990               | 52,007               | 61,000             | 60,000                  | 61,000             |
| Number of Programs             | 1,668                | 1,126                | 2,000              | 1,132                   | 1,150              |
| Teen Volunteer Hours Performed | 328                  | 292                  | 300                | 360                     | 375                |

#### **Major Budget Changes**

Due to a shift in CDBG resources, the Department will no longer receive funds. A combination of Measure V/G funds will be used to fund the Recreation Coordinator FTE that previously was funded through CDBG.

# PARKS AND COMMUNITY SERVICES 6241 Hebbron Heights Rec Center Division

|                           | 14-15  | 15-16  | 16-17   | 17-18    |
|---------------------------|--------|--------|---------|----------|
| Expenditures by Character | Actual | Actual | Amended | Proposed |
| 61 - Salaries & Benefits  | 42,236 | 50,382 | 51,600  | 59,175   |
| 62 - Supplies & Materials | 5,064  | 10,359 | 14,930  | 15,000   |
| 63 - Outside Services     | 13,696 | 17,308 | 24,170  | 19,500   |
| Total                     | 60,996 | 78,050 | 90,700  | 93,675   |

|                      | 14-15  | 15-16  | 16-17   | 17-18    |
|----------------------|--------|--------|---------|----------|
| Expenditures by Fund | Actual | Actual | Amended | Proposed |
| 1000 General Fund    | 17,495 | 15,143 | 15,200  | 15,300   |
| 1100 Measure V       | 43,501 | 43,737 | 45,200  | 51,155   |
| 1200 Measure G       |        | 19,170 | 30,300  | 27,220   |
| Total                | 60,996 | 78,050 | 90,700  | 93,675   |

## PARKS AND COMMUNITY SERVICES Afterschool Programs

6242

#### **Purpose**

Offer a variety of citywide afterschool programs that provide youth with a safe, healthy and productive environment while providing for continued learning opportunities and enrichment.

#### **Division Operations**

- 1. To provide enrichment programs in the areas of fine arts, sports and various camp activities.
- 2. Provide programs during school year and vacation periods.
- 3. Offer diverse prevention programs for ages 5-18 years.
- 4. Collaborate with the Library on programs and services when appropriate.
- 5. Provide new experiences for youth through field trips and specialty activities.
- 6. Administer the free summer lunch/snack program at the Bread Box, Central Park, Closter Park, El Dorado Park, Firehouse, Hebbron Family Center and the Cesar Chavez Library.
- 7. Continue to practice excellent customer service.

#### **Performance Measures**

| Performance Measure / Goal              | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|---|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Number of Free Lunches Served (Summer)  | 17,483               | 17,222               | 18,000             | 17,500                  | 17,600             |
| Number of Youth Field Trip Participants | 275                  | 844                  | 300                | 900                     | 900                |
| Number of Summer Camp Participants      | 492                  | 420                  | 500                | 450                     | 475                |

#### **Major Budget Changes**

# PARKS AND COMMUNITY SERVICES 6242 Afterschool Programs Division

| 14-15   | 15-16                                 | 16-17   | 17-18  |
|---------|---------------------------------------|---|--|
| Actual  | Actual                                | Amended   | Proposed   |
| 298,022 | 415,008                               | 584,699   | 603,205  |
| 13,984  | 12,841                                | 12,830  | 10,000   |
| 32,399  | 32,334                                | 24,900  | 43,000   |
|         | 4,248                                 | 10,970  |  |
| 344,405 | 464,431                               | 633,399   | 656,205  |
|         | Actual<br>298,022<br>13,984<br>32,399 | Actual         Actual           298,022         415,008           13,984         12,841           32,399         32,334           4,248 | Actual         Actual         Amended           298,022         415,008         584,699           13,984         12,841         12,830           32,399         32,334         24,900           4,248         10,970 |

|                      | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------|---------|---------|---------|----------|
| Expenditures by Fund | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund    | 26,999  | (2,061) |         |          |
| 1100 Measure V       | 317,406 | 381,394 | 474,969 | 473,035  |
| 1200 Measure G       |         | 85,098  | 158,430 | 183,170  |
| Total                | 344,405 | 464,431 | 633,399 | 656,205  |

|                           | 14-15      | 15-16      | 16-17      | 17-18    |
|---------------------------|------------|------------|------------|----------|
| Workforce by Program      | Authorized | Authorized | Authorized | Proposed |
| 6242 Afterschool Programs | 2.000      | 5.619      | 5.670      | 5.670    |
| Total                     | 2.000      | 5.619      | 5.670      | 5.670    |

## PARKS AND COMMUNITY SERVICES Community Center

6243

#### **Purpose**

To operate the Sherwood Hall side of the Salinas Community Center Complex. Manage the lease of the Gabilan Rooms, Santa Lucia Room, Fremont Room and Office area of the Community Center complex with the Millennium Charter School.

#### **Division Operations**

- 1. Monitor the lease arrangements for the Meeting Room side of the Salinas Community Center Complex.
- 2. Operate Sherwood Hall- provide rental opportunities to community groups, City functions and outside promoters for commercial, provide and community programs and events.
- 3. Continue to practice excellent customer service.

#### **Performance Measures**

| Performance Measure / Goal   | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Facility was leased thru July 2013 and the facility was underrenovation from Dcember 2013- February 2014. The meeting room side of the facility is leased to Millennium Charter School. The Millennium Charter School has use of Sherwood Hall Monday-Friday from 7:30-11:00 AM and exclusive use of the facility for 6 weeks each year. In addition, the school uses the facility on Monday afternoons for enrichment activities. Parent meetings are held in the Hall 2 to 3 times a year. The school also is able to use the facility on rainy days for physical education. |                      |                      |                    |                         |                    |
| Number of uses   | 56                   | 56                   | 80                 | 61                      | 65                 |
| Number of Facility Attendees   | 39,376               | 43,385               | 50000              | 45,000                  | 46500              |

#### **Major Budget Changes**

The budget includes temporary salaries to support the operation and management of the facility.

# PARKS AND COMMUNITY SERVICES 6243 Community Center Division

| Actual    | Amended           | Drangood                                  |
|-----------|-------------------|---|
|           | ,                 | Proposed                                  |
| 9 57,345  | 89,718            | 110,000                                   |
| 455       | 16,120            | 1,400                                     |
| 9 236,240 | 176,280           | 209,000                                   |
|           | 7,000             |   |
| 8 294,040 | 289,118           | 320,400                                   |
| >         | 455<br>69 236,240 | 455 16,120<br>69 236,240 176,280<br>7,000 |

|                      | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------|---------|---------|---------|----------|
| Expenditures by Fund | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund    | 235,998 | 268,437 | 224,718 | 238,000  |
| 1100 Measure V       | 31,400  | 25,148  | 62,000  | 55,000   |
| 1200 Measure G       |         | 455     | 2,400   | 27,400   |
| Total                | 267,398 | 294,040 | 289,118 | 320,400  |

### **BLOCK GRANT Breadbox Recreation Center Division**

6244

#### **Purpose**

Operate a recreation facility to provide a wide range of activities for all ages, creating wholesome experiences for the community's physical and mental well-being.

#### **Division Operations**

- 1. Continue working with school districts and other organizations on collaborative recreation programs and joint usage of facility.
- 2. Provide Year-round recreation activities.
- 3. Continue to offer diversity of recreation programs for all ages with an emphasis on "At Risk" youth.
- 4. Vigorously market our recreation programs to the community.
- 5. Provide youth with opportunities to use computers and other learning opportunities.
- 6. Provide community service opportunities for youth participants.
- 7. Provide opportunities for field trips to places in surrounding counties, such as Great America, nearby college campuses, and others.

#### **Performance Measures**

| Performance Measure / Goal  | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|-----------------------------|------------|------------|------------|------------|------------|
|                             | Actual     | Actual     | Goal       | Projected  | Goal       |
| Number of Program Attendees | 39031      | 48121      | 45,000     | 47600      | 47000      |

#### **Major Budget Changes**

## PARKS AND COMMUNITY SERVICES 6244 Breadbox Rec Center Division

|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 89,876  | 92,213  | 69,226  | 75,390   |
| 62 - Supplies & Materials | 8,776   | 9,761   | 10,650  | 10,700   |
| 63 - Outside Services     | 24,451  | 19,131  | 30,350  | 30,500   |
| 66 - Capital Outlays      | 7,600   |         |         |          |
| Total                     | 130,703 | 121,106 | 110,226 | 116,590  |

|                            | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------------|---------|---------|---------|----------|
| Expenditures by Fund       | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund          | 26,134  | 14,579  | 23,600  | 23,600   |
| 1100 Measure V             | 50,608  | 34,023  | 64,626  | 68,945   |
| 1200 Measure G             |         | 22,326  | 22,000  | 24,045   |
| 2910 Community Development | 53,961  | 50,179  |         |          |
| Total                      | 130,703 | 121,106 | 110,226 | 116,590  |

| Workforce by Program     | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|--------------------------|---------------------|---------------------|---------------------|-------------------|
| 6244 Breadbox Rec Center | 0.830               | 0.381               | 0.330               | 0.330             |
| Total                    | 0.830               | 0.381               | 0.330               | 0.330             |

## **BLOCK GRANT Hebbron Family Center Division**

6246

#### **Purpose**

Youth Crime and Gang Violence Prevention Initiative.

#### **Division Operations**

- 1. Provide programs and services at the Safehaven/homework center 5 days per week.
- 2. Provide opportunities for field trips and specialized contract classes.
- 3. Help to reduce the level of Gang related crime within the Community by offering recreational programs and activities targeted to at risk youth, during the crucial after school hours.
- 4. Help to reduce gang participation and keep kids in school.
- 5. Collaborate with organizations such as CASP, Neighbors United, California Youth Outreach, and others to increase the knowledge and awareness of the residents in the Hebbron neighborhood.

#### **Performance Measures**

| Performance Measure / Goal     | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--------------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Number of program attendeees   | 47,990               | 52,007               | 61,000             | 60,000                  | 61,000             |
| Number of programs             | 1,668                | 1,126                | 2,000              | 1,132                   | 1,150              |
| Teen Volunteer Hours Performed | 328                  | 292                  | 300                | 360                     | 375                |

#### **Major Budget Changes**

The CDBG allocations may be reduced by \$3,600 in FY 2013-14 resulting in the elimination of all program supplies for youth enrichment activities (i.e. craft supplies, sports equipment, computer supplies, etc.) and a reduction in FTE staffing resources.

# PARKS AND COMMUNITY SERVICES 6246 Hebbron Family Center Division

|                            | 14-15      | 15-16      | 16-17      | 17-18    |
|----------------------------|------------|------------|------------|----------|
| Expenditures by Character  | Actual     | Actual     | Amended    | Proposed |
| 61 - Salaries & Benefits   | 111,067    | 128,524    | 135,310    | 138,400  |
| 62 - Supplies & Materials  | 8,491      | 9,824      | 10,000     | 10,000   |
| 63 - Outside Services      | 1,123      | 18,587     |            |          |
| Total                      | 120,681    | 156,934    | 145,310    | 148,400  |
|                            |            |            |            |          |
|                            | 14-15      | 15-16      | 16-17      | 17-18    |
| Expenditures by Fund       | Actual     | Actual     | Amended    | Proposed |
| 1100 Measure V             | 120,681    | 92,074     | 10,000     | 10,000   |
| 1200 Measure G             |            |            | 135,310    | 138,400  |
| 2910 Community Development |            | 64,860     |            |          |
| Total                      | 120,681    | 156,934    | 145,310    | 148,400  |
|                            |            |            |            |          |
|                            |            |            |            |          |
|                            | 14-15      | 15-16      | 16-17      | 17-18    |
| Workforce by Program       | Authorized | Authorized | Authorized | Proposed |
| 6246 Hebbron Family Center | 1.810      | 1.000      | 1.000      | 1.000    |
| Total                      | 1 810      | 1 000      | 1 000      | 1 000    |

## PARKS AND COMMUNITY SERVICES Sherwood Rec Center

## PARKS AND COMMUNITY SERVICES 6247 Sherwood Rec Center Division

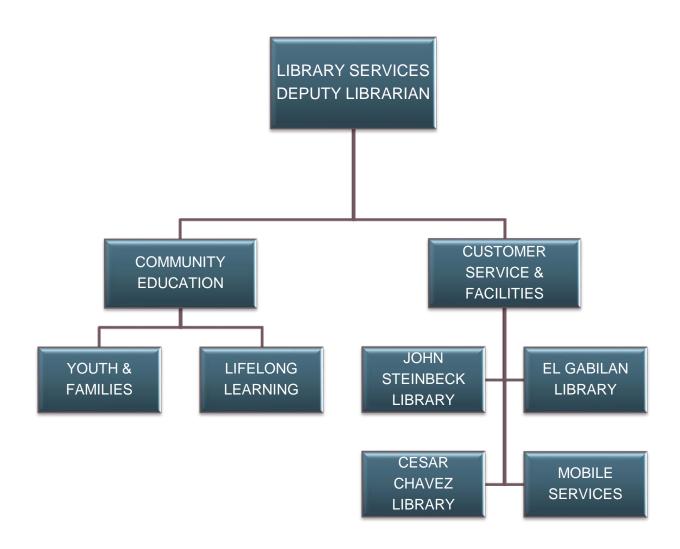
|                           | 14-15  | 15-16  | 16-17   | 17-18    |
|---------------------------|--------|--------|---------|----------|
| Expenditures by Character | Actual | Actual | Amended | Proposed |
| 61 - Salaries & Benefits  |        |        | 11,500  | 18,250   |
| 62 - Supplies & Materials |        |        | 6,750   | 11,500   |
| 63 - Outside Services     |        | 1,575  | 16,350  | 22,150   |
| 66 - Capital Outlays      |        | 378    |         |          |
| Total                     |        | 1,953  | 34,600  | 51,900   |
|                           |        | •      | •       | ,        |

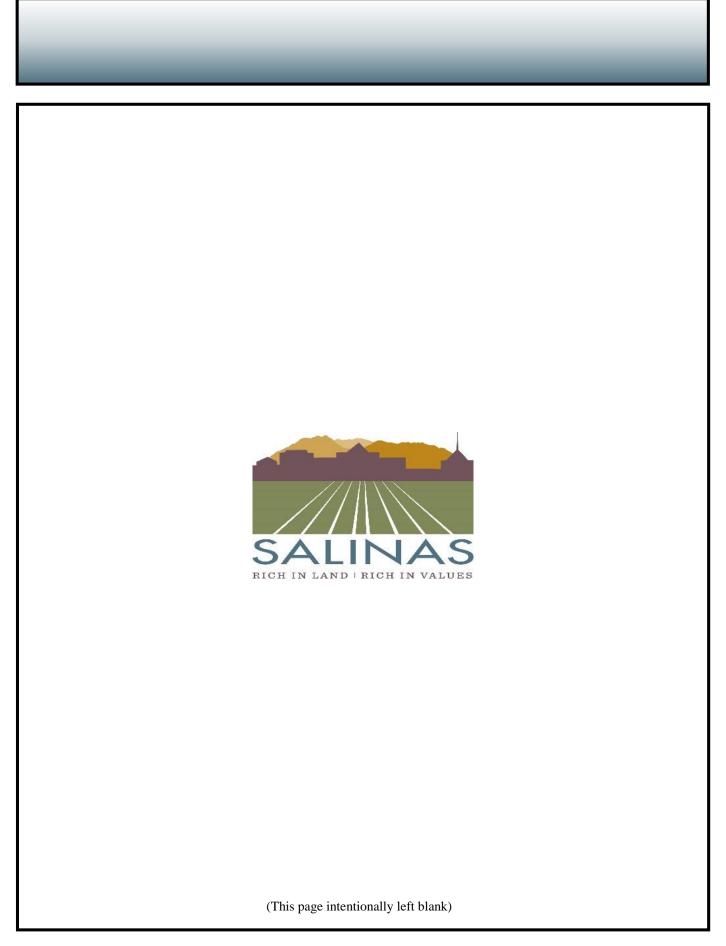
|                      | 14-15  | 15-16  | 16-17   | 17-18    |
|----------------------|--------|--------|---------|----------|
| Expenditures by Fund | Actual | Actual | Amended | Proposed |
| 1200 Measure G       |        | 1,953  | 34,600  | 51,900   |
| Total                |        | 1,953  | 34,600  | 51,900   |

# PARKS AND COMMUNITY SERVICES Work Force

| M. I. C. and D. C. announce      | 14-15      | 15-16      | 16-17      | 17-18    |
|----------------------------------|------------|------------|------------|----------|
| Workforce by Program             | Authorized | Authorized | Authorized | Proposed |
| 6231 Recreation Admin            |            | 4.000      | 4 000      | 4 000    |
| Administrative Analyst I         | 4 200      | 1.000      | 1.000      | 1.000    |
| Administrative Secretary         | 1.000      | 1.000      | 1.000      | 4 200    |
| Community Services Manager       | 2.000      | 2.000      | 1.000      | 1.000    |
| Office Technician                |            |            | : 222      | 1.000    |
| Rec/Com Svcs Superintendent      |            |            | 1.000      | 1.000    |
| Recreation Coordinator           |            | 1.000      | 1.000      | 1.000    |
| 6231 Recreation Admin Total      | 3.000      | 5.000      | 5.000      | 5.000    |
| 6232 Neighborhood Services       |            |            |            |          |
| Neighborhood Svcs Coord          |            | 1.000      | 1.000      | 1.000    |
| 6232 Neighborhood Services Total |            | 1.000      | 1.000      | 1.000    |
|                                  |            |            |            |          |
| 6238 Youth Sports                | 4.000      | 4.000      | 4 000      | 4 000    |
| Sports Program Asst              | 1.000      | 1.000      | 1.000      | 1.000    |
| 6238 Youth Sports Total          | 1.000      | 1.000      | 1.000      | 1.000    |
| 6242 Afterschool Programs        |            |            |            |          |
| Recreation Asst                  |            | 2.000      | 2.000      | 2.000    |
| Recreation Coordinator           | 2.000      | 2.619      | 2.670      | 2.670    |
| Senior Recreation Assistant      |            |            | 1.000      | 1.000    |
| Sports Program Asst              |            | 1.000      |            |          |
| 6242 Afterschool Programs Total  | 2.000      | 5.619      | 5.670      | 5.670    |
| 6244 Breadbox Rec Center         |            |            |            |          |
| Recreation Asst                  | 0.500      |            |            |          |
| Recreation Coordinator           | 0.330      | 0.381      | 0.330      | 0.330    |
| 6244 Breadbox Rec Center Total   | 0.830      | 0.381      | 0.330      | 0.330    |
| 6246 Hebbron Family Center       |            |            |            |          |
| Recreation Asst                  | 0.500      |            |            |          |
| Recreation Coordinator           | 1.310      | 1.000      | 1.000      | 1.000    |
| 6246 Hebbron Family Center Total | 1.810      | 1.000      | 1.000      | 1.000    |
| 6246 REDDION Family Center Total | 1.010      | 1.000      | 1.000      | 1.000    |
|                                  | 8.640      | 14.000     | 14.000     | 14.000   |
| Total                            | 0.070      | 1 11000    |            |          |

## LIBRARY Organizational Chart





# LIBRARY Summary

|   | 14-15   | 15-16   | 16-17  | 17-18  |
|---|---|---|--|--|
| <b>Expenditures by Program</b>  | Actual  | Actual  | Amended  | Proposed   |
| 6005 Library Administration   | 128,571   | 374,908   | 479,070  | 668,840  |
| 6009 Technology Services  | 309,556   | 326,961   | 663,485  | 1,038,380  |
| 6010 Support Services   | 783,094   | 776,126   | 1,031,940  |  |
| 6011 Steinbeck Library  | 679,419   | 782,937   | 864,550  | 1,189,390  |
| 6012 Cesar Chavez Library   | 988,320   | 1,006,508   | 1,099,776  | 1,065,300  |
| 6013 El Gabilan Library   | 412,423   | 486,060   | 529,086  | 516,150  |
| 6015 Community Education  | 255,102   | 301,971   | 280,004  | 782,080  |
| Total   | 3,556,485   | 4,055,471   | 4,947,911  | 5,260,140  |
|   |   |   |  |  |
|   | 14-15   | 15-16   | 16-17  | 17-18  |
| <b>Expenditures by Character</b>  | Actual  | Actual  | Amended  | Proposed   |
| 61 - Salaries & Benefits  | 2,910,796   | 3,253,934   | 3,994,561  | 4,364,390  |
| 62 - Supplies & Materials   | 279,764   | 242,507   | 289,450  | 284,500  |
| 63 - Outside Services   | 347,174   | 468,091   | 490,885  | 543,400  |
| 64 - Other Charges  | 13,320  | 13,300  | 25,265   | 25,850   |
| 66 - Capital Outlays  | 5,431   | 77,639  | 147,750  | 42,000   |
| Total   | 3,556,485   | 4,055,471   | 4,947,911  | 5,260,140  |
|   |   |   |  |  |
|   |   |   |  |  |
| Free and it was by Free d   | 14-15   | 15-16   | 16-17  | 17-18<br>Drawaad                                     |
| Expenditures by Fund  | Actual  | Actual  | Amended  | Proposed   |
| 1100 Measure V  | <b>Actual</b> 3,556,485   | <b>Actual</b> 4,055,471   | <b>Amended</b> 4,947,911   | <b>Proposed</b> 5,260,140                            |
|   | Actual  | Actual  | Amended  | Proposed   |
| 1100 Measure V  | <b>Actual</b> 3,556,485   | <b>Actual</b> 4,055,471   | <b>Amended</b> 4,947,911   | <b>Proposed</b> 5,260,140                            |
| 1100 Measure V  | <b>Actual</b> 3,556,485   | <b>Actual</b> 4,055,471   | <b>Amended</b> 4,947,911   | <b>Proposed</b> 5,260,140                            |
| 1100 Measure V  | Actual<br>3,556,485<br><b>3,556,485</b>                                     | Actual<br>4,055,471<br><b>4,055,471</b>   | Amended<br>4,947,911<br><b>4,947,911</b>                                     | Proposed<br>5,260,140<br><b>5,260,140</b>            |
| 1100 Measure V  Total   | Actual<br>3,556,485<br>3,556,485  | Actual<br>4,055,471<br>4,055,471<br>15-16   | Amended<br>4,947,911<br>4,947,911  | Proposed<br>5,260,140<br>5,260,140                   |
| 1100 Measure V  Total  Workforce by Program   | Actual<br>3,556,485<br>3,556,485<br>14-15<br>Authorized                     | Actual<br>4,055,471<br>4,055,471<br>15-16<br>Authorized   | Amended<br>4,947,911<br>4,947,911<br>16-17<br>Authorized                     | 5,260,140<br>5,260,140<br>17-18<br>Proposed          |
| 1100 Measure V  Total  Workforce by Program  6005 Library Administration  | Actual 3,556,485 3,556,485  14-15 Authorized 3.000                          | Actual<br>4,055,471<br>4,055,471<br>15-16<br>Authorized<br>3.000                                      | Amended 4,947,911 4,947,911  16-17 Authorized 3.000                          | 5,260,140<br>5,260,140<br>17-18<br>Proposed<br>4.000 |
| 1100 Measure V Total  Workforce by Program 6005 Library Administration 6009 Technical Services  | Actual 3,556,485 3,556,485  14-15 Authorized 3.000 3.000                    | Actual<br>4,055,471<br>4,055,471<br>15-16<br>Authorized<br>3.000<br>3.000                             | Amended 4,947,911 4,947,911  16-17 Authorized 3.000 4.000                    | 5,260,140<br>5,260,140<br>17-18<br>Proposed<br>4.000 |
| Total  Workforce by Program  6005 Library Administration 6009 Technical Services 6010 Support Services  | Actual 3,556,485 3,556,485  14-15 Authorized 3.000 3.000 8.000              | Actual<br>4,055,471<br>4,055,471<br>15-16<br>Authorized<br>3.000<br>3.000<br>8.000                    | Amended 4,947,911 4,947,911  16-17 Authorized 3.000 4.000 8.000              | 7-18<br>Proposed<br>4.000<br>6.000                   |
| Total  Workforce by Program  6005 Library Administration 6009 Technical Services 6010 Support Services 6011 Steinbeck Library                           | Actual 3,556,485 3,556,485  14-15 Authorized 3.000 3.000 8.000 8.000        | Actual<br>4,055,471<br>4,055,471<br>15-16<br>Authorized<br>3.000<br>3.000<br>8.000<br>7.000           | Amended 4,947,911 4,947,911  16-17 Authorized 3.000 4.000 8.000 7.500        | 7-18<br>Proposed<br>4.000<br>6.000                   |
| Total  Workforce by Program  6005 Library Administration 6009 Technical Services 6010 Support Services 6011 Steinbeck Library 6012 Cesar Chavez Library | Actual 3,556,485 3,556,485  14-15 Authorized 3.000 3.000 8.000 8.000 13.000 | Actual<br>4,055,471<br>4,055,471<br>15-16<br>Authorized<br>3.000<br>3.000<br>8.000<br>7.000<br>14.000 | Amended 4,947,911 4,947,911  16-17 Authorized 3.000 4.000 8.000 7.500 12.500 | 17-18 Proposed  4.000 6.000  11.000 10.500           |

### **Purpose**

Provide leadership, management and organization of the John Steinbeck, Cesar Chavez and El Gabilan libraries as well as the Division's mobile services and community programs. Focus on organizational effectiveness through scheduling of staff, programs, grants and projects. Manage resources effectively and efficiently to optimize services to the public on reading, education for all ages, and youth mentoring and leadership programs. Establish partnerships and opportunities in the community and region in order to build capacity and support.

#### **Division Operations**

- 1. Increase usage of services, programs and collections through the use of effective marketing and community engagement methods and processes.
- 2. Provide leadership and direction through the implementation of strategic planning tools and methods.
- 3. Work effectively with City Manager, City departments, the Library and Community Services Commission, Friends of the Salinas Public Library, and community groups.
- 4. Recruit and develop staff with the capacity to communicate and collaborate with populations from diverse cultural and linguistic backgrounds, who are technological savvy and who deliver excellent customer services. Re-align staff duties as needed to maximize effectiveness.
- 5. Seek out and manage grants for community programs, education and youth development.
- 6. Increase funding support and advocacy for the Library.
- 7. Practice excellent customer service.
- 8. Provide effective budget, project and program management.
- 9. Connect strategically with other community and library groups and professional networks.

#### **Performance Measures**

|  | FY 2014-15 | FY 2015-16 | FY 2016-17    | FY 2016-17    | FY 2017-18         |
|--|------------|------------|---------------|---------------|--------------------|
| Performance Measure / Goal                       | Actual     | Actual     | Goal          | Projected     | Goal               |
| Number of Volunteer Hours Performed              |            | 5,012      | 5,000         | 5,000         | 5,500              |
| Grant funding awarded to LCS Divisions           | N/A        | N/A        | \$ 250,000.00 | \$ 255,257.00 | \$ 300,000.00      |
| LCS Customer Service Satisfaction Index          |            |            |               |               | 90% Good/Excellent |
| Library Visitors per capita                      | 3.75       | 3.30       | 3.10          | 2.79          | 3.10               |
| Library Circulation per capita                   | 2.48       | 2.23       | 2.48          | 2.30          | 2.33               |
| Library Materials per capita                     | 1.24       | 1.33       | 1.43          | 1.42          | 1.49               |
| Registered borrower as a % of service population | 41%        | 48%        | 55%           | 53%           | 60%                |

#### **Major Budget Changes**

# LIBRARY 6005 Library Administration Division

| Eveneditures by Character | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 113,896 | 355,532 | 452,620 | 645,490  |
| 62 - Supplies & Materials | 81      | 401     | 3,000   | 500      |
| 63 - Outside Services     | 4,680   | 8,683   | 3,185   | 2,000    |
| 64 - Other Charges        | 9,914   | 10,292  | 20,265  | 20,850   |
| Total                     | 128,571 | 374,908 | 479,070 | 668,840  |
|                           |         |         |         |          |

|                      | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------|---------|---------|---------|----------|
| Expenditures by Fund | Actual  | Actual  | Amended | Proposed |
| 1100 Measure V       | 128,571 | 374,908 | 479,070 | 668,840  |
| Total                | 128,571 | 374,908 | 479,070 | 668,840  |

| Workforce by Program        | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|-----------------------------|---------------------|---------------------|---------------------|-------------------|
| 6005 Library Administration | 3.000               | 3.000               | 3.000               | 4.000             |
| Total                       | 3.000               | 3.000               | 3.000               | 4.000             |

## LIBRARY Technical Services Division

6009

## **Purpose**

To connect people to information and community resources by providing access to innovative technologies, tools and community spaces.

#### **Division Operations**

- 1. Provide new programs for youth that effectively incorporate technology to increase knowledge of and proficiency in the STEAM disciplines.
- 2. Maintain and update hardware and software in public computing spaces for efficient operations and to allow for intuitive and easy use by library customers.
- 3. Utilize social media for communications with the public to increase awareness of services, programs and collections.
- 4. Implement self-service technology to increase the efficiency of operations and to allow staff to provide a higher level of engagement and service to library customers.
- 5. Maintain a library web presence that functions as the Library's "virtual branch," providing collections and learning services that can be easily accessed by library customers from outside the library.
- 6. Select, acquire and process materials in a variety of formats for new and existing library collections.
- 7. Maintain and update Koha, the integrated library system catalog to allow library staff and customers convenient access to library materials.
- 8. Expand e-book and other e-resources in order to increase access to library materials.
- 9. Analyze collection usage and expenditures to ensure investment in the library's collection is performed in an effective manner.

#### **Performance Measures**

| Performance Measure / Goal                               | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Website Hits   | 471,042              | 424,991              | 400,000            | 350,000                 | 450,000            |
| Public Computer Sessions                                 | 146,356              | 144,502              | 150,000            | 145,000                 | 155,000            |
| Public Computer Sessions per capita                      | 0.93                 | 0.92                 | 0.93               | 0.90                    | 0.96               |
| # of Public Computers per 1,000 residents                | 0.75                 | 0.74                 | 0.73               | 0.73                    | 1.00               |
| LCS Website satisfaction index                           |                      |                      |                    |                         | 90% Good/Excellent |
| Average wait time for public computers                   |                      |                      | 10 minutes         | 10 minutes              | 10 minutes         |
| Collection turnover rate                                 | 2.00                 | 1.67                 | 1.74               | 1.63                    | 2.00               |
| Collection growth rate                                   | -6%                  | 8%                   | 10%                | 9%                      | 5%                 |
| Digital material circulation as a % of total circulation | 0%                   | 0%                   | 2%                 | 1%                      | 3%                 |

## **Major Budget Changes**

# LIBRARY 6009 Technology Services Division

|                           | 14-15      | 15-16      | 16-17      | 17-18     |
|---------------------------|------------|------------|------------|-----------|
| Expenditures by Character | Actual     | Actual     | Amended    | Proposed  |
| 61 - Salaries & Benefits  | 283,277    | 231,030    | 380,573    | 601,580   |
| 62 - Supplies & Materials |            | 148        | 27,000     | 234,400   |
| 63 - Outside Services     | 20,848     | 18,145     | 108,162    | 155,400   |
| 64 - Other Charges        |            |            |            | 5,000     |
| 66 - Capital Outlays      | 5,431      | 77,639     | 147,750    | 42,000    |
| Total                     | 309,556    | 326,961    | 663,485    | 1,038,380 |
|                           |            |            |            |           |
|                           | 14-15      | 15-16      | 16-17      | 17-18     |
| Expenditures by Fund      | Actual     | Actual     | Amended    | Proposed  |
| 1100 Measure V            | 309,556    | 326,961    | 663,485    | 1,038,380 |
| Total                     | 309,556    | 326,961    | 663,485    | 1,038,380 |
|                           |            |            |            |           |
|                           | 14-15      | 15-16      | 16-17      | 17-18     |
| Workforce by Program      | Authorized | Authorized | Authorized | Proposed  |
| 6009 Technical Services   | 3.000      | 3.000      | 4.000      | 6.000     |
| Total                     | 3.000      | 3.000      | 4.000      | 6.000     |
|                           |            |            |            |           |

## LIBRARY Steinbeck Library Division

6011

#### **Purpose**

Provide enriching cultural, educational and literary experiences, opportunities for self-directed education and assistance with research and information-finding in a safe and accessible location in downtown Salinas.

### **Division Operations**

- 1. Maintain an up-to-date and relevant collection of materials that responds to the needs of the community.
- 2. Provide a variety of classes, workshops and seminars for all ages that inform, educate and entertain.
- Serve the surrounding business community by promoting small business development and workforce readiness.
- 4. Provide access to public computing, printing and a wireless access network.
- 5. Meet the needs of Salinas' families by educating parents on early literacy skills and ways to support their child's education.
- 6. Continue to build a collection of local history that tells the story of Salinas.
- 7. Provide Digital Arts programming that builds the creative potential of children and adults.
- 8. Collaborate with school districts to provide services to students at library sites.
- 9. Identify and support new exhibits in the public area.
- 10. Provide excellent customer service.

#### **Performance Measures**

| Performance Measure / Goal          | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|-------------------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Circulation of materials            | 169,810              | 155,884              | 180,000            | 160,000                 | 180,000            |
| Number of Visitors                  | 235,296              | 219,488              | 200,000            | 180,000                 | 200,000            |
| JSL Collection turnover             | 1.34                 | 1.18                 | 1.32               | 1.17                    | 2.00               |
| Customer service satisfaction index |                      |                      |                    |                         | 90% Good/Excellent |
| Program satisfaction index          |                      |                      |                    |                         | 90% Good/Excellent |
| Program attendence (JSL)            |                      |                      | 3,000              | 3,529                   | 4,000              |

## **Major Budget Changes**

# LIBRARY 6011 Steinbeck Library Division

|                           | 14-15      | 15-16      | 16-17      | 17-18    |
|---------------------------|------------|------------|------------|----------|
| Expenditures by Character | Actual     | Actual     | Amended    | Proposed |
| 61 - Salaries & Benefits  | 531,726    | 603,955    | 691,050    | 1,010,19 |
| 62 - Supplies & Materials | 8,759      | 13,635     | 23,100     | 16,70    |
| 63 - Outside Services     | 138,934    | 165,348    | 150,400    | 162,50   |
| Total                     | 679,419    | 782,937    | 864,550    | 1,189,39 |
|                           |            |            |            |          |
|                           | 14-15      | 15-16      | 16-17      | 17-18    |
| Expenditures by Fund      | Actual     | Actual     | Amended    | Proposed |
| 1100 Measure V            | 679,419    | 782,937    | 864,550    | 1,189,39 |
| Total                     | 679,419    | 782,937    | 864,550    | 1,189,39 |
|                           |            |            |            |          |
|                           | 14-15      | 15-16      | 16-17      | 17-18    |
| Workforce by Program      | Authorized | Authorized | Authorized | Proposed |
| 6011 Steinbeck Library    | 8.000      | 7.000      | 7.500      | 11.000   |
| Total                     | 8.000      | 7.000      | 7.500      | 11.000   |
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## LIBRARY Cesar Chavez Library Division

6012

## **Purpose**

Provide enriching cultural, educational and literary experiences, opportunities for self-directed education and assistance with research and information-finding in a safe and accessible location in East Salinas.

### **Division Operations**

- 1. Maintain an up-to-date and relevant collection of materials that responds to the needs of the community.
- 2. Provide a variety of classes, workshops and seminars for all ages that inform, educate and entertain.
- 3. Maintain the special collections that reflect the history of Salinas and the Alisal community
- 4. Provide access to public computing, printing and a wireless access network.
- 5. Meet the needs of Salinas' families by educating parents on early literacy skills and ways to support their child's education.
- 6. Provide afterschool programming that assists students with homework and offers a safe and enriching environment for children and teens in the afterschool hours.
- 7. Provide Digital Arts programming that builds the creative potential of children and adults.
- 8. Collaborate with school districts to provide services to students at library sites.
- 9. Offer access to community meeting rooms.
- 10. Provide excellent customer service.

#### **Performance Measures**

| Performance Measure / Goal          | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|-------------------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Circulation of materials            | 147,504              | 135,473              | 150,000            | 145,000                 | 150,000            |
| Number of Visitors (CCL)            | 247,603              | 218,762              | 200,000            | 190,000                 | 200,000            |
| CC Collection turnover              | 3.67                 | 3.01                 | 3.17               | 3.06                    | 3.25               |
| Customer service satisfaction index |                      |                      |                    |                         | 90% Good/Excellent |
| Program satisfaction index          |                      |                      |                    |                         | 90% Good/Excellen  |
| Program attendence (CCL)            |                      |                      | 7,000              | 8,703                   | 9,500              |

## **Major Budget Changes**

## LIBRARY

## 6012 Cesar Chavez Library Division

|                           | 14-15      | 15-16      | 16-17      | 17-18     |
|---------------------------|------------|------------|------------|-----------|
| Expenditures by Character | Actual     | Actual     | Amended    | Proposed  |
| 61 - Salaries & Benefits  | 874,262    | 884,667    | 1,016,476  | 1,003,600 |
| 62 - Supplies & Materials | 4,179      | 4,463      | 23,100     | 8,000     |
| 63 - Outside Services     | 109,879    | 117,378    | 60,200     | 53,700    |
| Total                     | 988,320    | 1,006,508  | 1,099,776  | 1,065,300 |
| 7 3 4 4 4                 | 33,525     | 1,000,000  | 1,000,110  |           |
|                           | 14-15      | 15-16      | 16-17      | 17-18     |
| Expenditures by Fund      | Actual     | Actual     | Amended    | Proposed  |
| 1100 Measure V            | 988,320    | 1,006,508  | 1,099,776  | 1,065,300 |
| Total                     | 988,320    | 1,006,508  | 1,099,776  | 1,065,300 |
|                           | 14-15      | 15-16      | 16-17      | 17-18     |
| Workforce by Program      | Authorized | Authorized | Authorized | Proposed  |
| 6012 Cesar Chavez Library | 13.000     | 14.000     | 12.500     | 10.500    |
| Total                     | 13.000     | 14.000     | 12.500     | 10.500    |
|                           |            |            |            |           |

## LIBRARY El Gabilan Library Division

6013

### **Purpose**

Provide enriching cultural, educational and literary experiences, opportunities for self-directed education and assistance with research and information-finding in a safe and accessible location in North Salinas.

## **Division Operations**

- 1. Maintain an up-to-date and relevant collection of materials that responds to the needs of the community.
- 2. Provide a variety of classes, workshops and seminars for all ages that inform, educate and entertain.
- 3. Provide access to public computing, printing and a wireless access network.
- 4. Meet the needs of Salinas' families by educating parents on early literacy skills and ways to support their child's education.
- 5. Provide afterschool programming that assists students with homework and offers a safe and enriching environment for children and teens in the afterschool hours..
- 6. Collaborate with school districts to provide services to students at library sites.
- 7. Provide excellent customer service.

#### **Performance Measures**

| Performance Measure / Goal          | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|-------------------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Circulation of Materials (EG)       | 71,642               | 59,615               | 70,000             | 66,000                  | 70,000             |
| Number of Visitors                  | 101,081              | 80,505               | 80,000             | 75,000                  | 80,000             |
| El Gabilan collection turnover      | 2.92                 | 2.24                 | 2.44               | 2.30                    | 2.50               |
| Customer service satisfaction index |                      |                      |                    |                         | 90% Good/Excellent |
| Program satisfaction index          |                      |                      |                    |                         | 90% Good/Excellent |
| Program attendence (EG)             |                      |                      | 800                | 902                     | 1,000              |

### **Major Budget Changes**

# LIBRARY 6013 El Gabilan Library Division

|                           | 14-15      | 15-16      | 16-17      | 17-18    |
|---------------------------|------------|------------|------------|----------|
| Expenditures by Character | Actual     | Actual     | Amended    | Proposed |
| 61 - Salaries & Benefits  | 356,549    | 418,438    | 460,786    | 403,950  |
| 62 - Supplies & Materials | 1,971      | 2,279      | 6,400      | 5,400    |
| 63 - Outside Services     | 53,903     | 65,343     | 61,900     | 106,800  |
| Total                     | 412,423    | 486,060    | 529,086    | 516,150  |
|                           |            |            |            |          |
|                           | 14-15      | 15-16      | 16-17      | 17-18    |
| Expenditures by Fund      | Actual     | Actual     | Amended    | Proposed |
| 1100 Measure V            | 412,423    | 486,060    | 529,086    | 516,150  |
| Total                     | 412,423    | 486,060    | 529,086    | 516,150  |
|                           |            |            |            |          |
|                           | 14-15      | 15-16      | 16-17      | 17-18    |
| Workforce by Program      | Authorized | Authorized | Authorized | Proposed |
| 6013 El Gabilan Library   | 5.500      | 5.500      | 5.500      | 4.500    |
| Total                     | 5.500      | 5.500      | 5.500      | 4.500    |
|                           |            |            |            |          |
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## LIBRARY Community Education Division

6015

### **Purpose**

Provide an array of educational opportunities and enriching experiences that meet the needs of the Salinas community, focusing especially on programming that builds early literacy skills, ensures that students have the resources to succeed in school and improves workforce readiness and outcomes for adults

## **Division Operations**

- 1. Provide opportunities for parents to understand and practice the skills that build literacy in young children.
- 2. Provide classes and experiences that focus on the enjoyment of reading and writing
- 3. Offer experiences for youth that improve their knowledge of and proficiency in the STEAM disciplines.
- 4. Provide classes and services to adults seeking employment by building technology skills as well as soft skills.
- 5. Enlarge GED and ESL programs through the use of technology, partnerships with other education providers and recruitment of volunteers to expand capacity.
- 6. Provide cultural programs and experiences that celebrate the diversity and history of Salinas.
- 7. Seek new grant funding and monitor and report on existing grants.
- 8. Maintain partnerships with schools to ensure that programming for students is relevant to curriculum goals.
- 9. Explore and expand partnerships with other education providers, nonprofit organizations and cultural institutions to increase the quality and quantity of programs offered.
- 10. Continually evaluate the effectiveness of programming and implement methods of improvement.
- 11. Provide excellent customer service.

#### **Performance Measures**

| Performance Measure / Goal                                 | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| # of Adult Learners (unduplicated)                         | 539                  | 590                  | 600                | 500                     | 600                |
| Volunteer Tutor hours                                      | 4,269                | 1,072                | 1,500              | 1,000                   | 1,500              |
| Number of Homework Center Students (unduplicated)          | 83                   | 47                   | 47                 | 35                      | 100                |
| Number of Homework Center visits                           | 13,024               | 11,564               | 12,000             | 9,000                   | 10,000             |
| Total Library Program attendence                           |                      | 15,414               | 20,000             | 20,694                  | 22,000             |
| Program attendence per capita                              |                      | 0.10                 | 0.10               | 0.08                    | 0.10               |
| Program satisfaction index                                 |                      |                      |                    |                         | 90% Good/Excellent |
| % of Salinas youth with a library card                     |                      |                      | 65%                | 62%                     | 75%                |
| % of Salinas youth participating in Summer Reading Program |                      |                      | 5%                 | 1%                      | 5%                 |
| Early childhood program attendance (duplicated)            |                      | 4,425                | 8,000              | 8,114                   | 8,800              |

### **Major Budget Changes**

## LIBRARY

## 6015 Community Education Division

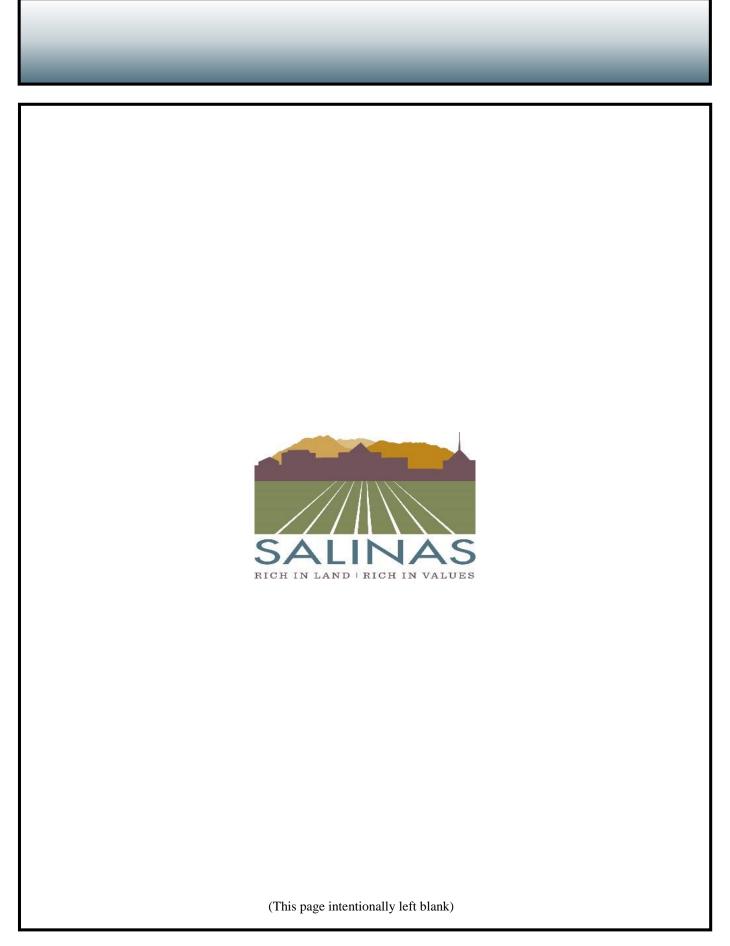
|                                  | 14-15      | 15-16      | 16-17      | 17-18    |
|----------------------------------|------------|------------|------------|----------|
| <b>Expenditures by Character</b> | Actual     | Actual     | Amended    | Proposed |
| 61 - Salaries & Benefits         | 251,802    | 298,616    | 276,004    | 699,580  |
| 62 - Supplies & Materials        | 3,223      | 3,355      | 3,500      | 19,500   |
| 63 - Outside Services            | 77         |            | 500        | 63,000   |
| Total                            | 255,102    | 301,971    | 280,004    | 782,080  |
|                                  |            |            |            |          |
|                                  | 14-15      | 15-16      | 16-17      | 17-18    |
| Expenditures by Fund             | Actual     | Actual     | Amended    | Proposed |
| 1100 Measure V                   | 255,102    | 301,971    | 280,004    | 782,080  |
| Total                            | 255,102    | 301,971    | 280,004    | 782,080  |
|                                  |            |            |            |          |
|                                  | 14-15      | 15-16      | 16-17      | 17-18    |
| Workforce by Program             | Authorized | Authorized | Authorized | Proposed |
| 6015 Community Education         | 3.000      | 3.000      | 3.000      | 5.000    |
| Total                            | 3.000      | 3.000      | 3.000      | 5.000    |
|                                  |            |            |            |          |
|                                  |            |            |            |          |

## LIBRARY Work Force

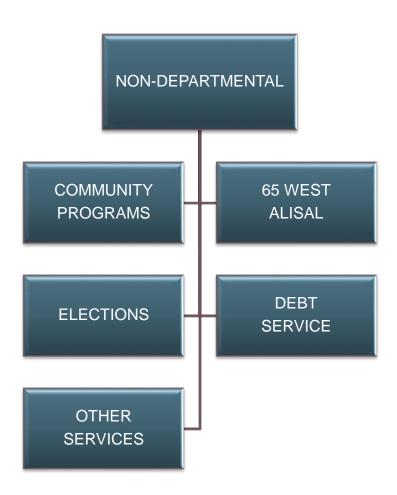
|                                   | 14-15      | 15-16      | 16-17      | 17-18    |
|-----------------------------------|------------|------------|------------|----------|
| Workforce by Program              | Authorized | Authorized | Authorized | Proposed |
| 6005 Library Administration       |            |            |            |          |
| Administrative Secretary          |            |            |            | 1.000    |
| Deputy Librarian                  | 1.000      | 1.000      | 1.000      | 1.000    |
| Lib/Community Svc Dir             | 1.000      | 1.000      | 1.000      | 1.000    |
| Marketing & Development Coord     |            |            |            | 1.000    |
| Office Technician                 | 1.000      | 1.000      | 1.000      |          |
| 6005 Library Administration Total | 3.000      | 3.000      | 3.000      | 4.000    |
| 6009 Technical Services           |            |            |            |          |
| Lib Automation Svc Coord          |            |            | 1.000      | 1.000    |
| Librarian I                       |            |            |            | 1.000    |
| Librarian II                      | 1.000      | 1.000      | 1.000      |          |
| Library Technician                |            |            |            | 2.000    |
| Office Technician                 |            |            |            | 1.000    |
| Sr Library Technician             | 1.000      | 1.000      | 1.000      |          |
| Technical Services Manager        | 1.000      | 1.000      | 1.000      | 1.000    |
| 6009 Technical Services Total     | 3.000      | 3.000      | 4.000      | 6.000    |
| 6010 Support Services Librarian I |            | 1.000      | 1.000      |          |
| Librarian II                      | 1.000      | 1.000      | 1.000      |          |
| Library Aide                      | 2.000      | 1.000      | 1.000      |          |
| Library Clerk                     | 1.000      | 1.000      | 1.000      |          |
| Library Technician                | 1.000      | 1.000      | 1.000      |          |
| Office Technician                 | 1.000      | 1.000      | 1.000      |          |
| Sr Library Technician             | 2.000      | 2.000      | 2.000      |          |
| 6010 Support Services Total       | 8.000      | 8.000      | 8.000      |          |
| 6011 Steinbeck Library            |            |            |            |          |
| Librarian I                       | 2.000      | 1.500      | 3.000      | 3.500    |
| Librarian II                      | 1.000      | 1.000      | 1.000      | 1.000    |
| Library Aide                      |            |            |            | 1.000    |
| Library Clerk                     | 3.000      | 3.500      | 3.500      | 3.500    |
| Library Page                      | 1.000      |            |            | 1.000    |
| Sr Library Technician             | 1.000      | 1.000      |            | 1.000    |
| 6011 Steinbeck Library Total      | 8.000      | 7.000      | 7.500      | 11.000   |

# LIBRARY Work Force

|                                 | 14-15      | 15-16      | 16-17      | 17-18    |
|---------------------------------|------------|------------|------------|----------|
| Workforce by Program            | Authorized | Authorized | Authorized | Proposed |
| 6012 Cesar Chavez Library       |            |            |            |          |
| Librarian I                     | 6.000      | 6.500      | 5.000      | 5.000    |
| Librarian II                    | 1.000      | 1.000      | 1.000      | 1.000    |
| Library Clerk                   | 3.000      | 3.500      | 3.500      | 2.500    |
| Library Page                    | 1.000      | 1.000      | 1.000      | 1.000    |
| Library Technician              | 2.000      | 2.000      | 2.000      | 1.000    |
| 6012 Cesar Chavez Library Total | 13.000     | 14.000     | 12.500     | 10.500   |
|                                 |            |            |            |          |
| 6013 El Gabilan Library         |            |            |            |          |
| Librarian I                     | 1.000      | 1.000      | 1.000      |          |
| Librarian II                    | 1.000      | 1.000      | 1.000      | 1.000    |
| Library Clerk                   | 1.500      | 1.500      | 1.500      | 2.500    |
| Library Page                    | 1.000      | 1.000      | 1.000      |          |
| Library Technician              | 1.000      | 1.000      | 1.000      | 1.000    |
| 6013 El Gabilan Library Total   | 5.500      | 5.500      | 5.500      | 4.500    |
|                                 |            |            |            |          |
| 6015 Community Education        |            |            |            |          |
| Community Education Manager     |            |            |            | 1.000    |
| Literacy Assistant              | 1.000      | 1.000      | 1.000      | 1.000    |
| Literacy Clerk                  | 1.000      | 1.000      | 1.000      | 1.000    |
| Literacy Program Mgr            | 1.000      | 1.000      | 1.000      |          |
| Senior Librarian                |            |            |            | 2.000    |
| 6015 Community Education Total  | 3.000      | 3.000      | 3.000      | 5.000    |
|                                 |            |            |            |          |
| Total                           | 43.500     | 43.500     | 43.500     | 41.000   |
|                                 |            |            |            |          |



## NON-DEPARTMENTAL Organizational Chart



## NON-DEPARTMENTAL Summary

## **Purpose**

The Non-Departmental budget supports community programs; the City's repayment of outstanding bond issues; the cost of elections; the cost of operating the 65 West Alisal Street facility; and various operating costs that are not directly charged to a specific departmental operating budget.

## **Top Accomplishments for FY 2016-17**

### **Organizational Effectiveness Initiative**

- 1. Successfully made all debt service payments during the year
- 2. Tracked all of the severance and retirement incentives

### City Council Goals, Strategies, and Objectives for FY 2017-18

#### **Organizational Effectiveness Initiative**

- 1. Continue to make timely debt service payments
- 2. Track severance and retirement incentives
- 3. Continue to track all non-departmental activity

| Major | Budget | Changes |
|-------|--------|---------|
|-------|--------|---------|

# NON-DEPARTMENTAL Summary

|                               | 14-15      | 15-16      | 16-17      | 17-18      |
|-------------------------------|------------|------------|------------|------------|
| Expenditures by Program       | Actual     | Actual     | Amended    | Proposed   |
| 8001 Community Programs       | 217,438    | 211,432    | 160,000    | 160,000    |
| 8002 Elections                |            | 3,076      | 710,000    |            |
| 8003 65 West Alisal           | 68,115     | 56,268     | 37,900     | 46,300     |
| 8004 Debt Service             | 3,254,762  | 9,789,470  | 2,972,800  | 2,443,557  |
| 8005 Other Services           | 8,936,538  | 6,059,343  | 7,004,925  | 7,309,600  |
| 8010 Intermodal Transp Center | 21,271     | 91,728     | 134,160    | 132,660    |
| Total                         | 12,498,124 | 16,211,318 | 11,019,785 | 10,092,117 |

|                           | 14-15      | 15-16      | 16-17      | 17-18      |
|---------------------------|------------|------------|------------|------------|
| Expenditures by Character | Actual     | Actual     | Amended    | Proposed   |
| 61 - Salaries & Benefits  | 2,685,161  | 722,762    | 471,400    | 560,500    |
| 62 - Supplies & Materials |            | 1,700      | 14,683     | 14,700     |
| 63 - Outside Services     | 3,646,004  | 1,266,667  | 2,113,286  | 1,324,860  |
| 64 - Other Charges        | 4,317,957  | 4,187,809  | 5,124,932  | 5,483,000  |
| 65 - Debt Service         | 1,066,872  | 9,776,820  | 2,972,800  | 2,443,557  |
| 66 - Capital Outlays      | 19,682     | 57,074     | 137,179    | 230,500    |
| 69 - Financial Assistance | 762,448    | 198,487    | 185,505    | 35,000     |
| Total                     | 12,498,124 | 16,211,318 | 11,019,785 | 10,092,117 |

|                                    | 14-15      | 15-16      | 16-17      | 17-18      |
|------------------------------------|------------|------------|------------|------------|
| Expenditures by Fund               | Actual     | Actual     | Amended    | Proposed   |
| 1000 General Fund                  | 8,531,483  | 6,103,716  | 7,610,685  | 7,096,760  |
| 1100 Measure V                     | 591,300    | 191,300    | 201,300    | 191,300    |
| 1200 Measure G                     |            |            | 10,000     | 10,000     |
| 2506 PEG Cable Franchise           | 120,579    | 126,832    | 225,000    | 350,500    |
| 4101 1997 COPs                     | 786,564    | 628,190    | 792,900    |            |
| 4103 Steinbeck COP                 |            | 12,651     |            |            |
| 4104 2014 COP Consolidation        | 2,468,198  | 228,736    | 237,600    | 236,125    |
| 4108 Energy Improvement            |            | 986,499    | 1,245,950  | 1,509,560  |
| 4109 2015 Refunding COP 2005 A & B |            | 7,933,395  | 696,350    | 697,872    |
| Total                              | 12,498,124 | 16,211,318 | 11,019,785 | 10,092,117 |

# NON-DEPARTMENTAL Community Programs Division

| Purpose  |
|--|
| Provide support to the Rodeo and for "Big Week" activities.            |
|  |
| Division Operations  |
| Provide City services to ensure the success of community events.       |
| 1. I lovide only services to ensure the success of serminantly evente. |
| Major Budget Changes None  |
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# NON-DEPARTMENTAL 8001 Community Programs Division

|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 206,904 | 211,278 |         |          |
| 64 - Other Charges        | 216     | 154     | 160,000 | 160,000  |
| 69 - Financial Assistance | 10,318  |         |         |          |
| Total                     | 217,438 | 211,432 | 160,000 | 160,000  |
|                           |         |         |         |          |
|                           | 44.45   | 45.40   | 40.47   | 47.40    |
|                           | 14-15   | 15-16   | 16-17   | 17-18    |
| Expenditures by Fund      | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund         | 217,438 | 211,432 | 160,000 | 160,000  |
| Total                     | 217,438 | 211,432 | 160,000 | 160,000  |

## NON-DEPARTMENTAL Elections Division

| Purpose                          |
|----------------------------------|
| Conduct all municipal elections. |
|                                  |
| Division Operations              |
| Division Operations              |
| Conduct municipal elections.     |
|                                  |
| Major Budget Changes             |
| None                             |
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## NON-DEPARTMENTAL 8002 Elections Division

|                           | 14-15  | 15-16  | 16-17   | 17-18    |
|---------------------------|--------|--------|---------|----------|
| Expenditures by Character | Actual | Actual | Amended | Proposed |
| 3 - Outside Services      |        | 3,076  | 710,000 |          |
| Total                     |        | 3,076  | 710,000 |          |
|                           |        |        |         |          |
|                           | 14-15  | 15-16  | 16-17   | 17-18    |
| Expenditures by Fund      | Actual | Actual | Amended | Proposed |
| 000 General Fund          |        | 3,076  | 710,000 |          |
| Total                     |        | 3,076  | 710,000 |          |
|                           |        |        |         |          |
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## **NON-DEPARTMENTAL 65 West Alisal Division**

8003

## **Purpose**

Maintain City owned facility through preventative maintenance and repairs to ensure a clean, safe and well-operated facility for tenants.

## **Division Operations**

1. Maintain facility in top operating condition.

## **Major Budget Changes**

## NON-DEPARTMENTAL 8003 65 West Alisal Division

|                           | 14-15  | 15-16  | 16-17   | 17-18    |
|---------------------------|--------|--------|---------|----------|
| Expenditures by Character | Actual | Actual | Amended | Proposed |
| 62 - Supplies & Materials |        | 1,663  | 4,300   | 13,500   |
| 63 - Outside Services     | 68,115 | 54,605 | 33,600  | 32,800   |
| Total                     | 68,115 | 56,268 | 37,900  | 46,300   |

|                      | 14-15  | 15-16  | 16-17   | 17-18    |
|----------------------|--------|--------|---------|----------|
| Expenditures by Fund | Actual | Actual | Amended | Proposed |
| 1000 General Fund    | 68,115 | 56,268 | 37,900  | 46,300   |
| Total                | 68,115 | 56,268 | 37,900  | 46,300   |

## NON-DEPARTMENTAL Debt Service Division

8004

## **Purpose**

Provide a record of the 1997 "Certificates of Participation" (COP) for Landfill Proceeds; 1999 COP (Animal Shelter); and 2002 COP (Steinbeck Center) COP; bond transactions. Debt service payments for 1997 COP are partially supported by the annual payment from the Salinas Valley Solid Waste Authority. Debt payments for the 2002 COP are supported by lease payments from the National Steinbeck Center

## **Division Operations**

1. Ensure timely payment to bondholders.

## **Major Budget Changes**

## NON-DEPARTMENTAL 8004 Debt Service Division

| Expenditures by Character   | Actual                | Actual                       | Amended                | Proposed                |
|---|-----------------------|------------------------------|------------------------|-------------------------|
| 63 - Outside Services   | 2,187,890             | 12,651                       |                        |                         |
| 65 - Debt Service   | 1,066,872             | 9,776,820                    | 2,972,800              | 2,444,557               |
| Total   | 3,254,762             | 9,789,470                    | 2,972,800              | 2,444,557               |
|   |                       |                              |                        |                         |
|   |                       |                              |                        |                         |
|   | 14-15                 | 15-16                        | 16-17                  | 17-18                   |
|   |                       |                              |                        |                         |
| Expenditures by Fund  | Actual                | Actual                       | Amended                | Proposed                |
| Expenditures by Fund 4101 1997 COPs                                 | <b>Actual</b> 786,564 | <b>Actual</b> 628,190        | <b>Amended</b> 792,900 | Proposed                |
|   |                       |                              |                        | Proposed                |
| 4101 1997 COPs  |                       | 628,190                      |                        | <b>Proposed</b> 236,125 |
| 4101 1997 COPs<br>4103 Steinbeck COP                                | 786,564               | 628,190<br>12,651            | 792,900                |                         |
| 4101 1997 COPs<br>4103 Steinbeck COP<br>4104 2014 COP Consolidation | 786,564               | 628,190<br>12,651<br>228,736 | 792,900<br>237,600     | 236,125                 |

14-15

16-17

17-18

15-16

## NON-DEPARTMENTAL Other Services Division

| Purpose  |
|--|
| Provide funds for expenses which cannot be properly charged to specific departments or programs. |
|  |
| Division Operations  |
| Provide adequate funding for all non-departmental expenses.                                      |
|  |
| Major Budget Changes   |
| None   |
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## NON-DEPARTMENTAL 8005 Other Services Division

|                           | 14-15     | 15-16     | 16-17     | 17-18     |
|---------------------------|-----------|-----------|-----------|-----------|
| Expenditures by Character | Actual    | Actual    | Amended   | Proposed  |
| 61 - Salaries & Benefits  | 2,478,257 | 511,485   | 471,400   | 560,500   |
| 62 - Supplies & Materials |           | 37        | 8,083     |           |
| 63 - Outside Services     | 1,368,728 | 1,105,567 | 1,254,026 | 1,160,600 |
| 64 - Other Charges        | 4,317,741 | 4,186,695 | 4,948,732 | 5,323,000 |
| 66 - Capital Outlays      | 19,682    | 57,074    | 137,179   | 230,500   |
| 69 - Financial Assistance | 752,130   | 198,487   | 185,505   | 35,000    |
| Total                     | 8,936,538 | 6,059,343 | 7,004,925 | 7,309,600 |

|                          | 14-15     | 15-16     | 16-17     | 17-18     |
|--------------------------|-----------|-----------|-----------|-----------|
| Expenditures by Fund     | Actual    | Actual    | Amended   | Proposed  |
| 1000 General Fund        | 8,224,659 | 5,741,211 | 6,568,625 | 6,757,800 |
| 1100 Measure V           | 591,300   | 191,300   | 201,300   | 191,300   |
| 1200 Measure G           |           |           | 10,000    | 10,000    |
| 2506 PEG Cable Franchise | 120,579   | 126,832   | 225,000   | 350,500   |
| Total                    | 8,936,538 | 6,059,343 | 7,004,925 | 7,309,600 |

## NON-DEPARTMENTAL Intermodal Transportation Center

8010

## **Purpose**

The Intermodal Transportation Center ("ITC") was owned and operated by the former redevelopment agency. The City retained the property in 2012, and the operational expenses have been born by the general fund parking lease revenue. The City has a plan to maintain the ITC as a cost center, using the lease revenues to offset the cost of operations.

Lease payments will be received from Greyhound and Amtrak. The City also leases the parking lot to the County for juror parking, in exchange for security services.

## **Division Operations**

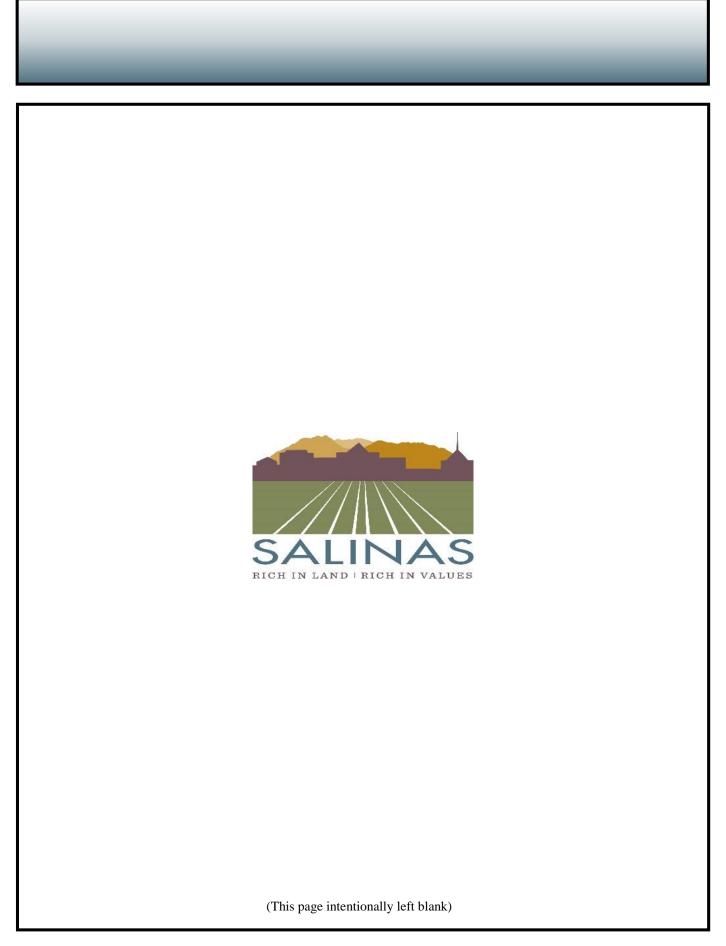
2. Provide centralized site for Intermodal Transportation in the City

| Major | <b>Budget</b> | Changes |
|-------|---------------|---------|
| None  |               |         |

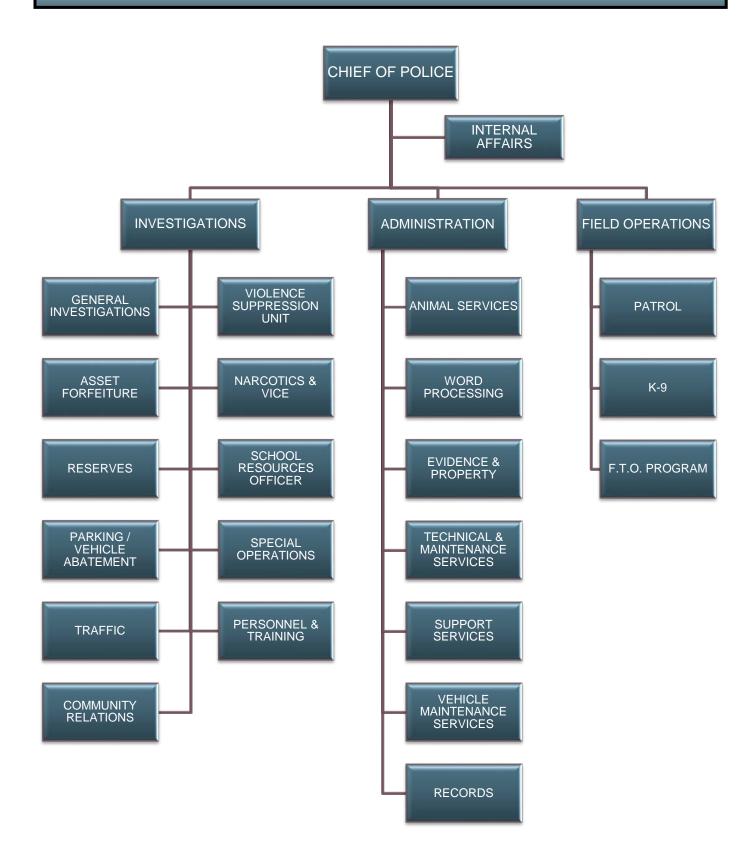
# NON-DEPARTMENTAL 8010 Intermodal Transp Center Division

| Expenditures by Character | 14-15<br>Actual | 15-16<br>Actual | 16-17<br>Amended | 17-18<br>Proposed |
|---------------------------|-----------------|-----------------|------------------|-------------------|
| 62 - Supplies & Materials |                 |                 | 2,300            | 1,200             |
| 63 - Outside Services     | 21,271          | 90,768          | 115,660          | 131,460           |
| 64 - Other Charges        |                 | 960             | 16,200           |                   |
| Total                     | 21,271          | 91,728          | 134,160          | 132,660           |

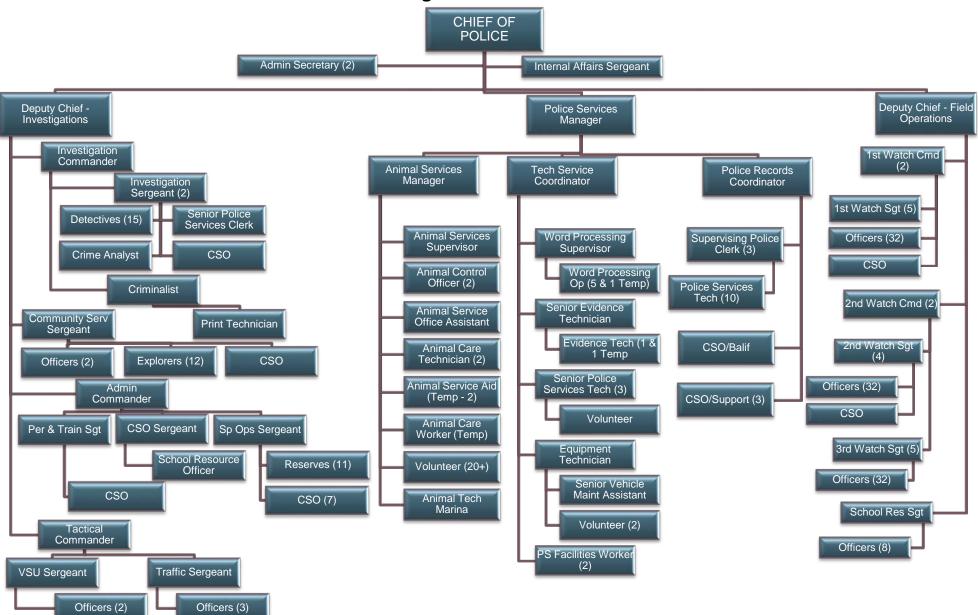
|                      | 14-15  | 15-16  | 16-17   | 17-18    |
|----------------------|--------|--------|---------|----------|
| Expenditures by Fund | Actual | Actual | Amended | Proposed |
| 1000 General Fund    | 21,271 | 91,728 | 134,160 | 132,660  |
| Total                | 21,271 | 91,728 | 134,160 | 132,660  |



## POLICE DEPARTMENT Organizational Chart



## POLICE DEPARTMENT Organizational Chart



In July 2015, all specialized units were temporarily eliminated and the department re-organized to increase patrol and investigations staffing in order to better provide basic police services. This organizational chart is something SPD will get back to as staffing allows.

# POLICE DEPARTMENT Summary

### **Purpose**

The Police Department provides public safety and law enforcement services 24-hours a day to everyone within the city limits of Salinas. Our goal is to help build and maintain a safe, peaceful, and prosperous community. Our strategies include participating in various collaborative programs including, the administration of Federal and State grants, the PAL program, Operation Ceasefire, community outreach programs, violence suppression, crime prevention, traffic enforcement, and appropriate response to community crime and violence issues.

### **Top Accomplishments for FY 2016-2017**

#### **Economic Diversity and Prosperity**

- 1. Used creative staffing allocations to attempt to reduce overtime costs.
- 2. Provided overtime patrols to the Old Town and China Town area to enforce quality of life issues, provide for an inviting entertainment district and to manage homeless related issues.

#### Safe, Livable Community

- 1. Established effective communications strategy with the homeless in Chinatown.
- 2. Continued to refine shooting review process to more effectively use limited resources and involve other allied agencies.
- 3. Supported City yard personnel in ongoing cleanups of homeless encampments
- 4. Collaborated with Federal Law Enforcement partners targeting violent criminals and fugitives in Salinas and surrounding areas.

#### **Effective, Sustainable Government**

- 1. Re-organized the department to include:
  - a. Organization of all civilian staff under a civilian administrator (Police Services Administrator)
  - b. Eliminated specialized units to increase patrol and investigations staffing in order to better provide basic police services.
- 2. Institutionalized Body Worn Cameras in patrol personnel to enhance the Department's transparency and trust within the community.
- 3. Completed the first phase of the Collaborative Reform Program with the Department of Justice.

#### **Quality of Life**

- 1. Re-established the Community Services Unit and utilized volunteers to increase Neighborhood Watch presentations.
- 2. Worked with community stakeholders to balance the property owner's rights with the needs of the homeless community.

### City Council Goals, Strategies, and Objectives for FY 2017-18

### **Economic Diversity and Prosperity**

- 1. Increase staffing to reduce overtime.
- 2. Enhance police presence to create a safe, business friendly environment to promote economic growth in City of Salinas.

#### Safe, Livable Community

1. Re-establish special units (i.e., SRO, Place Based Police Officers, Gang Enforcement Officers, etc.).

## POLICE DEPARTMENT Summary (Continued)

#### **Effective, Sustainable Government**

- 1. Evaluate and implement Department of Justice's Collaborative Reform Initiative recommendations as appropriate.
- 2. Continue the process to design and build a new Police Department facility at 312 E. Alisal Street and surrounding properties, emphasizing a community-based design and incorporating positive, community-based features such as community meeting space, open space or recreational space.

#### **Quality of Life**

- Hire additional CSO's to address quality of life issues such as abandoned vehicles and community engagement.
- 2. Work collaboratively with Code Enforcement and the City Attorney's Office to address quality of life issues.
- 3. Increase community engagement throughout all levels of the department.

### **Major Budget Changes**

Multiple positions remain vacant for FY17-18. In addition, the Department is requesting significant increases to training and outside services accounts for the ongoing training as recommended in the Collaborative Reform report as well as increased funds for ongoing vehicle replacements within the Department. The Department is also seeking significant funding for technological investments supporting the prevention and detection of violent crime, and the apprehension of violent criminals.

# POLICE DEPARTMENT Summary

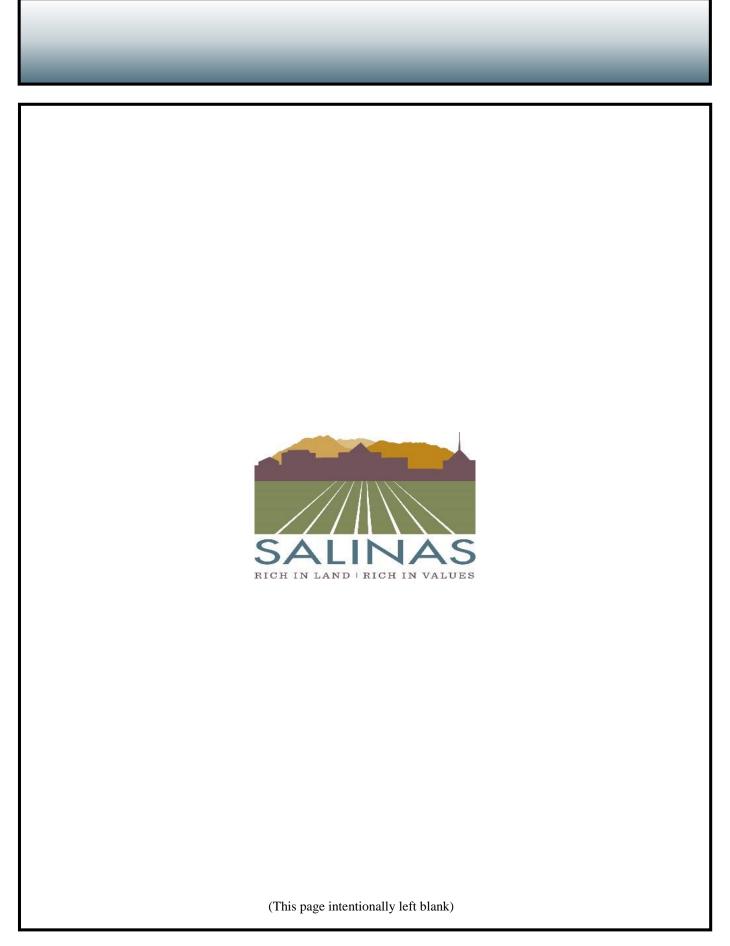
|                                   | 14-15      | 15-16      | 16-17      | 17-18      |
|-----------------------------------|------------|------------|------------|------------|
| Expenditures by Program           | Actual     | Actual     | Amended    | Proposed   |
| 4110 Police Administration        | 743,298    | 1,092,999  | 1,193,290  | 1,258,537  |
| 4111 Community Relations          | 602,926    | 388,373    | 671,196    | 276,680    |
| 4112 Personnel & Training         | 617,927    | 887,720    | 883,308    | 892,300    |
| 4116 Special Operations           | 585,296    | 653,434    | 736,681    | 712,076    |
| 4130 Support Services             | 3,423,700  | 4,365,975  | 4,308,729  | 5,032,001  |
| 4131 Technical Services           | 323,814    | 405,573    | 577,153    | 532,173    |
| 4132 Word Processing              | 491,626    | 509,488    | 633,707    | 637,460    |
| 4133 Evidence & Property          | 185,345    | 247,527    | 253,958    | 321,700    |
| 4134 Records                      | 974,269    | 1,147,816  | 1,320,011  | 1,428,440  |
| 4137 Maintenance Services         |            |            | 876        | 210,570    |
| 4170 Animal Control Services      | 799,163    | 795,557    | 992,399    | 1,005,450  |
| 4171 Animal Control Svc -Agencies | 53,686     | 97,765     | 74,870     | 94,170     |
| 4220 Field Operations             | 19,354,086 | 25,435,319 | 26,415,338 | 32,039,306 |
| 4221 Traffic                      | 604,362    | 230,512    | 345,645    | 382,260    |
| 4250 Reserves                     | 55,672     | 59,682     | 57,000     | 57,000     |
| 4340 Investigations               | 3,550,658  | 4,703,160  | 5,538,368  | 4,906,760  |
| 4341 Narcotics                    | 960,032    | 65,649     | 41,650     | 169,700    |
| 4342 School Resource Officers     |            |            | 3,614,118  | 1,570,170  |
| 4343 Violence Suppression         | 2,281,959  | 944,447    | 1,566,638  | 1,378,870  |
| 4380 Asset Seizure                | 17,483     | 20,000     | 25,000     | 20,000     |
| 4390 Joint Gang Task Force        | 919,262    | 112,018    | 513,970    |            |
| Total                             | 36,544,564 | 42,163,015 | 49,763,905 | 52,925,623 |
|                                   |            |            |            |            |
|                                   | 14-15      | 15-16      | 16-17      | 17-18      |
| Expenditures by Character         | Actual     | Actual     | Amended    | Proposed   |

|                           | 14-15      | 15-16      | 16-17      | 17-18      |
|---------------------------|------------|------------|------------|------------|
| Expenditures by Character | Actual     | Actual     | Amended    | Proposed   |
| 61 - Salaries & Benefits  | 32,365,300 | 37,085,503 | 44,545,946 | 47,119,671 |
| 62 - Supplies & Materials | 711,028    | 672,098    | 825,777    | 791,466    |
| 63 - Outside Services     | 2,971,540  | 3,730,985  | 3,911,847  | 4,291,373  |
| 64 - Other Charges        | 452,839    | 250,937    | 334,218    | 640,260    |
| 66 - Capital Outlays      | 43,857     | 423,491    | 146,117    | 82,853     |
| Total                     | 36,544,564 | 42,163,015 | 49,763,905 | 52,925,623 |

# POLICE DEPARTMENT Summary

|                                    | 14-15      | 15-16      | 16-17      | 17-18      |
|------------------------------------|------------|------------|------------|------------|
| Expenditures by Fund               | Actual     | Actual     | Amended    | Proposed   |
| 1000 General Fund                  | 31,818,792 | 35,172,429 | 37,004,038 | 39,697,740 |
| 1100 Measure V                     | 2,796,598  | 3,578,115  | 3,509,651  | 3,507,001  |
| 1200 Measure G                     |            | 2,397,648  | 4,910,656  | 6,886,486  |
| 2201 Sales Tax-SB172               | 600,000    | 400,000    | 400,000    | 600,000    |
| 2202 Supplemental Law Enf - AB3229 | 200,000    | 200,000    | 200,000    | 600,000    |
| 2502 Asset Seizure                 | 17,483     | 20,000     | 25,000     | 20,000     |
| 2504 Vehicle Abatement             | 139,923    | 115,779    | 204,131    | 166,490    |
| 3104 COPS Hiring 2011              | 883,496    | 184,591    |            |            |
| 3163 2014 COPS Hiring SRO          |            |            | 3,400,528  | 1,332,800  |
| 3302 Cal ID / RAN Grant            | 88,272     | 94,452     | 109,901    | 115,106    |
| Total                              | 36,544,564 | 42,163,015 | 49,763,905 | 52,925,623 |

| Workforce by Program              | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|-----------------------------------|---------------------|---------------------|---------------------|-------------------|
| 4110 Police Administration        | 3.000               | 5.000               | 5.000               | 5.000             |
| 4111 Community Relations          | 5.000               | 6.000               | 3.000               | 1.000             |
| 4112 Personnel & Training         | 1.000               | 1.000               | 1.000               | 3.000             |
| 4116 Special Operations           | 5.500               | 5.500               | 5.500               | 5.500             |
| 4130 Support Services             | 6.000               | 7.000               | 7.000               | 7.000             |
| 4131 Technical Services           | 3.000               | 3.000               | 4.000               | 3.000             |
| 4132 Word Processing              | 5.000               | 6.000               | 6.000               | 6.000             |
| 4133 Evidence & Property          | 2.000               | 2.000               | 2.000               | 2.000             |
| 4134 Records                      | 11.000              | 14.000              | 13.000              | 14.000            |
| 4137 Maintenance Services         |                     |                     |                     | 2.000             |
| 4170 Animal Control Services      | 7.000               | 7.000               | 7.000               | 7.000             |
| 4171 Animal Control Svc -Agencies | 1.000               | 1.000               | 1.000               | 1.000             |
| 4220 Field Operations             | 94.000              | 114.000             | 129.000             | 140.000           |
| 4221 Traffic                      | 3.000               | 3.000               | 1.000               | 1.000             |
| 4340 Investigations               | 21.000              | 21.000              | 24.000              | 21.000            |
| 4341 Narcotics                    | 5.000               | 5.000               |                     |                   |
| 4342 School Resource Officers     |                     | 9.000               | 9.000               | 9.000             |
| 4343 Violence Suppression         | 11.000              | 11.000              | 8.000               | 4.000             |
| 4390 Joint Gang Task Force        | 5.000               | 5.000               | 2.000               |                   |
| Total                             | 188.500             | 225.500             | 227.500             | 231.500           |



# **POLICE DEPARTMENT Administration Division**

4110

### **Purpose**

Police Administration provides direction, coordination, and support for all Police Department Divisions to reach identified objectives. This effort includes matching community needs with available Department resources.

### **Division Operations**

1. Provide information and referrals as requested by internal and external customers to ensure adequate communication and furtherance of the community-oriented policing philosophy. These efforts support building a safe and peaceful community.

### **Performance Measures**

| Performance Measure / Goal          | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|-------------------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Customer Referrals                  | n/a                  | n/a                  | n/a                | n/a                     | n/a                |
| Billings/Purchase Order Completions | n/a                  | n/a                  | n/a                | n/a                     | n/a                |
| Travel Authorizations               | n/a                  | n/a                  | n/a                | n/a                     | n/a                |

## **Major Budget Changes**

# POLICE DEPARTMENT 4110 Police Administration Unit

|                           | 14-15   | 15-16     | 16-17     | 17-18     |
|---------------------------|---------|-----------|-----------|-----------|
| Expenditures by Character | Actual  | Actual    | Amended   | Proposed  |
| 61 - Salaries & Benefits  | 711,913 | 1,018,069 | 1,149,773 | 1,212,670 |
| 62 - Supplies & Materials | 7,592   | 44,275    | 5,739     | 5,800     |
| 63 - Outside Services     | 341     | 7,839     | 300       | ļ         |
| 64 - Other Charges        | 23,452  | 14,378    | 16,550    | 20,800    |
| 66 - Capital Outlays      |         | 8,439     | 20,928    | 19,267    |
| Total                     | 743,298 | 1,092,999 | 1,193,290 | 1,258,537 |

|                      | 14-15   | 15-16     | 16-17     | 17-18     |
|----------------------|---------|-----------|-----------|-----------|
| Expenditures by Fund | Actual  | Actual    | Amended   | Proposed  |
| 1000 General Fund    | 743,298 | 934,643   | 919,510   | 950,597   |
| 1200 Measure G       |         | 158,356   | 273,780   | 307,940   |
| Total                | 743,298 | 1,092,999 | 1,193,290 | 1,258,537 |

|                            | 14-15      | 15-16      | 16-17      | 17-18    |
|----------------------------|------------|------------|------------|----------|
| Workforce by Program       | Authorized | Authorized | Authorized | Proposed |
| 4110 Police Administration | 3.000      | 5.000      | 5.000      | 5.000    |
| Total                      | 3.000      | 5.000      | 5.000      | 5.000    |

# POLICE DEPARTMENT Community Relations Unit

4111

### **Purpose**

To work with Salinas residents to address neighborhood crime issues, promote community safety programs to reduce crime, and to increase community engagement.

### **Division Operations**

- 1. Present crime prevention programs through Neighborhood Watch and public presentations/community events.
- 2. Through the PAL and Explorer program, support, coordinate, and facilitate youth activities and programs.
- 3. Strengthen communication with Salinas's residents through a variety of traditional and non-traditional public outreach initiatives, including conducting community academies.
- 4. Continue the COPS philosophy within the organization and community through programs such as the Police Activities League, Police Explorers, and other programs providing linkages between the Department and community.
- 5. Continue to support the Police/Community Advisory Committee in their efforts to build a safe and peaceful community.
- 6. Continue to reach out to the community through a variety of recruitment activities.

#### **Performance Measures**

| Performance Measure / Goal       | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|----------------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Neighborhood Watch Presentations | 5                    | 15                   | 50                 | 8                       | 50                 |
| Community Presentations          | 20                   | 30                   | 100                | 12                      | 100                |

## **Major Budget Changes**

Several vacant positions to be filled.

# POLICE DEPARTMENT 4111 Community Relations Unit

|                           | 14-15      | 15-16      | 16-17      | 17-18    |
|---------------------------|------------|------------|------------|----------|
| expenditures by Character | Actual     | Actual     | Amended    | Proposed |
| 1 - Salaries & Benefits   | 586,209    | 385,699    | 667,246    | 258,780  |
| 2 - Supplies & Materials  | 2,885      | 2,675      | 3,950      | 4,100    |
| 4 - Other Charges         | 13,832     |            |            | 13,80    |
| Total                     | 602,926    | 388,373    | 671,196    | 276,68   |
|                           |            |            |            |          |
|                           | 14-15      | 15-16      | 16-17      | 17-18    |
| xpenditures by Fund       | Actual     | Actual     | Amended    | Proposed |
| 000 General Fund          | 602,926    | 388,373    | 671,196    | 276,68   |
| Total                     | 602,926    | 388,373    | 671,196    | 276,68   |
|                           |            |            |            |          |
|                           | 14-15      | 15-16      | 16-17      | 17-18    |
| Vorkforce by Program      | Authorized | Authorized | Authorized | Proposed |
| 111 Community Relations   | 5.000      | 6.000      | 3.000      | 1.000    |
| Total                     | 5.000      | 6.000      | 3.000      | 1.000    |
|                           |            |            |            |          |
|                           |            |            |            |          |
|                           |            |            |            |          |
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|                           |            |            |            |          |

# POLICE DEPARTMENT Personnel & Training Unit

4112

### **Purpose**

Ensure the best qualified individuals are recruited and selected for all positions, both sworn and civilian, in the Department. Provide continuing training to employees consistent with service to the community, individual professional growth and POST guidelines/requirements.

### **Division Operations**

- 1. Work in partnership with the Commission on Peace Officer Standards and Training (POST) and the South Bay Regional Public Safety Training Consortium to enhance the quality of the Advanced Officer Training program while minimizing costs.
- 2. Continue to develop innovative, relevant quarterly firearms qualification courses for Department personnel.
- 3. Continue and enhance recruitment efforts to achieve and maintain full staffing with an emphasis on recruiting from the local population.
- 4. Emphasize Community Oriented Policing concepts in all aspects of recruitment, hiring and training.

### **Performance Measures**

| Performance Measure / Goal                                   | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| POST Mandated CPT (hours per officer)                        | 24                   | 24                   | 24                 | 24                      | 24                 |
| POST Mandated Perishable Skills Training (hours per officer) | 24                   | 24                   | 24                 | 24                      | 24                 |

### **Major Budget Changes**

Increased training budget to cover increasing police academy costs. Increased outside services budget for increased hiring related services.

# POLICE DEPARTMENT 4112 Personnel & Training Unit

|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 413,679 | 577,299 | 410,308 | 399,100  |
| 62 - Supplies & Materials | 62,015  | 21,423  | 40,725  | 56,500   |
| 63 - Outside Services     | 15,529  | 51,771  | 121,500 | 123,800  |
| 64 - Other Charges        | 126,704 | 232,777 | 310,000 | 312,900  |
| 66 - Capital Outlays      |         | 4,451   | 775     |          |
| Total                     | 617,927 | 887,720 | 883,308 | 892,300  |

|                      | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------|---------|---------|---------|----------|
| Expenditures by Fund | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund    | 617,927 | 726,493 | 758,308 | 717,300  |
| 1200 Measure G       |         | 161,227 | 125,000 | 175,000  |
| Total                | 617,927 | 887,720 | 883,308 | 892,300  |

| Workforce by Program      | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|---------------------------|---------------------|---------------------|---------------------|-------------------|
| 4112 Personnel & Training | 1.000               | 1.000               | 1.000               | 3.000             |
| Total                     | 1.000               | 1.000               | 1.000               | 3.000             |

## **POLICE DEPARTMENT Special Operations Unit**

4116

### **Purpose**

Coordinate all special events in the City, working closely with other City Departments and outside agencies to ensure public safety needs are met. Coordinate deployment of supplemental police personnel for private entities and events as requested. Enforce City and State codes regarding parking laws for the orderly control of public parking areas. Identify and remove abandoned vehicles to enhance neighborhood livability. Enforce City code and other laws relative to long term parking violations and other nuisance complaints.

### **Division Operations**

- 1. Make recommendations and appropriately staff public events to ensure public order and safety needs, as well as traffic issues are mitigated.
- 2. Work closely with City Departments on the Special Event Committee to provide excellent communication and customer service to those planning special events.
- 3. Review and approve, with appropriate recommendations, one-day alcohol licenses and staff supplemental police deployments as requested and approved.
- 4. Remove abandoned vehicles in public areas when appropriate.
- 5. Respond to complaints of abandoned vehicles, commercial or recreational vehicle parking and long term parking complaints.
- 6. Provide education to the public regarding abandoned vehicle regulations and other parking issues.
- 7. Patrol downtown and surrounding areas to enforce time and permit regulated parking area.
- 8. Respond to parking complaints and immobilize vehicles with excessive parking violations on file.

#### **Performance Measures**

| Performance Measure / Goal                                 | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Special Events Planned and Managed                         | 27                   | 65                   | 50                 | 65                      | 65                 |
| Special Events Staffed and Supervised with Police Officers | 12                   | 29                   | 20                 | 30                      | 31                 |
| Alcohol Permit Review                                      | 248                  | 109                  | 300                | 101                     | 100                |

### **Major Budget Changes**

# POLICE DEPARTMENT 4116 Special Operations Unit

|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 575,696 | 644,934 | 706,481 | 678,976  |
| 62 - Supplies & Materials | 6,699   | 8,500   | 20,200  | 20,200   |
| 63 - Outside Services     |         |         | 10,000  | 10,000   |
| 64 - Other Charges        | 2,901   |         |         | 2,900    |
| Total                     | 585,296 | 653,434 | 736,681 | 712,076  |

|                        | 14-15   | 15-16   | 16-17   | 17-18    |
|------------------------|---------|---------|---------|----------|
| Expenditures by Fund   | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund      | 253,174 | 271,176 | 298,294 | 329,400  |
| 1100 Measure V         | 192,199 | 266,479 | 234,256 | 146,026  |
| 1200 Measure G         |         |         |         | 70,160   |
| 2504 Vehicle Abatement | 139,923 | 115,779 | 204,131 | 166,490  |
| Total                  | 585,296 | 653,434 | 736,681 | 712,076  |

| Workforce by Program    | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|-------------------------|---------------------|---------------------|---------------------|-------------------|
| 4116 Special Operations | 5.500               | 5.500               | 5.500               | 5.500             |
| Total                   | 5.500               | 5.500               | 5.500               | 5.500             |

# POLICE DEPARTMENT Support Services Unit

4130

### **Purpose**

Provide the assistance and tools needed by the Field Operations and Investigations Divisions to accomplish their law enforcement mission. Provide a wide range of evidence collection and processing services; Manage the Crime Scene Investigator program; Assist other city departments and outside agencies with information such as court packets and suspect profiles; Provide direct services to the community, such as filling requests for information in the form of police reports, research, and handouts.

### **Division Operations**

- 1. Maintain an accurate and efficient information storage and retrieval system.
- 2. Investigate and reconstruct crime scenes; process photographic, fingerprint, video, vehicle, and firearms evidence.
- 3. Manage and maintain police facilities.
- 4. Conduct all functions with the best possible customer service.
- 5. Enhancement of the Department's report writing system and integration with the records management system to increase the level of information captured.
- 6. Manage State and Federal Grants/Operation Ceasefire.
- 7. Conduct internal affairs investigations.

#### **Performance Measures**

| Performance Measure / Goal                 | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Investigate/reconstruct major crime scenes | 14                   | 41                   | 36                 | 45                      | 45                 |
| Latent Print Investigations                | 199                  | 418                  | 200                | 420                     | 420                |
| Firearms Processed                         | 208                  | 219                  | 200                | 220                     | 220                |
| Internal Investigations Completed          | 33                   | 15                   | 20                 | 7                       | 5                  |

### **Major Budget Changes**

# POLICE DEPARTMENT 4130 Support Services Unit

|                           | 14-15     | 15-16     | 16-17     | 17-18     |
|---------------------------|-----------|-----------|-----------|-----------|
| Expenditures by Character | Actual    | Actual    | Amended   | Proposed  |
| 61 - Salaries & Benefits  | 712,095   | 853,700   | 1,040,003 | 1,214,775 |
| 62 - Supplies & Materials | 98,127    | 74,880    | 74,700    | 73,966    |
| 63 - Outside Services     | 2,596,649 | 3,269,735 | 3,178,524 | 3,722,400 |
| 64 - Other Charges        | 7,550     | 1,952     | 5,502     | 10,860    |
| 66 - Capital Outlays      | 9,279     | 165,708   | 10,000    | 10,000    |
| Total                     | 3,423,700 | 4,365,975 | 4,308,729 | 5,032,001 |

|                         | 14-15     | 15-16     | 16-17     | 17-18     |
|-------------------------|-----------|-----------|-----------|-----------|
| Expenditures by Fund    | Actual    | Actual    | Amended   | Proposed  |
| 1000 General Fund       | 3,249,098 | 4,048,360 | 3,899,174 | 4,552,530 |
| 1100 Measure V          | 86,330    | 87,452    | 174,735   | 196,695   |
| 1200 Measure G          |           | 135,711   | 124,919   | 167,670   |
| 3302 Cal ID / RAN Grant | 88,272    | 94,452    | 109,901   | 115,106   |
| Total                   | 3,423,700 | 4,365,975 | 4,308,729 | 5,032,001 |

|                       | 14-15      | 15-16      | 16-17      | 17-18    |
|-----------------------|------------|------------|------------|----------|
| Workforce by Program  | Authorized | Authorized | Authorized | Proposed |
| 4130 Support Services | 6.000      | 7.000      | 7.000      | 7.000    |
| Total                 | 6.000      | 7.000      | 7.000      | 7.000    |

## POLICE DEPARTMENT Technical Services Division

4131

### **Purpose**

Process data and provide accurate and timely information. Prepare the monthly State Uniform Crime Report (UCR). Process all Department citations. Support the various computer systems which are not integrated into the City network, i.e., Mobile Computer Terminals (MCTs), video mug photo system, document imaging system (AllBase), Computer Aided Dispatch (CAD), California Law Enforcement Telecommunications System (CLETS), and fingerprint identification systems.

### **Division Operations**

- 1. Conduct research and provide statistical information.
- 2. Prepare Uniform Crime Reports (UCR) in a timely and accurate manner.
- 3. Manage the alarm permit and false alarm program.
- 4. Process citations for Monterey County courts and City Attorney in a timely manner.
- 5. Provide technical support, user training, and manage and maintain computer applications not integrated with the Wintegrate system.
- 6. Conduct all functions with the best possible customer service.

### **Performance Measures**

| Performance Measure / Goal     | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--------------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Complete Uniform Crime Reports | 12                   | 12                   | 12                 | 12                      | 12                 |
| Process Citations for Court    | 7,000                | 5,225                | 6,000              | 5,500                   | 8,000              |

### **Major Budget Changes**

# POLICE DEPARTMENT 4131 Technical Services Unit

| 14-15   | 15-16                               | 16-17  | 17-18  |
|---------|-------------------------------------|--|--|
| Actual  | Actual                              | Amended  | Proposed   |
| 298,724 | 370,843                             | 520,230  | 478,800  |
| 17,225  | 15,593                              | 27,650   | 23,200   |
| 6,450   | 19,137                              | 29,273   | 29,273   |
| 888     |                                     |  | 900  |
| 527     |                                     |  |  |
| 323,814 | 405,573                             | 577,153  | 532,173  |
|         | Actual 298,724 17,225 6,450 888 527 | Actual         Actual           298,724         370,843           17,225         15,593           6,450         19,137           888         527 | Actual         Actual         Amended           298,724         370,843         520,230           17,225         15,593         27,650           6,450         19,137         29,273           888         527 |

|                      | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------|---------|---------|---------|----------|
| Expenditures by Fund | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund    | 323,814 | 404,972 | 566,153 | 521,173  |
| 1200 Measure G       |         | 601     | 11,000  | 11,000   |
| Total                | 323,814 | 405,573 | 577,153 | 532,173  |

|                         | 14-15      | 15-16      | 16-17      | 17-18    |
|-------------------------|------------|------------|------------|----------|
| Workforce by Program    | Authorized | Authorized | Authorized | Proposed |
| 4131 Technical Services | 3.000      | 3.000      | 4.000      | 3.000    |
| Total                   | 3.000      | 3.000      | 4.000      | 3.000    |

## POLICE DEPARTMENT Word Processing Division

4132

### **Purpose**

Provide accurate and timely data entry and word processing services for the Field Operations, Investigations, and Support Services Divisions. This includes the Universe databases such as the Crime Reporting System (CRS), the Master Person File (PRS), the Arrest File (ARS), and the Traffic Accident Reporting System (TARS).

### **Division Operations**

- 1. Process juvenile reports within 24 hours and adult arrest reports within 48 hours, in support of building a safe and peaceful community.
- 2. Enter TARS data in a timely manner.
- 3. Respond immediately to emergency typing requests.
- 4. Provide feedback regarding errors and corrections in the most mission-supportive and positive manner possible.
- 5. Conduct all functions with the best possible customer service.
- 6. Complete the transition to department wide use of digital recorders for report transcription.

#### **Performance Measures**

| Performance Measure / Goal | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|----------------------------|------------|------------|------------|------------|------------|
|                            | Actual     | Actual     | Goal       | Projected  | Goal       |
| Police Reports completed   | 17,120     | 18,100     | 18,000     | 19,000     | 20,000     |

## **Major Budget Changes**

# POLICE DEPARTMENT 4132 Word Processing Unit

|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 394,818 | 404,218 | 500,507 | 508,860  |
| 62 - Supplies & Materials | 3,405   | 6,226   | 8,200   | 2,500    |
| 63 - Outside Services     | 92,313  | 99,043  | 125,000 | 125,000  |
| 64 - Other Charges        | 1,090   |         |         | 1,100    |
| Total                     | 491,626 | 509,488 | 633,707 | 637,460  |
|                           |         |         |         |          |

|                      | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------|---------|---------|---------|----------|
| Expenditures by Fund | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund    | 491,626 | 509,488 | 565,737 | 558,380  |
| 1200 Measure G       |         |         | 67,970  | 79,080   |
| Total                | 491,626 | 509,488 | 633,707 | 637,460  |

|                      | 14-15      | 15-16      | 16-17      | 17-18    |
|----------------------|------------|------------|------------|----------|
| Workforce by Program | Authorized | Authorized | Authorized | Proposed |
| 4132 Word Processing | 5.000      | 6.000      | 6.000      | 6.000    |
| Total                | 5.000      | 6.000      | 6.000      | 6.000    |

# **POLICE DEPARTMENT Evidence & Property Division**

4133

### **Purpose**

Support the process of successful prosecution by providing security, integrity and control of property. Facilitate the timely return of property to rightful owners. Ensure internal policies and procedures regarding the safekeeping of evidence are in compliance with all legal requirements.

### **Division Operations**

- Continue to support the process of successful prosecution by providing security, control and maintenance of evidence.
- 2. Return property to legal owners in a timely manner to ensure trust and good public relations.
- 3. Obtain additional storage space and containers, adhere to preservation techniques, prepare and transport evidence and seek alternative disposal sites.
- 4. Document, transport, and supervise the destruction of narcotics and weapons.
- 5. Continue training for evidence personnel and sworn personnel; Purge evidence and property; update manuals; update and improve the computer system.
- 6. Complete the move of all evidence and office systems to an off-site facility.

#### **Performance Measures**

| Performance Measure / Goal    | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|-------------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Process evidence into storage | 10,982               | 12,395               | 14,000             | 13,000                  | 16,000             |
| Purge evidence                | 7,645                | 14,905               | 16,000             | 15,000                  | 18,000             |

### **Major Budget Changes**

Requested to upgrade part time position to full time to allow for the purging of evidence and property in anticipation of new Police Facility.

# POLICE DEPARTMENT 4133 Evidence & Property Unit

|                           | 14-15      | 15-16      | 16-17      | 17-18    |
|---------------------------|------------|------------|------------|----------|
| Expenditures by Character | Actual     | Actual     | Amended    | Proposed |
| 61 - Salaries & Benefits  | 178,348    | 241,478    | 243,239    | 313,900  |
| 62 - Supplies & Materials | 5,235      | 5,959      | 5,820      | 6,000    |
| 64 - Other Charges        | 1,762      | 90         | 280        | 1,800    |
| 66 - Capital Outlays      |            |            | 4,619      |          |
| Total                     | 185,345    | 247,527    | 253,958    | 321,700  |
|                           |            |            |            |          |
|                           |            |            |            |          |
|                           | 14-15      | 15-16      | 16-17      | 17-18    |
| Expenditures by Fund      | Actual     | Actual     | Amended    | Proposed |
| 1000 General Fund         | 185,345    | 247,527    | 243,958    | 311,700  |
| 1200 Measure G            |            |            | 10,000     | 10,000   |
| Total                     | 185,345    | 247,527    | 253,958    | 321,700  |
|                           |            |            |            |          |
|                           |            |            |            |          |
|                           | 14-15      | 15-16      | 16-17      | 17-18    |
| Workforce by Program      | Authorized | Authorized | Authorized | Proposed |
| 4133 Evidence & Property  | 2.000      | 2.000      | 2.000      | 2.000    |
| Total                     | 2.000      | 2.000      | 2.000      | 2.000    |

## POLICE DEPARTMENT Records Division

4134

### **Purpose**

Maintain a current and efficient information storage/retrieval system of arrest and incident reports to provide accurate Public Records Act services to the public and other governmental agencies. Provide information to the Investigation Division and Field Operations to accomplish their law enforcement missions.

### **Division Operations**

- 1. Provide twenty-four hour immediate response to field officer requests.
- 2. Prepare court prosecution packets daily.
- 3. Enter critical information related to missing persons, warrants, stolen vehicles, property, firearms, stolen license plates and criminal protective orders into related databases.
- 4. Provide excellent customer service to the public, Department personnel, and other agencies.
- 5. Maintain an efficient information storage/retrieval system by processing police reports and scanning them, and other information, daily onto an optical storage system.
- 6. Receive and process records subpoenas as received
- 7. Purge selected police records on an on-going basis.
- 8. Continually improve and streamline the efficiency and effectiveness of the Records Unit.

#### **Performance Measures**

| Performance Measure / Goal         | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|------------------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Arrest Packets Completed for Court | 5,264                |                      | 5,300              |                         |                    |
| Reports Processed                  | 18,944               |                      | 20,000             |                         |                    |

### **Major Budget Changes**

## POLICE DEPARTMENT 4134 Records Unit

|                           | 14-15   | 15-16     | 16-17     | 17-18     |
|---------------------------|---------|-----------|-----------|-----------|
| Expenditures by Character | Actual  | Actual    | Amended   | Proposed  |
| 61 - Salaries & Benefits  | 960,532 | 1,134,413 | 1,278,168 | 1,412,540 |
| 62 - Supplies & Materials | 10,976  | 13,128    | 17,600    | 13,000    |
| 63 - Outside Services     |         |           | 3,000     |           |
| 64 - Other Charges        | 2,761   | 275       | 300       | 2,900     |
| 66 - Capital Outlays      |         |           | 20,943    |           |
| Total                     | 974,269 | 1,147,816 | 1,320,011 | 1,428,440 |
| 10101                     | 0,200   | .,,       | .,020,011 | ., .=0,0  |

|                      | 14-15   | 15-16     | 16-17     | 17-18     |
|----------------------|---------|-----------|-----------|-----------|
| Expenditures by Fund | Actual  | Actual    | Amended   | Proposed  |
| 1000 General Fund    | 971,807 | 978,419   | 1,104,261 | 1,204,360 |
| 1100 Measure V       | 2,462   | 802       | 2,500     | 2,500     |
| 1200 Measure G       |         | 168,595   | 213,250   | 221,580   |
| Total                | 974,269 | 1,147,816 | 1,320,011 | 1,428,440 |

| Workforce by Program | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|----------------------|---------------------|---------------------|---------------------|-------------------|
| 4134 Records         | 11.000              | 14.000              | 13.000              | 14.000            |
| Total                | 11.000              | 14.000              | 13.000              | 14.000            |

## POLICE DEPARTMENT Maintenance Services Unit

4137

### **Purpose**

Maintain and provide vehicle maintenance for the Salinas Police Department. Maintain specialized vehicle equipment such as: sirens, lights, radar and communications, as well as all related safety equipment and supplies. Continue data entry for preventive maintenance and vehicle repair history database. Maintain department offices in police department building, City Hall and two rented locations.

### **Division Operations**

- 1. Perform vehicle repairs in a timely manner.
- 2. Submit timely government fleet smog compliance reports to State Bureau of Automotive Repair.
- 3. Manage and maintain radio communications equipment.
- 4. Maintain positive relations with internal and external customers in promoting community-oriented philosophy.
- 5. Assist in the maintenance of mobile computer terminals.
- 6. Maintain police department portion of new city-wide vehicle management software

#### **Performance Measures**

| Performance Measure / Goal      | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|---------------------------------|------------|------------|------------|------------|------------|
|                                 | Actual     | Actual     | Goal       | Projected  | Goal       |
| Building Deficiencies Rectified |            |            |            |            |            |

### **Major Budget Changes**

Increased budget request to allow for increased costs due to repair and maintenance of aging fleet.

# POLICE DEPARTMENT 4137 Maintenance Services Unit

| 14-15      | 15-16                | 16-17                                     | 17-18  |
|------------|----------------------|---|--|
| Actual     | Actual               | Amended                                   | Proposed   |
|            |                      |   | 195,570  |
|            |                      |   | 15,000   |
|            |                      |   |  |
|            |                      | 876                                       | 210,570  |
|            |                      |   |  |
| 14-15      | 15-16                | 16-17                                     | 17-18  |
| Actual     | Actual               | Amended                                   | Proposed   |
|            |                      | 876                                       | 210,570  |
|            |                      | 876                                       | 210,570  |
|            |                      |   |  |
| 14-15      | 15-16                | 16-17                                     | 17-18  |
| Authorized | Authorized           | Authorized                                | Proposed   |
|            |                      |   | 2.000  |
|            |                      |   | 2.000  |
|            |                      |   |  |
|            | Actual  14-15 Actual | Actual Actual  14-15 15-16  Actual Actual | Actual Actual Amended  858 18 876  14-15 15-16 16-17 Actual Actual Amended  876 876  14-15 15-16 16-17 |

## POLICE DEPARTMENT Animal Services Division

4170

### **Purpose**

Provide effective animal control, licensing, lost/found and adoption programs for all stray and unwanted animals within the city.

### **Division Operations**

- Protect Salinas residents from the negative community impacts of unwanted pets, strays, and dangerous animals
- 2. Provide humane care of animals housed at the shelter.
- 3. Promote adoption of animals and their placement in caring and responsible homes.
- 4. Maintain licensing program to provide effective identification of pets in the community through the use of technology.
- 5. Develop active volunteer programs to assist the shelter in providing effective lost/found, adoption, public education and spay/neuter programs.
- 6. Research and prioritize programs that will reduce the number of stray and unwanted pets in the City.
- 7. Ensure clean and healthy conditions in the kennels and other areas of the shelter.

### **Performance Measures**

| Performance Measure / Goal | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|----------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Animals Licensed           | 6,700                | 6,850                | 7,000              | 7,200                   | 7,500              |
| Animals Returned to Owner  | 446                  | 518                  | 500                | 550                     | 575                |

### **Major Budget Changes**

Requested the increase of one part time clerical position to one full time clerical position.

# POLICE DEPARTMENT 4170 Animal Control Services Unit

|                           | 14-15   | 15-16   | 16-17   | 17-18     |
|---------------------------|---------|---------|---------|-----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed  |
| 61 - Salaries & Benefits  | 635,018 | 623,316 | 790,999 | 813,450   |
| 62 - Supplies & Materials | 42,426  | 39,432  | 66,300  | 52,800    |
| 63 - Outside Services     | 117,891 | 132,810 | 109,750 | 110,400   |
| 64 - Other Charges        | 3,828   |         | 350     | 3,800     |
| 66 - Capital Outlays      |         |         | 25,000  | 25,000    |
| Total                     | 799,163 | 795,557 | 992,399 | 1,005,450 |

|                      | 14-15   | 15-16   | 16-17   | 17-18     |
|----------------------|---------|---------|---------|-----------|
| Expenditures by Fund | Actual  | Actual  | Amended | Proposed  |
| 1000 General Fund    | 705,064 | 670,474 | 870,149 | 878,710   |
| 1100 Measure V       | 94,099  | 118,717 | 110,750 | 113,240   |
| 1200 Measure G       |         | 6,366   | 11,500  | 13,500    |
| Total                | 799,163 | 795,557 | 992,399 | 1,005,450 |

| Workforce by Program         | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|------------------------------|---------------------|---------------------|---------------------|-------------------|
| 4170 Animal Control Services | 7.000               | 7.000               | 7.000               | 7.000             |
| Total                        | 7.000               | 7.000               | 7.000               | 7.000             |

# **POLICE DEPARTMENT Animal Control Svcs – Other Agencies**

4171

## **Purpose**

Provide animal sheltering services under a contract with outside agencies.

## **Division Operations**

- 1. Provide humane care and sheltering of animals brought into the shelter by outside agencies based on contractual agreements.
- 2. Workload and Performance Indicators
- 3. Number of animals brought in by outside agencies.
- 4. Amount of other related services required to handle increase of animals as a result of contract.

### **Performance Measures**

| Performance Measure / Goal             | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|--|------------|------------|------------|------------|------------|
|  | Actual     | Actual     | Goal       | Projected  | Goal       |
| Animals Received (City of Marina only) | 90         | 160        | 100        | 145        | 170        |

## **Major Budget Changes**

# POLICE DEPARTMENT 4171 Animal Control Svc -Agencies Unit

|                                   | 14-15      | 15-16      | 16-17      | 17-18    |
|-----------------------------------|------------|------------|------------|----------|
| <b>Expenditures by Character</b>  | Actual     | Actual     | Amended    | Proposed |
| 61 - Salaries & Benefits          | 52,979     | 97,765     | 74,870     | 93,470   |
| 64 - Other Charges                | 707        | ,          | ,          | 700      |
| Total                             | 53,686     | 97,765     | 74,870     | 94,170   |
|                                   | 14-15      | 15-16      | 16-17      | 17-18    |
| Expenditures by Fund              | Actual     | Actual     | Amended    | Proposed |
| 1000 General Fund                 | 53,686     | 97,765     | 74,870     | 94,170   |
| Total                             | 53,686     | 97,765     | 74,870     | 94,170   |
|                                   | 14-15      | 15-16      | 16-17      | 17-18    |
| Workforce by Program              | Authorized | Authorized | Authorized | Proposed |
| 4171 Animal Control Svc -Agencies | 1.000      | 1.000      | 1.000      | 1.000    |
| Total                             | 1.000      | 1.000      | 1.000      | 1.000    |
|                                   |            |            |            |          |
|                                   |            |            |            |          |

# POLICE DEPARTMENT Field Operations Unit

4220

### **Purpose**

Provide uniformed patrol throughout the community to prevent crime and disorder; apprehend criminal violators; conduct objective and professional investigations; provide information on crime prevention and community safety; respond promptly to crimes in progress; and provide high visibility patrol as needed.

### **Division Operations**

- 1. Continued emphasis on community-oriented approach to service delivery.
- 2. Provide immediate response to any crime in progress involving violence or threats of violence.
- 3. Continue to seek alternative methods to provide prompt service to calls for service.
- 4. Continue to provide up to date training for recruits through the Field Officer Program.
- 5. Continue to provide state of the art support for criminal investigations through the Crime Scene Investigation Program.

### **Performance Measures**

| Performance Measure / Goal   | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|--|------------|------------|------------|------------|------------|
|  | Actual     | Actual     | Goal       | Projected  | Goal       |
| Community Oriented Policing Activities (per patrol officer per year)** | n/a        | n/a        | 100        | n/a        | 100        |

### **Major Budget Changes**

Multiple positions remain vacant for 17-18. Fleet replacement needs funds.

# POLICE DEPARTMENT 4220 Field Operations Unit

|                           | 14-15      | 15-16      | 16-17      | 17-18      |
|---------------------------|------------|------------|------------|------------|
| Expenditures by Character | Actual     | Actual     | Amended    | Proposed   |
| 61 - Salaries & Benefits  | 18,708,459 | 24,790,815 | 25,846,071 | 31,271,120 |
| 62 - Supplies & Materials | 405,506    | 407,905    | 483,781    | 471,300    |
| 63 - Outside Services     | 54,671     | 52,278     | 56,500     | 89,500     |
| 64 - Other Charges        | 178,362    |            | 400        | 178,800    |
| 66 - Capital Outlays      | 7,088      | 184,322    | 28,586     | 28,586     |
| Total                     | 19,354,086 | 25,435,319 | 26,415,338 | 32,039,306 |

|                                    | 14-15      | 15-16      | 16-17      | 17-18      |
|------------------------------------|------------|------------|------------|------------|
| Expenditures by Fund               | Actual     | Actual     | Amended    | Proposed   |
| 1000 General Fund                  | 16,521,667 | 20,516,383 | 20,116,989 | 22,913,190 |
| 1100 Measure V                     | 1,148,923  | 2,369,732  | 1,841,702  | 2,509,910  |
| 1200 Measure G                     |            | 1,764,612  | 3,856,647  | 5,416,206  |
| 2201 Sales Tax-SB172               | 600,000    | 400,000    | 400,000    | 600,000    |
| 2202 Supplemental Law Enf - AB3229 | 200,000    | 200,000    | 200,000    | 600,000    |
| 3104 COPS Hiring 2011              | 883,496    | 184,591    |            |            |
| Total                              | 19,354,086 | 25,435,319 | 26,415,338 | 32,039,306 |

|                       | 14-15      | 15-16      | 16-17      | 17-18    |
|-----------------------|------------|------------|------------|----------|
| Workforce by Program  | Authorized | Authorized | Authorized | Proposed |
| 4220 Field Operations | 94.000     | 114.000    | 129.000    | 140.000  |
| Total                 | 94.000     | 114.000    | 129.000    | 140.000  |

### **Purpose**

Enforce state and city traffic laws and codes to improve highway/roadway safety and to promote compliance through the use of specialized training and enforcement. Investigate traffic accidents for causative factors; relieve patrol personnel for other public safety duties; provide accident analyses to determine means for reducing accident rates.

### **Division Operations**

- 1. Maintain specialized traffic enforcement in areas of school zones, increasing safety potential for children
- 2. Reduce the number of injury accidents through an aggressive enforcement program.
- 3. Provide expertise in the investigation of injury and fatal traffic collisions.
- 4. Increase public awareness related to traffic safety through demonstrations, public education and community involvement
- 5. Increase school children pedestrian safety through education and parent involvement.
- 6. Regulate and monitor tow services utilized by the Department.
- 7. Assist Public Works in identifying traffic and pedestrian safety issues.

#### **Performance Measures**

| Performance Measure / Goal  | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|---|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Percent reduction in collisions at five most accident-prone locations | n/a                  | -3.8%                | n/a                | -1.3%                   | -13.0%             |
| Percent Reduction in Fatal Accidents                                  | n/a                  | 83%                  | n/a                | -18.0%                  | 0.0%               |

## **Major Budget Changes**

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<sup>\*\*</sup> With the exception of a recently reinstated Sergeant, this specialized unit was eliminated temporarily as of July 2015 due to the department re-organization to increase patrol and investigations staffing in order to better provide basic police services to the community.

# POLICE DEPARTMENT 4221 Traffic Unit

|                           | 14-15      | 15-16      | 16-17      | 17-18    |
|---------------------------|------------|------------|------------|----------|
| Expenditures by Character | Actual     | Actual     | Amended    | Proposed |
| 61 - Salaries & Benefits  | 594,076    | 219,306    | 338,545    | 366,360  |
| 62 - Supplies & Materials | 1,453      | 11,206     | 7,100      | 7,100    |
| 64 - Other Charges        | 8,833      |            |            | 8,800    |
| Total                     | 604,362    | 230,512    | 345,645    | 382,260  |
|                           |            |            |            |          |
|                           | 14-15      | 15-16      | 16-17      | 17-18    |
| Expenditures by Fund      | Actual     | Actual     | Amended    | Proposed |
| 1000 General Fund         | 604,362    | 230,512    | 345,645    | 382,260  |
| Total                     | 604,362    | 230,512    | 345,645    | 382,260  |
|                           |            |            |            |          |
|                           |            |            |            | _        |
|                           | 14-15      | 15-16      | 16-17      | 17-18    |
| Workforce by Program      | Authorized | Authorized | Authorized | Proposed |
| 4221 Traffic              | 3.000      | 3.000      | 1.000      | 1.000    |
| Total                     | 3.000      | 3.000      | 1.000      | 1.000    |
|                           |            |            |            |          |
|                           |            |            |            |          |

## POLICE DEPARTMENT Reserves Division

4250

### **Purpose**

Provide additional trained assistance to the Department when specific needs exceed normal resources. This assistance consists of Reserve Officers who work primarily within the Field Operations Division in a variety of roles. Reserve officers provide a variety of services, such as prisoner transport, backup to other units, DUI checkpoint, crowd control, traffic direction, and security at city council meetings.

## **Division Operations**

- 1. Provide police reserve services for special events, such as Big Week activities Kiddie Capers Parade, natural disasters, and other events as needed. Provide police reserve services on a regular basis, primarily on weekends as follows: prisoner transport, DUI Checkpoints, truancy abatement and Oldtown patrols and pre-planned events
- 2. Maintain required Advanced Officer Training for Level 1 officers.

#### **Performance Measures**

| Performance Measure / Goal                       | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Patrol hours per Reserve Officer per Year        | 0                    | 0                    | 0                  | 5                       | 15                 |
| Special Event hours per Reserve Officer per Year | 281                  | 6                    | 250                | 5                       | 50                 |
| Truancy Abatement hours worked                   | 899                  | 900                  | 900                | 900                     | 900                |
| City Council Security Hours per Year             | 240                  | 104                  | 240                | 136                     | 150                |

## **Major Budget Changes**

# POLICE DEPARTMENT 4250 Reserves Unit

| 14-15  | 15-16                            | 16-17   | 17-18  |
|--------|----------------------------------|---|--|
| Actual | Actual                           | Amended   | Proposed   |
| 54,445 | 59,012                           | 55,000  | 55,000   |
| 1,227  | 670                              | 2,000   | 2,000  |
| 55,672 | 59,682                           | 57,000  | 57,000   |
|        | <b>Actual</b><br>54,445<br>1,227 | Actual         Actual           54,445         59,012           1,227         670 | Actual         Actual         Amended           54,445         59,012         55,000           1,227         670         2,000 |

|                      | 14-15  | 15-16  | 16-17   | 17-18    |
|----------------------|--------|--------|---------|----------|
| Expenditures by Fund | Actual | Actual | Amended | Proposed |
| 1000 General Fund    | 55,672 | 59,682 | 57,000  | 57,000   |
| Total                | 55,672 | 59,682 | 57,000  | 57,000   |

### POLICE DEPARTMENT Investigation Unit

4340

#### **Purpose**

Conduct investigations in order to identify and apprehend suspects for prosecution purposes. This includes the identification of crime trends through crime analysis for proactive and focused investigation attention. In addition to providing investigative personnel for criminal investigations, the Investigation Division will work closely with the Field Operations and Administration Division to promote strategies which build a safe and peaceful community.

#### **Division Operations**

- 1. Aggressively investigate criminal activity.
- 2. Increase the Investigation Division efforts to proactively target criminals that commit gang related, violent and property crimes; such as murder, assault with a deadly weapon, robbery, burglary, and other thefts.
- 3. Continue to provide a timely on-call response on a 24 hour basis for major criminal investigations or other crimes that require in-depth investigative support.
- 4. Increase efforts to provide informal and formal training to investigators.
- 5. Continue to assign personnel to monitor and arrest sex registrants who have been found to violate any provisions of Section 290 of the Penal Code in the City of Salinas.
- 6. Continue to work closely with other agencies to develop and promote collaborative, positive relationships.

#### **Performance Measures**

| Performance Measure / Goal       | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|----------------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Investigations Completed         | 391                  | 320                  | 442                | 211                     | 341                |
| Average Clearance Rate/All Cases | 86%                  | 76%                  | 85%                | 88%                     | 84%                |

#### **Major Budget Changes**

Several positions are vacant in this unit.

# POLICE DEPARTMENT 4340 Investigations Unit

|                           | 14-15     | 15-16     | 16-17     | 17-18     |
|---------------------------|-----------|-----------|-----------|-----------|
| Expenditures by Character | Actual    | Actual    | Amended   | Proposed  |
| 61 - Salaries & Benefits  | 3,499,087 | 4,671,429 | 5,428,068 | 4,855,160 |
| 62 - Supplies & Materials | 7,459     | 10,466    | 9,482     | 7,500     |
| 63 - Outside Services     |           | 17,215    | 100,000   |           |
| 64 - Other Charges        | 44,112    | 1,465     | 818       | 44,100    |
| 66 - Capital Outlays      |           | 2,586     |           |           |
| Total                     | 3,550,658 | 4,703,160 | 5,538,368 | 4,906,760 |
|                           |           |           |           |           |
|                           |           |           |           |           |
|                           | 14-15     | 15-16     | 16-17     | 17-18     |
| Expenditures by Fund      | Actual    | Actual    | Amended   | Proposed  |
| 1000 General Fund         | 3,469,023 | 4,391,407 | 5,231,121 | 4,403,430 |

|                      | 14-15     | 15-16     | 16-17     | 17-18     |
|----------------------|-----------|-----------|-----------|-----------|
| Expenditures by Fund | Actual    | Actual    | Amended   | Proposed  |
| 1000 General Fund    | 3,469,023 | 4,391,407 | 5,231,121 | 4,403,430 |
| 1100 Measure V       | 81,635    | 309,572   | 304,247   | 326,350   |
| 1200 Measure G       |           | 2,181     | 3,000     | 176,980   |
| Total                | 3,550,658 | 4,703,160 | 5,538,368 | 4,906,760 |
|                      |           |           |           |           |

| Workforce by Program | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|----------------------|---------------------|---------------------|---------------------|-------------------|
| 4340 Investigations  | 21.000              | 21.000              | 24.000              | 21.000            |
| Total                | 21.000              | 21.000              | 24.000              | 21.000            |

### POLICE DEPARTMENT Narcotics Unit

4341

#### **Purpose**

Serve as a proactive unit for the purpose of identifying and arresting criminals involved in the illegal manufacture, sales, or use of narcotics. Strive to develop sources of information that will be useful in solving other crimes in the community. Provide undercover operational support to detect and interrupt criminal operations

#### **Division Operations**

- 1. Continue to conduct investigations into illegal narcotic activity as well as develop strategies to reduce the manufacture, sale and use of illegal narcotics.
- 2. Improve efforts to work closely with other narcotics/vice units, task forces or agencies which share similar responsibilities.
- 3. Continue to work closely with neighborhood groups to identify narcotic problems and then take the necessary enforcement action to improve the quality of life in that particular neighborhood.
- 4. Work with local partner agencies and State and Federal agencies to develop strategies to target drug and violent crime enterprises.

#### **Performance Measures**

| Performance Measure / Goal | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|----------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Investigations Completed   | 0                    | 0                    | 0                  | 0                       | 0                  |
| Made into STING Task Force | 0                    | 0                    | 0                  | 0                       | 0                  |

#### **Major Budget Changes**

\*\*This specialized unit was eliminated temporarily as of July 2015 due to the department re-organization to increase patrol and investigations staffing in order to better provide basic police services to the community.

# POLICE DEPARTMENT 4341 Narcotics Unit

|                           | 14-15   | 15-16  | 16-17   | 17-18    |
|---------------------------|---------|--------|---------|----------|
| Expenditures by Character | Actual  | Actual | Amended | Proposed |
| 61 - Salaries & Benefits  | 915,709 | 37,110 | 8,000   | 108,000  |
| 62 - Supplies & Materials | 8,668   | 1,477  | 3,650   | 20,500   |
| 63 - Outside Services     | 24,469  | 27,063 | 30,000  | 30,000   |
| 64 - Other Charges        | 11,186  |        |         | 11,200   |
| Total                     | 960,032 | 65,649 | 41,650  | 169,700  |

|                      | 14-15   | 15-16  | 16-17   | 17-18    |
|----------------------|---------|--------|---------|----------|
| Expenditures by Fund | Actual  | Actual | Amended | Proposed |
| 1000 General Fund    | 960,032 | 65,649 | 41,650  | 169,700  |
| Total                | 960,032 | 65,649 | 41,650  | 169,700  |

| Workforce by Program | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|----------------------|---------------------|---------------------|---------------------|-------------------|
| 4341 Narcotics       | 5.000               | 5.000               |                     |                   |
| Total                | 5.000               | 5.000               |                     |                   |

## POLICE DEPARTMENT School Resource Officers Unit

4342

#### **Purpose**

Work with the schools and surrounding neighborhood to impact negative student activities, such as violence, gang recruitment, vandalism, and truancy.

#### **Division Operations**

- 1. Build and maintain relationships with the school community, by working with the administrators, faculty, students, and other staff.
- 2. Help promote a safe learning environment by maintaining a presence at the assigned middle or high schools.
- 3. Enhance transparency by communicating regularly with school students, faculty, administrators, other school staff, and parents about issues of concern to the schools as well as ongoing approaches to resolving them.

#### **Major Budget Changes**

SRO's were initially funded from COPS Hiring Program (CHP) which is from the Office of Community Oriented Policing Services. After 2020, these positions will be absorbed into Measure G.

## POLICE DEPARTMENT 4342 School Resource Officers Unit

|                               | 14-15      | 15-16      | 16-17      | 17-18     |
|-------------------------------|------------|------------|------------|-----------|
| Expenditures by Character     | Actual     | Actual     | Amended    | Proposed  |
| 61 - Salaries & Benefits      | 71010101   | 7101001    | 3,614,118  | 1,570,170 |
| Total                         |            |            | 3,614,118  | 1,570,170 |
|                               |            |            | 2,011,110  | 1,010,110 |
|                               |            |            |            |           |
|                               | 14-15      | 15-16      | 16-17      | 17-18     |
| Expenditures by Fund          | Actual     | Actual     | Amended    | Proposed  |
| 1200 Measure G                |            |            | 213,590    | 237,370   |
| 3163 2014 COPS Hiring SRO     |            |            | 3,400,528  | 1,332,800 |
| Total                         |            |            | 3,614,118  | 1,570,170 |
|                               |            |            |            |           |
|                               | 14-15      | 15-16      | 16-17      | 17-18     |
| Workforce by Program          | Authorized | Authorized | Authorized | Proposed  |
| 4342 School Resource Officers |            | 9.000      | 9.000      | 9.000     |
| Total                         |            | 9.000      | 9.000      | 9.000     |
|                               |            |            |            |           |
|                               |            |            |            |           |

## POLICE DEPARTMENT Violence Suppression Unit

4343

#### **Purpose**

Collect information on gangs and gang members and investigate gang-related crimes. Provide gang-related training and other criminal intelligence to law enforcement and members of the community. Identify and suppress gang/criminal activity. Conduct short and long term gang focused investigations.

#### **Division Operations**

- 1. Continue to expand and improve a comprehensive criminal gang and gang member certification process under the California Penal Code.
- 2. Continue to aggressively identify violent gang members and other violent criminals for the arrest and prosecution of a variety of crimes.
- 3. Continue to work with the Monterey County District Attorney's Office and other allied agencies to ensure vertical prosecution of gang members for their crimes.
- 4. Improve our efforts to work closely with parents or other community members for the purpose of providing them information or training that will help at-risk youth.
- 5. Conduct short term and long term, complex investigations of criminal gang groups utilizing all available resources.
- 6. Coordinate with community partners to provide intervention services for gang members and potential gang members.

#### **Performance Measures**

| Performance Measure / Goal           | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--------------------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Gang Certifications/Registrations    | n/a                  | n/a                  | n/a                | 18                      | n/a                |
| Court Presentations/Expert Testimony | n/a                  | n/a                  | n/a                | 42                      | n/a                |
| Weapons Seized                       | n/a                  | n/a                  | n/a                | 49                      | n/a                |

#### **Major Budget Changes**

Re-established in October 2016 with one Sergeant and two officers.

# POLICE DEPARTMENT 4343 Violence Suppression Unit

|                           | 14-15      | 15-16      | 16-17      | 17-18     |
|---------------------------|------------|------------|------------|-----------|
| Expenditures by Character | Actual     | Actual     | Amended    | Proposed  |
| 61 - Salaries & Benefits  | 2,231,353  | 918,469    | 1,509,350  | 1,312,970 |
| 62 - Supplies & Materials | 1,543      | 2,070      | 6,550      | 10,000    |
| 63 - Outside Services     | 24,192     | 23,907     | 31,000     | 31,000    |
| 64 - Other Charges        | 24,871     |            |            | 24,900    |
| 66 - Capital Outlays      |            |            | 19,738     |           |
| Total                     | 2,281,959  | 944,447    | 1,566,638  | 1,378,870 |
|                           |            |            |            |           |
|                           | 14-15      | 15-16      | 16-17      | 17-18     |
| Expenditures by Fund      | Actual     | Actual     | Amended    | Proposed  |
| 1000 General Fund         | 2,010,271  | 631,104    | 1,239,147  | 1,166,590 |
| 1100 Measure V            | 271,688    | 313,343    | 327,491    | 212,280   |
| Total                     | 2,281,959  | 944,447    | 1,566,638  | 1,378,870 |
|                           |            |            |            |           |
|                           | 14-15      | 15-16      | 16-17      | 17-18     |
| Workforce by Program      | Authorized | Authorized | Authorized | Proposed  |
| 4343 Violence Suppression | 11.000     | 11.000     | 8.000      | 4.000     |
| Total                     | 11.000     | 11.000     | 8.000      | 4.000     |

### **POLICE DEPARTMENT Asset Seizure Division**

4380

#### **Purpose**

Provides for the identification of assets (visible and hidden) held by local criminal enterprises. Asset seizure provides for lawful forfeiture, utilizing State and Federal Asset Seizure programs to enhance local enforcement efforts.

#### **Division Operations**

- 1. Continue to identify and seize assets used to facilitate narcotic transactions.
- 2. Identify and seize assets deemed "proceeds" from narcotic transactions.
- 3. Enhance our efforts to detect and attack criminal enterprises utilizing civil law in conjunction with criminal law.
- 4. Aggressive use of assets to supplement local law enforcement's efforts toward narcotics related enforcement.

#### **Performance Measures**

| Performance Measure / Goal | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|----------------------------|------------|------------|------------|------------|------------|
|                            | Actual     | Actual     | Goal       | Projected  | Goal       |
| Cases adjudicated          | 15         | n/a        | n/a        | 20         | na/        |

#### **Major Budget Changes**

\*\*This function was fulfilled by the narcotics unit that was eliminated temporarily as of July 2015 due to the department re-organization to increase patrol and investigations staffing in order to better provide basic police services to the community. This function is now performed as a collateral duty.

#### POLICE DEPARTMENT 4380 Asset Seizure Unit

| Expenditures by Character                  | 14-15<br>Actual | 15-16<br>Actual | 16-17<br>Amended | 17-18<br>Proposed |
|--|-----------------|-----------------|------------------|-------------------|
| 63 - Outside Services                      | 17,483          | 20,000          | 25,000           | 20,000            |
| Total                                      | 17,483          | 20,000          | 25,000           | 20,000            |
|  |                 | 45.40           | 10.17            | 47.40             |
| Francistures by Franci                     | 14-15           | 15-16           | 16-17            | 17-18             |
| Expenditures by Fund                       | Actual          | Actual          | Amended          | Proposed          |
| Expenditures by Fund<br>2502 Asset Seizure |                 |                 |                  |                   |
| •  | Actual          | Actual          | Amended          | Proposed          |

## **POLICE DEPARTMENT Joint Gang Task Force**

4390

#### **Purpose**

Participate in the county-wide Gang Task Force to investigate gang criminal activity and collect information on gangs and gang members. Increase the flow of gang-related information among various law enforcement agencies within the county.

#### **Division Operations**

- 1. Reduce gang-related crimes throughout the county.
- 2. Identify and apprehend gang members responsible for criminal conduct.
- 3. Gather and disseminate gang information to affected agencies.
- 4. Provide gang training to Monterey County agency personnel.
- 5. Meet with community members and collectively work toward solutions to reduce gang violence.

#### **Performance Measures**

| Performance Measure / Goal  | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|-----------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Gang related investigations | n/a                  | n/a                  | 80                 | n/a                     | n/a                |
| Gang related arrests        | 108                  | n/a                  | 125                | n/a                     | n/a                |
| Weapons seized              | 51                   | n/a                  | 50                 | n/a                     | n/a                |

#### **Major Budget Changes**

\*\*This specialized unit was eliminated temporarily as of July 2015 due to the department re-organization to increase patrol and investigations staffing in order to better provide basic police services to the community.

# POLICE DEPARTMENT 4390 Joint Gang Task Force Unit

|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 842,160 | 37,630  | 364,970 | _        |
| 62 - Supplies & Materials | 28,587  | 6,215   | 41,472  |          |
| 63 - Outside Services     | 21,552  | 10,188  | 92,000  |          |
| 66 - Capital Outlays      | 26,963  | 57,986  | 15,528  |          |
| Total                     | 919,262 | 112,018 | 513,970 |          |

| Expenditures by Fund | 14-15<br>Actual | 15-16<br>Actual | 16-17<br>Amended | 17-18<br>Proposed |
|----------------------|-----------------|-----------------|------------------|-------------------|
| 1100 Measure V       | 919,262         | 112,018         | 513,970          |                   |
| Total                | 919,262         | 112,018         | 513,970          |                   |

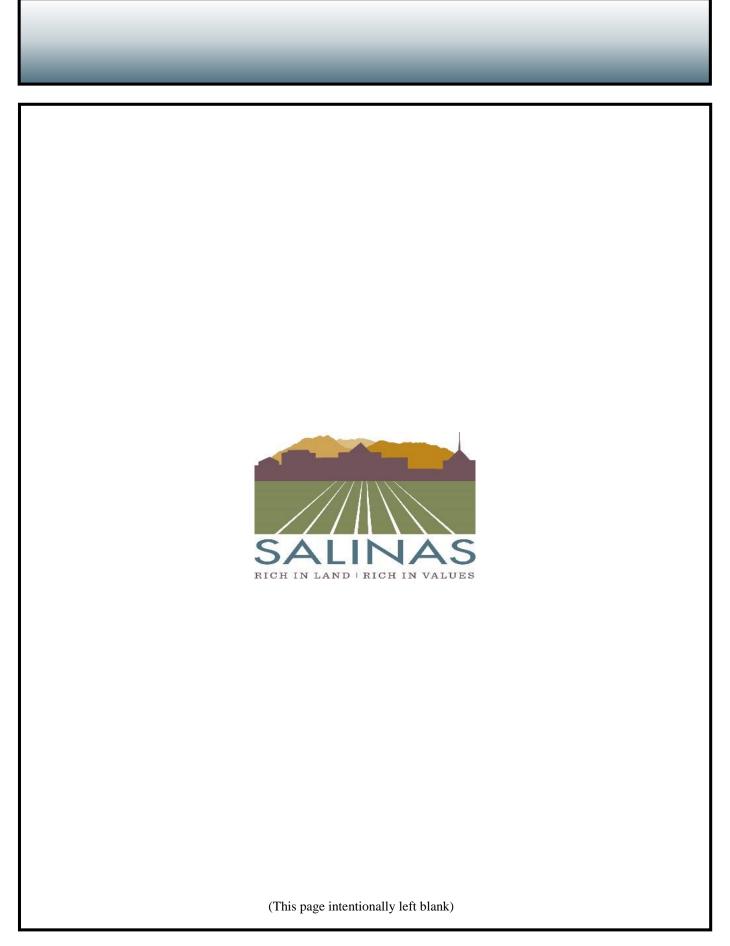
| Workforce by Program       | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|----------------------------|---------------------|---------------------|---------------------|-------------------|
| 4390 Joint Gang Task Force | 5.000               | 5.000               | 2.000               |                   |
| Total                      | 5.000               | 5.000               | 2.000               |                   |

|                                  | 14-15      | 15-16      | 16-17      | 17-18    |
|----------------------------------|------------|------------|------------|----------|
| Workforce by Program             | Authorized | Authorized | Authorized | Proposed |
| 4110 Police Administration       |            |            |            | <u> </u> |
| Administrative Secretary         | 1.000      | 2.000      | 2.000      | 2.000    |
| Chief of Police                  | 1.000      | 1.000      | 1.000      | 1.000    |
| Police Commander                 | 1.000      | 1.000      | 1.000      | 1.000    |
| Police Services Admin            |            | 1.000      | 1.000      | 1.000    |
| 4110 Police Administration Total | 3.000      | 5.000      | 5.000      | 5.000    |
| 4111 Community Relations         |            |            |            |          |
| Police Officer                   | 4.000      | 4.000      | 1.000      | 1.000    |
| Police Officer - New Hire        |            |            | 1.000      |          |
| Police Sergeant                  | 1.000      | 2.000      | 1.000      |          |
| 4111 Community Relations Total   | 5.000      | 6.000      | 3.000      | 1.000    |
| 4112 Personnel & Training        |            |            |            |          |
| Community Service Officer        |            |            |            | 1.000    |
| Police Officer                   |            |            |            | 1.000    |
| Police Sergeant                  | 1.000      | 1.000      | 1.000      | 1.000    |
| 4112 Personnel & Training Total  | 1.000      | 1.000      | 1.000      | 3.000    |
|                                  |            |            |            |          |
| 4116 Special Operations          |            |            |            |          |
| Community Service Officer        | 4.500      | 4.500      | 4.500      | 4.500    |
| Police Sergeant                  | 1.000      | 1.000      | 1.000      | 1.000    |
| 4116 Special Operations Total    | 5.500      | 5.500      | 5.500      | 5.500    |
| 4130 Support Services            |            |            |            |          |
| Community Service Officer        | 2.000      | 2.000      | 2.000      | 2.000    |
| Crime Analyst                    |            | 1.000      | 1.000      | 1.000    |
| Criminalist                      | 1.000      | 1.000      | 1.000      | 1.000    |
| Latent Fingerprint Tech          | 1.000      | 1.000      | 1.000      | 1.000    |
| Police Sergeant                  | 1.000      | 1.000      | 1.000      | 1.000    |
| Senior Police Svc Tech           | 1.000      | 1.000      | 1.000      | 1.000    |
| 4130 Support Services Total      | 6.000      | 7.000      | 7.000      | 7.000    |
| 4131 Technical Services          |            |            |            |          |
| Police Services Tech             |            |            | 1.000      |          |
| Senior Police Svc Tech           | 2.000      | 2.000      | 2.000      | 2.000    |
| Technical Services Coordinator   | 1.000      | 1.000      | 1.000      | 1.000    |
| 4131 Technical Services Total    | 3.000      | 3.000      | 4.000      | 3.000    |
|                                  |            |            |            |          |

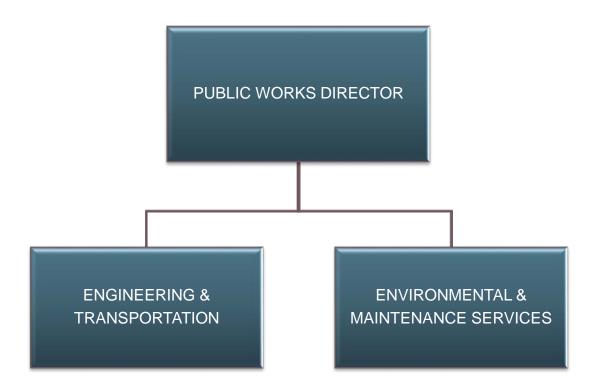
|   | 14-15      | 15-16      | 16-17      | 17-18    |
|---|------------|------------|------------|----------|
| Workforce by Program                    | Authorized | Authorized | Authorized | Proposed |
| 4132 Word Processing                    |            |            |            | _        |
| Supvsg Wrd Proc Operator                | 1.000      | 1.000      | 1.000      | 1.000    |
| Word Processing Operator                | 4.000      | 5.000      | 5.000      | 5.000    |
| 4132 Word Processing Total              | 5.000      | 6.000      | 6.000      | 6.000    |
| 4133 Evidence & Property                |            |            |            |          |
| Evidence Technician                     | 1.000      | 1.000      | 1.000      | 1.000    |
| Sr Evidence Technician                  | 1.000      | 1.000      | 1.000      | 1.000    |
| 4133 Evidence & Property Total          | 2.000      | 2.000      | 2.000      | 2.000    |
| 4134 Records                            |            |            |            |          |
| Police Record Coord                     | 1.000      | 1.000      | 1.000      | 1.000    |
| Police Services Tech                    | 7.000      | 10.000     | 9.000      | 10.000   |
| Supvsg Police Serv Tech                 | 3.000      | 3.000      | 3.000      | 3.000    |
| 4134 Records Total                      | 11.000     | 14.000     | 13.000     | 14.000   |
| Pub Safety Facilities Wkr               |            |            |            | 2.000    |
| 4137 Maintenance Services Total         |            |            |            | 2.000    |
| 4170 Animal Control Services            |            |            |            |          |
| Animal Care Tech                        | 2.000      | 2.000      | 2.000      | 2.000    |
| Animal Control Officer                  | 2.000      | 2.000      | 2.000      | 2.000    |
| Animal Services Mgr                     | 1.000      | 1.000      | 1.000      | 1.000    |
| Animal Services Supv                    | 1.000      | 1.000      | 1.000      | 1.000    |
| Animal Servs Office Asst                | 1.000      | 1.000      | 1.000      | 1.000    |
| 4170 Animal Control Services Total      | 7.000      | 7.000      | 7.000      | 7.000    |
| 4171 Animal Control Svc -Agencies       |            |            |            |          |
| Animal Care Tech                        | 1.000      | 1.000      | 1.000      | 1.000    |
| 4171 Animal Control Svc -Agencies Total | 1.000      | 1.000      | 1.000      | 1.000    |
| 4220 Field Operations                   |            |            |            |          |
| Community Service Officer               | 3.000      | 8.000      | 8.000      | 7.000    |
| Deputy Chief of Police                  | 1.000      | 1.000      |            | 1.000    |
| Police Commander                        | 4.000      | 4.000      | 4.000      | 4.000    |
| Police Officer                          | 61.000     | 58.000     | 62.000     | 58.000   |
| Police Officer - New Hire               | 13.000     | 31.000     | 34.000     | 39.000   |
| Police Recruit                          |            |            | 7.000      | 15.000   |

| 14-15      | 15-16  | 16-17  | 17-18  |
|------------|--|--|--|
| Authorized | Authorized   | Authorized   | Proposed   |
| 12.000     | 12.000   | 14.000   | 16.000   |
| 94.000     | 114.000  | 129.000  | 140.000  |
|            |  |  |  |
| 0.000      | 0.000  |  |  |
|            |  |  |  |
|            |  |  | 1.000  |
| 3.000      | 3.000  | 1.000  | 1.000  |
|            |  |  |  |
| 1.000      | 1.000  | 1.000  | 1.000  |
| 1.000      | 1.000  | 2.000  | 1.000  |
| 1.000      | 1.000  | 1.000  | 1.000  |
| 14.000     | 12.000   | 15.000   | 14.000   |
| 1.000      | 3.000  | 2.000  | 1.000  |
| 2.000      | 2.000  | 2.000  | 2.000  |
| 1.000      | 1.000  | 1.000  | 1.000  |
| 21.000     | 21.000   | 24.000   | 21.000   |
|            |  |  |  |
| 4.000      | 4.000  |  |  |
|            |  |  |  |
|            |  |  |  |
| 5.000      | 5.000  |  |  |
|            |  |  |  |
|            | 8.000  | 8.000  | 8.000  |
|            | 1.000  | 1.000  | 1.000  |
|            | 9.000  | 9.000  | 9.000  |
|            |  |  |  |
| 1 000      | 1 000  | 1 000  | 1.000  |
|            |  |  | 1.000  |
| 9.000      | 5.000  |  | 1.000  |
| 1 000      | 1 000  |  | 1.000  |
| 1.000      | 1.000  | 1.000  | 1.000  |
|            | 1.000<br>1.000<br>1.000<br>3.000<br>1.000<br>1.000<br>1.000<br>1.000<br>1.000<br>1.000<br>1.000<br>1.000 | Authorized         Authorized           12.000         12.000           94.000         114.000           2.000         2.000           1.000         1.000           3.000         3.000           1.000         1.000           1.000         1.000           1.000         1.000           1.000         2.000           1.000         1.000           21.000         21.000           4.000         4.000           1.000         5.000           8.000         1.000           9.000         9.000 | Authorized         Authorized         Authorized           12.000         12.000         14.000           94.000         114.000         129.000           2.000         2.000         1.000           1.000         1.000         1.000           1.000         1.000         1.000           1.000         1.000         1.000           1.000         1.000         15.000           1.000         1.000         2.000           2.000         2.000         2.000           1.000         1.000         1.000           21.000         21.000         24.000           4.000         4.000         1.000           1.000         1.000         1.000           9.000         9.000         5.000 |

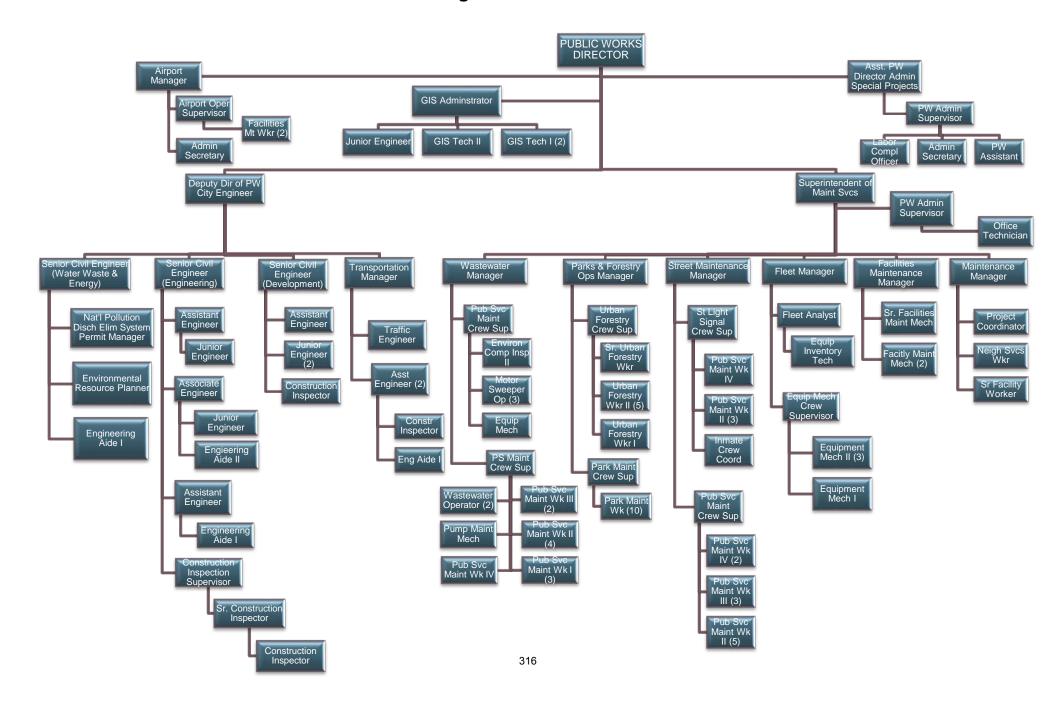
| Workforce by Program             | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|----------------------------------|---------------------|---------------------|---------------------|-------------------|
| 4390 Joint Gang Task Force       |                     |                     |                     |                   |
| Police Officer                   | 4.000               | 4.000               |                     |                   |
| Police Officer - New Hire        |                     |                     | 1.000               |                   |
| Police Sergeant                  | 1.000               | 1.000               | 1.000               |                   |
| 4390 Joint Gang Task Force Total | 5.000               | 5.000               | 2.000               |                   |
|                                  |                     |                     |                     |                   |
| Total                            | 188.500             | 225.500             | 227.500             | 231.500           |



## PUBLIC WORKS DEPARTMENT Organizational Chart



### PUBLIC WORKS DEPARTMENT Organizational Chart



#### **Purpose**

The Public Works Department consists of the Engineering, Traffic/Transportation, Solid Waste/Water and Energy, and Environmental and Maintenance Services Divisions and the Airport. The Engineering and Traffic/Transportation Divisions provide management of the City's public infrastructure; plan and implement public capital improvements; examine private development plans and proposals with associated CEQA documents to ensure responsible growth as it relates to traffic issues and public infrastructure; administer programs and enforce governmental regulations. Last year, the Department assumed responsibility for the engineering reviews of private development plans/proposals as well. Also added last year was a new Division dedicated to National Pollution Discharge Elimination permit, solid waste, water and sustainable energy programs. The Engineering Division also manages the use and development of City properties and special projects associated with them. The Environmental and Maintenance Services Division protects the health of Salinas by providing maintenance services for all City infrastructure, vehicles and equipment, and also ensures NPDES compliance in the field.

#### **Top Accomplishments for FY 2016-2017**

#### **Economic Diversity and Prosperity**

- 1. Downtown Vibrancy Plan Implementation
- 2. Development of the Downtown Community Benefit District
- 3. Continued recycling of produce wash water for irrigation purposes
- 4. Support development of Salinas Gateway project
- 5. Support modifications to Northridge Mall
- 6. Supported community based projects including:
  - a. new lighting and new basketball court in Acosta Plaza,
  - b. the rehabilitation of the Cesar Chavez "Warriors" basketball court,
  - c. new and refurbished lighting Natividad Creek Park in support at the skate park and tennis courts,
  - d. initiating the community garden with the Local Urban Gardeners in Natividad Creek Park.
  - e. City representative to the Building Healthy Communities project funded by the California Endowment

#### Safe, Livable Community

- 1. Sherwood Hall security Improvements
- 2. Continued implementation of the homeless encampment cleanup process cleaning more than 155 camps at a cost of \$250,000
- 3. Continued implementation of Homeless Service Partnerships and Winter Warming Shelter Programs
- 4. Entered into a development agreement for the design/build of new Public Safety Facility
- 5. Re-established the Inmate Cleanup Crew program to help parolees fulfill probation requirements while addressing illegal dumping in the City
- 6. Provide property access and funding for the Franciscan Workers of Junipero Serra to build the Chinatown Health Center.

#### **Effective, Sustainable Government**

- 1. Priority Based Budgeting
- 2. Capital Improvement Budget Process Updates
- 3. Completion of Opterra Energy Services Project
- 4. Implementing the Governing for Racial Equity program with City staff
- 5. Began implementing the Long Range Property Management Plan following the dissolution of Redevelopment
- 6. Developed and implemented a civic engagement program to support various projects and initiatives

#### **Excellent Infrastructure**

- 1. East Market Street Improvements
- 2. Airport Pavement Improvements

### PUBLIC WORKS DEPARTMENT Summary (Continued)

- 3. 50-50 Sidewalk Program
- 4. Broke ground on the Elvee Drive Improvement Project
- 5. Electrical Upgrades at Airport
- 6. Rebuilding Old Municipal Pool building

#### **Quality of Life**

- 1. Broke ground on Fremont / El Sausal Safe Routes to School
- 2. El Dorado Park water features retrofit
- 3. Ciclovia (Award winning open streets project 4<sup>th</sup> Year)
- 4. Completion of Urban Greening Grant project
- 5. Completion of 115 East Lake Street to provide Sanitary Health Services
- 6. Produced 4 megawatts of solar power
- 7. Received \$1.4 million from the All US Credit Union to initiate the El Gabilan Library Expansion
- 8. Co-chair for the regional Community Foundation's homeless response and services committee

#### City Council Goals, Strategies, and Objectives for FY 2017-18

#### **Economic Diversity and Prosperity**

- 1. Develop and implement downtown parking strategy
- 2. Complete grant requests and funding to support Industrial Wastewater Treatment pond reuse
- 3. Secure sustainable funding for downtown improvements
- 4. Reconfigure wastewater system to provide stromwater for agricultural irrigation
- 5. Traffic Improvement Program and Fee Update

#### Safe, Livable Community

- 1. Complete rebuild of Old Municipal Pool to provide Multi-purpose facility
- 2. Design and establish debt structure for the new Public Safety Facility
- 3. Planning and Improvement of Alisal Street for multi-modal use
- 4. Complete ADA Transition Plan and Street Sign Management Plan

#### **Effective, Sustainable Government**

- 1. Complete energy efficiency projects and evaluate new opportunities
- 2. Continue to Implement reorganization of Engineering and Transportation including consolidation of all city engineering services.
- 3. Continue to fund and consolidate all NPDES requirements in the Water, Waste and Energy Division
- 4. Evaluate and Update Assessment District fees and services
- 5. Improve Project Management Processes

#### **Excellent Infrastructure**

- 1. Construct Elvee Drive Improvements
- 2. Complete design and funding of Laurel Avenue extension improvements.
- 3. Complete implementation of the Job Order Contracting process to include facilities and buildings.
- 4. Prepare Airport Master Plan update
- 5. Complete all funded infrastructure projects.

## PUBLIC WORKS DEPARTMENT Summary (Continued)

#### **Quality of Life**

- 1. Complete green neighborhood templates
- 2. Support acquisition and planning of Carr Lake
- 3. Complete Cesar Chavez, Closter, La Paz park improvements
- 4. Fund shelters and services for homeless
- 5. Host Salinas International Airshow

#### **Major Budget Changes**

Assume direct responsibility for the management of the Solid Waste Franchise, centralize fleet management, and initiate the construction of the City's expanded Gabilan Library, and new Public Safety Facility.

Continue to rebuild the human resources necessary for effective and efficient Maintenance and Environmental Services.

|  | 14-15     | 15-16      | 16-17      | 17-18      |
|--|-----------|------------|------------|------------|
| Expenditures by Program                | Actual    | Actual     | Amended    | Proposed   |
| Engineering and Transportation         | 1,997,849 | 3,115,613  | 4,029,478  | 4,321,180  |
| Environmental and Maintenance Services | 6,105,458 | 7,770,356  | 8,057,216  | 8,261,220  |
| Total                                  | 8,103,307 | 10,885,969 | 12,086,694 | 12,582,400 |

|  | 14-15      | 15-16      | 16-17      | 17-18    |
|--|------------|------------|------------|----------|
| Workforce by Program                   | Authorized | Authorized | Authorized | Proposed |
| Engineering and Transportation         | 26.875     | 32.625     | 32.125     | 35.200   |
| Environmental and Maintenance Services | 39.625     | 47.625     | 47.625     | 48.700   |
| Total                                  | 66.500     | 80.250     | 79.750     | 83.900   |

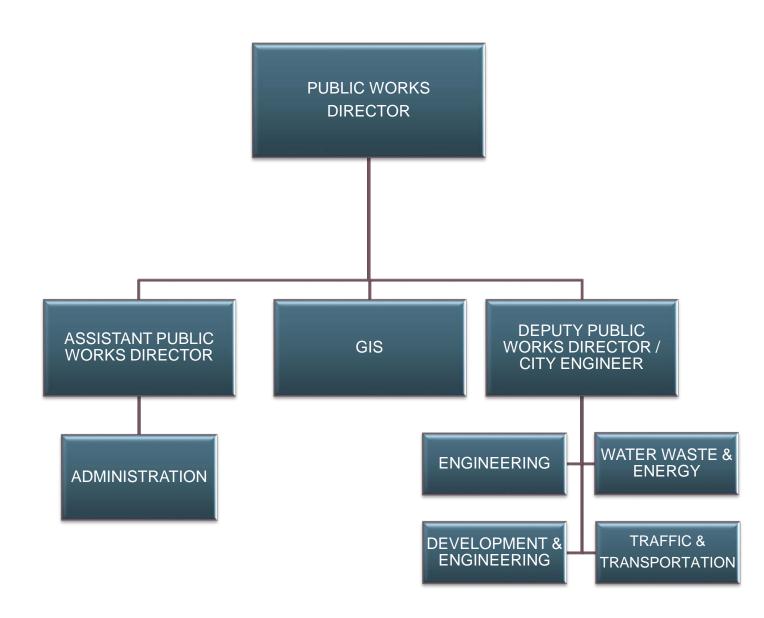
|                                       | 14-15     | 15-16      | 16-17      | 17-18      |
|---------------------------------------|-----------|------------|------------|------------|
| Expenditures by Program               | Actual    | Actual     | Amended    | Proposed   |
| 5110 Engineering Administration       | 701,131   | 893,730    | 1,101,454  | 1,053,150  |
| 5115 Development Engineering          | •         | 694,203    | 763,441    | 849,940    |
| 5120 Engineering Services             | 908,631   | 811,935    | 772,799    | 560,180    |
| 5122 Dev, Traffic & Transportation    | 233,323   | 465,200    | 461,892    | 762,100    |
| 5125 Eng Water & Solid Waste Division |           | 127,309    | 481,996    | 561,800    |
| 5128 GIS Division                     | 154,764   | 123,235    | 447,896    | 534,010    |
| 5230 Maintenance Administration       | 398,266   | 462,950    | 580,810    | 591,310    |
| 5231 Graffiti Abatement               | 92,792    | 111,123    | 176,537    | 186,920    |
| 5232 Facilities Maintenance           | 896,061   | 1,016,730  | 1,020,852  | 1,082,490  |
| 5234 Street Maintenance               | 1,208,571 | 1,631,499  | 1,818,213  | 1,937,240  |
| 5235 Street Lights                    | 665,211   | 515,397    | 339,751    | 577,850    |
| 5236 Traffic Signals                  | 161,295   | 240,005    | 220,400    | 235,400    |
| 5237 Environmental Compliance         | 151,464   | 38,182     | 110,870    | 118,760    |
| 5238 Parks and Community Services     | 1,930,748 | 2,445,010  | 2,729,375  | 2,686,760  |
| 5239 Urban Forestry                   | 601,050   | 1,309,459  | 1,060,408  | 844,490    |
| Total                                 | 8,103,307 | 10,885,969 | 12,086,694 | 12,582,400 |
|                                       |           |            |            |            |
|                                       | 14-15     | 15-16      | 16-17      | 17-18      |
| Expenditures by Character             | Actual    | Actual     | Amended    | Proposed   |

|                           | 14-15     | 15-16      | 16-17      | 17-18      |
|---------------------------|-----------|------------|------------|------------|
| Expenditures by Character | Actual    | Actual     | Amended    | Proposed   |
| 61 - Salaries & Benefits  | 5,438,532 | 7,731,910  | 8,347,344  | 8,701,550  |
| 62 - Supplies & Materials | 313,264   | 432,814    | 514,386    | 525,350    |
| 63 - Outside Services     | 2,261,134 | 2,686,462  | 3,076,599  | 3,192,500  |
| 64 - Other Charges        | 79,993    | 21,906     | 76,045     | 150,000    |
| 66 - Capital Outlays      | 10,384    | 12,877     | 72,320     | 13,000     |
| Total                     | 8,103,307 | 10,885,969 | 12,086,694 | 12,582,400 |

|                      | 14-15     | 15-16      | 16-17      | 17-18      |
|----------------------|-----------|------------|------------|------------|
| Expenditures by Fund | Actual    | Actual     | Amended    | Proposed   |
| 1000 General Fund    | 7,243,701 | 8,657,685  | 9,423,434  | 10,124,720 |
| 1100 Measure V       | 859,606   | 1,046,449  | 1,147,536  | 1,137,230  |
| 1200 Measure G       |           | 1,181,835  | 1,515,724  | 1,320,450  |
| Total                | 8,103,307 | 10,885,969 | 12,086,694 | 12,582,400 |

|                                       | 14-15      | 15-16      | 16-17      | 17-18    |
|---------------------------------------|------------|------------|------------|----------|
| Workforce by Program                  | Authorized | Authorized | Authorized | Proposed |
| 5110 Engineering Administration       | 5.125      | 5.125      | 6.125      | 6.200    |
| 5115 Development Engineering          | 5.250      | 5.250      | 4.750      | 4.750    |
| 5120 Engineering Services             | 12.500     | 13.500     | 12.500     | 12.500   |
| 5122 Dev, Traffic & Transportation    | 3.000      | 4.000      | 4.000      | 6.000    |
| 5125 Eng Water & Solid Waste Division |            | 1.750      | 0.750      | 0.750    |
| 5128 GIS Division                     | 1.000      | 3.000      | 4.000      | 5.000    |
| 5230 Maintenance Administration       | 2.375      | 2.375      | 2.375      | 2.450    |
| 5231 Graffiti Abatement               | 1.000      | 1.000      | 1.000      | 1.000    |
| 5232 Facilities Maintenance           | 6.000      | 5.250      | 5.250      | 5.250    |
| 5234 Street Maintenance               | 10.000     | 17.000     | 17.000     | 18.000   |
| 5235 Street Lights                    | 1.000      | 1.000      | 1.000      | 1.000    |
| 5237 Environmental Compliance         | 1.250      | 1.000      | 1.000      | 1.000    |
| 5238 Parks and Community Services     | 10.000     | 12.000     | 12.000     | 12.000   |
| 5239 Urban Forestry                   | 8.000      | 8.000      | 8.000      | 8.000    |
| Total                                 | 66.500     | 80.250     | 79.750     | 83.900   |

## **ENGINEERING AND TRANSPORTATION Organizational Chart**



### DEPARTMENT OF PUBLIC WORKS Administration and Assessment Districts Division

5110

#### **Purpose**

Provide administrative support to the Department of Public Works, supervise and control the Department's operating and project budgets, implement and manage the Capital Improvements Program, manage all city-owned property, including leases/rents, administrative oversight of all Maintenance, Assessment, and Parking Districts, administrative oversight of all Public Works Grants, acquire property as needed for projects, administer programs dealing with energy efficiency, environmental and Labor Compliance on Public Works projects issues, and respond to citizen complaints and inquiries.

#### **Division Operations**

- 1. Supervise and manage Department Services and resources in an efficient manner.
- 2. Represent the City in developing major development proposals (Vibrancy plans, Carr Lake)
- 3. Represent the City in key regional policy matters that include water, solid waste and energy
- 4. Represent the Department and City as needed in key intergovernmental issues (homelessness, BHC, violence reduction)
- 5. Administer the department's budget within approved authorized amounts.
- 6. Provide administrative and technical support to the department in the performance of its duties.
- 7. Manage all City Properties including leases, deeds, rents and the preservation of City owned historical buildings.
- 8. Manage all Assessment districts including the Landscape and Maintenance Districts, and Parking Districts
- 9. Manage all departmental grant application and reporting

#### **Performance Measures**

| Performance Measure / Goal  | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|---|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Percentage of lease payments received on time   |                      |                      | 100%               | 100%                    | 100%               |
| Percentage of maintenance district resident service complaints satisfactorily resolved within 24 hours  |                      |                      | 100%               | 100%                    | 100%               |
| Percentage of resident and others (realtors, title companies) assessment/maintenance district inquiries responded to satisfactorily within 24 hours |                      |                      | 100%               | 100%                    | 100%               |
| Council Reports Processed (annually)  |                      |                      | 98                 | 95                      | 95                 |
| Personnel Actions processed (annually)  |                      |                      | 50                 | 72                      | 65                 |
| Purchase Orders Processed (annually)  |                      |                      | 150                | 639                     | 500                |

#### **Major Budget Changes**

We are expanding our GIS program with additional staffing, and developing a rigorous records retention program this years, all centered around the Department's first ever City Hall offices remodel.

## ENGINEERING AND TRANSPORTATION 5110 Engineering Administration Division

|                           | 14-15   | 15-16   | 16-17     | 17-18     |
|---------------------------|---------|---------|-----------|-----------|
| Expenditures by Character | Actual  | Actual  | Amended   | Proposed  |
| 61 - Salaries & Benefits  | 661,815 | 790,142 | 886,754   | 835,750   |
| 62 - Supplies & Materials | 11,235  | 26,699  | 23,931    | 27,700    |
| 63 - Outside Services     | 22,599  | 66,123  | 177,249   | 172,500   |
| 64 - Other Charges        | 5,067   | 9,566   | 11,700    | 15,200    |
| 66 - Capital Outlays      | 415     | 1,200   | 1,820     | 2,000     |
| Total                     | 701,131 | 893,730 | 1,101,454 | 1,053,150 |

|                      | 14-15   | 15-16   | 16-17     | 17-18     |
|----------------------|---------|---------|-----------|-----------|
| Expenditures by Fund | Actual  | Actual  | Amended   | Proposed  |
| 1000 General Fund    | 701,131 | 870,510 | 982,454   | 934,150   |
| 1200 Measure G       |         | 23,220  | 119,000   | 119,000   |
| Total                | 701,131 | 893,730 | 1,101,454 | 1,053,150 |

| Workforce by Program            | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|
| 5110 Engineering Administration | 5.125               | 5.125               | 6.125               | 6.200             |
| Total                           | 5.125               | 5.125               | 6.125               | 6.200             |

## **ENGINEERING AND TRANSPORTATION Development Engineering Division**

5115

#### **Purpose**

Perform plan review and inspections to verify that site work, grading and associated utilities are built in compliance with applicable codes and laws; rendering them safe upon completion of construction. This includes coordination with the City Engineer and other City Departments/Divisions and governmental agencies. Verify that public and private site improvements are built in compliance with City standards and are safe to use upon completion of construction. Issues encroachment permits and vendor permits for activities in the public right of way. Coordinate with applicants to assign addressing. Provides development related implementation and enforcement of NPDES storm water permit requirements.

#### **Division Operations**

- 1. Plan review and inspection of private development projects for compliance with City codes and standards and NPDES stormwater permit.
- 2. Coordinate implementation of NPDES requirements related development in conformance with the Permit.
- 3. Review and inspection of private improvements within the City right of way.
- 4. Review of planning site improvement applications and building permit applicants for development related engineering and Public Works requirements.
- 5. Provide technical support to planning applications in accordance with the Subdivision Map Act.
- 6. Calculate impact fees for development applicants.
- 7. Coordinate City Street Vendor Program.
- 8. Provide assistance to City Engineer in implementing floodplain management.
- 9. Coordination of city addressing of public and private buildings.

#### **Performance Measures**

| Performance Measure / Goal  | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|---|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Percentage of inspections within 24 hours of request                          |                      |                      | 100%               | <u>99%</u>              | 100%               |
| Engineering Services/Permit Center<br>Compliance with NPDES Stormwater Permit |                      |                      | 95%                | 80%                     | 100%               |
| Encroachment Permits Issued   | 792                  | 558                  | 700                | 600                     | 700                |
| Vendor Permits Issued   | 93                   | 103                  | 125                | 105                     | 125                |

#### **Major Budget Changes:**

Requesting assistance from an Engineering Aide to keep up with permit and reporting data entry requirements in order to achieve shorter review timelines and more thorough reviews. Requesting a significant increase of our outside professional services budget to accommodate stormwater inspections that better align with the requirements of the City's NPDES permit and to obtain additional inspection support for significant development projects which will require full time supervision such as the roadway improvements for Lowe's and the Monte Bella Subdivision.

# **ENGINEERING AND TRANSPORTATION**5115 Development Engineering Division

| Expenditures by Character    | 14-15<br>Actual | 15-16<br>Actual       | 16-17<br>Amended      | 17-18<br>Proposed     |
|------------------------------|-----------------|-----------------------|-----------------------|-----------------------|
| 61 - Salaries & Benefits     |                 | 640,754               | 652,941               | 703,340               |
| 62 - Supplies & Materials    |                 | 4,202                 | 3,945                 | 5,800                 |
| 63 - Outside Services        |                 | 47,803                | 100,000               | 130,000               |
| 64 - Other Charges           |                 | 1,445                 | 3,555                 | 9,800                 |
| 66 - Capital Outlays         |                 |                       | 3,000                 | 1,000                 |
| Total                        |                 | 694,203               | 763,441               | 849,940               |
|                              |                 |                       |                       |                       |
|                              | 14-15           | 15-16                 | 16-17                 | 17-18                 |
| Expenditures by Fund         | Actual          | Actual                | Amended               | Proposed              |
| 1000 General Fund            |                 | 694,203               | 763,441               | 849,940               |
| Total                        |                 | 694,203               | 763,441               | 849,940               |
|                              |                 |                       |                       |                       |
|                              | 14-15           | 15-16                 | 16-17                 | 17-18                 |
| Workforce by Program         | Authorized      | Authorized            | Authorized            | Proposed              |
| Workiorde by Frogram         |                 |                       |                       |                       |
| 5115 Development Engineering | 5.250           | 5.250                 | 4.750                 | 4.750                 |
|                              |                 | 5.250<br><b>5.250</b> | 4.750<br><b>4.750</b> | 4.750<br><b>4.750</b> |

## **ENGINEERING AND TRANSPORTATION Engineering Services Division**

5120

#### **Purpose**

To implement the City's Capital Improvement Projects, to provide engineering services for other city departments and the public, and to insure the compliance of engineering standards necessary for the protection of public health and safety.

#### **Division Operations**

- 1. Expedient design and construction of programmed Capital Improvement Projects (CIPs), within budget.
- 2. Assess new infrastructure needs associated with city growth and plan to meet these needs with project planning and revision of the Development Impact Fee.
- 3. Continue upgrades to city infrastructure to meet the requirements of the Americans with Disabilities Act (ADA).
- 4. Plan for and develop a funding plan for the second phase of improvements of the sanitary sewer system.
- 5. Work with regional partners to resolve water supply issues to benefit Salinas residents and Salinas-based industries.
- 6. Continue work with the Pure Water Project to recapture stormwater for re-use and support efforts to reduce the impacts of stormwater intrusion countywide.

#### **Performance Measures**

| Performance Measure / Goal  | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|---|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Grant applications submitted. Dollars secured vs. dollars applied for | 3@\$2.5M             |                      | 4@\$9.5M           | <u>2@10M</u>            | 4@10 M             |
| City C.I.P. projects designed. (annually)                             | 10                   | 10                   | 25                 | 20                      | 30                 |
| City projects constructed on time and within budget (annually)        | 7                    |                      | 10                 | 15                      | 25                 |
| Number of projects inspected  | 9                    |                      | 10                 | 18                      | 25                 |

#### **Major Budget Changes**

None

## ENGINEERING AND TRANSPORTATION 5120 Engineering Services Division

|  | 14-15                                 | 15-16                                 | 16-17   | 17-18                          |
|--|---------------------------------------|---------------------------------------|---|--------------------------------|
| <b>Expenditures by Character</b>       | Actual                                | Actual                                | Amended                                       | Proposed                       |
| 61 - Salaries & Benefits               | 802,318                               | 762,896                               | 617,699                                       | 440,980                        |
| 62 - Supplies & Materials              | 4,080                                 | 5,627                                 | 6,150   | 5,500                          |
| 63 - Outside Services                  | 70,671                                | 40,152                                | 89,600  | 89,600                         |
| 64 - Other Charges                     | 21,593                                | 3,259                                 | 9,350   | 24,100                         |
| 66 - Capital Outlays                   | 9,969                                 |                                       | 50,000  |                                |
| Total                                  | 908,631                               | 811,935                               | 772,799                                       | 560,180                        |
|  |                                       |                                       |   |                                |
|  |                                       |                                       |   |                                |
|  | 14-15                                 | 15-16                                 | 16-17   | 17-18                          |
| Expenditures by Fund                   | 14-15<br>Actual                       | 15-16<br>Actual                       | 16-17<br>Amended                              | 17-18<br>Proposed              |
| Expenditures by Fund 1000 General Fund |                                       |                                       |   |                                |
|  | Actual                                | Actual                                | Amended                                       | Proposed                       |
| 1000 General Fund                      | <b>Actual</b><br>908,631              | <b>Actual</b> 811,935                 | <b>Amended</b> 772,799                        | Proposed<br>560,180            |
| 1000 General Fund                      | <b>Actual</b><br>908,631              | <b>Actual</b> 811,935                 | <b>Amended</b> 772,799                        | Proposed<br>560,180            |
| 1000 General Fund                      | Actual<br>908,631<br><b>908,631</b>   | Actual<br>811,935<br><b>811,935</b>   | Amended<br>772,799<br><b>772,799</b>          | Proposed<br>560,180<br>560,180 |
| 1000 General Fund  Total               | Actual<br>908,631<br>908,631<br>14-15 | Actual<br>811,935<br>811,935<br>15-16 | Amended<br>772,799<br><b>772,799</b><br>16-17 | Proposed<br>560,180<br>560,180 |

## **ENGINEERING AND TRANSPORTATION Development/Traffic and Transportation Division**

5122

#### **Purpose**

Review development plans and proposals to ensure responsible growth within the City as related to traffic issues and public infrastructure; provide engineering services for the safe and efficient movement of commerce and people; plan for future traffic needs; and promote the use of alternative transportation modes to reduce traffic demand and congestion. Oversee operations of the City's traffic signals.

#### **Division Operations**

- 1. Implement Traffic Monitoring Program and maintain traffic data.
- 2. Respond to traffic inquiries and concerns from the public, other departments and other agencies.
- 3. Oversee operations of traffic signals and improve efficiency.
- 4. Evaluate the City's transportation systems as appropriate to meet needs of all street users in accordance with Complete Streets and sustainable transportation principles.
- 5. Secure funding for transportation related projects.
- 6. Implement traffic fee Ordinance and collaborate with other departments and agencies to fund future transportation infrastructure needs.
- 7. Work with TAMC, Caltrans and other agencies to obtain funding for extending rail service from the San Francisco Bay Area and Silicon Valley to Salinas.
- 8. Work with TAMC, Caltrans and other agencies to improve capacity on US 101 through Salinas.
- 9. Review and update traffic signal timing systems to improve circulation
- 10. Provide signal interconnection in an effort to improve corridor travel and limit congestion.
- 11. Develop and consolidate City's Parking Programs.
- 12. Increase response to rising demand for Traffic Calming on neighborhood streets.

#### **Performance Measures**

| Performance Measure / Goal                                 | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Transportation Permits issued (annually)                   | 238                  | 138                  | 150                | 130                     | 150                |
| Grant applications submitted, Dollars secured (\$ million) | 2,\$0.364            | 3, \$7.39            | 2, \$2 M           | 3, \$3.19 M             | 5, \$5M            |
| Traffic Requests addressed (annually)                      | 73                   | 81                   | 60                 | 70                      | 60                 |

#### **Major Budget Changes**

Requested the addition of a Traffic Engineer staff to assist with response to resident traffic concerns, to assist with review of development projects and assist in assessment of City traffic needs.

## ENGINEERING AND TRANSPORTATION 5122 Dev, Traffic & Transportation Division

|   | 14-15               | 15-16               | 16-17               | 17-18    |
|---|---------------------|---------------------|---------------------|----------|
| <b>Expenditures by Character</b>                        | Actual              | Actual              | Amended             | Proposed |
| 61 - Salaries & Benefits                                | 208,977             | 435,648             | 433,492             | 727,800  |
| 62 - Supplies & Materials                               | 15,406              | 9,756               | 18,600              | 18,700   |
| 63 - Outside Services                                   | 1,787               | 18,798              | 6,800               | 6,500    |
| 64 - Other Charges                                      | 7,153               | 999                 | 3,000               | 9,100    |
| Total   | 233,323             | 465,200             | 461,892             | 762,100  |
|   |                     |                     |                     |          |
|   |                     |                     |                     |          |
|   | 14-15               | 15-16               | 16-17               | 17-18    |
| Expenditures by Fund                                    | Actual              | Actual              | Amended             | Proposed |
| 1000 General Fund                                       | 233,323             | 447,285             | 461,892             | 762,100  |
| 1200 Measure G  |                     | 17,916              |                     |          |
| Total   | 233,323             | 465,200             | 461,892             | 762,100  |
|   |                     |                     |                     |          |
|   |                     |                     |                     |          |
|   |                     |                     | 40.45               | 47.40    |
|   | 14-15               | 15-16               | 16-17               | 17-18    |
| Workforce by Program                                    | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | Proposed |
| Workforce by Program 5122 Dev, Traffic & Transportation |                     |                     |                     |          |

### **ENGINEERING AND TRANSPORTATION Energy, Water & Solid Waste Division**

5125

#### **Purpose**

This Division's purpose is to provide technical support in the specific areas of Water, Solid Waste and Energy. These areas have been identified as focus areas that are complex and may have local and regional significance. The Division is essentially a Public Works special projects team that will be working on larger scale complex Public Works efforts of intermediate to long term duration that require a systemic approach. The Division is directly under the Public Works Director.

#### **Division Operations**

- 1. Re-organize and consolidate the City's stormwater Permit compliance efforts:
  - a. Bring the City's stormwater program into compliance with the City's Stormwater Permit requirements.
  - b. Streamline City Permit compliance efforts to increase efficiency and cut compliance costs through integration of current technologies, especially in data collection/reporting efforts.
  - c. Coordinate with DPW GIS section to ensure data collection and data reporting capabilities meet Permit reporting requirements.
  - Negotiate new Permit requirements for the City's new 5-year stormwater Permit for the 2017-2022 Permit period.
  - e. Continue technical support and oversight of City programs for compliance with stormwater quality regulation and provide the internal structure necessary to ensure the new Permit requirements are met while providing for efficient use of City resources.
- 2. Manage the Opterra Energy Program to complete city energy efficiency projects and track savings, performance, and financing/cost savings.
- 3. Manage and provide technical support for Solid Waste initiatives led by the City to provide effective and economical solid waste service for the City.
- 4. Manage and provide technical support for water projects and work with City partners towards solutions for water needs for City residents and the agriculture industry.
- 5. Management and oversight of City sustainability goals and programs including Urban Greening Program.

#### **Performance Measures**

| Performance Measure / Goal                                   | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Complaince with NPDES Stormwater Permit                      |                      |                      | 100%               |                         | 100%               |
| Meet cost savings per pro forma document                     |                      |                      |                    |                         | 100%               |
| Conduct community meetings to increase Storm Water awareness |                      |                      | 16 public mtgs     |                         | 3 workshops        |
| Plant Trees to reduce greenhouse gasses                      |                      |                      |                    |                         | 240 trees          |
| GIS Tree Inventory update to current condition               |                      |                      |                    |                         | 100% current       |
| Compliance with State solid waste requirements               |                      |                      |                    |                         | 100%               |
| Increase community recycling                                 |                      |                      |                    |                         | 5%                 |

- 1. Reduce the number of Permit violations normally discovered during EPA and Regional Board audits of the City's Stormwater Permit Compliance efforts from 12 violations (last audit) to 0.
- 2. Working in cooperation with our Partners and consultants, obtain \$10 million in grants for water projects.

#### **Major Budget Changes**

This is the second year of existence for the Water, Solid Waste and Energy Division in the Public Works
Department. The Division was formed in FY 2015-16 with a minimal budget until needs were determined.
New staffing positions for 2016-2017 include an additional Environmental Resource Planner to act as the
City's National Pollution Discharge Elimination System (Stormwater) Permit Manager in response to
recent EPA and Regional Board audit findings.

## **ENGINEERING AND TRANSPORTATION 5125 Eng Water & Solid Waste Division**

|                           | 14-15               | 15-16                     | 16-17              | 17-18            |
|---------------------------|---------------------|---------------------------|--------------------|------------------|
| Expenditures by Character | Actual              | Actual                    | Amended            | Proposed         |
| 61 - Salaries & Benefits  |                     | 126,205                   | 86,646             | 203,150          |
| 62 - Supplies & Materials |                     | 92                        | 7,000              | 4,500            |
| 63 - Outside Services     |                     |                           | 373,700            | 344,150          |
| 64 - Other Charges        |                     | 520                       | 14,000             | 9,000            |
| 66 - Capital Outlays      |                     | 491                       | 650                | 1,000            |
| Total                     |                     | 127,309                   | 481,996            | 561,800          |
|                           |                     |                           |                    |                  |
|                           | 14-15               | 15-16                     | 16-17              | 17-18            |
| Expenditures by Fund      | Actual              | Actual                    | Amended            | Proposed         |
|                           |                     | 407.000                   | 494 006            | 561,800          |
| 1000 General Fund         |                     | 127,309                   | 481,996            | 301,000          |
| Total                     |                     | 127,309<br><b>127,309</b> | 481,996<br>481,996 | <b>561,800</b>   |
|                           |                     | ·                         | •                  |                  |
|                           | 14-15               | ·                         | •                  |                  |
|                           | 14-15<br>Authorized | 127,309                   | 481,996            | 561,800          |
| Total                     |                     | 127,309<br>15-16          | 481,996<br>16-17   | 561,800<br>17-18 |

## **ENGINEERING AND TRANSPORTATION GIS Division**

5128

#### **Purpose**

The Geographic Information System (GIS) Division's primary function is to provide mapping and spatial analyses support to city departments. The City of Salinas GIS is being developed to make information easily accessible in a manner that will assist other city departments make informed decisions on city operational and planning activities.

A secondary goal of the Division is to be able to offer GIS services to other public and private entities at a reasonable cost.

#### **Division Operations**

- 1. Develop databases necessary to achieve compliance with City NPDES requirements.
- 2. Create, Manage, update and enhance database layers of geographically located features and associated information.
- 3. Create maps and statistical date from database layers.
- 4. Support City staff in GIS and mapping needs.
- 5. Develop internal and public interface for GIS information.
- 6. Work with Departments in developing data capture processes for relevant information.
- 7. Assist City departments in the analysis of spatial data to arrive at desired results.
- 8. Develop meaningful performance measures for the division.

#### **Performance Measures**

| Performance Measure / Goal                   | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Number of Service Requests completed on time |                      |                      | NEW                | 90%                     | 90%                |
| Total Number of Salinas Souce 2.0 hits       |                      |                      | NEW                | 50                      | 100                |
| Update Internal GIS Database                 |                      |                      | 1                  | 20                      | 20                 |
| Prepare GIS Portal for Public Use            |                      |                      | 1                  | 90%                     | 100%               |

- 1. Number of Service Requests completed on time.
- 2. Total Hours on Service Requests
- 3. Update Internal GIS Database
- 4. Prepare GIS Portal for Public Use

#### **Major Budget Changes**

In FY 2016-17, no major budget changes are anticipated. Staff is still attempting to bring in the anticipated GIS Administrator. In the interim, two temporary part time GIS Technicians will provide supplemental assistance to complete the NPDES database which will provide data required by the EPA and the State Regional Water Quality Control Board. A continuing task of new division for the fiscal year is to develop meaningful performance measures for the Division.

# ENGINEERING AND TRANSPORTATION 5128 GIS Division

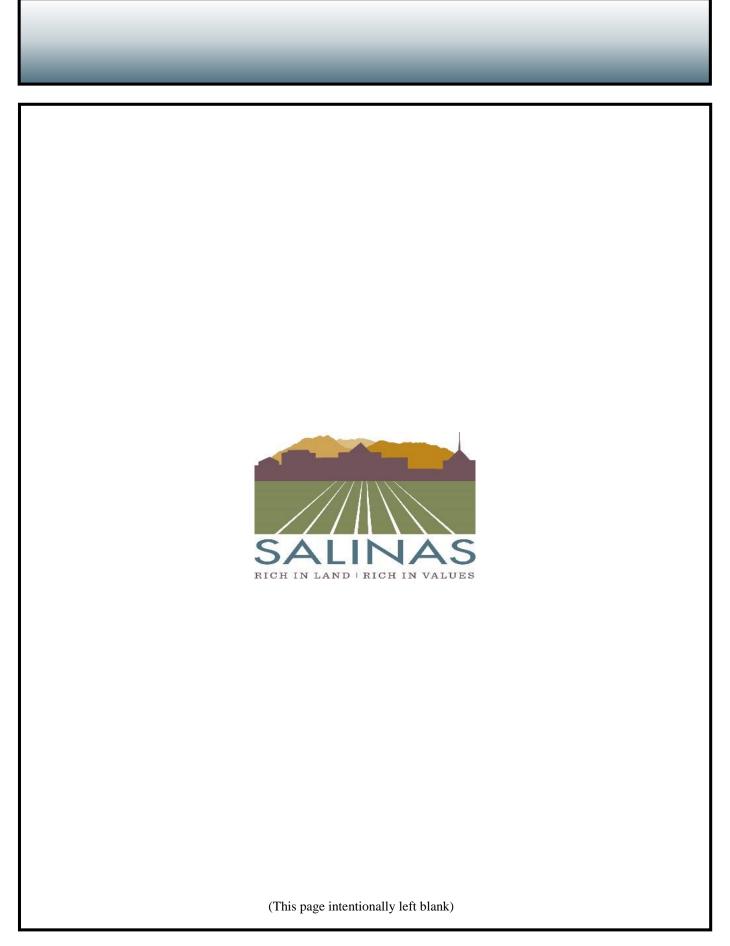
| Expenditures by Character | 14-15<br>Actual | 15-16<br>Actual | 16-17<br>Amended | 17-18<br>Proposed |
|---------------------------|-----------------|-----------------|------------------|-------------------|
| 61 - Salaries & Benefits  | 154,764         | 123,235         | 421,896          | 491,760           |
| 62 - Supplies & Materials |                 |                 | 1,000            | 1,000             |
| 63 - Outside Services     |                 |                 | 5,100            | 17,050            |
| 64 - Other Charges        |                 |                 | 16,000           | 15,200            |
| 66 - Capital Outlays      |                 |                 | 3,900            | 9,000             |
| Total                     | 154,764         | 123,235         | 447,896          | 534,010           |
|                           |                 |                 |                  |                   |
|                           | 14-15           | 15-16           | 16-17            | 17-18             |
| Expenditures by Fund      | Actual          | Actual          | Amended          | Proposed          |
| 1000 General Fund         | 154,764         | 123,235         | 447,896          | 534,010           |
| Total                     | 154,764         | 123,235         | 447,896          | 534,010           |
|                           |                 |                 |                  |                   |
|                           | 14-15           | 15-16           | 16-17            | 17-18             |
| Workforce by Program      | Authorized      | Authorized      | Authorized       | Proposed          |
| 5128 GIS Division         | 1.000           | 3.000           | 4.000            | 5.000             |
| Total                     | 1.000           | 3.000           | 4.000            | 5.000             |
|                           |                 |                 |                  |                   |

# ENGINEERING AND TRANSPORTATION Work Force

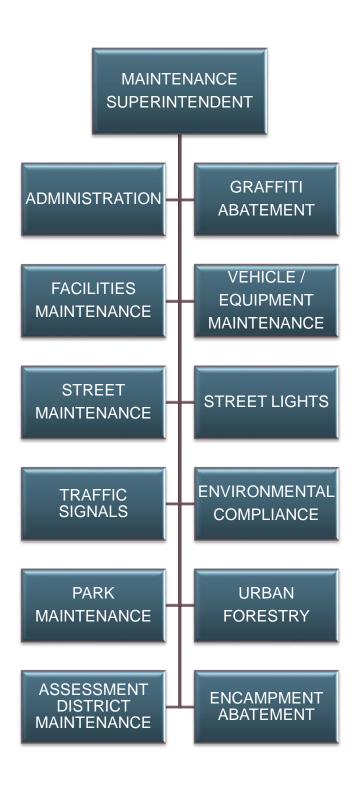
|  | 14-15      | 15-16      | 16-17      | 17-18    |
|--|------------|------------|------------|----------|
| Workforce by Program                           | Authorized | Authorized | Authorized | Proposed |
| 5110 Engineering Administration                |            |            |            |          |
| Administrative Secretary                       | 1.000      | 1.000      | 1.000      | 1.000    |
| Assistant PW Dir/City Engr                     |            |            |            | 0.250    |
| Asst Public Works Director                     |            | 0.500      | 0.500      | 0.500    |
| Asst Redevelopment Project Mgr                 |            |            | 1.000      |          |
| Deputy PW Dir/City Engr                        | 0.250      | 0.250      | 0.250      |          |
| Labor Compliance Officer I                     |            |            | 1.000      | 1.000    |
| Project Coordinator                            |            |            |            | 1.000    |
| Public Works Admin Supervisor                  |            | 1.000      | 1.000      | 1.000    |
| Public Works Assistant                         | 2.000      | 2.000      | 1.000      | 1.000    |
| Public Works Director                          | 0.375      | 0.375      | 0.375      | 0.450    |
| Public Works Manager                           | 0.500      |            |            |          |
| PW Compliance Officer II                       | 1.000      |            |            |          |
| 5110 Engineering Administration Total          | 5.125      | 5.125      | 6.125      | 6.200    |
|  |            |            |            |          |
| 5115 Development Engineering                   |            |            |            |          |
| Assistant Engineer                             |            |            |            | 1.000    |
| Assistant PW Dir/City Engr                     |            |            |            | 0.250    |
| Construction Inspector                         | 1.000      | 1.000      | 1.000      | 1.000    |
| Deputy PW Dir/City Engr                        | 0.250      | 0.250      | 0.250      |          |
| Junior Engineer                                | 3.000      | 3.000      | 3.000      | 2.000    |
| Senior Civil Engineer                          | 1.000      | 1.000      | 0.500      | 0.500    |
| 5115 Development Engineering Total             | 5.250      | 5.250      | 4.750      | 4.750    |
| E420 Engineering Complete                      |            |            |            |          |
| 5120 Engineering Services Assistant Engineer   | 2.000      | 3.000      | 2.000      | 2.000    |
| Assistant Engineer Assistant PW Dir/City Engr  | 2.000      | 3.000      | 2.000      | 0.500    |
| Associate Engineer                             | 1.000      | 1.000      | 1.000      | 1.000    |
| Const Inspector Supv                           | 1.000      | 1.000      | 1.000      | 1.000    |
|  | 1.000      | 1.000      | 1.000      | 1.000    |
| Construction Inspector Deputy PW Dir/City Engr | 0.500      | 0.500      | 0.500      | 1.000    |
|  | 0.500      | 1.000      | 2.000      | 2.000    |
| Engineering Aide II                            | 1.000      |            |            |          |
| Engineering Aide II                            |            | 1.000      | 1.000      | 1.000    |
| Engineering Tech                               | 2.000      | 1.000      | 1.000      | 2 000    |
| Junior Engineer                                | 2.000      | 2.000      | 1.000      | 2.000    |
| Senior Civil Engineer                          | 1.000      | 1.000      | 1.000      | 1.000    |
| Sr Construction Inspector                      | 1.000      | 1.000      | 1.000      | 1.000    |
| 5120 Engineering Services Total                | 12.500     | 13.500     | 12.500     | 12.500   |
|  |            |            |            |          |

# ENGINEERING AND TRANSPORTATION Work Force

|  | 14-15      | 15-16      | 16-17      | 17-18    |
|--|------------|------------|------------|----------|
| Workforce by Program                                     | Authorized | Authorized | Authorized | Proposed |
| 5122 Dev, Traffic & Transportation                       |            |            |            |          |
| Assistant Engineer                                       |            | 1.000      |            | 2.000    |
| Construction Inspector                                   | 1.000      | 1.000      | 1.000      | 1.000    |
| Engineering Aide I                                       |            |            |            | 1.000    |
| Junior Engineer  | 1.000      | 1.000      | 2.000      |          |
| Sr Transportation Planner                                |            | 1.000      |            |          |
| Traffic Engineer   |            |            |            | 1.000    |
| Transportation Manager                                   |            |            | 1.000      | 1.000    |
| Transportation Planner                                   | 1.000      |            |            |          |
| 5122 Dev, Traffic & Transportation Total                 | 3.000      | 4.000      | 4.000      | 6.000    |
| 5125 Eng Water & Solid Waste Division Engineering Aide I |            | 1.000      |            |          |
| Engineering Aide I                                       |            | 1.000      |            |          |
| Environ Resource Planner                                 |            | 0.250      | 0.250      | 0.250    |
| Senior Civil Engineer                                    |            | 0.500      | 0.500      | 0.500    |
| 5125 Eng Water & Solid Waste Division To                 | tal        | 1.750      | 0.750      | 0.750    |
| 5128 GIS Division  |            |            |            |          |
| GIS Administrator  | 1.000      | 1.000      | 1.000      | 1.000    |
| GIS Technician   |            | 2.000      | 2.000      | 3.000    |
| Junior Engineer  |            |            | 1.000      | 1.000    |
| 5128 GIS Division Total                                  | 1.000      | 3.000      | 4.000      | 5.000    |
| Total  | 26.875     | 32.625     | 32.125     | 35.200   |



## **ENVIRONMENTAL AND MAINTENANCE SERVICES Organizational Chart**



## **ENVIRONMENTAL AND MAINTENANCE SERVICES Administration Division**

5230

### **Purpose**

The mission of Maintenance Services Administration is to provide administrative direction and support services to the diverse maintenance functions, their operating budgets, and Capital Improvement Projects.

#### **Division Operations**

- 1. To provide administrative and clerical support to the department.
- 2. To provide effective supervision and control of maintenance services and resources.
- 3. To provide overall budget, project and program management.
- 4. To provide central administrative management to maximize economies of scale and efficiency.
- 5. To provide excellent customer service.

#### **Performance Measures**

| Performance Measure / Goal                 | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Number of purchase orders issued           | 3,345                | 3,583                | 4,000              | 4,000                   | 4,000              |
| Process Biweekly Payroll Personnel Actions | 72                   | 75                   | 75                 | 75                      | 75                 |

### **Major Budget Changes**

The re-classification of the Parking Operations Officer to Public Works Administrative Services Manager is the first time this Division has planned for the administration necessary to maintain a data driven culture in Public Works.

# **ENVIRONMENTAL AND MAINTENANCE SERVICES 5230 Maintenance Administration Division**

|  | 14-15                              | 15-16                                     | 16-17                                     | 17-18                                     |
|--|------------------------------------|---|---|---|
| <b>Expenditures by Character</b>       | Actual                             | Actual                                    | Amended                                   | Proposed                                  |
| 61 - Salaries & Benefits               | 312,052                            | 361,784                                   | 511,210                                   | 464,010                                   |
| 62 - Supplies & Materials              | 1,078                              | 6,724                                     | 8,550                                     | 8,200                                     |
| 63 - Outside Services                  | 82,402                             | 91,013                                    | 46,100                                    | 104,400                                   |
| 64 - Other Charges                     | 2,734                              | 1,105                                     | 10,000                                    | 14,700                                    |
| 66 - Capital Outlays                   |                                    | 2,325                                     | 4,950                                     |   |
| Total                                  | 398,266                            | 462,950                                   | 580,810                                   | 591,310                                   |
|  | 14-15                              | 15-16                                     | 16-17                                     | 17-18                                     |
|  |                                    |   |   |   |
| Expenditures by Fund                   | Actual                             | Actual                                    | Amended                                   | Proposed                                  |
| Expenditures by Fund 1000 General Fund | <b>Actual</b> 398,266              | <b>Actual</b> 462,950                     | <b>Amended</b> 580,810                    | <b>Proposed</b> 591,310                   |
|  | 2.11.1                             |   |   | •   |
| 1000 General Fund                      | 398,266                            | 462,950                                   | 580,810                                   | 591,310                                   |
| 1000 General Fund                      | 398,266                            | 462,950                                   | 580,810                                   | 591,310                                   |
| 1000 General Fund                      | 398,266<br><b>398,266</b>          | 462,950<br><b>462,950</b>                 | 580,810<br><b>580,810</b>                 | 591,310<br><b>591,310</b>                 |
| 1000 General Fund  Total               | 398,266<br><b>398,266</b><br>14-15 | 462,950<br><b>462,950</b><br><b>15-16</b> | 580,810<br><b>580,810</b><br><b>16-17</b> | 591,310<br><b>591,310</b><br><b>17-18</b> |

## **ENVIRONMENTAL AND MAINTENANCE SERVICES Graffiti Abatement Division**

5231

## **Purpose**

The mission of the Graffiti Abatement is to beautify our City by providing a graffiti free environment by removing or covering all graffiti on public property within the City of Salinas.

#### **Division Operations**

- 1. To remove graffiti from public properties and streets within 48 hours.
- 2. Support the removal of graffiti from private property as resources are available
- 3. To provide excellent customer service.

#### **Performance Measures**

| Performance Measure / Goal               | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Square Feet of Graffiti Removed Annually | 204,648              | 166,710              | 195,000            | 133,228                 | 150,000            |
| Sites Addressed                          | 5,680                | 5,438                | 5,000              | 4,740                   | 5,000              |

### **Major Budget Changes**

Responsibility for Graffiti Abatement services was returned to Environmental and Maintenance Services from Republic Services in August 2012.

# **ENVIRONMENTAL AND MAINTENANCE SERVICES 5231 Graffiti Abatement Division**

|                           | 14-15  | 15-16   | 16-17   | 17-18    |
|---------------------------|--------|---------|---------|----------|
| Expenditures by Character | Actual | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 82,889 | 101,792 | 119,037 | 128,170  |
| 62 - Supplies & Materials | 5,455  | 8,352   | 25,000  | 25,550   |
| 63 - Outside Services     | 3,767  | 980     | 30,000  | 30,000   |
| 64 - Other Charges        | 681    |         | 2,500   | 3,200    |
| Total                     | 92,792 | 111,123 | 176,537 | 186,920  |

|                      | 14-15  | 15-16   | 16-17   | 17-18    |
|----------------------|--------|---------|---------|----------|
| Expenditures by Fund | Actual | Actual  | Amended | Proposed |
| 1000 General Fund    | 92,792 | 111,123 | 176,537 | 186,920  |
| Total                | 92,792 | 111,123 | 176,537 | 186,920  |

| Workforce by Program    | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|-------------------------|---------------------|---------------------|---------------------|-------------------|
| 5231 Graffiti Abatement | 1.000               | 1.000               | 1.000               | 1.000             |
| Total                   | 1.000               | 1.000               | 1.000               | 1.000             |

## **ENVIRONMENTAL AND MAINTENANCE SERVICES Facilities Maintenance Division**

5232

### **Purpose**

The Facilities Maintenance Division is responsible for preserving 80 City owned Buildings, and Facilities through preventive maintenance and repairs to ensure clean, safe, sanitary, and well operating facilities for the public.

#### **Division Operations**

- 1. To provide planning and implementation of a maintenance management program for all City buildings and facilities.
- 2. To provide effective periodic preventive maintenance and inspections to reduce the incidence of unanticipated repair.
- 3. To provide central facility management to maximize economies of scale and efficiency.
- 4. To provide excellent customer service.

#### **Performance Measures**

| Performance Measure / Goal                         | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Square feet of buildings to maintain per employee  | 350,000              | 350,000              | 400,000            | 400,000                 | 400,000            |
| Electrical and Plumbing Repairs Performed Annually | 728                  | 845                  | 1,000              | 1,000                   | 1,100              |
| Painting and Carpentry Maintenance Requests        | 945                  | 1,054                | 2,000              | 2,000                   | 2,200              |

### **Major Budget Changes**

Many of the City's buildings have been subjected to deferred maintenance over the past several years, resulting in costly repairs. Leasing to third parties then not following through on the tenant's ability to maintain City facilities has also been detrimental. This Division's importance to the City continues to grow and will now be headed by a facilities Maintenance Manager. At mid-year, as the old muni-pool is coming back on line as a recreation center, a dedicated facilities maintenance position will be required for the Community Center and Sherwood Hall.

# **ENVIRONMENTAL AND MAINTENANCE SERVICES 5232 Facilities Maintenance Division**

|                             | 14-15      | 15-16      | 16-17      | 17-18     |
|-----------------------------|------------|------------|------------|-----------|
| Expenditures by Character   | Actual     | Actual     | Amended    | Proposed  |
| 61 - Salaries & Benefits    | 515,491    | 610,199    | 662,552    | 675,690   |
| 62 - Supplies & Materials   | 15,393     | 15,413     | 26,800     | 27,900    |
| 63 - Outside Services       | 357,858    | 389,635    | 330,750    | 369,700   |
| 64 - Other Charges          | 7,319      | 140        | 750        | 9,200     |
| 66 - Capital Outlays        |            | 1,344      |            |           |
| Total                       | 896,061    | 1,016,730  | 1,020,852  | 1,082,490 |
|                             |            |            |            |           |
|                             | 14-15      | 15-16      | 16-17      | 17-18     |
| Expenditures by Fund        | Actual     | Actual     | Amended    | Proposed  |
| 1000 General Fund           | 896,061    | 1,016,730  | 1,020,852  | 1,082,490 |
| Total                       | 896,061    | 1,016,730  | 1,020,852  | 1,082,490 |
|                             |            |            |            |           |
|                             | 14-15      | 15-16      | 16-17      | 17-18     |
| Workforce by Program        | Authorized | Authorized | Authorized | Proposed  |
| 5232 Facilities Maintenance | 6.000      | 5.250      | 5.250      | 5.250     |
| Total                       | 6.000      | 5.250      | 5.250      | 5.250     |
|                             |            |            |            |           |
|                             |            |            |            |           |
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## **ENVIRONMENTAL AND MAINTENANCE SERVICES Street Maintenance Division**

5234

#### **Purpose**

Salinas's 270 miles of streets provide an intricate mechanism for moving people and products smoothly through our City. This mechanism requires continues upkeep to stay in top-notch working order.

The mission of the Street Maintenance Division to maintain the 56 million square feet of asphalt and concrete City street infrastructure and assure they are safe within the City by providing periodic inspection, maintenance, and repair on streets, sidewalks, signs, and traffic control.

### **Division Operations**

- 1. Assist engineering in establishing work priorities.
- 2. Maintain sidewalks, curbs and gutters by repair or replacement as resources allow.
- 3. Devote resources to support the City's 50/50 Sidewalk Repair Program
- 4. Maintain traffic signs and pavement markings in good repair.
- 5. Maintain streets through deep plug asphalt patching, crack sealing and pothole patching.

#### **Performance Measures**

| Performance Measure / Goal                  | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|---|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Tons of Asphalt Applied Annually            | 3720                 |                      | 5000               | 2500                    | 5000               |
| Yards of Concrete Poured                    | 0                    |                      | 300                | 274                     | 300                |
| Street Sign Installation/Repair/Replacement | 948                  | 875                  | 850                | 805                     | 850                |
| Work Alernative Crew Cleanup -Tons          |                      |                      |                    |                         | 235                |

#### **Major Budget Changes**

The passage of Measure G allowed the Streets Maintenance Division to have two dedicated crews for street and sidewalk repairs for the first time in a decade. The Neighborhood cleanup was also re-established with the hiring of an inmate crew coordinator.

# **ENVIRONMENTAL AND MAINTENANCE SERVICES 5234 Street Maintenance Division**

|                           | 14-15      | 15-16      | 16-17      | 17-18     |
|---------------------------|------------|------------|------------|-----------|
| Expenditures by Character | Actual     | Actual     | Amended    | Proposed  |
| 1 - Salaries & Benefits   | 1,038,028  | 1,498,782  | 1,661,703  | 1,756,790 |
| 2 - Supplies & Materials  | 120,162    | 115,069    | 148,450    | 146,950   |
| 3 - Outside Services      | 31,729     | 16,118     | 5,680      | 12,50     |
| 4 - Other Charges         | 18,652     | 1,529      | 2,380      | 21,00     |
| Total                     | 1,208,571  | 1,631,499  | 1,818,213  | 1,937,24  |
|                           |            |            |            |           |
|                           | 14-15      | 15-16      | 16-17      | 17-18     |
| Expenditures by Fund      | Actual     | Actual     | Amended    | Proposed  |
| 000 General Fund          | 1,208,571  | 1,106,657  | 1,105,769  | 1,174,56  |
| 200 Measure G             | _          | 524,842    | 712,444    | 762,68    |
| Total                     | 1,208,571  | 1,631,499  | 1,818,213  | 1,937,24  |
|                           | 14-15      | 15-16      | 16-17      | 17-18     |
| Vorkforce by Program      | Authorized | Authorized | Authorized | Proposed  |
| 234 Street Maintenance    | 10.000     | 17.000     | 17.000     | 18.000    |
| Total                     | 10.000     | 17.000     | 17.000     | 18.000    |
|                           |            |            |            |           |

## **ENVIRONMENTAL AND MAINTENANCE SERVICES Street Lights Division**

5235

### **Purpose**

Salinas' benefits from over 6,000 street lights illuminating our streets after dark. Street lights vary from the 150-watt residential lights, to the 200- watt arterial lamps, and even special period lamps in the Downtown area.

Salinas no longer uses high-pressure sodium lamps and has transitioned to LED lamps on every street and City facility.

### **Division Operations**

1. Maintain all City street lights

#### **Performance Measures**

| Performance Measure / Goal      | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17 Goal | FY 2016-17<br>Projected | FY 2017-18 Goal |
|---------------------------------|----------------------|----------------------|-----------------|-------------------------|-----------------|
| Street Lights Repaired/Replaced | 390                  | 215                  | 128             | 135                     | 275             |
|                                 |                      |                      | 2% of inventory | 2% of inventory         | 4% of inventory |

### **Major Budget Changes**

The retrofit of all street lights with LED fixtures in FY 2015-16 using grant funds was accomplished.

# **ENVIRONMENTAL AND MAINTENANCE SERVICES 5235 Street Lights Division**

|  | 14-15                        | 15-16                                 | 16-17                                | 17-18                                 |
|--|------------------------------|---------------------------------------|--------------------------------------|---------------------------------------|
| Expenditures by Character              | Actual                       | Actual                                | Amended                              | Proposed                              |
| 61 - Salaries & Benefits               | 124,518                      | 138,416                               | 140,161                              | 144,450                               |
| 62 - Supplies & Materials              | 21,908                       | 21,868                                | 31,190                               | 36,000                                |
| 63 - Outside Services                  | 517,195                      | 355,113                               | 165,800                              | 395,800                               |
| 64 - Other Charges                     | 1,590                        |                                       | 100                                  | 1,600                                 |
| 66 - Capital Outlays                   |                              |                                       | 2,500                                |                                       |
| Total                                  | 665,211                      | 515,397                               | 339,751                              | 577,850                               |
|  |                              |                                       |                                      |                                       |
|  |                              |                                       |                                      |                                       |
|  | 14-15                        | 15-16                                 | 16-17                                | 17-18                                 |
| Expenditures by Fund                   | 14-15<br>Actual              | 15-16<br>Actual                       | 16-17<br>Amended                     | 17-18<br>Proposed                     |
| Expenditures by Fund 1000 General Fund |                              |                                       |                                      |                                       |
|  | Actual                       | Actual                                | Amended                              | Proposed                              |
| 1000 General Fund                      | <b>Actual</b> 665,211        | <b>Actual</b> 515,397                 | <b>Amended</b> 339,751               | <b>Proposed</b> 577,850               |
| 1000 General Fund                      | <b>Actual</b> 665,211        | <b>Actual</b> 515,397                 | <b>Amended</b> 339,751               | <b>Proposed</b> 577,850               |
| 1000 General Fund                      | Actual<br>665,211<br>665,211 | <b>Actual</b> 515,397 <b>515,397</b>  | Amended<br>339,751<br><b>339,751</b> | Proposed<br>577,850<br><b>577,850</b> |
| 1000 General Fund Total                | Actual<br>665,211<br>665,211 | Actual<br>515,397<br>515,397<br>15-16 | Amended<br>339,751<br>339,751        | Proposed<br>577,850<br>577,850        |

# **ENVIRONMENTAL AND MAINTENANCE SERVICES Traffic Signals Division**

5236

## **Purpose**

Provide routine maintenance and timely repairs to all traffic signal systems in Salinas.

### **Division Operations**

- 1. Maintain the traffic signal system in good operational order.
- 2. Review and update traffic signal timing systems to improve circulation
- 3. Evaluate systems as appropriate to meet traffic needs.
- 4. Provide signal interconnection in an effort to improve traffic movements and minimize congestion

#### **Performance Measures**

| Performance Measure / Goal                                  | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|---|------------|------------|------------|------------|------------|
|   | Actual     | Actual     | Goal       | Projected  | Goal       |
| Number of signalized intersections to maintain per employee | 106        | 106        | 106        | 106        | 106        |

## **Major Budget Changes**

None

# **ENVIRONMENTAL AND MAINTENANCE SERVICES 5236 Traffic Signals Division**

|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 88      |         |         |          |
| 63 - Outside Services     | 161,207 | 232,488 | 214,900 | 235,400  |
| 66 - Capital Outlays      |         | 7,517   | 5,500   |          |
| Total                     | 161,295 | 240,005 | 220,400 | 235,400  |
|                           |         |         |         |          |
|                           | 14-15   | 15-16   | 16-17   | 17-18    |
| Expenditures by Fund      | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund         | 161,295 | 240,005 | 220,400 | 235,400  |
| Total                     | 161,295 | 240,005 | 220,400 | 235,400  |
|                           |         |         |         |          |
|                           |         |         |         |          |
|                           |         |         |         |          |
|                           |         |         |         |          |
|                           |         |         |         |          |

## **ENVIRONMENTAL AND MAINTENANCE SERVICES Environmental Compliance Division**

5237

### **Purpose**

Inspect and investigate sources of pollution to protect the public and the environment in compliance with the City's National Pollution Discharge Elimination System (NPDES) Permit and ensure conformance with Federal, State, and local regulations.

#### **Division Operations**

- 1. Protect water quality and environmental resources by developing and implementing programs and best management practices identified within the City's Stormwater Management Plan.
- 2. Develop and implement an NPDES inspection program of high priority commercial and industrial businesses to ensure compliance with water quality objectives for point source discharges.
- 3. Promote voluntary compliance.
- 4. Ensure that environmental requirements and best management practices are being implemented effectively.
- 5. Oversee the City's street sweeping program

#### **Performance Measures**

| Performance Measure / Goal    | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|-------------------------------|------------|------------|------------|------------|------------|
|                               | Actual     | Actual     | Goal       | Projected  | Goal       |
| Number of businesses inpected | 393        | 355        | 250        | 338        | 300        |

#### **Major Budget Changes**

A whole new data driven street sweeping system is being implemented using GIS driven mapping, street parking restrictions and better record keeping to facilitate NPDES reporting.

# **ENVIRONMENTAL AND MAINTENANCE SERVICES 5237 Environmental Compliance Division**

|  | 14-15                     | 15-16                   | 16-17                     | 17-18                     |
|--|---------------------------|-------------------------|---------------------------|---------------------------|
| Expenditures by Character              | 14-15<br>Actual           | 15-16<br>Actual         | Amended                   | 17-18<br>Proposed         |
| 51 - Salaries & Benefits               | 149,595                   | 38,182                  | 110,870                   | 116,860                   |
| 64 - Other Charges                     | 1,869                     | 30,102                  | 110,070                   | 1,900                     |
| Total                                  | 151,464                   | 38,182                  | 110,870                   | 118,760                   |
| Total                                  | 131,404                   | 30,102                  | 110,670                   | 110,700                   |
| ······································ | 14-15                     | 15-16                   | 16-17                     | 17-18                     |
| Expenditures by Fund 000 General Fund  | Actual                    | Actual                  | Amended                   | Proposed                  |
| Total                                  | 151,464<br><b>151,464</b> | 38,182<br><b>38,182</b> | 110,870<br><b>110,870</b> | 118,760<br><b>118,760</b> |
| Total                                  | 131,404                   | 30,102                  | 110,070                   | 110,700                   |
|  | 14-15                     | 15-16                   | 16-17                     | 17-18                     |
| Vorkforce by Program                   | Authorized                | Authorized              | Authorized                | Proposed                  |
| 237 Environmental Compliance           | 1.250                     | 1.000                   | 1.000                     | 1.000                     |
| Total                                  | 1.250                     | 1.000                   | 1.000                     | 1.000                     |
|  |                           |                         |                           |                           |
|  |                           |                         |                           |                           |
|  |                           |                         |                           |                           |
|  |                           |                         |                           |                           |
|  |                           |                         |                           |                           |
|  |                           |                         |                           |                           |

## **ENVIRONMENTAL AND MAINTENANCE SERVICES Parks and Community Services Division**

5238

#### **Purpose**

It is the mission of the Parks and Grounds Division to provide quality maintenance service to preserve safety, aesthetics, health and utility for Salinas' inventory of parks, green belts, open spaces, medians, planters, facility landscapes, and landscape maintenance districts.

The City's parks encompass over 450 acres in 47 sites. With an additional 90 acres of median islands and greenbelt areas through out the city.

#### **Division Operations**

- 1. Provide services focused on health and safety to City parks.
- 2. Maintain public landscapes at a level commensurate with available funding.
- 3. Provide median weed abatement of City greenbelts and medians.
- 4. Develop plans for landscape restoration of select gateway medians with one-time funds from Measure V.

#### **Performance Measures**

| Performance Measure / Goal  | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|---|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Cost per Salinas resident to support parks                              | \$ 13.23             |                      | \$ 16.32           | \$ 16.32                | \$ 16.32           |
| Number of Park Acres Maintained per FTE Daily Average                   | 92                   | 92                   | 77                 | 102                     | 77                 |
| Percentage Above Municipal Benchmark (11 Acres/FTE)                     | 919%                 | 919%                 | 700%               | 1022%                   | 700%               |
| Acres of Parks Maintained   | 460                  | 460                  | 460                | 460                     | 460                |
| Percentage of Parks Request For Service<br>Responded to Within 48 Hours | 100%                 | 100%                 | 100%               | 100%                    | 100%               |
| Average Number of FTE per Workday (7 Days per Week)                     | 5                    | 5                    | 7                  | 4.5                     | 7                  |

#### **Major Budget Changes**

Two Park Maintenance Positions have been added. Assumed responsibility for landscape maintenance of Airport/Hwy 101 interchange.

# **ENVIRONMENTAL AND MAINTENANCE SERVICES 5238 Parks and Community Services Division**

|                                   | 14-15      | 15-16      | 16-17      | 17-18     |
|-----------------------------------|------------|------------|------------|-----------|
| Expenditures by Character         | Actual     | Actual     | Amended    | Proposed  |
| 61 - Salaries & Benefits          | 957,737    | 1,223,850  | 1,431,775  | 1,377,310 |
| 62 - Supplies & Materials         | 93,237     | 191,417    | 165,970    | 167,750   |
| 63 - Outside Services             | 873,678    | 1,028,012  | 1,129,500  | 1,133,400 |
| 64 - Other Charges                | 6,096      | 1,731      | 2,130      | 8,300     |
| Total                             | 1,930,748  | 2,445,010  | 2,729,375  | 2,686,760 |
|                                   |            |            |            |           |
|                                   |            |            |            |           |
|                                   | 14-15      | 15-16      | 16-17      | 17-18     |
| Expenditures by Fund              | Actual     | Actual     | Amended    | Proposed  |
| 1000 General Fund                 | 1,330,404  | 1,430,629  | 1,553,774  | 1,522,120 |
| 1100 Measure V                    | 600,344    | 699,378    | 797,321    | 781,870   |
| 1200 Measure G                    |            | 315,004    | 378,280    | 382,770   |
| Total                             | 1,930,748  | 2,445,010  | 2,729,375  | 2,686,760 |
|                                   |            |            |            |           |
|                                   |            |            |            |           |
|                                   | 14-15      | 15-16      | 16-17      | 17-18     |
| Workforce by Program              | Authorized | Authorized | Authorized | Proposed  |
| 5238 Parks and Community Services | 10.000     | 12.000     | 12.000     | 12.000    |
| Total                             | 10.000     | 12.000     | 12.000     | 12.000    |
|                                   |            |            |            |           |

## **ENVIRONMENTAL AND MAINTENANCE SERVICES Urban Forestry Division**

**5239** 

#### **Purpose**

The mission of the Salinas Urban Forestry is to maintain Salinas' urban forests, including street, golf course, greenbelt and median trees, and trees within public facility landscapes, by providing professional quality service, utilizing International Society of Arboriculture tree care practices and standards set forth by the American National Standards Institute (ANSI) and the Tree City USA program.

### **Division Operations**

- 1. Complete safety pruning operations with in-house staff and contract staff.
- 2. Provide storm related emergency responses for tree issues.
- 3. Complete a limited number of full service pruning operations on City trees through contract services with available resources.
- 4. Plant replacement trees in streetscapes as resources allow.
- 5. Perform tree maintenance, planting and removal in city parks and greenbelts

#### **Performance Measure**

| Performance Measure /<br>Goal                        |    | 2014-15<br>Actual | FY 2015-16<br>Actual |              | FY 2016-17<br>Goal |               |        |          | _  |       |  |       |
|--|----|-------------------|----------------------|--------------|--------------------|---------------|--------|----------|----|-------|--|-------|
| Cost per Salinas resident to support Street Trees    | \$ | 4.22              | \$                   | 6.80         | \$                 | 6.66          | \$     | 6.80     | \$ | 6.88  |  |       |
| Number of Tree Service<br>Requests                   |    | 1,600             |                      | 1,800 13,000 |                    | 13,000 10,000 |        | 10,000   |    |       |  |       |
| Number of Storm and<br>Emergency Call Outs           |    | 300               |                      | 300          |                    | 200           |        | 200 1800 |    | 1800  |  | 300   |
| Number of Street Trees to maintain EService Requests | ;  | 5,829             |                      | 4,571        | 13,000             |               | 13,000 |          |    | 4,600 |  | 4,600 |

#### **Major Budget Changes**

Additional funding obtained with the passage of Measure G has brought the maintenance of the City's urban forest on track to trim all 30,000 street trees within six years.

# **ENVIRONMENTAL AND MAINTENANCE SERVICES 5239 Urban Forestry Division**

|                           | 14-15   | 15-16     | 16-17     | 17-18    |
|---------------------------|---------|-----------|-----------|----------|
| Expenditures by Character | Actual  | Actual    | Amended   | Proposed |
| 61 - Salaries & Benefits  | 430,260 | 880,025   | 610,608   | 635,490  |
| 62 - Supplies & Materials | 25,310  | 27,595    | 47,800    | 49,800   |
| 63 - Outside Services     | 138,241 | 400,228   | 401,420   | 151,500  |
| 64 - Other Charges        | 7,239   | 1,612     | 580       | 7,700    |
| Total                     | 601,050 | 1,309,459 | 1,060,408 | 844,490  |

|                      | 14-15   | 15-16     | 16-17     | 17-18    |
|----------------------|---------|-----------|-----------|----------|
| Expenditures by Fund | Actual  | Actual    | Amended   | Proposed |
| 1000 General Fund    | 341,788 | 661,534   | 404,193   | 433,130  |
| 1100 Measure V       | 259,262 | 347,071   | 350,215   | 355,360  |
| 1200 Measure G       |         | 300,853   | 306,000   | 56,000   |
| Total                | 601,050 | 1,309,459 | 1,060,408 | 844,490  |

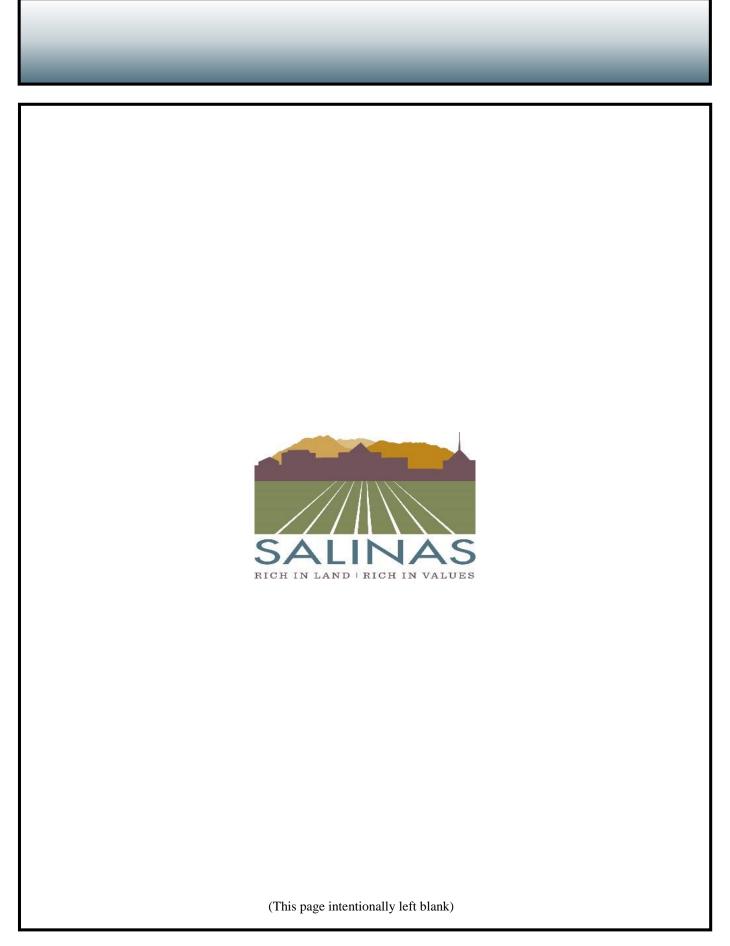
| Workforce by Program | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|----------------------|---------------------|---------------------|---------------------|-------------------|
| 5239 Urban Forestry  | 8.000               | 8.000               | 8.000               | 8.000             |
| Total                | 8.000               | 8.000               | 8.000               | 8.000             |

# ENVIRONMENTAL AND MAINTENANCE SERVICES Work Force

|                                       | 14-15      | 15-16      | 16-17      | 17-18    |
|---------------------------------------|------------|------------|------------|----------|
| Workforce by Program                  | Authorized | Authorized | Authorized | Proposed |
| 5230 Maintenance Administration       |            |            |            |          |
| Office Technician                     | 1.000      | 1.000      | 1.000      | 1.000    |
| Public Works Director                 | 0.375      | 0.375      | 0.375      | 0.450    |
| Superintendent of Maintenance Sv      | 1.000      | 1.000      | 1.000      | 1.000    |
| 5230 Maintenance Administration Total | 2.375      | 2.375      | 2.375      | 2.450    |
|                                       |            |            |            |          |
| 5231 Graffiti Abatement               |            |            |            |          |
| Neighborhood Svcs Worker              | 1.000      | 1.000      | 1.000      | 1.000    |
| 5231 Graffiti Abatement Total         | 1.000      | 1.000      | 1.000      | 1.000    |
|                                       |            |            |            |          |
| 5232 Facilities Maintenance           |            |            |            |          |
| Comm Facilities Svc Wkr               | 1.000      | 1.000      | 2.000      |          |
| Facilities Maintenance Manager        |            |            |            | 1.000    |
| Facility Maint Mech Crew Sup          | 2.000      | 1.250      | 1.250      |          |
| Facility Maint Worker                 | 1.000      | 1.000      |            |          |
| Facility Maintenance Mechanic         |            |            |            | 2.000    |
| Maintenance Manager                   |            |            |            | 0.250    |
| Sr Comm Facilities Svc Wk             | 1.000      | 1.000      | 1.000      | 1.000    |
| Sr Facility Maint Mech                | 1.000      | 1.000      | 1.000      | 1.000    |
| 5232 Facilities Maintenance Total     | 6.000      | 5.250      | 5.250      | 5.250    |
|                                       |            |            |            |          |
| 5234 Street Maintenance               |            |            |            |          |
| Inmate Crew Coordinator               |            | 1.000      | 1.000      | 1.000    |
| P.S. Maint Crew Supervisor            | 1.000      | 1.000      | 1.000      | 1.000    |
| Public Service Maint Wkr I            |            |            | 3.000      | 2.000    |
| Public Svc Maint Wkr II               | 5.000      | 8.000      | 5.000      | 7.000    |
| Public Svc Maint Wkr III              | 1.000      | 3.000      | 3.000      | 3.000    |
| Public Svc Maint Wkr IV               | 2.000      | 3.000      | 3.000      | 3.000    |
| Street Maintenance Manager            | 1.000      | 1.000      | 1.000      | 1.000    |
| 5234 Street Maintenance Total         | 10.000     | 17.000     | 17.000     | 18.000   |
| 5235 Street Lights                    |            |            |            |          |
| S/L Traffic Signal Crew Sup           | 1.000      | 1.000      | 1.000      | 1.000    |
| 5235 Street Lights Total              | 1.000      | 1.000      | 1.000      | 1.000    |
|                                       |            |            |            |          |
| 5237 Environmental Compliance         |            |            |            |          |
| Env Compliance Insp II                | 1.000      | 1.000      | 1.000      | 1.000    |
| Environ Resource Planner              | 0.250      |            |            |          |
| 5237 Environmental Compliance Total   | 1.250      | 1.000      | 1.000      | 1.000    |

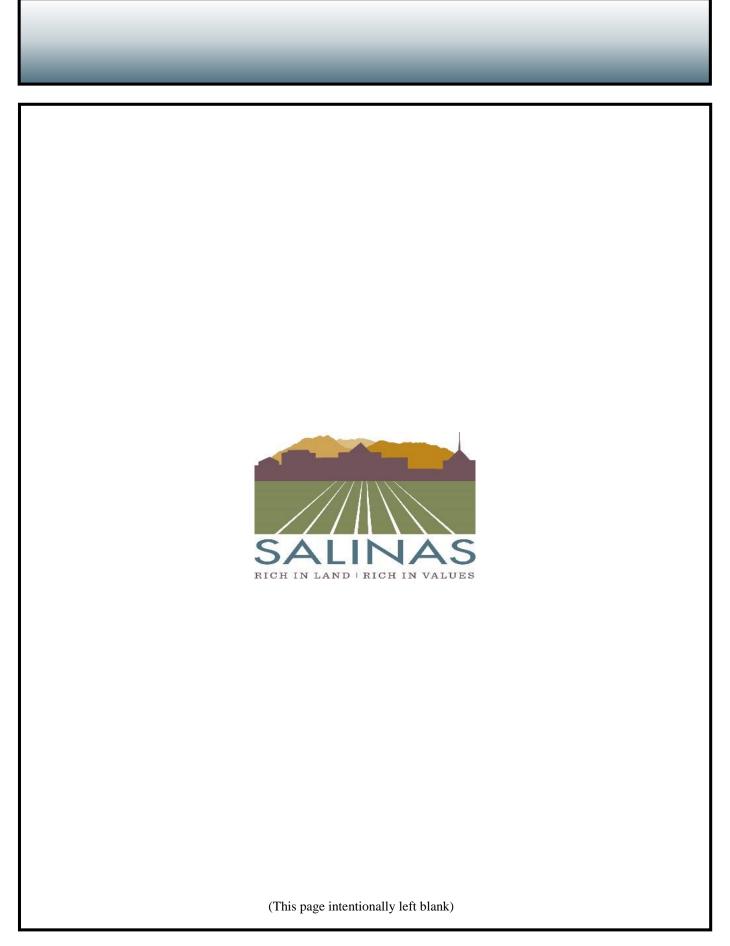
# ENVIRONMENTAL AND MAINTENANCE SERVICES Work Force

|   | 14-15      | 15-16      | 16-17      | 17-18    |
|---|------------|------------|------------|----------|
| Workforce by Program                    | Authorized | Authorized | Authorized | Proposed |
|   |            |            |            |          |
| 5238 Parks and Community Services       |            |            |            |          |
| Park Grnds Frstry Ops Mgr               | 1.000      | 1.000      | 1.000      | 1.000    |
| Park Maint Worker                       | 8.000      | 10.000     | 10.000     | 10.000   |
| Park Maintenance Crew Sup               | 1.000      | 1.000      | 1.000      | 1.000    |
| 5238 Parks and Community Services Total | 10.000     | 12.000     | 12.000     | 12.000   |
| 5239 Urban Forestry                     |            |            |            |          |
| Sr Urban Forestry Worker                |            |            |            | 1.000    |
| Urban Forestry Crew Supervisor          | 1.000      | 1.000      | 1.000      | 1.000    |
| Urban Forestry Worker I                 |            |            | 1.000      | 1.000    |
| Urban Forestry Worker II                | 7.000      | 7.000      | 6.000      | 5.000    |
| 5239 Urban Forestry Total               | 8.000      | 8.000      | 8.000      | 8.000    |
|   |            |            |            |          |
| Total                                   | 39.625     | 47.625     | 47.625     | 48.700   |



## ASSESSMENT AND MAINTENANCE DISTRICTS Organizational Chart





## ASSESSMENT & MAINTENANCE DISTRICTS Summary

#### **Purpose**

Collect, account for, and distribute principal and interest payments to assessment district bondholders and maintain an accurate accounting system for maintenance districts. Utilize maintenance district funds to provide services to residents living within each District for the purpose established therefore.

#### **Top Accomplishments for FY 2016-17**

#### **Economic Diversity and Prosperity**

- 1. Met with various district groups through-out the year to address common concerns
- 2. Responded to citizen inquires and attend property owner meetings
- 3. Kept expenses within budget and below the anticipated revenues to insure adequate reserves

#### Safe, Livable Community

- 1. Removed graffiti within 24-hours; removed homeless encampments monthly
- 2. Removed overgrowth from creek beds reducing impacts from potential flooding and wild fires
- 3. Responded to concerns related to traffic and security as soon as possible

#### **Effective, Sustainable Government**

- 1. Managed district budgets with positive fund balances at year-end and build reserves
- 2. Implemented water conservation techniques in compliance with State water reduction mandates

#### **Excellent Infrastructure**

- 1. Designed traffic calming for Monte Bella
- 2. Executed quality maintenance contracts for mowing and street sweeping
- 3. Replaced all lighting with LED
- 4. Painted curbs and replaced signs as needed

#### City Council Goals, Strategies, and Objectives for FY 2017-18

#### **Economic Diversity and Prosperity**

- 1. Maintain clear communication channels
- 2. Proactively identify service delivery problems

#### Safe, Livable Community

- 1. Remove graffiti and respond to vandalism concerns quickly
- 2. Continue to implement drought tolerant practices where ever possible

#### **Effective, Sustainable Government**

- 1. Install LED lighting in all districts
- 2. Simplify budgeting process with other Departments
- 3. Improve Project Management Processes

#### **Excellent Infrastructure**

1. Continue the pro-active infrastructure maintenance plan for each district

#### **Quality of Life**

- 1. Work with the members of each district to plan new projects and maintain their budgets
- 2. Focus on communication with each community

#### **Major Budget Changes**

No changes

# ASSESSMENT AND MAINTENANCE DISTRICTS Summary

|                                       | 14-15     | 15-16     | 16-17     | 17-18     |
|---------------------------------------|-----------|-----------|-----------|-----------|
| Expenditures by Program               | Actual    | Actual    | Amended   | Proposed  |
| 2140 Assessment Dist Administration   | 128,726   | 132,929   | 152,859   | 157,421   |
| 2141 Assessment District Debt Service | 3,207,995 | 1,370,865 | 1,343,000 | 1,144,600 |
| 5560 Woodside Park                    | 48,860    | 23,828    | 36,660    | 38,000    |
| 5561 Downtown Mall                    | 1,664     | 1,675     | 2,400     | 2,400     |
| 5562 Airport Business Park            | 15,772    | 16,797    | 19,510    | 20,060    |
| 5563 North East                       | 661,950   | 675,266   | 704,240   | 720,760   |
| 5564 Harden Ranch                     | 195,218   | 149,694   | 193,690   | 198,870   |
| 5565 Vista Nueva                      | 9,031     | 14,098    | 26,200    | 26,800    |
| 5566 Mira Monte                       | 91,533    | 95,385    | 119,120   | 121,320   |
| 5567 Monte Bella                      | 128,129   | 106,464   | 196,590   | 201,110   |
| Total                                 | 4,488,878 | 2,587,000 | 2,794,269 | 2,631,341 |

|                           | 14-15     | 15-16     | 16-17     | 17-18     |
|---------------------------|-----------|-----------|-----------|-----------|
| Expenditures by Character | Actual    | Actual    | Amended   | Proposed  |
| 61 - Salaries & Benefits  | 285,448   | 251,582   | 286,769   | 318,141   |
| 62 - Supplies & Materials | 697       | 1,123     | 3,000     | 18,000    |
| 63 - Outside Services     | 816,970   | 824,493   | 990,300   | 925,300   |
| 64 - Other Charges        | 177,768   | 138,938   | 169,200   | 223,300   |
| 65 - Debt Service         | 3,207,995 | 1,370,865 | 1,343,000 | 1,144,600 |
| 66 - Capital Outlays      |           |           | 2,000     | 2,000     |
| Total                     | 4,488,878 | 2,587,000 | 2,794,269 | 2,631,341 |

|                                      | 14-15     | 15-16     | 16-17     | 17-18     |
|--------------------------------------|-----------|-----------|-----------|-----------|
| Expenditures by Fund                 | Actual    | Actual    | Amended   | Proposed  |
| 1000 General Fund                    | 29,400    | 99,366    | 112,388   | 116,390   |
| 2101 Maintenance Dist Administration | 61,579    | 36,300    | 40,471    | 41,031    |
| 2102 Woodside Park Maint District    | 48,860    | 23,828    | 36,660    | 38,000    |
| 2103 Downtown Mall Maint District    | 1,664     | 1,675     | 2,400     | 2,400     |
| 2104 Airport Bus Park Maint District | 15,772    | 16,797    | 19,510    | 20,060    |
| 2105 N E Salinas Landscape Dist      | 661,950   | 675,266   | 704,240   | 720,760   |
| 2106 Harden Ranch Landscape Dist     | 195,218   | 149,694   | 193,690   | 198,870   |
| 2107 Vista Nueva Maint District      | 9,031     | 14,098    | 26,200    | 26,800    |
| 2108 Mira Monte Maint District       | 91,533    | 95,385    | 119,120   | 121,320   |
| 2109 Monte Bella Maint District      | 128,129   | 106,464   | 196,590   | 201,110   |
| 4201 Assessment District Admin       |           | (2,737)   |           |           |
| 4202 Assessment Districts-Debt Svc   | 3,245,742 | 1,370,865 | 1,343,000 | 1,144,600 |
| Total                                | 4,488,878 | 2,587,000 | 2,794,269 | 2,631,341 |

# ASSESSMENT AND MAINTENANCE DISTRICTS Summary

|                                     | 14-15      | 15-16      | 16-17      | 17-18    |
|-------------------------------------|------------|------------|------------|----------|
| Workforce by Program                | Authorized | Authorized | Authorized | Proposed |
| 2140 Assessment Dist Administration | 1.000      | 1.000      | 1.000      | 1.000    |
| 5560 Woodside Park                  |            | 0.030      | 0.030      | 0.030    |
| 5562 Airport Business Park          |            | 0.010      | 0.010      | 0.010    |
| 5563 North East                     | 1.000      | 0.430      | 0.430      | 0.430    |
| 5564 Harden Ranch                   |            | 0.110      | 0.110      | 0.110    |
| 5566 Mira Monte                     |            | 0.070      | 0.070      | 0.070    |
| 5567 Monte Bella                    |            | 0.100      | 0.100      | 0.100    |
| Total                               | 2.000      | 1.750      | 1.750      | 1.750    |

## **ASSESSMENT & MAINTENANCE DISTRICTS Administration Division**

2140

### **Purpose**

Collect, account for, and distribute principal and interest payments to assessment district bondholders and maintain an accurate accounting system for maintenance districts.

### **Division Operations**

- 1. Assist customers in a timely and professional manner.
- 2. Provide administrative support for Public Works Department and property management functions.

| Major | Budget | Changes |
|-------|--------|---------|
|-------|--------|---------|

No changes

# **ASSESSMENT AND MAINTENANCE DISTRICTS 2140 Assessment Dist Administration Division**

|                           | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------|---------|---------|---------|----------|
| Expenditures by Character | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits  | 116,472 | 130,924 | 149,859 | 154,321  |
| 62 - Supplies & Materials | 70      | 10      |         |          |
| 64 - Other Charges        | 12,184  | 1,996   | 3,000   | 3,100    |
| Total                     | 128,726 | 132,929 | 152,859 | 157,421  |

|                                      | 14-15   | 15-16   | 16-17   | 17-18    |
|--------------------------------------|---------|---------|---------|----------|
| Expenditures by Fund                 | Actual  | Actual  | Amended | Proposed |
| 1000 General Fund                    | 29,400  | 99,366  | 112,388 | 116,390  |
| 2101 Maintenance Dist Administration | 61,579  | 36,300  | 40,471  | 41,031   |
| 4201 Assessment District Admin       |         | (2,737) |         |          |
| 4202 Assessment Districts-Debt Svc   | 37,747  |         |         |          |
| Total                                | 128,726 | 132,929 | 152,859 | 157,421  |

|                                     | 14-15      | 15-16      | 16-17      | 17-18    |
|-------------------------------------|------------|------------|------------|----------|
| Workforce by Program                | Authorized | Authorized | Authorized | Proposed |
| 2140 Assessment Dist Administration | 1.000      | 1.000      | 1.000      | 1.000    |
| Total                               | 1.000      | 1.000      | 1.000      | 1.000    |

# **ASSESSMENT & MAINTENANCE DISTRICTS Assessment District Bonds Division**

2141

### **Purpose**

Provide a record of levies made against specific properties to defray the cost of specific capital improvements deemed to benefit those properties.

### **Division Operations**

1. Ensure timely payments to bondholders.

## **Major Budget Changes**

None

# ASSESSMENT AND MAINTENANCE DISTRICTS 2141 Assessment District Debt Service Division

|                                   | 14-15     | 15-16     | 16-17     | 17-18     |
|-----------------------------------|-----------|-----------|-----------|-----------|
| Expenditures by Character         | Actual    | Actual    | Amended   | Proposed  |
| 65 - Debt Service                 | 3,207,995 | 1,370,865 | 1,343,000 | 1,144,600 |
| Total                             | 3,207,995 | 1,370,865 | 1,343,000 | 1,144,600 |
|                                   |           |           |           |           |
|                                   | 14-15     | 15-16     | 16-17     | 17-18     |
| Expenditures by Fund              | Actual    | Actual    | Amended   | Proposed  |
| 202 Assessment Districts-Debt Svc | 3,207,995 | 1,370,865 | 1,343,000 | 1,144,600 |
| Total                             | 3,207,995 | 1,370,865 | 1,343,000 | 1,144,600 |
|                                   |           |           |           |           |
|                                   |           |           |           |           |
|                                   |           |           |           |           |
|                                   |           |           |           |           |

## ASSESSMENT & MAINTENANCE DISTRICTS Woodside Park Division

5560

Provide quality maintenance of the greenbelts through the use of contract services.

### **Division Operations**

- 1. Provide cost effective, quality, landscape maintenance.
- 2. Provide excellent customer service to the District residents by resolving customer concerns in a timely manner.

| Major | Budget | Changes |
|-------|--------|---------|
|-------|--------|---------|

No changes

# ASSESSMENT AND MAINTENANCE DISTRICTS 5560 Woodside Park Division

| Expanditures by Character         | 14-15      | 15-16<br>Actual | 16-17      | 17-18    |
|-----------------------------------|------------|-----------------|------------|----------|
| Expenditures by Character         | Actual     |                 | Amended    | Proposed |
| 61 - Salaries & Benefits          | 3,096      | 3,935           | 5,160      | 6,500    |
| 63 - Outside Services             | 39,200     | 16,800          | 20,000     | 20,000   |
| 64 - Other Charges                | 6,564      | 3,093           | 11,500     | 11,500   |
| Total                             | 48,860     | 23,828          | 36,660     | 38,000   |
|                                   |            |                 |            |          |
|                                   | 14-15      | 15-16           | 16-17      | 17-18    |
| <b>Expenditures by Fund</b>       | Actual     | Actual          | Amended    | Proposed |
| 2102 Woodside Park Maint District | 48,860     | 23,828          | 36,660     | 38,000   |
| Total                             | 48,860     | 23,828          | 36,660     | 38,000   |
|                                   |            |                 |            |          |
|                                   | 14-15      | 15-16           | 16-17      | 17-18    |
| Workforce by Program              | Authorized | Authorized      | Authorized | Proposed |
| 5560 Woodside Park                |            | 0.030           | 0.030      | 0.030    |
| Total                             |            | 0.030           | 0.030      | 0.030    |
|                                   |            |                 |            |          |
|                                   |            |                 |            |          |

# ASSESSMENT & MAINTENANCE DISTRICTS Downtown Mall Division

| Purpose  |
|--|
| The City provides limited maintenance support for this District. |
| Division Operations  |
| Budget provides irrigation for this district.                    |
| Major Budget Changes   |
| No changes   |
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# ASSESSMENT AND MAINTENANCE DISTRICTS 5561 Downtown Mall Division

| Expenditures by Character | 14-15<br>Actual | 15-16<br>Actual | 16-17<br>Amended | 17-18<br>Proposed |
|---------------------------|-----------------|-----------------|------------------|-------------------|
| 63 - Outside Services     | 1,446           | 1,457           | 2,200            | 2,200             |
| 64 - Other Charges        | 218             | 218             | 200              | 200               |
| Total                     | 1,664           | 1,675           | 2,400            | 2,400             |
|                           |                 |                 |                  |                   |
|                           |                 |                 |                  |                   |

|                                   | 14-15  | 15-16  | 16-17   | 17-18    |
|-----------------------------------|--------|--------|---------|----------|
| Expenditures by Fund              | Actual | Actual | Amended | Proposed |
| 2103 Downtown Mall Maint District | 1,664  | 1,675  | 2,400   | 2,400    |
| Total                             | 1,664  | 1,675  | 2,400   | 2,400    |

## **ASSESSMENT & MAINTENANCE DISTRICTS Airport Business Park Division**

5562

### **Purpose**

This district encompasses approximately 66 acres of planned commercial business development known as the Airport Business Park. The acreage does not include acreage owned by governmental agencies. The costs for district operations are 94% paid by the properties within the district and 6% paid by the City (Airport Fund) for parcel 003-863-002-000. The purpose of the district is to provide the Airport Business Park with limited basic maintenance to include mowing and irrigation. Maintained improvements are all walkways, crosswalks, masonry walls or fences, parkways, embankments, sprinkler systems and landscaping within the right of way of Moffett Street, La Guardia, and Vandenburg Street. Maintenance, servicing and operation is in accordance with NPDES Requirements of the City of Salinas storm water permit.

### **Division Operations**

1. Based on limited resources, to provide mowing services on Moffett Street.

## **Major Budget Changes**

No changes

# ASSESSMENT AND MAINTENANCE DISTRICTS 5562 Airport Business Park Division

|                                      | 14-15      | 15-16      | 16-17      | 17-18    |
|--------------------------------------|------------|------------|------------|----------|
| Expenditures by Character            | Actual     | Actual     | Amended    | Proposed |
| 61 - Salaries & Benefits             | 410        | 835        | 1,710      | 2,160    |
| 63 - Outside Services                | 13,198     | 13,786     | 16,000     | 16,100   |
| 64 - Other Charges                   | 2,164      | 2,175      | 1,800      | 1,800    |
| Total                                | 15,772     | 16,797     | 19,510     | 20,060   |
|                                      |            |            |            |          |
|                                      | 14-15      | 15-16      | 16-17      | 17-18    |
| Expenditures by Fund                 | Actual     | Actual     | Amended    | Proposed |
| 2104 Airport Bus Park Maint District | 15,772     | 16,797     | 19,510     | 20,060   |
| Total                                | 15,772     | 16,797     | 19,510     | 20,060   |
|                                      |            |            |            |          |
|                                      | 14-15      | 15-16      | 16-17      | 17-18    |
| Workforce by Program                 | Authorized | Authorized | Authorized | Proposed |
| 5562 Airport Business Park           |            | 0.010      | 0.010      | 0.010    |
| Total                                |            | 0.010      | 0.010      | 0.010    |
|                                      |            |            |            |          |

## ASSESSMENT & MAINTENANCE DISTRICTS North East Division

5563

### **Purpose**

This district encompasses street landscape improvements throughout Northeast Salinas from Boronda Road south to East Laurel Drive and from Gabilan Creek to Williams Road. The purpose of the district is to provide maintenance, servicing, and operation of the improvements, equal to the District funds available for contract maintenance activities. The improvements public landscaping & irrigation at park strips, cul-de-sac median islands, jogging paths, planter walls, riprap, detention ponds, bank protection, bridge, appurtenant water mains & irrigation systems. Ornamental water, electric current, spraying, and debris removal are also included. The improvements are along portions of Constitution Boulevard, Independence Boulevard, Gabilan Creek, Nantucket Boulevard, Boronda Road, Freedom Parkway, Nogal Drive, Rider Avenue, North Sanborn Road, Towt Street, and Williams Road. Other improvements are storm water detention facilities, permanent open space/bluff, sloping ground areas, and PG&E tower right-of-way landscaped open space (linear park).

#### **Division Operations**

- 1. Provide responsive customer service.
- 2. Administer and supervise the maintenance contract for cost effective landscape maintenance.

| Major Bu | udget | Changes |
|----------|-------|---------|
|----------|-------|---------|

No changes

# ASSESSMENT AND MAINTENANCE DISTRICTS 5563 North East Division

Total

|                                 | 14-15   | 15-16   | 16-17   | 17-18    |
|---------------------------------|---------|---------|---------|----------|
| Expenditures by Character       | Actual  | Actual  | Amended | Proposed |
| 61 - Salaries & Benefits        | 130,028 | 74,147  | 76,840  | 93,260   |
| 62 - Supplies & Materials       | 276     | 993     | 500     | 500      |
| 63 - Outside Services           | 441,574 | 515,202 | 526,900 | 527,000  |
| 64 - Other Charges              | 90,072  | 84,924  | 100,000 | 100,000  |
| Total                           | 661,950 | 675,266 | 704,240 | 720,760  |
|                                 |         |         |         |          |
|                                 |         |         |         |          |
|                                 | 14-15   | 15-16   | 16-17   | 17-18    |
| Expenditures by Fund            | Actual  | Actual  | Amended | Proposed |
| 2105 N E Salinas Landscape Dist | 661,950 | 675,266 | 704,240 | 720,760  |

| Workforce by Program | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|----------------------|---------------------|---------------------|---------------------|-------------------|
| 5563 North East      | 1.000               | 0.430               | 0.430               | 0.430             |
| Total                | 1.000               | 0.430               | 0.430               | 0.430             |

661,950

675,266

704,240

720,760

## **ASSESSMENT & MAINTENANCE DISTRICTS Harden Ranch Division**

5564

### **Purpose**

This district encompasses street landscape improvements along North Main Street from Cherokee Drive to San Juan Grade Road, El Dorado Drive, McKinnon Drive, Harden Parkway, and storm water detention basins that are also used as parks. The purpose of the district is to provide contract maintenance services equal to the District funds available.

#### **Division Operations**

- 1. Provide the highest level of quality landscape maintenance within the limited amount of financial resources available.
- 2. Provide responsive customer service.

| Major | <b>Budget</b> | Changes |
|-------|---------------|---------|
|-------|---------------|---------|

# ASSESSMENT AND MAINTENANCE DISTRICTS 5564 Harden Ranch Division

|                                  | 14-15      | 15-16      | 16-17      | 17-18    |
|----------------------------------|------------|------------|------------|----------|
| Expenditures by Character        | Actual     | Actual     | Amended    | Proposed |
| 61 - Salaries & Benefits         | 12,181     | 14,892     | 18,890     | 23,870   |
| 62 - Supplies & Materials        |            |            | 500        | 500      |
| 63 - Outside Services            | 156,646    | 116,147    | 156,300    | 156,500  |
| 64 - Other Charges               | 26,391     | 18,655     | 18,000     | 18,000   |
| Total                            | 195,218    | 149,694    | 193,690    | 198,870  |
|                                  |            |            |            |          |
|                                  | 14-15      | 15-16      | 16-17      | 17-18    |
| Expenditures by Fund             | Actual     | Actual     | Amended    | Proposed |
| 2106 Harden Ranch Landscape Dist | 195,218    | 149,694    | 193,690    | 198,870  |
| Total                            | 195,218    | 149,694    | 193,690    | 198,870  |
|                                  |            |            |            |          |
|                                  | 14-15      | 15-16      | 16-17      | 17-18    |
| Workforce by Program             | Authorized | Authorized | Authorized | Proposed |
| 5564 Harden Ranch                |            | 0.110      | 0.110      | 0.110    |
| Total                            |            | 0.110      |            | 0.110    |

## **ASSESSMENT & MAINTENANCE DISTRICTS Vista Nueva Division**

5565

### **Purpose**

This district encompasses 52 parcels most of which are residential between Garner Avenue and Gee Street, uphill from Natividad Creek. The purpose of the district is to provide maintenance services for streets, sewers, subdivision fencing, and lights, equal to the District funds available.

### **Division Operations**

1. Provide the district with the highest level of maintenance with available resources.

## **Major Budget Changes**

# ASSESSMENT AND MAINTENANCE DISTRICTS 5565 Vista Nueva Division

| 14-15  | 15-16                             | 16-17   | 17-18  |
|--------|-----------------------------------|---|--|
| Actual | Actual                            | Amended   | Proposed   |
| 3,113  | 3,526                             | 4,000   |  |
| 4,723  | 8,753                             | 17,500  | 18,100   |
| 1,195  | 1,820                             | 2,700   | 6,700  |
|        |                                   | 2,000   | 2,000  |
| 9,031  | 14,098                            | 26,200  | 26,800   |
|        | Actual<br>3,113<br>4,723<br>1,195 | Actual         Actual           3,113         3,526           4,723         8,753           1,195         1,820 | Actual         Actual         Amended           3,113         3,526         4,000           4,723         8,753         17,500           1,195         1,820         2,700           2,000         2,000 |

|                                 | 14-15  | 15-16  | 16-17   | 17-18    |
|---------------------------------|--------|--------|---------|----------|
| Expenditures by Fund            | Actual | Actual | Amended | Proposed |
| 2107 Vista Nueva Maint District | 9,031  | 14,098 | 26,200  | 26,800   |
| Total                           | 9,031  | 14,098 | 26,200  | 26,800   |

## ASSESSMENT & MAINTENANCE DISTRICTS Mira Monte Division

5566

#### **Purpose**

This district is within the North/East Maintenance District located northwest of Hemingway Drive, and it encompasses the development known as the Cottages of Mira Monte. This development includes approximately 244 medium density family homes, open space, and tot lots within the development. The purpose of the district is to provide maintenance, servicing, and operation of street and open space landscape improvements, tot lot improvements, routine street maintenance, maintenance of the clustered driveways, maintenance of public lighting fixtures on all streets and clustered driveways, and associated appurtenances located within the public right-of-ways and dedicated landscape easements.

#### **Division Operations**

1. Provide cost effective and quality landscape maintenance.

2. Provide excellent customer service to the District residents by being available to resolve maintenance issues in a timely manner. 3. Administer and supervise the maintenance contracts for cost effective maintenance of landscaped open space areas and tot lots. **Major Budget Changes** None

# ASSESSMENT AND MAINTENANCE DISTRICTS 5566 Mira Monte Division

|                           | 14-15  | 15-16  | 16-17   | 17-18    |
|---------------------------|--------|--------|---------|----------|
| Expenditures by Character | Actual | Actual | Amended | Proposed |
| 61 - Salaries & Benefits  | 8,448  | 9,268  | 13,120  | 16,320   |
| 62 - Supplies & Materials | 351    | 120    | 2,000   | 2,000    |
| 63 - Outside Services     | 70,435 | 73,587 | 89,000  | 88,000   |
| 64 - Other Charges        | 12,299 | 12,410 | 15,000  | 15,000   |
| Total                     | 91,533 | 95,385 | 119,120 | 121,320  |

|                                | 14-15  | 15-16  | 16-17   | 17-18    |
|--------------------------------|--------|--------|---------|----------|
| Expenditures by Fund           | Actual | Actual | Amended | Proposed |
| 2108 Mira Monte Maint District | 91,533 | 95,385 | 119,120 | 121,320  |
| Total                          | 91,533 | 95,385 | 119,120 | 121,320  |

| Workforce by Program | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|----------------------|---------------------|---------------------|---------------------|-------------------|
| 5566 Mira Monte      |                     | 0.070               | 0.070               | 0.070             |
| Total                |                     | 0.070               | 0.070               | 0.070             |

## **ASSESSMENT & MAINTENANCE DISTRICTS Monte Bella Division**

5567

#### **Purpose**

This district encompasses approximately 200 acres of planned development known as Monte Bella, which at build-out will ultimately include approximately 853 single family homes, open space, a community park and an elementary school site. The purpose of the district is to provide maintenance, servicing, and operation of street landscape improvements, park landscaping improvements, open space and retention basin landscaping improvements, agricultural run-off ditch, and de-silting basins, local street lighting, routine local street maintenance and associated appurtenances located within the public right-of-ways and dedicated landscape easements.

## **Division Operations**

- 1. Provide cost effective and quality landscape and park maintenance.
- 2. Provide excellent customer service to the District residents by being available to resolve landscape issues in a timely manner.
- 3. Administer and supervise the maintenance contracts for cost effective landscape and park maintenance.
- 4. Provide future street maintenance and tree pruning when required.
- 5. Provide a street sweeping program.

| Major | <b>Budget</b> | Changes |
|-------|---------------|---------|
|-------|---------------|---------|

No budget changes

# ASSESSMENT AND MAINTENANCE DISTRICTS 5567 Monte Bella Division

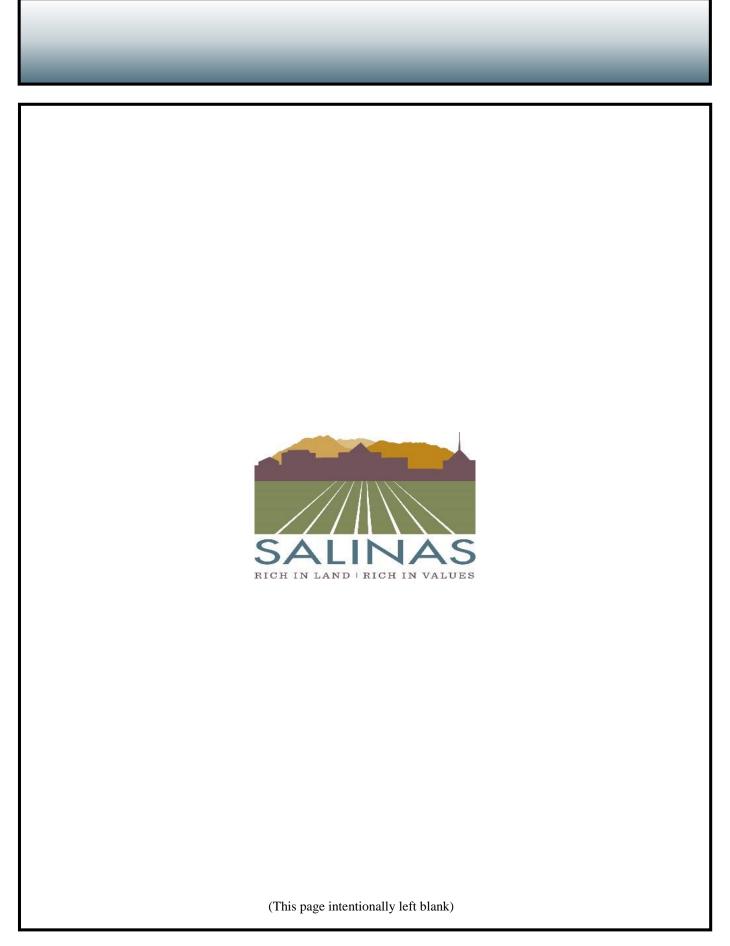
| Expenditures by Character       | 14-15<br>Actual | 15-16<br>Actual | 16-17<br>Amended | 17-18<br>Proposed |
|---------------------------------|-----------------|-----------------|------------------|-------------------|
| 61 - Salaries & Benefits        | 11,700          | 14,056          | 17,190           | 21,710            |
| 62 - Supplies & Materials       |                 |                 |                  | 15,000            |
| 63 - Outside Services           | 89,748          | 78,762          | 162,400          | 97,400            |
| 64 - Other Charges              | 26,681          | 13,646          | 17,000           | 67,000            |
| Total                           | 128,129         | 106,464         | 196,590          | 201,110           |
|                                 |                 |                 |                  |                   |
|                                 | 14-15           | 15-16           | 16-17            | 17-18             |
| Expenditures by Fund            | Actual          | Actual          | Amended          | Proposed          |
| 2109 Monte Bella Maint District | 128,129         | 106,464         | 196,590          | 201,110           |
| Total                           | 128,129         | 106,464         | 196,590          | 201,110           |
|                                 |                 |                 |                  |                   |
|                                 | 14-15           | 15-16           | 16-17            | 17-18             |
| Workforce by Program            | Authorized      | Authorized      | Authorized       | Proposed          |
| 5567 Monte Bella                |                 | 0.100           | 0.100            | 0.100             |
| Total                           |                 | 0.100           | 0.100            | 0.100             |
|                                 |                 |                 |                  |                   |

# ASSESSMENT AND MAINTENANCE DISTRICTS Work Force

| Walden L. Branch                          | 14-15      | 15-16      | 16-17      | 17-18    |
|---|------------|------------|------------|----------|
| Workforce by Program                      | Authorized | Authorized | Authorized | Proposed |
| 2140 Assessment Dist Administration       | 4.000      | 4.000      | 4 000      | 1 000    |
| Sr Accounting Technician                  | 1.000      | 1.000      | 1.000      | 1.000    |
| 2140 Assessment Dist Administration Total | 1.000      | 1.000      | 1.000      | 1.000    |
| 5560 Woodside Park                        |            |            |            |          |
| Facility Maint Mech Crew Sup              |            | 0.030      | 0.030      |          |
| Maintenance Manager                       |            |            |            | 0.030    |
| 5560 Woodside Park Total                  |            | 0.030      | 0.030      | 0.030    |
| 5562 Airport Business Park                |            |            |            |          |
| Facility Maint Mech Crew Sup              |            | 0.010      | 0.010      |          |
| Maintenance Manager                       |            |            |            | 0.010    |
| 5562 Airport Business Park Total          |            | 0.010      | 0.010      | 0.010    |
| 5563 North East                           |            |            |            |          |
| Facility Maint Mech Crew Sup              |            | 0.430      | 0.430      |          |
| Maintenance Manager                       |            |            |            | 0.430    |
| Park Maint Worker                         | 1.000      |            |            |          |
| 5563 North East Total                     | 1.000      | 0.430      | 0.430      | 0.430    |
| 5564 Harden Ranch                         |            |            |            |          |
| Facility Maint Mech Crew Sup              |            | 0.110      | 0.110      | - 440    |
| Maintenance Manager                       |            |            |            | 0.110    |
| 5564 Harden Ranch Total                   |            | 0.110      | 0.110      | 0.110    |
| 5566 Mira Monte                           |            |            |            |          |
| Facility Maint Mech Crew Sup              |            | 0.070      | 0.070      |          |
| Maintenance Manager                       |            |            |            | 0.070    |
| 5566 Mira Monte Total                     |            | 0.070      | 0.070      | 0.070    |
| 5567 Monte Bella                          |            |            |            |          |
| Facility Maint Mech Crew Sup              |            | 0.100      | 0.100      |          |
| Maintenance Manager                       |            |            |            | 0.100    |
| 5567 Monte Bella Total                    |            | 0.100      | 0.100      | 0.100    |
|   |            |            |            |          |
| Total                                     | 2.000      | 1.750      | 1.750      | 1.750    |
|   |            |            |            |          |

## **ENTERPRISE OPERATIONS Organizational Chart**





## **ENTERPRISE OPERATIONS Summary**

### **Purpose**

The purpose of the Enterprise Program is to provide self-supporting community services such as the operation of the Airport, Fairways Golf Course, and the various Sewer Waste Collection systems.

#### **Top Accomplishments for FY 2016-17**

#### **Economic Diversity and Prosperity**

1. Provided economic benefit and economic role of the airport for the Salinas Economic Development Element.

#### Safe, Livable Community

- 1. Hosted 2016 California International Airshow
- 2. Opened new Airport Restaurant the Flying Artichoke
- 3. Hosted the Aircraft Owners and Pilot Association West Coast Regional Fly-in

#### **Effective, Sustainable Government**

- 1. Continued support of the Airport Commission
- 2. Updated Airport Commission By-Laws

#### **Excellent Infrastructure**

- 1. Completed Construction of Airport Electrical Improvements.
- 2. Completed preventative maintenance inspection on all City owned Aircraft Hangars.
- 3. Completed Pavement Maintenance and Management Program

#### City Council Goals, Strategies, and Objectives for FY 2017-18

#### Safe, Livable Community

1. Host 2017 California International Airshow

#### **Effective, Sustainable Government**

- 1. Continued support of the Airport Commission
- 2. Apply for and secure Federal Funding for large capital expenditures

#### **Excellent Infrastructure**

- 1. Complete Airport Layout Plan and Narrative Report
- 2. Complete design work for Runway and Heliport pavement rehabilitation Federally Funded Project

#### **Major Budget Changes**

# **ENTERPRISE OPERATIONS Summary**

|                                | 14-15       | 15-16     | 16-17      | 17-18      |
|--------------------------------|-------------|-----------|------------|------------|
| Expenditures by Program        | Actual      | Actual    | Amended    | Proposed   |
| 3350 Permit Services           |             |           |            | 2,151,060  |
| 5340 Airport                   | 1,185,930   | 1,311,052 | 1,365,240  | 1,336,870  |
| 5441 Industrial Waste          | 1,330,658   | 1,419,461 | 1,886,473  | 1,573,090  |
| 5442 Sanitary Sewer            | 2,262,200   | 2,323,852 | 2,631,577  | 2,818,557  |
| 5443 NPDES Storm Drain Sewer   | 554,719     | 620,449   | 989,538    | 1,143,119  |
| 5444 NPDES Street Sweeping     | 807,805     | 925,378   | 1,123,328  | 1,339,886  |
| 5445 Hitchcock Road Water      | 7,780       | 6,899     | 20,000     | 20,000     |
| 5446 Downtown Parking          | 1,664,589   | 1,565,456 | 1,570,557  | 1,516,187  |
| 5447 Preferential Parking      | 24,359      | 13,785    | 24,500     | 24,500     |
| 8006 Twin Creeks Golf Course   | 571,029     | 566,149   | 468,500    | 571,411    |
| 8007 Fairways Golf Course      | 86,455      | 131,801   | 135,000    | 168,000    |
| Total                          | 8,495,524   | 8,884,282 | 10,214,713 | 12,662,680 |
|                                |             |           |            |            |
|                                | 14-15       | 15-16     | 16-17      | 17-18      |
| Expenditures by Character      | Actual      | Actual    | Amended    | Proposed   |
| 61 - Salaries & Benefits       | 2,584,093   | 3,146,534 | 4,133,960  | 5,607,900  |
| 62 - Supplies & Materials      | 366,774     | 292,206   | 471,409    | 573,570    |
| 63 - Outside Services          | 1,645,081   | 1,598,414 | 1,721,083  | 2,191,499  |
| 64 - Other Charges             | 895,504     | 1,003,378 | 816,808    | 874,100    |
| 65 - Debt Service              | 2,991,370   | 2,749,914 | 3,030,200  | 3,364,111  |
| 66 - Capital Outlays           | 12,702      | 93,836    | 41,253     | 51,500     |
| Total                          | 8,495,524   | 8,884,282 | 10,214,713 | 12,662,680 |
|                                | 0, 100,02 1 | 0,001,000 | 10,211,110 | 12,002,000 |
|                                |             |           |            |            |
|                                | 14-15       | 15-16     | 16-17      | 17-18      |
| Expenditures by Fund           | Actual      | Actual    | Amended    | Proposed   |
| 6100 Municipal Airport         | 1,185,930   | 1,311,052 | 1,365,240  | 1,336,870  |
| 6200 Industrial Waste          | 1,330,658   | 1,419,461 | 1,886,473  | 1,573,090  |
| 6301 Fairways Golf Course      | 86,455      | 131,801   | 135,000    | 168,000    |
| 6302 Twin Creek Golf Course    | 571,029     | 566,149   | 468,500    | 571,411    |
| 6400 Sewer                     | 2,262,200   | 2,323,852 | 2,631,577  | 2,818,557  |
| 6500 Storm Sewer (NPDES)       | 1,362,524   | 1,545,827 | 2,112,866  | 2,483,005  |
| 6700 Water Utility             | 7,780       | 6,899     | 20,000     | 20,000     |
| 6801 Downtown Parking District | 1,664,589   | 1,565,456 | 1,570,557  | 1,516,187  |
| 6802 Preferential Parking      | 24,359      | 13,785    | 24,500     | 24,500     |
| 6900 Permit Services           |             |           |            | 2,151,060  |
| Total                          | 8,495,524   | 8,884,282 | 10,214,713 | 12,662,680 |
|                                |             |           |            |            |

# ENTERPRISE OPERATIONS Summary

|                              | 14-15      | 15-16      | 16-17      | 17-18    |
|------------------------------|------------|------------|------------|----------|
| Workforce by Program         | Authorized | Authorized | Authorized | Proposed |
| 3350 Permit Services         |            |            |            | 11.750   |
| 5340 Airport                 | 4.250      | 4.250      | 5.250      | 5.100    |
| 5441 Industrial Waste        | 7.500      | 7.500      | 5.500      | 2.500    |
| 5442 Sanitary Sewer          | 7.750      | 8.250      | 10.500     | 11.500   |
| 5443 NPDES Storm Drain Sewer | 5.000      | 5.000      | 5.500      | 6.500    |
| 5444 NPDES Street Sweeping   | 5.000      | 5.000      | 5.750      | 5.750    |
| 5446 Downtown Parking        | 1.000      | 1.000      | 1.000      | 1.000    |
| Total                        | 30.500     | 31.000     | 33.500     | 44.100   |

## COMMUNITY DEVELOPMENT/PERMIT CENTER Permit Services Division

3350

#### **Purpose**

The Permit Services Division ensures the safety of buildings and structures by efficiently reviewing construction plans for both residential and commercial projects and verifying compliance with applicable building codes, City Ordinances, and state laws through the inspection process. Permit Services also facilitates building access for disabled persons, coordinates approval of building permits with other City Departments/Sections and governmental agencies, provides timely review of plans to help stimulate economic development, and assists code enforcement with technical construction requirements.

#### **Division Operations**

- 1. Assist customers in a timely and professional manner.
- 2. Provide administrative support for the Permit Center staff.
- 3. Accurately process all permits, inspection requests, and calculation of fees.
- 4. Continue implementation of new permit tracking software, including mobile module.
- 5. Lead continuous improvement efforts for the Permit Center with input from customer groups.
- 6. Properly and promptly forward all requests for information to the applicable departments.
- 7. Complete plan review and inspection of building projects in a timely and complete manner.
- 8. Update educational and informational handout material for public use regarding building codes, City ordinances, and State laws.
- 9. Respond to building safety and work without permit complaints.
- 10. Track and monitor revenues and expenses to ensure that the Building Division is independently financially sustainable.
- 11. Report outlining Permit Center activity and distribute to City Council and senior management.

#### **Performance Measures**

| Performance Measure / Goal   | FY 2014-15<br>Actual               | FY 2015-16<br>Actual    | FY 2016-17<br>Goal      | FY 2016-17<br>Projected | FY 2017-18<br>Goal      |
|--|------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|  | 10,354                             | 8,870                   | 10,000                  | 10,351                  | 10,000                  |
| Average wait time at Permit Center counter                                   | Interactions @                     | Interactions @          | Interactions @          | Interactions @          | Interactions @          |
|  | 7.65 Minutes                       | 5.6 Minutes             | 5 minutes               | 7 Minutes               | 5 Minutes               |
| Number of over the counter plan reviews                                      | 369                                | 400                     | 600                     | 558                     | 600                     |
| Percent of permit reviews conducted within established timeframes (Goal 90%) | 1,931 reviews<br>@ 86% - 6<br>Days | 2,500 @ 90% -<br>5 Days | 2,500 @ 90% -<br>5 Days | 2,437 @ 95% -<br>3 Days | 2,500 @ 90% -<br>3 Days |
| Percent of inspections scheduled within 24 hours of request                  | 98%                                | 98%                     | 98%                     | 98%                     | 98%                     |
| Number of electronic permit submittals                                       | 674                                | 1,000                   | 1,250                   | 1,250                   | 1,250                   |

#### Major Budget Changes

This year, an Enterprise Fund will be created for the Permit Services Division. Division operations will be fully supported by fee for service.

# **ENTERPRISE OPERATIONS**3350 Permit Services Division

|                           | 14-15      | 15-16      | 16-17      | 17-18     |
|---------------------------|------------|------------|------------|-----------|
| Expenditures by Character | Actual     | Actual     | Amended    | Proposed  |
| 61 - Salaries & Benefits  | 1,193,136  | 1,131,845  | 1,353,735  | 1,543,360 |
| 62 - Supplies & Materials | 19,370     | 12,265     | 56,900     | 56,900    |
| 63 - Outside Services     | 514,719    | 379,163    | 528,000    | 524,000   |
| 64 - Other Charges        | 16,215     | 31,698     | 22,800     | 26,800    |
| Total                     | 1,743,440  | 1,554,972  | 1,961,435  | 2,151,060 |
|                           |            |            |            |           |
|                           | 14-15      | 15-16      | 16-17      | 17-18     |
| Expenditures by Fund      | Actual     | Actual     | Amended    | Proposed  |
| 1000 General Fund         | 1,743,440  | 1,476,052  | 1,961,435  | Порозси   |
| 1200 Measure G            | 1,740,440  | 78,920     | 1,001,400  |           |
| 6900 Permit Services      |            | 70,020     |            | 2,151,060 |
| Total                     | 1,743,440  | 1,554,972  | 1,961,435  | 2,151,060 |
|                           | , ,        | , ,        | , ,        | , ,       |
|                           |            | _          |            |           |
|                           | 14-15      | 15-16      | 16-17      | 17-18     |
| Workforce by Program      | Authorized | Authorized | Authorized | Proposed  |
| 3350 Permit Services      | 9.925      | 10.925     | 11.750     | 11.750    |
| Total                     | 9.925      | 10.925     | 11.750     | 11.750    |

# **ENTERPRISE OPERATIONS Airport Division**

5340

### **Purpose**

The Airport serves the City as an element of the national transportation system. It is an economic development asset and serves as an employment center with over 20 businesses providing jobs. The Airport Division of Engineering and Transportation Department oversees the safe day-to-day operation of the facility and the long-term capital development.

#### **Division Operations**

- 1. Focus on quality customer service.
- 2. Provide staff support to the Airport Commission.
- 3. Ensure the continued economic viability of the Airport Enterprise Fund.
- 4. Support the California International Air show.
- 5. Acquire funding to complete plans and projects that provide for appropriate airport development.

#### **Performance Measures**

| Performance Measure / Goal  | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|---|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Percentage of Work Order Requests recived that are completed withing 48 hours | 93%                  | 97%                  | 90%                | 90%                     | 90%                |
| Percentage of Hangar Preventative Maintenance Inspections completed           | 0%                   | 0%                   | 100%               | 100%                    | 100%               |
| Percentage of hangar rental and lease accounts paid in full within 30 days    | 90%                  | 90%                  | 95%                | 90%                     | 95%                |

### **Major Budget Changes**

# **ENTERPRISE OPERATIONS 5340 Airport Division**

|                           | 14-15      | 15-16      | 16-17      | 17-18     |
|---------------------------|------------|------------|------------|-----------|
| Expenditures by Character | Actual     | Actual     | Amended    | Proposed  |
| 61 - Salaries & Benefits  | 567,842    | 637,643    | 776,287    | 694,520   |
| 62 - Supplies & Materials | 87,217     | 71,702     | 72,200     | 85,850    |
| 63 - Outside Services     | 321,360    | 308,916    | 284,700    | 282,000   |
| 64 - Other Charges        | 196,809    | 255,306    | 194,800    | 223,000   |
| 66 - Capital Outlays      | 12,702     | 37,486     | 37,253     | 51,500    |
| Total                     | 1,185,930  | 1,311,052  | 1,365,240  | 1,336,870 |
|                           | 14-15      | 15-16      | 16-17      | 17-18     |
| Expenditures by Fund      | Actual     | Actual     | Amended    | Proposed  |
| 6100 Municipal Airport    | 1,185,930  | 1,311,052  | 1,365,240  | 1,336,870 |
| Total                     | 1,185,930  | 1,311,052  | 1,365,240  | 1,336,870 |
|                           |            |            |            |           |
|                           | 14-15      | 15-16      | 16-17      | 17-18     |
| Workforce by Program      | Authorized | Authorized | Authorized | Proposed  |
|                           |            |            |            |           |
| 5340 Airport              | 4.250      | 4.250      | 5.250      | 5.100     |

## **ENTERPRISE OPERATIONS Industrial Waste Division**

5441

#### **Purpose**

Provide the Salinas food industry and other industrial water users with an economical and environmentally acceptable means of treatment and disposal of industrial wastewater.

#### **Division Operations**

- 1. Maintain the Industrial Waste Treatment Facility and Industrial Waste Collection System in a manner consistent with the City's Waste Discharge Requirements (WDR) Permit issued by the Central Coast Regional Water Pollution Control Board, and State and Federal laws and regulations.
- 2. Operate the facility in a manner that protects the interests of the industrial users and the residents of Salinas.

#### **Performance Measures**

| Performance Measure / Goal  | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|---|------------|------------|------------|------------|------------|
|   | Actual     | Actual     | Goal       | Projected  | Goal       |
| Millions of Gallons of Industrial Process Water<br>Receiving Treatment & Disposal | 992        | 800        | 1000       | 598        | 800        |

### **Major Budget Changes**

# **ENTERPRISE OPERATIONS 5441 Industrial Waste Division**

|                           | 14-15      | 15-16      | 16-17      | 17-18     |
|---------------------------|------------|------------|------------|-----------|
| Expenditures by Character | Actual     | Actual     | Amended    | Proposed  |
| 61 - Salaries & Benefits  | 264,882    | 382,021    | 611,823    | 340,280   |
| 62 - Supplies & Materials | 26,983     | 12,223     | 40,800     | 45,800    |
| 63 - Outside Services     | 763,859    | 742,172    | 615,400    | 548,500   |
| 64 - Other Charges        | 176,372    | 226,428    | 167,800    | 167,800   |
| 65 - Debt Service         | 98,562     | 56,617     | 448,650    | 470,710   |
| 66 - Capital Outlays      |            |            | 2,000      |           |
| Total                     | 1,330,658  | 1,419,461  | 1,886,473  | 1,573,090 |
|                           |            |            |            |           |
|                           | 14-15      | 15-16      | 16-17      | 17-18     |
| Expenditures by Fund      | Actual     | Actual     | Amended    | Proposed  |
| 6200 Industrial Waste     | 1,330,658  | 1,419,461  | 1,886,473  | 1,573,090 |
| Total                     | 1,330,658  | 1,419,461  | 1,886,473  | 1,573,090 |
|                           |            |            |            |           |
|                           | 14-15      | 15-16      | 16-17      | 17-18     |
| Workforce by Program      | Authorized | Authorized | Authorized | Proposed  |
| 5441 Industrial Waste     | 7.500      | 7.500      | 5.500      | 2.500     |
| Total                     | 7.500      | 7.500      | 5.500      | 2.500     |
|                           |            |            |            |           |
|                           |            |            |            |           |
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## **ENTERPRISE OPERATIONS Sanitary Sewer Division**

5442

#### **Purpose**

Maintain the sanitary sewer collection system in a safe, reliable, and sanitary condition to satisfy all regulatory and environmental requirements implementing best management practices outlined in the City's waste discharge requirements permit issued by the State Water Board.

#### **Division Operations**

- 1. Maintain the Sanitary Sewer Collection System consistent with the Statewide General WDR (Waste Discharge Requirement) permit for Sanitary Sewer Systems, WQO No. 2006-0003, and the City's Sewer System Management Plan.
- 2. Clean and repair existing sanitary sewer mains for the health and safety of the residents of Salinas.
- 3. Minimize Sanitary Sewer overflows to protect the local and regional environment through preventive maintenance.
- 4. Effectively contain and clean up sewer spills.
- 5. Replace deteriorated sewer trunk mains.
- 6. Perform Preventive Maintenance and repairs for ten pump stations.

#### **Performance Measures**

| Performance Measure / Goal         | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|------------------------------------|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Miles of Pipeline Cleaned          | 269                  | 148                  | 250                | 78                      | 150                |
| Number of Sanitary Sewer Overflows | 4                    | 3                    | <5                 | <5                      | <5                 |
| Linear Feet of Pipeline Televised  | 36,960               | 10,350               | 10,000             | 10,000                  | 10,000             |

### **Major Budget Changes**

# **ENTERPRISE OPERATIONS 5442 Sanitary Sewer Division**

|                           | 14-15      | 15-16      | 16-17      | 17-18     |
|---------------------------|------------|------------|------------|-----------|
| Expenditures by Character | Actual     | Actual     | Amended    | Proposed  |
| 61 - Salaries & Benefits  | 750,883    | 873,831    | 1,184,177  | 1,332,120 |
| 62 - Supplies & Materials | 87,695     | 82,659     | 105,600    | 136,080   |
| 63 - Outside Services     | 183,623    | 125,437    | 141,800    | 145,200   |
| 64 - Other Charges        | 213,549    | 216,698    | 176,900    | 178,900   |
| 65 - Debt Service         | 1,026,450  | 1,025,226  | 1,023,100  | 1,026,257 |
| Total                     | 2,262,200  | 2,323,852  | 2,631,577  | 2,818,557 |
|                           |            |            |            |           |
|                           | 14-15      | 15-16      | 16-17      | 17-18     |
| Expenditures by Fund      | Actual     | Actual     | Amended    | Proposed  |
| 6400 Sewer                | 2,262,200  | 2,323,852  | 2,631,577  | 2,818,557 |
| Total                     | 2,262,200  | 2,323,852  | 2,631,577  | 2,818,557 |
|                           |            |            |            |           |
|                           | 14-15      | 15-16      | 16-17      | 17-18     |
| Workforce by Program      | Authorized | Authorized | Authorized | Proposed  |
| 5442 Sanitary Sewer       | 7.750      | 8.250      | 10.500     | 11.500    |
| Total                     | 7.750      | 8.250      | 10.500     | 11.500    |
|                           |            |            |            |           |

## **ENTERPRISE OPERATIONS NPDES Storm Drain Sewer Division**

5443

#### **Purpose**

Maintain the storm drainage system in a safe and sanitary condition by providing regular inspections and periodic maintenance. Comply with local and regional goals through the federally mandated National Pollution Discharge Elimination System (NPDES) requirements and "Best Management Practices" (BMPs) to reduce or eliminate pollution from storm water runoff and illicit discharges from identified sources.

#### **Division Operations**

- 1. Implement the goals and standards outlined in the City's new 5-year NPDES Permit, and the City's Storm Water Management Plan.
- 2. Inspect, clean and repair the existing storm drain system as required to assure that the City accomplishes water quality objectives as outlined in the City's NPDES Permit and to reduce the risk of localized flooding.
- 3. Maintain City-owned open drainage channels to provide for free flow of storm runoff throughout the City.
- 4. Continue to implement the NPDES Water Quality Monitoring Program and Maintenance Program consistent with NPDES requirements established by the Central Coast Regional Water Quality Control Board.
- 5. Continue the Storm Drain stenciling program consistent with NPDES BMPS.

#### **Performance Measures**

| Performance Measure / Goal  | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|---|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Number of Storm Drains Inspected and cleaned as needed                          | 3,557                | 1,598                | 1,800              | 1,500                   | 1,500              |
| Number of Storm Drain Stencils Installed with<br>"No Dumping Flows to Bay" Logo | 439                  | 1,243                | 600                | 600                     | 100                |
| Number of Commercial/Industrial Businesses Inspected.                           | 499                  | 355                  | 400                | 338                     | 300                |

### **Major Budget Changes**

# **ENTERPRISE OPERATIONS 5443 NPDES Storm Drain Sewer Division**

Total

| 14-15      | 15-16  | 16-17   | 17-18  |
|------------|--|---|--|
| Actual     | Actual   | Amended   | Proposed   |
| 401,245    | 470,414  | 713,838   | 810,730  |
| 26,613     | 13,977   | 19,900  | 30,590   |
| 37,500     | 37,086   | 139,400   | 182,399  |
| 89,361     | 96,864   | 115,400   | 119,400  |
|            | 2,108  | 1,000   |  |
| 554,719    | 620,449  | 989,538   | 1,143,119  |
|            |  |   |  |
| 14-15      | 15-16  | 16-17   | 17-18  |
| Actual     | Actual   | Amended   | Proposed   |
| 554,719    | 620,449  | 989,538   | 1,143,119  |
| 554,719    | 620,449  | 989,538   | 1,143,119  |
|            |  |   |  |
| 14-15      | 15-16  | 16-17   | 17-18  |
| Authorized | Authorized   | Authorized  | Proposed   |
| 5.000      | 5.000  | 5.500   | 6.500  |
|            | Actual 401,245 26,613 37,500 89,361  554,719  14-15 Actual 554,719 554,719  14-15 Authorized | Actual         Actual           401,245         470,414           26,613         13,977           37,500         37,086           89,361         96,864           2,108           554,719         620,449           400,449         620,449           400,449         620,449           400,449         620,449           400,449         620,449           400,449         620,449           400,449         620,449           400,449         620,449           400,449         620,449           400,449         620,449           400,449         620,449 | Actual         Actual         Amended           401,245         470,414         713,838           26,613         13,977         19,900           37,500         37,086         139,400           89,361         96,864         115,400           2,108         1,000           554,719         620,449         989,538           14-15         Actual         Amended           554,719         620,449         989,538           554,719         620,449         989,538           14-15         15-16         16-17           Authorized         Authorized         Authorized |

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## **ENTERPRISE OPERATIONS NPDES Street Sweeping Division**

5444

### **Purpose**

Maintain a clean City in accordance with best management practices in the City's National Pollution Discharge Elimination System (NPDES) Permit to eliminate pollution from storm water runoff or illicit discharges from identified sources.

#### **Division Operations**

- 1. Maintain clean streets maximizing street sweeping throughout the City consistent with the City's NPDES Stormwater Permit requirements.
- 2. Sweep all residential streets consistent with NPDES scheduling requirements.
- 3. Reduce the amount of refuse in the City's storm sewer effluent consistent with NPDES best management practices.

#### **Performance Measures**

| Performance Measure / Goal   | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Number of Curb Miles Swept Monthly (FY 12/13 Curb Miles Due to Minor Adjustment to Sweeping Schedules) | 1,340                | 1,360                | 1,420              | 1,300                   | 1,350              |
| Cubic Yard of Debris Removed Annually  | 7,010                | 6,860                | 8,500              | 6,300                   | 3,500              |

### **Major Budget Changes**

Line Item budget has been increased by \$120,000. \$60,000 has been added to the professional services account for contract services to use routing software to establish new street sweeping routes conducive to establishing parking controls on street sweeping days and for contract labor to install parking control signs on street sweeping days. \$60,000 has been added to the Rolling Stock-Supplies to account for increased costs for broom attachments for the street sweepers and for the first phase of purchasing signs, poles and hardware to install parking control signs on certain streets on street sweeping days.

# **ENTERPRISE OPERATIONS 5444 NPDES Street Sweeping Division**

|                           | 14-15      | 15-16        | 16-17        | 17-18        |
|---------------------------|------------|--------------|--------------|--------------|
| Expenditures by Character | Actual     | Actual       | Amended      | Proposed     |
| 1 - Salaries & Benefits   | 490,794    | 650,952      | 714,928      | 731,270      |
| 62 - Supplies & Materials | 128,182    | 103,152      | 201,300      | 203,350      |
| 3 - Outside Services      | 32,918     | 30,409       | 111,300      | 133,300      |
| 64 - Other Charges        | 155,911    | 132,643      | 95,800       | 95,800       |
| 55 - Debt Service         |            |              |              | 176,16       |
| 66 - Capital Outlays      |            | 8,221        |              |              |
| Total                     | 807,805    | 925,378      | 1,123,328    | 1,339,88     |
|                           |            |              |              |              |
|                           | 14-15      | 15-16        | 16-17        | 17-18        |
| Expenditures by Fund      | Actual     | Actual       | Amended      | Proposed     |
| 500 Storm Sewer (NPDES)   | 807,805    | 925,378      | 1,123,328    | 1,339,88     |
| Total                     | 807,805    | 925,378      | 1,123,328    | 1,339,88     |
|                           | 14-15      | 15-16        | 16-17        | 17-18        |
| Norkforce by Program      | Authorized | Authorized   | Authorized   | Proposed     |
| 444 NPDES Street Sweeping | 5.000      | 5.000        | 5.750        | 5.750        |
| Total                     | 5.000      | <b>5.000</b> | <b>5.750</b> | <b>5.750</b> |
| Total                     | 3.000      | 3.000        | 5.750        | 3.7 30       |
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# **ENTERPRISE OPERATIONS Hitchcock Road Water Utility**

5445

### **Purpose**

Provide a clean water source to business and operations located at the Hitchcock facility. These include the City's Animal Shelter, the Industrial Waste Administrative Building, the Monterey County Animal Shelter and the Monterey Regional Water Pollution Control Agency's sanitary sewer lift station.

### **Division Operations**

1. Maintain the fresh water well system in a manner consistent with guidelines established by State and Federal Laws and as determined by the Environmental Health Division of the Monterey County Health Department.

#### **Performance Measures**

| Performance Measure / Goal   | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|--|------------|------------|------------|------------|------------|
|  | Actual     | Actual     | Goal       | Projected  | Goal       |
| Percentage of Compliance with Health Department Water Quality Objectives | 100%       | 100%       | 100%       | 100%       | 100%       |

### **Major Budget Changes**

# ENTERPRISE OPERATIONS 5445 Hitchcock Road Water Division

|                           | 14-15  | 15-16  | 16-17   | 17-18    |
|---------------------------|--------|--------|---------|----------|
| Expenditures by Character | Actual | Actual | Amended | Proposed |
| 63 - Outside Services     | 6,680  | 5,942  | 18,000  | 18,000   |
| 64 - Other Charges        | 1,100  | 956    | 2,000   | 2,000    |
| Total                     | 7,780  | 6,899  | 20,000  | 20,000   |
|                           |        |        |         |          |

|                      | 14-15  | 15-16  | 16-17   | 17-18    |
|----------------------|--------|--------|---------|----------|
| Expenditures by Fund | Actual | Actual | Amended | Proposed |
| 6700 Water Utility   | 7,780  | 6,899  | 20,000  | 20,000   |
| Total                | 7,780  | 6,899  | 20,000  | 20,000   |

### **ENTERPRISE OPERATIONS Downtown Parking Division**

5446

#### **Purpose**

The mission of Parking Operations is to provide, operate and maintain an efficient, effective and flexible downtown parking management system to meet the needs of our residents, visitors and the business community.

#### **Division Operations**

- 1. To provide effective supervision and control of parking services and resources.
- 2. To provide overall budget, project and parking program management.
- 3. To provide centralized parking management to maximize economies of scale and efficiency.
- 4. To provide effective communication with the Oldtown Salinas Association.
- 5. To provide parking enforcement for special events.
- 6. To provide excellent customer service.

#### **Performance Measures**

|  | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2016-17 | FY 2017-18 |
|--|------------|------------|------------|------------|------------|
| Performance Measure / Goal                 | Actual     | Actual     | Goal       | Projected  | Goal       |
| Downtown Parking Cash Collections          | 193,901    |            | 210,000    | 220,000    | 250,000    |
| Mean Parking Lot Occupancy Rate            | 62%        |            | 70%        | 66%        | 75%        |
| Monterey Street Garage Occupancy Rate      | 40%        |            | 50%        | 54%        | 60%        |
| Citations Issued (#) Start Date 11/14/2016 |            |            | 20,000     | 18,750     | 50,000     |
| Citation Face Value                        |            |            | \$ 350,000 | \$ 240,000 | \$ 500,000 |
| Citation Revenue Received                  |            |            | \$ 250,000 | \$ 180,000 | \$ 400,000 |

#### **Major Budget Changes**

Oversight of the Parking Division will be relocated to the Department of Public Works Properties, Administration and Districts Division.

## **ENTERPRISE OPERATIONS 5446 Downtown Parking Division**

|                                | 14-15               | 15-16               | 16-17               | 17-18                 |
|--------------------------------|---------------------|---------------------|---------------------|-----------------------|
| Expenditures by Character      | Actual              | Actual              | Amended             | Proposed              |
| 61 - Salaries & Benefits       | 96,688              | 125,547             | 127,407             | 150,120               |
| 62 - Supplies & Materials      | 10,084              | 8,494               | 28,000              | 15,000                |
| 63 - Outside Services          | 289,766             | 342,608             | 399,092             | 342,100               |
| 64 - Other Charges             | 59,177              | 72,667              | 61,108              | 57,40                 |
| 65 - Debt Service              | 1,208,874           | 970,120             | 954,950             | 951,56                |
| 66 - Capital Outlays           |                     | 46,021              |                     |                       |
| Total                          | 1,664,589           | 1,565,456           | 1,570,557           | 1,516,187             |
|                                |                     |                     |                     |                       |
|                                | 14-15               | 15-16               | 16-17               | 17-18                 |
| Expenditures by Fund           | Actual              | Actual              | Amended             | Proposed              |
| 6801 Downtown Parking District | 1,664,589           | 1,565,456           | 1,570,557           | 1,516,18 <sup>-</sup> |
| Total                          | 1,664,589           | 1,565,456           | 1,570,557           | 1,516,18              |
| Workforce by Program           | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed     |
| 5446 Downtown Parking          | 1.000               | 1.000               | 1.000               | 1.000                 |
| Total                          | 1.000               | 1.000               | 1.000               | 1.000                 |
|                                |                     |                     |                     |                       |

### **ENTERPRISE OPERATIONS Preferential Parking Program-City**

5447

#### **Purpose**

The mission of the Preferential Parking operations is to provide, operate and maintain an efficient and flexible preferential parking system for the area surrounding the Salinas Valley Memorial Hospital, to meet the need of the residents, visitors and businesses located within the boundaries of the Preferential Parking Program.

#### **Division Operations**

- 1. Provide effective control of parking services and resources in a residential parking district.
- 2. Provide parking management to maximize economies of scale and efficiency.
- 3. Provide effective communications with residents of the parking zone/areas in a parking district.
- 4. Sustain parking enforcement in designated streets.
- 5. Provide excellent customer service.

#### **Performance Measures**

| Performance Measure/Goal                  | F  | Y 2014-15<br>Actual | F  | Y 2015-16<br>Actual | F  | FY 2016-17<br>Goal | -  | Y 2016-17<br>Projected | F  | Y 2017-18<br>Goal |
|---|----|---------------------|----|---------------------|----|--------------------|----|------------------------|----|-------------------|
| Permit Sales                              | \$ | 17,680.00           | \$ | 14,530.00           | \$ | 16,790.00          | \$ | 17,000.00              | \$ | 17,000.00         |
| Cost per Home                             | \$ | 18.00               | \$ | 16.00               | \$ | 18.00              | \$ | 18.00                  | \$ | 16.00             |
| District 3A Citations Issued (Monitoring) |    | 1,563               |    | 991                 |    | 1,800              |    | 2,500                  |    | 3,500             |

#### **Major Budget Changes**

None

## ENTERPRISE OPERATIONS 5447 Preferential Parking Division

|                           | 14-15  | 15-16  | 16-17   | 17-18    |
|---------------------------|--------|--------|---------|----------|
| Expenditures by Character | Actual | Actual | Amended | Proposed |
| 61 - Salaries & Benefits  | 11,759 | 6,126  | 5,500   | 5,500    |
| 62 - Supplies & Materials |        |        | 3,609   |          |
| 63 - Outside Services     | 9,375  | 5,844  | 11,391  | 16,000   |
| 64 - Other Charges        | 3,225  | 1,815  | 3,000   | 3,000    |
| 66 - Capital Outlays      |        |        | 1,000   |          |
| Total                     | 24,359 | 13,785 | 24,500  | 24,500   |

|                           | 14-15  | 15-16  | 16-17   | 17-18    |
|---------------------------|--------|--------|---------|----------|
| Expenditures by Fund      | Actual | Actual | Amended | Proposed |
| 6802 Preferential Parking | 24,359 | 13,785 | 24,500  | 24,500   |
| Total                     | 24,359 | 13,785 | 24,500  | 24,500   |

### **ENTERPRISE OPERATIONS Twin Creeks Golf Course Division**

8006

#### **Purpose**

The Golf Course Division of the Recreation Parks Department no longer provides golf course maintenance operations and professional golf services for the 9 hole facility and 30 station lighted practice range. Twin Creeks was transferred to the non-profit organization "First Tee" in November 2004.

#### **Division Operations**

1. Work with "First Tee" to provide a well maintained, affordable golf course and practice facility for the community and youth players.

| Major | Budget | Changes |
|-------|--------|---------|
|-------|--------|---------|

None

### **ENTERPRISE OPERATIONS 8006 Twin Creeks Golf Course Division**

| Evnanditures by Character                  | 14-15<br>Actual | 15-16<br>Actual | 16-17<br>Amended | 17-18            |
|--|-----------------|-----------------|------------------|------------------|
| Expenditures by Character 5 - Debt Service |                 |                 |                  | Proposed 571 414 |
|  | 571,029         | 566,149         | 468,500          | 571,41           |
| Total                                      | 571,029         | 566,149         | 468,500          | 571,41           |
|  | 14-15           | 15-16           | 16-17            | 17-18            |
| Expenditures by Fund                       | Actual          | Actual          | Amended          | Proposed         |
| 302 Twin Creek Golf Course                 | 571,029         | 566,149         | 468,500          | 571,41           |
| Total                                      | 571,029         | 566,149         | 468,500          | 571,41           |
|  |                 |                 |                  |                  |
|  |                 |                 |                  |                  |
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### **ENTERPRISE OPERATIONS Fairways Golf Course Division**

8007

#### **Purpose**

The Golf Course Division of the Recreation Park Department no longer provides golf course maintenance operations and professional golf services for the 18-hole golf course and 13-station practice range. The Fairways Golf Course and its day-to-day operation was transferred to the corporation "Sierra Golf" as of August 1, 2008.

#### **Division Operations**

1. Work with "Sierra Golf" to provide a well maintained, affordable golf course and practice facility for the community.

#### **Major Budget Changes**

None

## ENTERPRISE OPERATIONS 8007 Fairways Golf Course Division

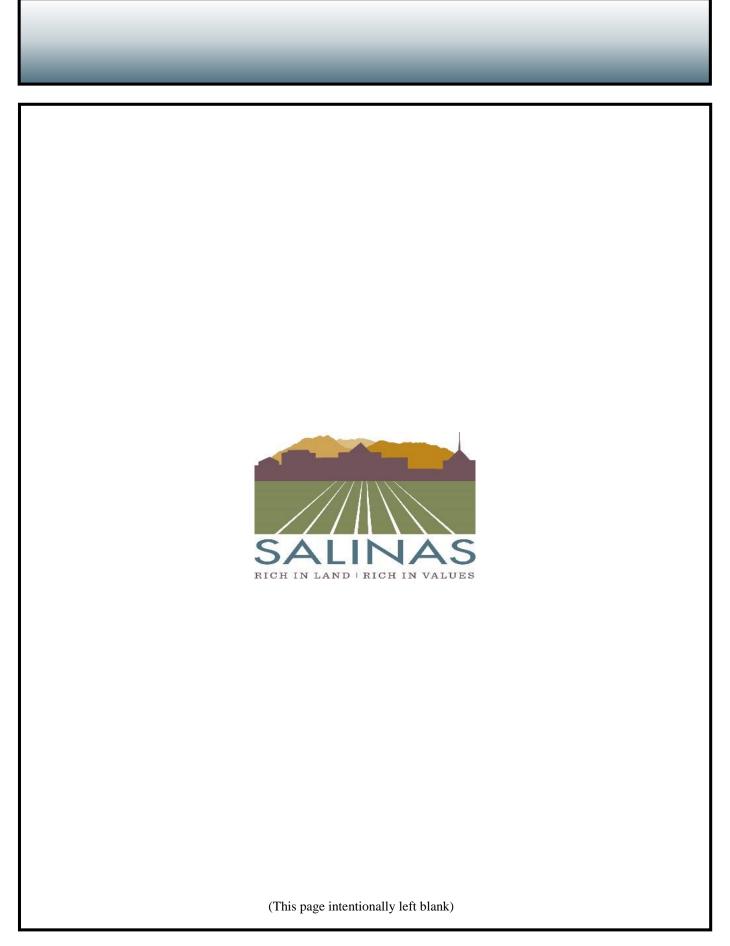
| Expenditures by Character 65 - Debt Service | 14-15  | 15-16   | 16-17   | 17-18    |
|---|--------|---------|---------|----------|
| C Dobt Comica                               | Actual | Actual  | Amended | Proposed |
|   | 86,455 | 131,801 | 135,000 | 168,000  |
| Total                                       | 86,455 | 131,801 | 135,000 | 168,000  |
|   |        |         |         |          |
|   | 14-15  | 15-16   | 16-17   | 17-18    |
| Expenditures by Fund                        | Actual | Actual  | Amended | Proposed |
| 301 Fairways Golf Course                    | 86,455 | 131,801 | 135,000 | 168,000  |
| Total                                       | 86,455 | 131,801 | 135,000 | 168,000  |
|   |        |         |         |          |

### ENTERPRISE OPERATIONS Work Force

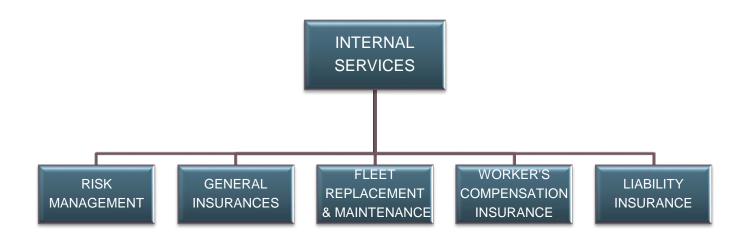
|                             | 14-15      | 15-16      | 16-17      | 17-18    |
|-----------------------------|------------|------------|------------|----------|
| Workforce by Program        | Authorized | Authorized | Authorized | Proposed |
| 3350 Permit Services        |            |            |            |          |
| Bldg Permit Spec            |            |            |            | 1.000    |
| Com Dev Admin Supervisor    |            |            |            | 1.000    |
| Comb Bldg Insp I            |            |            |            | 2.000    |
| Junior Engineer             |            |            |            | 1.000    |
| Permit Center Clerk         |            |            |            | 3.000    |
| Permit Ctr Mgr/Bldg Off     |            |            |            | 1.000    |
| Revenue Officer             |            |            |            | 0.750    |
| Senior Plan Check Engineer  |            |            |            | 1.000    |
| Sr Combo Bldg Insp          |            |            |            | 1.000    |
| 3350 Permit Services Total  |            |            |            | 11.750   |
|                             |            |            |            |          |
| 5340 Airport                |            |            |            |          |
| Administrative Secretary    | 1.000      | 1.000      | 1.000      | 1.000    |
| Airport Manager             | 1.000      | 1.000      | 1.000      | 1.000    |
| Airport Operations Supv     | 1.000      | 1.000      | 1.000      | 1.000    |
| Facility Maint Worker       | 1.000      | 1.000      | 2.000      | 2.000    |
| Public Works Director       | 0.250      | 0.250      | 0.250      | 0.100    |
| 5340 Airport Total          | 4.250      | 4.250      | 5.250      | 5.100    |
| 5441 Industrial Waste       |            |            |            |          |
| Environ Resource Planner    | 0.250      | 0.250      | 0.250      | 0.250    |
| P.S. Maint Crew Supervisor  | 1.000      | 1.000      | 1.000      | 0.200    |
| Public Svc Maint Wkr II     | 4.000      | 4.000      | 2.000      |          |
| Wastewater Manager          | 0.250      | 0.250      | 0.250      | 0.250    |
| Wastewater Operator         | 2.000      | 2.000      | 2.000      | 2.000    |
| 5441 Industrial Waste Total | 7.500      | 7.500      | 5.500      | 2.500    |

### ENTERPRISE OPERATIONS Work Force

|                                    | 14-15      | 15-16      | 16-17      | 17-18    |
|------------------------------------|------------|------------|------------|----------|
| Workforce by Program               | Authorized | Authorized | Authorized | Proposed |
| 5442 Sanitary Sewer                |            |            |            |          |
| Environ Resource Planner           | 0.500      | 0.500      | 0.500      | 0.500    |
| P.S. Maint Crew Supervisor         | 0.250      | 0.250      |            | 1.000    |
| Public Service Maint Wkr I         |            |            | 3.000      | 3.750    |
| Public Svc Maint Wkr II            | 3.750      | 3.750      | 2.750      | 2.000    |
| Public Svc Maint Wkr III           | 1.750      | 1.750      | 1.750      | 1.750    |
| Public Svc Maint Wkr IV            | 0.500      | 0.500      | 0.500      | 0.500    |
| Pump Maint Mechanic                | 0.500      | 0.500      | 0.500      | 0.500    |
| Senior Civil Engineer              |            | 0.500      | 1.000      | 1.000    |
| Wastewater Manager                 | 0.500      | 0.500      | 0.500      | 0.500    |
| 5442 Sanitary Sewer Total          | 7.750      | 8.250      | 10.500     | 11.500   |
| 5443 NPDES Storm Drain Sewer       |            |            |            |          |
| NPDES Permit Manager               |            |            | 1.000      | 1.000    |
| P.S. Maint Crew Supervisor         | 0.500      | 0.500      |            |          |
| Public Service Maint Wkr I         |            |            | 1.000      | 1.250    |
| Public Svc Maint Wkr II            | 3.250      | 3.250      | 2.250      | 3.000    |
| Public Svc Maint Wkr III           | 0.250      | 0.250      | 0.250      | 0.250    |
| Public Svc Maint Wkr IV            | 0.250      | 0.250      | 0.250      | 0.250    |
| Pump Maint Mechanic                | 0.500      | 0.500      | 0.500      | 0.500    |
| Wastewater Manager                 | 0.250      | 0.250      | 0.250      | 0.250    |
| 5443 NPDES Storm Drain Sewer Total | 5.000      | 5.000      | 5.500      | 6.500    |
| 5444 NPDES Street Sweeping         |            |            |            |          |
| Community Service Officer          | 0.500      | 0.500      | 0.500      | 0.500    |
| Equipment Mechanic I               | 1.000      | 1.000      | 1.000      | 1.000    |
| Motor Sweeper Operator             | 3.000      | 3.000      | 3.000      | 3.000    |
| P.S. Maint Crew Supervisor         | 0.250      | 0.250      | 1.000      | 1.000    |
| Public Svc Maint Wkr IV            | 0.250      | 0.250      | 0.250      | 0.250    |
| 5444 NPDES Street Sweeping Total   | 5.000      | 5.000      | 5.750      | 5.750    |
|                                    |            |            |            |          |
| 5446 Downtown Parking              |            |            |            |          |
| Parking Operation Officer          | 1.000      | 1.000      | 1.000      |          |
| Public Works Admin Supervisor      |            |            |            | 1.000    |
| 5446 Downtown Parking Total        | 1.000      | 1.000      | 1.000      | 1.000    |
| Total                              | 30.500     | 31.000     | 33.500     | 44.100   |



### INTERNAL SERVICES Organizational Chart



### INTERNAL SERVICES Summary

#### **Purpose**

Internal Services supports the provision of employee benefits to include health and welfare benefits, workers compensation, City-wide safety programs, and employee assistance programs. Comprehensive protection of the City's assets through a liability program of risk avoidance, risk reduction and risk transfer is also accomplished through Internal Services.

#### **Top Accomplishments for FY 2016-2017**

#### **Effective, Sustainable Government**

- 1. **Internal Services (Insurance).** Completed a full evaluation of the City's insurance portfolio, added transparency to the insurance program, and took action to decrease brokerage and insurance fees and to significantly increase scope and quality of coverages for the City.
- 2. **Internal Services (Risk Management/Liability).** Completed a full evaluation and modification of contracts with service providers (third party administrators) to add accountability to their handling of City account.
- 3. **Internal Services (Workers Compensation).** Commissioned a full audit of the City's third party administrator of workers' compensation claims and implemented protocols and standards for improved performance.

#### City Council Goals, Strategies, and Objectives for FY 2017-18

#### **Effective, Sustainable Government**

- 1. Reduce General Fund costs in management and administration of general liability and Workers Compensation programs.
- 2. Implement annual audits of Workers' Compensation Third Party Administrators performance in managing claims and liabilities.
- 3. Assist with coordination of early Return to Work for Industrial and Non-Industrial Injuries.
- 4. Maintain financial stability of the state property/casualty insurance fund.
- 5. Evaluate efficacy of claims management software to reduce reliance upon outside services and promote internal management of claims administration.
- 6. Continue implementing the cost-recovery and board-up protocols.

#### **Major Budget Changes**

None

## INTERNAL SERVICES Summary

|                                      | 14-15     | 15-16     | 16-17     | 17-18     |
|--------------------------------------|-----------|-----------|-----------|-----------|
| Expenditures by Program              | Actual    | Actual    | Amended   | Proposed  |
| 1245 Risk Management                 | 210,456   | 41,092    | 47,650    | 47,010    |
| 1246 General Insurances              | 503,282   | 395,979   | 530,100   | 540,100   |
| 1247 Workers' Compensation Insurance | 3,604,137 | 4,078,182 | 5,157,291 | 4,424,600 |
| 1248 Liability Insurance             | 1,625,657 | 1,824,516 | 1,581,710 | 2,050,870 |
| 5233 Vehicle/Equipment Maintenance   | 1,441,751 | 1,673,252 | 1,839,470 | 1,756,090 |
| Total                                | 7,385,283 | 8,013,021 | 9,156,221 | 8,818,670 |
|                                      |           |           |           |           |

|                           | 14-15     | 15-16     | 16-17     | 17-18     |
|---------------------------|-----------|-----------|-----------|-----------|
| Expenditures by Character | Actual    | Actual    | Amended   | Proposed  |
| 61 - Salaries & Benefits  | 964,354   | 1,207,666 | 1,572,810 | 1,418,070 |
| 62 - Supplies & Materials | 367,188   | 390,635   | 469,719   | 550,100   |
| 63 - Outside Services     | 266,366   | 280,418   | 346,600   | 331,100   |
| 64 - Other Charges        | 5,773,655 | 6,079,583 | 6,767,092 | 6,519,400 |
| 66 - Capital Outlays      | 13,720    | 54,718    |           |           |
| Total                     | 7,385,283 | 8,013,021 | 9,156,221 | 8,818,670 |

| 14-15     | 15-16   | 16-17   | 17-18  |
|-----------|---|---|--|
| Actual    | Actual  | Amended   | Proposed   |
| 1,441,751 | 1,652,894   |   |  |
|           | (9)   |   |  |
|           | 20,367  |   |  |
| 210,456   | 41,092  | 47,650  | 47,010   |
| 503,282   | 395,979   | 530,100   | 540,100  |
| 3,604,137 | 4,078,182   | 5,157,291   | 4,424,600  |
| 1,625,657 | 1,824,516   | 1,581,710   | 2,050,870  |
|           |   | 1,839,470   | 1,756,090  |
| 7,385,283 | 8,013,021   | 9,156,221   | 8,818,670  |
|           | Actual 1,441,751  210,456 503,282 3,604,137 1,625,657 | Actual         Actual           1,441,751         1,652,894           (9)         20,367           210,456         41,092           503,282         395,979           3,604,137         4,078,182           1,625,657         1,824,516 | Actual         Actual         Amended           1,441,751         1,652,894         (9)           20,367         210,456         41,092         47,650           503,282         395,979         530,100           3,604,137         4,078,182         5,157,291           1,625,657         1,824,516         1,581,710           1,839,470 |

|                                      | 14-15      | 15-16      | 16-17      | 17-18    |
|--------------------------------------|------------|------------|------------|----------|
| Workforce by Program                 | Authorized | Authorized | Authorized | Proposed |
| 1245 Risk Management                 | 1.000      | 1.000      | 1.000      |          |
| 1247 Workers' Compensation Insurance |            | 1.000      | 1.000      | 1.000    |
| 1248 Liability Insurance             |            | 1.000      | 1.000      | 2.000    |
| 5233 Fleet/Equipment Maintenance     | 9.000      | 9.000      | 9.000      | 10.000   |
| Total                                | 10.000     | 12.000     | 12.000     | 13.000   |
|                                      |            |            |            |          |

### INTERNAL SERVICES Risk Management Division

1245

#### **Purpose**

Protect the City's "people" and "economic" assets. Risk Management administers employee benefits and the Internal Service Funds for insurances, Workers' Compensation, health and liability insurance programs.

#### **Division Operations**

| 1.<br>2. | Maintain current benefit information for employees.  Coordinate services for occupational injuries and illnesses in order to contain costs. |
|----------|---|
| 3.       |   |
|          | Provide support to all departments to ensure compliance with OSHA regulations.  |
| 5.       | Provide support to all departments to ensure compliance with Federal and State employee leave rights.                                       |
|          |   |
| Maior    | Budget Changes  |
|          | budget ondriges   |
| None     |   |
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## INTERNAL SERVICES 1245 Risk Management Division

|                           | 14-15   | 15-16  | 16-17   | 17-18    |
|---------------------------|---------|--------|---------|----------|
| Expenditures by Character | Actual  | Actual | Amended | Proposed |
| 61 - Salaries & Benefits  | 209,827 | 32,529 | 44,850  | 44,210   |
| 62 - Supplies & Materials | 629     | 140    | 1,600   | 1,600    |
| 63 - Outside Services     |         | 151    | 1,000   | 1,000    |
| 64 - Other Charges        |         | 3,687  | 200     | 200      |
| 66 - Capital Outlays      |         | 4,585  |         |          |
| Total                     | 210,456 | 41,092 | 47,650  | 47,010   |
|                           |         |        |         |          |
|                           |         |        |         |          |
|                           |         |        |         |          |

|                                       | 14-15   | 15-16  | 16-17   | 17-18    |
|---------------------------------------|---------|--------|---------|----------|
| Expenditures by Fund                  | Actual  | Actual | Amended | Proposed |
| 7101 Internal Services Administration | 210,456 | 41,092 | 47,650  | 47,010   |
| Total                                 | 210,456 | 41,092 | 47,650  | 47,010   |

| Workforce by Program | 14-15<br>Authorized | 15-16<br>Authorized | 16-17<br>Authorized | 17-18<br>Proposed |
|----------------------|---------------------|---------------------|---------------------|-------------------|
| 1245 Risk Management | 1.000               | 1.000               | 1.000               |                   |
| Total                | 1.000               | 1.000               | 1.000               |                   |

### **INTERNAL SERVICES General Insurances Division**

1246

#### **Purpose**

Provide funding for City-wide safety programs, employee assistance program, unemployment claims, biennial physical exams, insurance for property, fine arts, and reimbursable damages.

#### **Division Operations**

- 1. Review/negotiate renewal of insurance and excess insurance contracts annually of property, fine arts, fidelity bonds, liability and tenant user liability insurance programs.
- 2. Oversee employee insurance programs.
- 3. Process employee and DMV physical exams.
- 4. Monitor unemployment claims.

| 5.                  | Pre-employment process and physical exams. |
|---------------------|--|
| <b>Majo</b><br>None | r Budget Changes                           |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |

### INTERNAL SERVICES 1246 General Insurances Division

|                                  | 14-15   | 15-16   | 16-17   | 17-18    |
|----------------------------------|---------|---------|---------|----------|
| Expenditures by Character        | Actual  | Actual  | Amended | Proposed |
| 33 - Outside Services            | 9,668   | 8,832   | 10,000  | 10,000   |
| 4 - Other Charges                | 493,614 | 387,148 | 520,100 | 530,100  |
| Total                            | 503,282 | 395,979 | 530,100 | 540,100  |
|                                  |         |         |         |          |
|                                  | 14-15   | 15-16   | 16-17   | 17-18    |
| xpenditures by Fund              | Actual  | Actual  | Amended | Proposed |
| 102 Internal Services Insurances | 503,282 | 395,979 | 530,100 | 540,100  |
| Total                            | 503,282 | 395,979 | 530,100 | 540,100  |
|                                  |         |         |         |          |

### **INTERNAL SERVICES Workers' Compensation Insurance**

1247

#### **Purpose**

Set Workers' Compensation rates at a level that will fund the workers' compensation reserve at the recommended levels. Maintain a Third Party Administrator that will provide excellent customer service to employees.

#### **Division Operations**

- 1. Provide workers' compensation benefits to City employees consistent with requirements of State law while conserving the City's General Fund.
- 2. Provide a visible and accurate accounting of the self-insured Workers' Compensation.
- 3. Set workers compensation rates at a level which will fund the workers' compensation reserve at the recommended level.
- 4. Establish quarterly file reviews to maintain control over the program with the City's Third-Party Administrator and Occupational/Medical Clinic.

| _        | Third-Party Administrator and Occupational/Medical Clinic.   |
|----------|--|
| 5.<br>6. | Provide On-going training to departments and assist with coordination of early return to work. Implement changes in the workers' compensation law. |
| 7.       |  |
|          |  |
|          |  |
| Maior    | Budget Changes   |
| None     |  |
| None     |  |
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### INTERNAL SERVICES

### 1247 Workers' Compensation Insurance Division

|                                      | 14-15      | 15-16      | 16-17      | 17-18     |
|--------------------------------------|------------|------------|------------|-----------|
| Expenditures by Character            | Actual     | Actual     | Amended    | Proposed  |
| 61 - Salaries & Benefits             |            | 80,215     | 114,580    | 99,600    |
| 63 - Outside Services                |            |            | 15,000     | 15,000    |
| 64 - Other Charges                   | 3,604,137  | 3,997,968  | 5,027,711  | 4,310,000 |
| Total                                | 3,604,137  | 4,078,182  | 5,157,291  | 4,424,600 |
|                                      |            |            |            |           |
|                                      | 14-15      | 15-16      | 16-17      | 17-18     |
| Expenditures by Fund                 | Actual     | Actual     | Amended    | Proposed  |
| 7103 Worker's Comp Self-Insurance    | 3,604,137  | 4,078,182  | 5,157,291  | 4,424,600 |
| Total                                | 3,604,137  | 4,078,182  | 5,157,291  | 4,424,600 |
|                                      |            |            |            |           |
|                                      | 14-15      | 15-16      | 16-17      | 17-18     |
| Workforce by Program                 | Authorized | Authorized | Authorized | Proposed  |
| 1247 Workers' Compensation Insurance |            | 1.000      | 1.000      | 1.000     |
| Total                                |            | 1.000      | 1.000      | 1.000     |
|                                      |            |            |            |           |
|                                      |            |            |            |           |

### INTERNAL SERVICES Liability Insurance Division

1248

#### **Purpose**

Provide comprehensive protection of the City's assets through a liability program of risk avoidance, risk reduction, and risk transfer, while focusing on customer service for the residents of the community.

#### **Division Operations**

- 1. Physically inspect major City facilities on an annual basis.
- 2. Reduce General Fund costs in the administration of claims.
- 3. Work with Departments to reduce the City's liability exposure.
- 4. Improve risk transfer to 3rd party contractors.

| <b>Major E</b> | <b>3udget</b> | Changes |
|----------------|---------------|---------|
|----------------|---------------|---------|

None

# INTERNAL SERVICES 1248 Liability Insurance Division

|                                       | 14-15      | 15-16      | 16-17      | 17-18     |
|---------------------------------------|------------|------------|------------|-----------|
| Expenditures by Character             | Actual     | Actual     | Amended    | Proposed  |
| 61 - Salaries & Benefits              |            | 140,494    | 366,710    | 385,870   |
| 64 - Other Charges                    | 1,625,657  | 1,684,022  | 1,215,000  | 1,665,000 |
| Total                                 | 1,625,657  | 1,824,516  | 1,581,710  | 2,050,870 |
|                                       |            |            |            |           |
|                                       | 14-15      | 15-16      | 16-17      | 17-18     |
| Expenditures by Fund                  | Actual     | Actual     | Amended    | Proposed  |
| 7104 General Liability Self-Insurance | 1,625,657  | 1,824,516  | 1,581,710  | 2,050,870 |
| Total                                 | 1,625,657  | 1,824,516  | 1,581,710  | 2,050,870 |
|                                       |            |            |            |           |
|                                       | 14-15      | 15-16      | 16-17      | 17-18     |
| Workforce by Program                  | Authorized | Authorized | Authorized | Proposed  |
| 1248 Liability Insurance              |            | 1.000      | 1.000      | 2.000     |
| Total                                 |            | 1.000      | 1.000      | 2.000     |
|                                       |            |            |            |           |
|                                       |            |            |            |           |

### **ENVIRONMENTAL AND MAINTENANCE SERVICES Vehicle/Equipment Maintenance Division**

5233

#### **Purpose**

Fleet Maintenance is the internal service division responsible for the inspection, maintenance and repair of the City's vehicle and equipment fleet of over 700 units.

The mission of Fleet Maintenance is to provide safe, dependable, and environmentally sound transportation, related support services, and tools for necessary City purposes. The Division's primary responsibility is to conserve vehicle and equipment value and utility through the inspection, periodic preventive maintenance, and repair of this asset.

#### **Division Operations**

- 1. Develop and staff an effective preventive maintenance program to reduce the incidence of unscheduled repairs.
- 2. Establish market-driven, competitive fleet services by making periodic assessments of the cost competitiveness of fleet service delivery.
- 3. Provide for a central fleet management function to maximize economies of scale and efficiency of operation.
- 4. Establish a fleet policy that identifies all fleet costs, allocates these costs equitable and supports fleet operations as an enterprise activity.

#### **Performance Measures**

| Performance Measure / Goal                 | FY 2014-15<br>Actual | FY 2015-16<br>Actual | FY 2016-17<br>Goal | FY 2016-17<br>Projected | FY 2017-18<br>Goal |
|--|----------------------|----------------------|--------------------|-------------------------|--------------------|
| Number of purchase orders issued           | 3,345                | 3,583                | 4,000              | 4,000                   | 4,000              |
| Process Biweekly Payroll Personnel Actions | 72                   | 75                   | 75                 | 75                      | 75                 |

#### **Major Budget Changes**

A fleet management study to investigate the feasibility of centralizing and consolidating the Public Works, Fire, and Police fleets and developing an internal service fund to replace vehicles and equipment was initiated and completed in FY 2015-16. Implementation will begin in FY 2017-18.

### **INTERNAL SERVICES**

### 5233 Vehicle/Equipment Maintenance Division

|                                       | 14-15      | 15-16      | 16-17      | 17-18     |
|---------------------------------------|------------|------------|------------|-----------|
| Expenditures by Character             | Actual     | Actual     | Amended    | Proposed  |
| 61 - Salaries & Benefits              | 754,527    | 954,429    | 1,046,670  | 888,390   |
| 62 - Supplies & Materials             | 366,559    | 390,495    | 468,119    | 548,500   |
| 63 - Outside Services                 | 256,698    | 271,436    | 320,600    | 305,100   |
| 64 - Other Charges                    | 50,247     | 6,759      | 4,081      | 14,100    |
| 66 - Capital Outlays                  | 13,720     | 50,133     |            |           |
| Total                                 | 1,441,751  | 1,673,252  | 1,839,470  | 1,756,090 |
|                                       |            |            |            |           |
|                                       | 14-15      | 15-16      | 16-17      | 17-18     |
| Expenditures by Fund                  | Actual     | Actual     | Amended    | Proposed  |
| 1000 General Fund                     | 1,441,751  | 1,652,894  |            |           |
| 3103 Bureau of Justice Assist - JAG11 |            | (9)        |            |           |
| 3107 Bureau of Justice Assist - JAG12 |            | 20,367     |            |           |
| 7120 Fleet Maintenance                |            |            | 1,839,470  | 1,756,090 |
| Total                                 | 1,441,751  | 1,673,252  | 1,839,470  | 1,756,090 |
|                                       |            |            |            |           |
|                                       |            |            |            |           |
|                                       | 14-15      | 15-16      | 16-17      | 17-18     |
| Workforce by Program                  | Authorized | Authorized | Authorized | Proposed  |
| 5233 Fleet/Equipment Maintenance      | 9.000      | 9.000      | 9.000      | 10.000    |
| Total                                 | 9.000      | 9.000      | 9.000      | 10.000    |

### INTERNAL SERVICES Work Force

|  | 14-15      | 15-16      | 16-17      | 17-18    |
|--|------------|------------|------------|----------|
| Workforce by Program                   | Authorized | Authorized | Authorized | Proposed |
| 1245 Risk Management                   |            |            |            |          |
| Assistant City Attorney                |            | 1.000      | 1.000      |          |
| Human Resource Analyst II              | 1.000      |            |            |          |
| 1245 Risk Management Total             | 1.000      | 1.000      | 1.000      |          |
| 1247 Workers' Compensation Insurance   | ce         |            |            |          |
| Legal Secretary                        |            | 1.000      | 1.000      | 1.000    |
| 1247 Workers' Compensation Insurance   | Total      | 1.000      | 1.000      | 1.000    |
| 1248 Liability Insurance               |            |            |            |          |
| Assistant City Attorney                |            |            |            | 1.000    |
| Sr Deputy City Attorney                |            | 1.000      | 1.000      | 1.000    |
| 1248 Liability Insurance Total         |            | 1.000      | 1.000      | 2.000    |
| 5233 Fleet/Equipment Maintenance       |            |            |            |          |
| Equipment Inventory Tech               | 1.000      | 1.000      | 1.000      | 1.000    |
| Equipment Mechanic Crew Sup            | 1.000      | 1.000      | 1.000      | 1.000    |
| Equipment Mechanic I                   | 1.000      | 1.000      | 1.000      | 1.000    |
| Equipment Mechanic II                  | 3.000      | 3.000      | 3.000      | 3.000    |
| Fleet Analyst                          |            |            |            | 1.000    |
| Fleet Maintenance Manager              |            |            |            | 1.000    |
| Inventory Technician                   |            |            |            | 1.000    |
| Pub Safety Facilities Wkr              | 2.000      | 2.000      | 2.000      |          |
| Sr Vehicle Maint Asst                  | 1.000      | 1.000      | 1.000      | 1.000    |
| 5233 Fleet/Equipment Maintenance Total | J 9.000    | 9.000      | 9.000      | 10.000   |
| T                                      | 40.000     | 10.000     | 10.000     | 10.000   |
| Total                                  | 10.000     | 12.000     | 12.000     | 13.000   |

| Fund   | Description  | _ |
|--|--|---|
| 1000<br>1100<br>1200   | General Fund<br>General Fund<br>Measure V<br>Measure G   |   |
| 2101<br>2102<br>2103<br>2104<br>2105<br>2106<br>2107<br>2108<br>2109         | Lighting Landscape & Maint Dist Maintenance Dist Administration Woodside Park Maint District Downtown Mall Maint District Airport Bus Park Maint District N E Salinas Landscape Dist Harden Ranch Landscape Dist Vista Nueva Maint District Mira Monte Maint District Monte Bella Maint District |   |
| 2201<br>2202   | Local Public Safety Sales Tax-SB172 Supplemental Law Enf - AB3229  |   |
| 2301<br>2302<br>2303<br>2304<br>2305<br>2306<br>2307<br>2308                 | Development Impact Fees Development Fees-Sewer & Storm Development Fees-Parks & Playgr Development Fees-Library Development Fees-Street Trees Development Fees-Annexations Development Fees-Arterial Development Fees-Fire Dev Fees Fund-Police  |   |
| 2401<br>2402<br>2403<br>2404   | Gas Tax Gas Tax - 2107 Gas Tax - 2106 Gas Tax - 2105 Gas Tax - Motor Vehicle Fuel Tax  |   |
| 2501<br>2502<br>2503<br>2504<br>2505<br>2506<br>2510<br>2511<br>2601<br>2602 | Other Special Revenue Emergency Medical Service Fund Asset Seizure Traffic Safety Vehicle Abatement Recreation Parks PEG Cable Franchise MX-Transport Safety & Inv Plan SB1 Road Maintenance & Rehab SRA Public Improvements HSA - Affordable Housing  |   |
| 2910   | Housing & Urban Development<br>Community Development   |   |

| Fund   | Description  |
|--|--|
| 2920<br>2930<br>2935<br>2940<br>2950<br>2955<br>2957   | Rental Rehab Home Investment Partnership ADDI American Dream Downpayment Emergency Shelter Grant Begin State Home Funds Neighborhood Stabilization Prog Inclusionary Housing   |
| 3103<br>3104<br>3106<br>3107<br>3108<br>3109<br>3111<br>3112<br>3113<br>3114<br>3115<br>3116<br>3157<br>3158<br>3159<br>3160<br>3161<br>3163<br>3181<br>3205<br>3216<br>3251<br>3252<br>3255<br>3256<br>3281<br>3282<br>3302<br>3310<br>3315<br>3401<br>3453 | Bureau of Justice Assist - JAG11 COPS Hiring 2011 Homeland Security Bureau of Justice Assist - JAG12 Local JAG 2013 Police Reimbursable Costs SAFER 2013 BJA-Nat'l Forum on Youth Project Safety Neighborhood Community Interlink (OVW) Assistance to Firefighters NGEN Public Safety Radio System Selective Traffic Enf 2015 DUI Avoid Campaign 2015 Selective Traffic Enforcement Avoid DUI Campaign Local JAG 2014 COPS Hiring SRO STRYVE Grant CalGRIP 6 Public Works Awards & Contrib-St CA Beverage Container Recycling CLLS -Adult Literacy California Endowment First Five Monterey County CalGrip 821-14 & 15 BSCC-Board of St&Comm Correction Cal ID / RAN Grant Animal Shelter Grants Public Works Awards & Contrib Community Foundation Grant Comm Foundation - D & L Packard Library Awards and Contributions |
| 3454<br>3455<br>3462<br>3480<br>3681   | Library Awards and Contributions Project GROWTH Police Body Cameras Library - Other Contributions Community Safety Grants  |
| 4101<br>4102   | <b>Debt Service</b><br>1997 COPs<br>1999 COPs  |

| Fund   | Description   |
|--|---|
| 4103<br>4104<br>4105<br>4106<br>4108<br>4109   | Steinbeck COP 2014 COP Consolidation Long Term Debt Energy Impvts to City Facilities Energy Improvement 2015 Refunding COP 2005 A & B   |
| 4201<br>4202<br>4203<br>5300   | Special Assessments Assessment District Admin Assessment Districts-Debt Svc Assessment District Reserve Assessment District - Projects  |
| 5101<br>5102   | Special Aviation Special Aviation Fund - State Special Aviation Fund - Federal  |
| 5201<br>5203<br>5204   | Special Construction Assistance<br>Special Const Assist - Fed & St<br>Special Const Assist - Others<br>Special Const Assist - TDA   |
| 5800   | Capital Projects Capital Projects   |
| 6100<br>6200<br>6301<br>6302<br>6400<br>6500<br>6600<br>6700<br>6801<br>6802<br>6900 | Enterprise Funds Municipal Airport Industrial Waste Fairways Golf Course Twin Creek Golf Course Sewer Storm Sewer (NPDES) Crazy Horse Landfill Water Utility Downtown Parking District Preferential Parking Permit Services |
| 7101<br>7102<br>7103<br>7104<br>7120   | Internal Service Internal Services Administration Internal Services Insurances Worker's Comp Self-Insurance General Liability Self-Insurance Internal Services-Fleet Maint  |
| 8101<br>8102<br>8104<br>8105   | Agency Funds Oldtown Business Impr Dist SUBA Business Improvement Dist Economic Development Salinas Valley Enterprise Zone  |

| Fund | Description                      |
|------|----------------------------------|
| 8106 | Flexible Spending                |
| 8107 | Cafeteria Benefit                |
| 8108 | Downtown Comm Benefit District   |
|      | Pension Trust Funds              |
| 8701 | Deferred Compensation-Trust Deed |
| 8702 | Deferred Comp - Separations      |
| 8703 | Deferred Compensation Admin      |
| 8704 | Deferred Compensation-CCFCU      |
|      | Trust Funds                      |
| 8801 | Trust Deposits                   |
| 8802 | Community Center Deposits        |
| 8803 | Sherwood Hall Deposits           |
| 8804 | Other Agency Fees                |
| 8805 | MAS Municipal Auditing Services  |
| 8806 | Sales Tax                        |
| 8807 | Payroll Deposits Fund            |
| 8088 | KDF Los Padres                   |
| 8809 | Regional Dev Traffic Impact Fees |
| 8810 | Evidence Room Safe Trust         |
| 8811 | ADA State Fee Business License   |
| 8812 | Mo. Co. Tourism Impvt. District  |
| 8813 | TID - Welcoming Center           |
|      | RORF-RedevObligationRetirement   |
| 8914 | RORF-Redev Obligation Retirement |
| 8915 | Successor Agency Administration  |
|      | Transaction Funds                |
| 9999 | Pooled Cash and Investment Fund  |
|      |                                  |
|      |                                  |

# CHART OF ACCOUNTS DEPARTMENTS

| Department | Description           |
|------------|-----------------------|
|            |                       |
| 00         | General Revenues      |
| 10         | City Council          |
| 12         | Administration        |
| 14         | Legal                 |
| 20         | Finance               |
| 30         | Community Development |
| 40         | Police                |
| 45         | Fire                  |
| 50         | Public Works          |
| 55         | Recreation            |
| 60         | Library               |
| 80         | Non Departmental      |
| 81         | Trust Accounts        |

| Division | Description                      |
|----------|----------------------------------|
| 0000     | Non-Departmental                 |
| 1000     | City Council                     |
| 1111     | City Manager`s Office            |
| 1113     | Community Safety                 |
| 1120     | City Clerk                       |
| 1140     | Human Resources                  |
| 1245     | Risk Management                  |
| 1246     | General Insurances               |
| 1247     | Workers' Compensation Insurance  |
| 1248     | Liability Insurance              |
| 1355     | Economic Development             |
| 1356     | Salinas Valley Enterprise Zone   |
| 1400     | City Attorney's Office           |
| 2030     | Finance Administration           |
| 2031     | Accounting                       |
| 2032     | Purchasing                       |
| 2032     | Information Technology           |
| 2034     | Revenue & Licensing              |
| 2140     | Assessment Dist Administration   |
| 2141     | Assessment District Debt Service |
| 2502     | RORF (A)                         |
| 2503     | RORF (B)                         |
| 2504     | Sunset Ave-RORF (Not Active)     |
| 2505     | Succesor Agency Admin            |
| 3111     | Plan & Project Implementation    |
| 3112     | Public Services                  |
| 3113     | Relocation and Contingencies     |
| 3220     | Housing & Community Development  |
| 3221     | Rehabilitation                   |
| 3222     | NSP                              |
| 3225     | First Time Home Buyers           |
| 3230     | Inclusionary Housing             |
| 3240     | Special Programs                 |
| 3350     | Permit Services                  |
| 3353     | Code Enforcement                 |
| 3461     | Advance Planning                 |
| 3462     | Current Planning                 |
| 4110     | Police Administration            |
| 4111     | Community Relations              |
| 4112     | Personnel & Training             |
| 4116     | Special Operations               |
| 4130     | Support Services                 |
| 4131     | Technical Services               |
| 4131     | Word Processing                  |
| 4132     | Evidence & Property              |
| 4133     | Records                          |
| 4134     | Maintenance Services             |
| 4137     | Animal Control Services          |
| 4170     | Animal Control Svc -Agencies     |
|          |                                  |
| 4220     | Field Operations                 |

| Division     | Description  |
|--------------|--|
| 4224         | Troffio  |
| 4221<br>4250 | Traffic<br>Reserves                                |
| 4250<br>4340 | Investigations                                     |
| 4340         | Narcotics  |
| 4342         | School Resource Officers                           |
| 4342         | Violence Suppression                               |
| 4343         | Asset Seizure                                      |
| 4390         | Joint Gang Task Force                              |
| 4505         | Fire Administration                                |
| 4503<br>4510 | Suppression  |
| 4510         | Youth Explorer Program                             |
| 4511         | Emergency Medical Services                         |
| 4520         | Prevention   |
| 4530<br>4540 |  |
|              | Training   |
| 4560<br>4570 | Vehicle Maintenance Hazardous Material Control     |
| 4570<br>4571 |  |
| 5110         | Hazardous Material-County                          |
| 5115         | Engineering Administration Development Engineering |
| 5113         | Engineering Services                               |
| 5120         | Dev, Traffic & Transportation                      |
| 5125         | •  |
|              | Eng Water & Solid Waste Division GIS Division      |
| 5128         |  |
| 5230         | Maintenance Administration                         |
| 5231         | Graffiti Abatement                                 |
| 5232         | Facilities Maintenance                             |
| 5233         | Fleet/Equipment Maintenance                        |
| 5234<br>5235 | Street Maintenance                                 |
| 5235         | Street Lights                                      |
| 5236         | Traffic Signals                                    |
| 5237         | Environmental Compliance                           |
| 5238         | Parks and Community Services                       |
| 5239         | Urban Forestry                                     |
| 5340         | Airport  |
| 5441         | Industrial Waste                                   |
| 5442         | Sanitary Sewer                                     |
| 5443         | NPDES Storm Drain Sewer                            |
| 5444         | NPDES Street Sweeping                              |
| 5445         | Hitchcock Road Water                               |
| 5446         | Downtown Parking                                   |
| 5447         | Preferential Parking                               |
| 5560         | Woodside Park                                      |
| 5561         | Downtown Mall                                      |
| 5562         | Airport Business Park                              |
| 5563         | North East   |
| 5564         | Harden Ranch                                       |
| 5565         | Vista Nueva  |
| 5566         | Mira Monte   |
| 5567         | Monte Bella  |
| 6005         | Library Administration                             |

| Division     | Description                           |
|--------------|---------------------------------------|
| 6009         | Technical Services                    |
| 6010         | Support Services                      |
| 6011         | Steinbeck Library                     |
| 6012         | Cesar Chavez Library                  |
| 6013         | El Gabilan Library                    |
| 6015         | Community Education                   |
| 6231         | Recreation Admin                      |
| 6232         | Neighborhood Services                 |
| 6233         | Closter Park                          |
| 6234         | El Dorado Park                        |
| 6235         | Central Park                          |
| 6236         | Facility Services                     |
| 6237         | Reimbursable Rec Activities           |
| 6238         | Youth Sports                          |
| 6239         | Recreation Center                     |
| 6240         | Firehouse Rec Center                  |
| 6240         |                                       |
| 6242         | Hebbron Heights Rec Center            |
| 6242         | Afterschool Programs Community Center |
| 6244         | Breadbox Rec Center                   |
| 6245         | Firehouse After School                |
| 6245<br>6246 |                                       |
|              | Hebbron Family Center                 |
| 6247<br>7101 | Sherwood Rec Center                   |
|              | Police Grants and Reimbursements      |
| 7102         | Community Safety                      |
| 7103         | Project Safe Neighborhoods            |
| 7104         | Federal Reimbursements                |
| 7105         | ASPCA-Community Cat                   |
| 7106         | Other Reimbursements                  |
| 7110         | Selective Traffic Enf Program         |
| 7120         | Avoid DUI Campaign 2016               |
| 7221         | Homeland Security-Planning            |
| 7222         | Homeland Security-Equipment           |
| 7330         | Learning Center                       |
| 7331         | Summer Reading Program                |
| 7332         | Tanimura Family Foundation            |
| 7333         | Raising A Reader Program              |
| 7334         | Innovation & Tech -CoderDojo          |
| 7335         | CA Endowment-Youth Leadership         |
| 7336         | F5MC-Packard Playgroup Expansion      |
| 7337         | Nat'l Center For Family Literacy      |
| 7338         | Listos Para Empezar? Digital Lit      |
| 7339         | Women's Fund of Monterey County       |
| 7340         | Library Literacy                      |
| 7341         | Cesar Chavez Park: Planning           |
| 7342         | Pacific Library Partnership           |
| 7343         | Library Donations                     |
| 7344         | Library Literacy- Contributions       |
| 7345         | F5MC-Read, Grow, Play Program         |
| 7346         | Project GROWTH SPL                    |

| Division | Description                      |
|----------|----------------------------------|
| 7347     | Paletero Program                 |
| 7399     | Library Awards and Contributions |
| 7401     | Electric Vehicle Replacement     |
| 7402     | BJA-SSP 2015 (Smart Supervision) |
| 7406     | STRYVE                           |
| 7407     | PW Awards & Contributions        |
| 7408     | Law Enforcement Trust Building   |
| 8001     | Community Programs               |
| 8002     | Elections                        |
| 8003     | 65 West Alisal                   |
| 8004     | Debt Service                     |
| 8005     | Other Services                   |
| 8006     | Twin Creeks Golf Course          |
| 8007     | Fairways Golf Course             |
| 8008     | Oldtown Salinas Association      |
| 8009     | Salinas United Business Assoc    |
| 8010     | Intermodal Transp Center         |
| 8011     | Downtown Comm Benefit District   |
| 8120     | Building-Seismic Fees            |
| 8121     | Building Standards Admin Fund    |
| 8122     | Love`s Stores Planning           |
| 8123     | Weed Abatement                   |
| 8124     | Prepaid Building Fees            |
| 8125     | Deposits-Permit Center           |
| 8126     | Deposits-Planning                |
| 8127     | Payroll Tax                      |
| 8128     | Icma/HL/Taxes W/H                |
| 8129     | COBRA-Insurance Premium          |
| 8130     | EDD Childcare Building Maint     |
| 8131     | Misc Trust Deposits              |
| 8132     | Sales Tax                        |
| 8133     | Beverage Container Recycling     |
| 8134     | MAS Municipal Auditing Services  |
| 8135     | KDF Pointe Apartments            |
| 8136     | Deferred Compensation            |
| 8137     | AFLAC Section 125                |
| 8138     | Cafeteria Benefit Insurances     |
| 8139     | ADA State Fee Business License   |
| 8140     | MO. CO. Tourism Impvt Dist       |
| 8141     | TID - Welcome Center             |
| 8142     | Community Center Deposits        |
| 8143     | Friends of the Library           |
| 8144     | Sherwood Hall Deposits           |
| 8145     | Adult Literacy Donations         |
| 8146     | Library Donations                |
| 8147     | Library Misc Oper                |
| 8148     | Fire Training                    |
| 8149     | Animal Shelter Donations         |
| 8150     | Spay/Neuter Voucher Program      |
| 8151     | PD-Fingerprint Fees              |
| 0131     | P D-1 Ingerphilit i ees          |

| Division | Description                      |
|----------|----------------------------------|
| 8152     | Spayed/Neutered Fees             |
| 8153     | SPD-Asset Forfeiture             |
| 8154     | Evidence Room Safe Trust         |
| 8155     | Day Care Center - MAOF           |
| 8156     | Graffiti Removal Reimbursement   |
| 8157     | TAMC Regional Dev Impact Fee     |
| 8158     | MRWPCA Fees                      |
| 8159     | Mobilehome Rent Mediation        |
| 9025     | Tatum`s Garden ADA Sidewalk      |
| 9026     | Steaming Ahead Historic Railroad |
| 9027     | Natividad Creek Detention        |
| 9028     | Urban Greening Plan              |
| 9029     | <u> </u>                         |
|          | GIS Tree Inventory               |
| 9033     | E Salinas Street Lights          |
| 9035     | Bread Box Building Improvements  |
| 9036     | Airport Compatibility Land Use   |
| 9037     | Rehabilitate Taxiways A and C    |
| 9038     | Airport Terminal Fencing         |
| 9039     | Main Gate Back Up Generator      |
| 9040     | City Infill Housing              |
| 9041     | Inclusionary Housing Ord Update  |
| 9042     | Farmworker Housing Study         |
| 9045     | CEDD Vehicle Replacement         |
| 9046     | Gabilan Play Lot                 |
| 9049     | E Salinas Street Lights (Ph12)   |
| 9050     | Garner Avenue ADA Ramps          |
| 9051     | E Salinas Street Lights (Ph13)   |
| 9052     | Women's Club Upgrade             |
| 9053     | NE Maint Improvement District    |
| 9054     | Downtown Parking Lighting        |
| 9055     | NE Maintenance District Dog Park |
| 9056     | Vista Nueva Subdivision Impvts   |
| 9058     | NPDES Permit Prof Services       |
| 9059     | Natividad Creek Dog Park         |
| 9060     | Playground Improvements at Parks |
| 9061     | La Paz Park Stage Area Recon     |
| 9062     | 4 Bridge St Env Remediation      |
| 9063     | Downtown Parking Mgmt Plan       |
| 9064     | Monterey St Garage Improvements  |
| 9065     | 10 Soledad Street                |
| 9066     | Salinas St Security Camera       |
| 9067     | Sanborn/John Intersec Impvts     |
| 9068     | City Cleanup Program             |
|          | , ,                              |
| 9069     | Contamination Mitigation         |
| 9070     | Chinatown Master Plan            |
| 9071     | Williams Rd Street/Streetscape   |
| 9072     | 100 Block Main St Lights Repl    |
| 9073     | Downtown Public Restrooms        |
| 9074     | N Davis Rd Guard Rail Impvt      |
| 9075     | S Salinas Dry Weather Storm      |

| Division | Description                       |
|----------|-----------------------------------|
| 9076     | Bardin/Alisal Street Island       |
| 9077     | Reg Groundwater Sustainability    |
| 9078     | FGA West Area - EIR               |
| 9079     | FGA Central Area - EIR            |
| 9083     | Airport Electrical Impvt & Devel  |
| 9084     | Traffic Impvts Skyway/Airport     |
| 9085     | Utility Underground Districts     |
| 9086     | Natividad Creek Slit Removal      |
| 9089     | N Sanborn Rd Impvts               |
| 9090     | Downtown Complete Streets         |
| 9091     | Main Street Railroad Crossing     |
| 9092     | Park Nexus Study                  |
| 9093     | Permit Center Technology Upgrade  |
| 9095     | Alisal Market Place               |
| 9098     | Neighborhood Services             |
| 9101     | Airport ALP Update & Report       |
| 9102     | PCs & Networking                  |
| 9103     | Geographic Information Systems    |
| 9104     | Police Technology Upgrades        |
| 9105     | Street Trees                      |
| 9106     | Parking Lot Resurfacing           |
| 9107     | Open Space Improvements           |
| 9108     | Fiber Conn, Virtual Desktop & ERP |
| 9109     | Permit Center Impl Citygate       |
| 9110     | Street Maintenance Vehicles       |
| 9112     | Natividad/Laurel Intersection     |
| 9117     | Sanborn/US 101 Impvts - Ag Ind    |
| 9118     | John & Abbott Intersection Impvt  |
| 9119     | PD Parking Lot Iron Fencing       |
| 9120     | Monte Bella Subdivsion Imprvts    |
| 9121     | Mira Monte Subdivision Imprvts    |
| 9122     | LEOC Police Building              |
| 9124     | Lift Stations Backup Generator    |
| 9126     | Sanitary Sewer Pipes Repair       |
| 9127     | Silt Removal Gabilan Creek        |
| 9128     | Williams Rd Median Island Impvts  |
| 9131     | City Web Page                     |
| 9132     | Emergency Operations Center       |
| 9133     | Sun/Market Intersection           |
| 9135     | Fremont/El Sausal Safe Routes     |
| 9136     | ED Element Analysis               |
| 9137     | City Park Sign Improvements       |
| 9138     | Corp Yard Storm Drain NPDES       |
| 9139     | Storm Sewer Drainage Repairs      |
| 9140     | Kern/101 Ramps - Mobray           |
| 9141     | Front St/East Alisal St Int       |
| 9144     | Email Server Upgrade              |
| 9145     | W Laurel Dr Improvements          |
| 9145     | Financial & HR Mgmt ERP System    |
| 9149     | West Alvin Dr Crossing            |
| 3173     | VVCSt AWIII DI CIOSSIIIY          |

| Division      | Description                           |
|---------------|---------------------------------------|
| 9150          | ADA Curb & Ramps                      |
| 9151          | Facility Upgrades-Airport T-52        |
| 9152          | Permit Center Fee Study               |
| 9153          | Downtown Traffic & Parking Study      |
| 9156          | Land Purchase Contingency Fund        |
| 9158          | TRAKIT Update                         |
| 9159          | Network Equipment Upgrades            |
| 9160          | Wireless Network Coverage             |
| 9161          | Geographic Information Systems        |
| 9162          | City Street Sign Reflectivity         |
| 9163          | Traffic Calming Improvements          |
| 9164          | Salinas Train Station Impvts          |
| 9165          | Hebbron Family Center Imprvts         |
| 9166          | New El Gabilan Library                |
| 9167          | Lincoln Rec Center Bldg Impvts        |
| 9168          | New John Steinbeck Library            |
| 9169          | Rossi Rico Community Park             |
| 9170          | Boronda & N Main Intersec Impvt       |
| 9171          | E Bernal Drive Improvements           |
| 9172          | Reconstruct Parking Lot #16           |
| 9173          | Davis Rd Impvt E Laurel-Rossi         |
| 9174          | Steinbeck Library Fire                |
| 9175          | Santa Rita Storm Channel              |
| 9176          | ITC Bicycle-Pedestrian Bridge         |
| 9177          | Gabilan Creek Fish Ladder             |
| 9178          | FGA W Area-Specific Plan Applic       |
| 9179          | FGA Central-Specific Plan Appl        |
| 9182          | Public Outreach/Ballot Polling        |
| 9184          | Energy-Related Impvts City Facilities |
| 9185          | Fire House & Women's Club Impvts      |
| 9186          | SVG Partners/Thrive Accelerator       |
| 9189          | Cesar Chavez Park Playground          |
| 9190          | Capital One-Eco Dev Incentive         |
| 9191          | Rec Center Repairs/Improvements       |
| 9192          | Enrichment Trips for Youth            |
| 9193          | Computer Room Cooling Equipment       |
| 9194          | Library Books and Materials           |
| 9195          | Computers Upgrade LCSD                |
| 9199          | Rec & Park MV Carryover FY 12-13      |
| 9201          | Library MV Carryover FY 12-13         |
| 9202          | Police MV Carryover FY12-13           |
| 9202          | Telephone System City-Wide            |
| 9203          | Info System MV Carryover 13-14        |
| 9205          | Chinatown Homeless Center Imprvt      |
| 9206          | Homeless Warming Shelter              |
| 9207          | Fire MV Carryover 13-14               |
| 9207          | Forbes Ag Tech Summit                 |
| 9208          | IT Strategic Plan and Assessment      |
| 9209          | Fire Command/Staff Vehicles           |
| 9210          | Social Media Communication            |
| 9 <u>4</u> 11 | Social Media Communication            |

| Division | Description                      |
|----------|----------------------------------|
| 9212     | CIP Charter Review               |
| 9213     | Fire Radio Comm/Mobile Data      |
| 9214     | PD Records Management System     |
| 9218     | Bardin Rd Safe Route to School   |
| 9219     | E Alvin/Linwood/Maryal Routes    |
| 9220     | E Laurel Dr Sidewalk & Lights    |
| 9221     | Sanitary Sewer Lines Evaluation  |
| 9222     | E Lake St Pump Station Upgrade   |
| 9224     | Chinatown Renewal Street         |
| 9225     | Airport Electr Upgrades-Design   |
| 9226     | Fleet Consolidation Replacement  |
| 9228     | Sherwood Hall Upgrade            |
| 9229     | Vibrancy Plan General Plan       |
| 9230     | Vibrancy Plan Infrastructure     |
| 9231     | Vibrancy Plan State Highways     |
| 9232     | Vibrancy Plan Parking            |
| 9233     | Land Acquisition-PD Station      |
| 9234     | Chinatown Pedestrian Crossing    |
| 9235     | Fire Station Renovations         |
| 9236     | Division Street Plan             |
| 9237     | Street Tree Trimming             |
| 9239     | Rotunda & CM Conf Room Upgrade   |
| 9241     | Carpet & Remodeling 2nd Floor CH |
| 9242     | Harden Ranch Playground          |
| 9243     | Sewer Maintenance Equipment      |
| 9244     | New Police Facility Debt Service |
| 9245     | ED Element GPA/EIR               |
| 9246     | EDE Alisal Vibrancy Plan         |
| 9247     | ED Element - Proj Mgmt EDE Imp   |
| 9248     | Soledad St Brownfield Clean Up   |
| 9249     | Parking Enforcement              |
| 9250     | Police Body Worn Cameras         |
| 9251     | Ag-Industrial Park EIFD          |
| 9252     | Digital NEST                     |
| 9255     | City Bridges Rehab               |
| 9258     | City Urbanization History        |
| 9259     | Violence Prevention Effort       |
| 9260     | Reimbursable Disaster Events     |
| 9261     | Sanitary Sewer Pumps City Hall   |
| 9262     | North Maint St Intersection      |
| 9263     | Alisal Corridor Complete Sts Pln |
| 9280     | T/S Buckhorn and Sanborn         |
| 9281     | T/S Boronda and Falcon           |
| 9283     | Sanitary Sewer Mgmt System       |
| 9284     | Underground Storage Tank         |
| 9287     | Williams Road Widening           |
| 9304     | Abbott St Safety Building        |
| 9337     | E Market St Recon & Slurry Seal  |
| 9344     | Safety Radio Sys- (NGEN)         |
| 9344     | Natividad Creek Community Park   |
| 9340     | Natividad Creek Community Park   |

| Division | Description                        |
|----------|------------------------------------|
| 9347     | Natividad Creek Pk Maint Bldg      |
| 9348     | WDR-Grease Traps                   |
| 9356     | Asbestos/Mold Remediation          |
| 9357     | Building Permit System             |
| 9358     | T/S Williams Rd & Garner Av        |
| 9365     | Street Sweepers Acquisition        |
| 9370     | Development Impact Fee Study       |
| 9377     | Fire EMS & Safety Equipment        |
| 9379     | Sherwood Tennis Center Impvt       |
| 9380     | Park & Open Space Master Plan      |
| 9382     | Fire Mobile Data Up-grades         |
| 9383     | City Facilities Doors & Exits      |
| 9384     | Fire Hose & Nozzle Replacement     |
| 9385     | Police Vehicles and Equipment-MV   |
| 9386     | Library Planning & Impvt(MV)       |
| 9390     | Constitution Soccer Exp & Lights   |
| 9391     | School Safety Enhancements         |
| 9394     | Replace Carpet                     |
| 9395     | Monterey Garage Improvements       |
| 9397     | Park Pathway Improvements          |
| 9399     | Freight Terminal Rehab             |
| 9402     | Airport Security System            |
| 9403     | Monte Bella Park                   |
| 9404     | Fairways Tree Removal              |
| 9411     | Fire Hydrant Repairs               |
| 9416     | Azahel Cruz Pocket Park            |
| 9431     | Traffic Signal Coordination        |
| 9436     | Storm Water Monitoring NPDES       |
| 9438     | Annual City Sts Rehab Program      |
| 9450     | Economic Development               |
| 9451     | Closter Park Improvements          |
| 9453     | Fire Training                      |
| 9454     | Lower Natividad Creek Park         |
| 9460     | West Wing Conference Room          |
| 9461     | Congestion Mgmt Agency City %      |
| 9462     | Northeast Library                  |
| 9466     | Emergency Generators               |
| 9480     | Chavez Library Courtyard Resurface |
| 9501     | Hangar Painting                    |
| 9503     | Garner Ave Improvements            |
| 9507     | Archer Street Improvements         |
| 9508     | Rossi Alley Improvements           |
| 9509     | La Paz Park Improvements           |
| 9510     | E Boronda Road Widening Impvt      |
| 9511     | E Boronda Rd T/S Coordination      |
| 9512     | NPDES Public Education             |
| 9513     | NPDES Storm System Mapping         |
| 9525     | Fleet Replacement                  |
| 9526     | City Hall Fire Alarms              |
| 9527     | Fire Safety Gear & Equipment       |

| Division     | Description   |
|--------------|---|
| 9533         | Floatric Locking System                                 |
| 9533<br>9534 | Electric Locking System Electric Locking Sys Permit Ctr |
|              |   |
| 9535         | Rec Facility @ Muni Pool                                |
| 9540         | Fire Apparatus Replacement                              |
| 9541         | Fire Stations Repairs                                   |
| 9579         | Police Vehicle Replacement                              |
| 9588         | Fire Vehicles   |
| 9598         | Street Maint Equipment                                  |
| 9607         | Bicycle Lane Installations                              |
| 9612         | City Hall Improvements                                  |
| 9618         | ADA Plans-Sidewalks & Ramps                             |
| 9626         | Fire Station 7  |
| 9627         | Natividad Creek Multi-Complex                           |
| 9631         | Airport Blvd Widening                                   |
| 9640         | City Wide Recreation Trails                             |
| 9643         | Senior Center   |
| 9654         | Traffic Signal Installation                             |
| 9655         | E Alisal/Skyway Blvd Roundabout                         |
| 9662         | Traffic Fee Ordinance Update                            |
| 9663         | Groundwater Monitoring Fairways                         |
| 9667         | Computer Aided Design System                            |
| 9670         | El Dorado Park Improvements                             |
| 9672         | Pavement Management System                              |
| 9684         | Copier Rental Program                                   |
| 9701         | General Plan  |
| 9709         | Water Re-Use Feasibility Study                          |
| 9712         | Sherwood Hall Repairs-Carpet                            |
| 9714         | Chavez Park Water Pump                                  |
| 9716         | Steinbeck Library Up-grades                             |
| 9718         | Reroof Public Buildings                                 |
| 9720         | Sidewalk & Drainage Repairs                             |
| 9723         | E Romie Lane Widening                                   |
| 9725         | Sanitary Sewer Equipment                                |
| 9735         | Priority 1 Storm Sewer Lines                            |
| 9737         | Ball Field Repairs                                      |
| 9742         | Sewer Pipe Repairs                                      |
| 9743         | Repairs to Lift Stations                                |
| 9756         | Central Park Improvements                               |
| 9757         | Nativ Ck arPk Skate/BMX Track                           |
| 9765         | Sherwood Hall Repairs                                   |
| 9769         | Rec Courts Resurface                                    |
| 9772         |   |
|              | Park Lights Replacement                                 |
| 9775         | Street Median Landscaping                               |
| 9793         | Park Drinking Fountain Repl.                            |
| 9794         | IW Treatment Facility Repairs                           |
| 9840         | Irrigation Contrl.Sys.Retrofit                          |
| 9853         | Priority 1 Sanitary Sewer Line                          |
| 9854         | Prevention Initiative                                   |
| 9856         | Fairways Improvements                                   |
| 9867         | Martella/Preston Assessment Dist                        |

| Division     | Description   |
|--------------|---|
| 9873         | Skating Activity Centers                            |
| 9875<br>9875 | Skating Activity Centers City Facilities Repainting |
| 9878         | Davis Rd Widen (Market-Blanco)                      |
| 9881         | Maryal Drive Reconstruction                         |
| 9893         | US 101 Impvt thru Salinas                           |
| 9899         | Harris Rd & 101 Overpass                            |
| 9902         | Carr Lake Development                               |
| 9902         | New Police Facility                                 |
| 9904         | Transit Improvements                                |
| 9922         | Davis (Blanco-Reservation)                          |
| 9923         | E Laurel Dr Improvements                            |
| 9926         | Sidewalk Repair (MV)                                |
| 9927         | Park Surveillance Cameras                           |
|              |   |
| 9928         | Playground Surfacing                                |
| 9931         | Peach, Cherry & Sun St Impvts                       |
| 9933         | Del Mar Drive Improvements                          |
| 9934         | Vale, Happ, Palmetto & New St                       |
| 9935         | Misc. Storm Drain Improvements                      |
| 9940         | IW Shunt Connection                                 |
| 9941         | IW Conveyance/Facility Impvt                        |
| 9942         | IW Conveyance System Improvement                    |
| 9943         | Aquatic Center Expansion                            |
| 9944         | Aquatic Center Solar Panels                         |
| 9951         | T/S Main St & John St                               |
| 9952         | T/S Abbott St & John St                             |
| 9953         | T/S Front St & John St                              |
| 9954         | T/S Front St & Alisal St                            |
| 9955         | T/S US 101 SB Ramp at Market                        |
| 9956         | T/S US 101 NB Ramp at Kern St                       |
| 9957         | T/S US 101 SB Ramp at John St                       |
| 9958         | T/S US 101 NB Ramp@John & Wood                      |
| 9959         | NPDES Compliance Inspections                        |
| 9960         | Streetlight Energy Retrofit                         |
| 9961         | Energy Miser Appliances/Lights                      |
| 9962         | Sanitary Sewer GIS Mapping                          |
| 9963         | Greenbelt Improvement Project                       |
| 9964         | Parking Lot Resurfacing-Parks                       |
| 9966         | Double Pane Windows                                 |
| 9967         | Weatherization City Facilities                      |
| 9968         | Library Efficiency Asses & Mod                      |
| 9969         | Steinbeck & Chavez Roof Repair                      |
| 9970         | El Gabilan Expansion                                |
| 9976         | Circle Drive  |
| 9977         | Employee Parking Lot Gates                          |
| 9981         | Constitution Blvd Roadway Repair                    |
| 9983         | Fit Testing   |
| 9984         | Fire Training Tower                                 |
| 9985         | Mobile Command Veh Recur Cost                       |
| 9987         | Fire Station Alerting Sys Update                    |
| 9988         | Staff Mgmt Software/Subcrip                         |

| Division     | Description   |
|--------------|---|
| Division     | Description   |
| 9989         | Fire Breathing Apparatus<br>Commercial Washer & Dryer<br>Sherwood Park Tennis Court Imp |
| 9992         | Commercial Washer & Dryer   |
| 9993         | Sherwood Park Tennis Court Imp  |
| 9995<br>9996 | Laurel Heights Park Natividad Creek Nature Center                                       |
| 3000         | Tallinda Crook Hataro Contol  |
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| Account Number     | Description  |
|--------------------|--|
| C4                 | Colorino 9 Donofito  |
| 61 1100            | Salaries & Benefits Salaries & Benefits - Begular Boy                                  |
| 61.1100<br>61.1104 | Salaries & Benefits - Regular Pay  |
|                    | Salaries & Benefits - Regular Pay - Cost Recovery                                      |
| 61.1140<br>61.1200 | Salaries & Benefits - Regular Pay-Special Events Salaries & Benefits - Annual Leave    |
| 61.1210            | Salaries & Benefits - Annual Leave Accrued   |
| 61.1210            | Salaries & Benefits - Annual Leave Accided Salaries & Benefits - Annual Leave Buy Back |
| 61.1300            | Salaries & Benefits - Armual Leave Buy Back Salaries & Benefits - Sick                 |
| 61.1310            | Salaries & Benefits - Workers Compensation   |
| 61.1400            | Salaries & Benefits - Workers Compensation  Salaries & Benefits - Holiday              |
| 61.1410            | Salaries & Benefits - Holiday-Floating   |
| 61.2000            | Salaries & Benefits - Temporary Pay  |
| 61.2140            | Salaries & Benefits - Temporary Pay - Special Events                                   |
| 61.3000            | Salaries & Benefits - Overtime - Regular   |
| 61.3010            | Salaries & Benefits - Overtime - Court   |
| 61.3020            | Salaries & Benefits - Overtime - Call Back   |
| 61.3030            | Salaries & Benefits - Overtime Payroll-Temp  |
| 61.3040            | Salaries & Benefits - Overtime - Holiday   |
| 61.3050            | Salaries & Benefits - Overtime - Mtg/Trng  |
| 61.3060            | Salaries & Benefits - Overtime - Explorers   |
| 61.3070            | Salaries & Benefits - Overtime-FLSA  |
| 61.3080            | Salaries & Benefits - Overtime Payroll   |
| 61.3090            | Salaries & Benefits - Overtime Payroll   |
| 61.3091            | Salaries & Benefits - OT Motorcycle Safety - Sat                                       |
| 61.3092            | Salaries & Benefits - OT Motorcycle Safety - Operating                                 |
| 61.3100            | Salaries & Benefits - Overtime Payroll   |
| 61.3110            | Salaries & Benefits - Overtime Payroll   |
| 61.3120            | Salaries & Benefits - OT Spec Events - Other   |
| 61.3130            | Salaries & Benefits - OT - Violence/Crime Response                                     |
| 61.3140            | Salaries & Benefits - OT - Spec Events   |
| 61.3144            | Salaries & Benefits - O/T - Cost Recovery  |
| 61.3150            | Salaries & Benefits - Background Investigations  |
| 61.3160            | Salaries & Benefits - Rangemaster  |
| 61.3190            | Salaries & Benefits - Overtime Call Back CSI   |
| 61.3200            | Salaries & Benefits - Overtime Call Back Lab   |
| 61.3220            | Salaries & Benefits - Overtime-Hold Over   |
| 61.3230            | Salaries & Benefits - Overtime - Traffic Enforcement                                   |
| 61.3240            | Salaries & Benefits - Overtime - Distracted Driving                                    |
| 61.3250            | Salaries & Benefits - Overtime - Other   |
| 61.3260            | Salaries & Benefits - Overtime Tac/Med   |
| 61.3270            | Salaries & Benefits - Overtime Tac/Med Training  |
| 61.3290            | Salaries & Benefits - Fire Incident Ext Past 0800                                      |
| 61.3300            | Salaries & Benefits - OES Training   |
| 61.3320            | Salaries & Benefits - OT - Out of County   |
| 61.3330            | Salaries & Benefits - OT - Minimum Staffing  |
| 61.3350            | Salaries & Benefits - OT - Emergency Callback  |
| 61.3360            | Salaries & Benefits - OT - HazMat  |
| 61.3370            | Salaries & Benefits - OT - Fire  |
| 61.4000            | Salaries & Benefits - Reimburseable Payroll Costs                                      |
| 61.4010            | Salaries & Benefits - Health Club/Fitness Bonus  |

| Account Number     | Description   |
|--------------------|---|
| 61.4020            | Salaries & Benefits - Termination Payroll Costs   |
| 61.4030            | Salaries & Benefits - Merit Bonus   |
| 61.4040            | Salaries & Benefits - Termination-Vacation  |
| 61.4050            | Salaries & Benefits - Termination-Other   |
| 61.4060            | Salaries & Benefits - Other Payroll Costs   |
| 61.4061            | Salaries & Benefits - Grant Match Payroll & Benefits  |
| 61.4062            | Salaries & Benefits - Police Recruiting Incentive   |
| 61.4063            | Salaries & Benefits - MOU Bonus   |
| 61.7000            | Salaries & Benefits - Flexible Leave  |
| 61.7010            | Salaries & Benefits - Administrative Leave  |
| 61.7020            | Salaries & Benefits - Cafeteria Plan  |
| 61.7030            | Salaries & Benefits - Management Leave  |
| 61.7040            | Salaries & Benefits - Deferred Comp - Directors   |
| 61.7050            | Salaries & Benefits - Residential/Conf Stipends   |
| 61.7060            | Salaries & Benefits - Other Compensation  |
| 61.7070            | Salaries & Benefits - Health Savings Acct-RHS   |
| 61.8010            | Salaries & Benefits - Uniform Allowance   |
| 61.8020            | Salaries & Benefits - Auto Allowance  |
| 61.8210            | Salaries & Benefits - OASDI   |
| 61.8220            | Salaries & Benefits - PERS  |
| 61.8230            | Salaries & Benefits - New York Life   |
| 61.8240            | Salaries & Benefits - ICMA  |
| 61.8250            | Salaries & Benefits - Medicare  |
| 61.8300            | Salaries & Benefits - Health Insurance-City   |
| 61.8310            | Salaries & Benefits - Health Insurance - Firefighters   |
| 61.8320            | Salaries & Benefits - Health Ins - PS Retirees  |
| 61.8330            | Salaries & Benefits - Health Ins-PERS   |
| 61.8340            | Salaries & Benefits - Health Insurance - Cobra  |
| 61.8341            | Salaries & Benefits - EAP Concern   |
| 61.8350            | Salaries & Benefits - Dental Insurance  |
| 61.8360            | Salaries & Benefits - Vision Insurance  |
| 61.8400            | Salaries & Benefits - Health Insurance - Admin Fee  |
| 61.8410<br>61.8420 | Salaries & Benefits - Health Ins - Severance Benefit Salaries & Benefits - Post Employment Health Benefit |
| 61.8430            | Salaries & Benefits - Post Employment Health Benefit  Salaries & Benefits - Retired Retired Insurance     |
| 61.8431            | Salaries & Benefits - Retired Retired Insurance Salaries & Benefits - PEMHCA Minimum ER-Contrib Misc      |
| 61.8440            | Salaries & Benefits - Health Ins- IAFF Concession   |
| 61.8500            | Salaries & Benefits - Life Insurance  |
| 61.8510            | Salaries & Benefits - Life Insurance-Firefighters   |
| 61.8600            | Salaries & Benefits - Long-Term Disability  |
| 61.8610            | Salaries & Benefits - Long Term Dis - Firefighters  |
| 61.8620            | Salaries & Benefits - Long Term Dis - Police Officers   |
| 61.8630            | Salaries & Benefits - Workers Compensation Premiums   |
| 61.8635            | Salaries & Benefits - Refund PERS Member Contribution   |
| 61.8700            | Salaries & Benefits - Overtime Meals  |
| 61.8710            | Salaries & Benefits - Unemployment  |
| 61.8720            | Salaries & Benefits - Employee Concessions  |
| 61.8800            | Salaries & Benefits - Deferred Comp - Withdrawals   |
| 61.9960            | Salaries & Benefits - Vacancy Factor  |
| 61.9970            | Salaries & Benefits - Frozen - Vacant   |

| Account Number | Description   |
|----------------|---|
| 61.9980        | Salaries & Benefits - Furlough Pay                    |
| 61.9990        | Salaries & Benefits - CIP/Program Reg Salary Deduct   |
| 61.9991        | Salaries & Benefits - Deduct Recruiting Incentive     |
| 62             | Supplies & Materials                                  |
| 62.1000        | Supplies & Materials - Office Supplies                |
| 62.1010        | Supplies & Materials - Toners                         |
| 62.1200        | Supplies & Materials - Printing Costs                 |
| 62.1500        | Supplies & Materials - Other Office Supplies          |
| 62.2000        | Supplies & Materials - Building Maintenance Supplies  |
| 62.2010        | Supplies & Materials - Vehicle Maintenance Supplies   |
| 62.2020        | Supplies & Materials - Equipment Maintenance Supplies |
| 62.2100        | Supplies & Materials - Janitorial-Supplies            |
| 62.2200        | Supplies & Materials - Lights-Supplies                |
| 62.2300        | Supplies & Materials - Rolling Stock-Supplies         |
| 62.2310        | Supplies & Materials - Rolling Stock-Supplies         |
| 62.2320        | Supplies & Materials - Rolling Stock-Supplies         |
| 62.2400        | Supplies & Materials - Fixed Equipment-Supplies       |
| 62.2500        | Supplies & Materials - Other R & M Supplies           |
| 62.3100        | Supplies & Materials - Fuel - Diesel                  |
| 62.3200        | Supplies & Materials - Fuel - Unleaded                |
| 62.3300        | Supplies & Materials - Fuel - Unleaded Plus           |
| 62.3400        | Supplies & Materials - Oils And Lubricants            |
| 62.4000        | Supplies & Materials - Small Tools & Equipment        |
| 62.4100        | Supplies & Materials - Power Equip                    |
| 62.4200        | Supplies & Materials - Hand Tools                     |
| 62.4300        | Supplies & Materials - Other Tools & Equip            |
| 62.5100        | Supplies & Materials - Safety Clothing                |
| 62.5110        | Supplies & Materials - Laundry Service                |
| 62.5120        | Supplies & Materials - Other clothing & Equip         |
| 62.5200        | Supplies & Materials - Safety Equipment               |
| 62.5210        | Supplies & Materials - Fire Hose & Nozzle Replacement |
| 62.6000        | Supplies & Materials - Street Materials               |
| 62.6100        | Supplies & Materials - Asphalt & Paving               |
| 62.6300        | Supplies & Materials - Sand & Gravel                  |
| 62.6400        | Supplies & Materials - Traffic & Safety Supplies      |
| 62.6500        | Supplies & Materials - Other Street Materials         |
| 62.6600        | Supplies & Materials - Pesticides                     |
| 62.6700        | Supplies & Materials - Other Chemicals                |
| 62.7000        | Supplies & Materials - Books and Publications         |
| 62.7100        | Supplies & Materials - Books                          |
| 62.7120        | Supplies & Materials - Bilingual Books                |
| 62.7130        | Supplies & Materials - Leased Books                   |
| 62.7190        | Supplies & Materials - Friends of the Library-Misc    |
| 62.7200        | Supplies & Materials - Periodicals                    |
| 62.7210        | Supplies & Materials - Publications & Trade Journals  |
| 62.7220        | Supplies & Materials - A - V Materials                |
| 62.8000        | Supplies & Materials - Special Dept Supplies          |
| 62.8004        | Supplies & Materials - Library Programming Supplies   |
| 62.8005        | Supplies & Materials - Fireworks Surcharge            |
| 62.8010        | Supplies & Materials - E-Resources                    |
|                |   |

| Account Number | Description  |
|----------------|--|
| 62.8350        | Supplies & Materials - Crime Lab Spec Dept Supplies  |
| 62.8510        | Supplies & Materials - Crime Lab Spec Dept Supplies  Supplies & Materials - IT Communications Hardware |
| 62.8520        | Supplies & Materials - Computer Supplies & Hardware  |
| 62.8530        | Supplies & Materials - Computer Supplies & Hardware  Supplies & Materials - Computer Aided Design      |
| 62.8540        | Supplies & Materials - Computer Aided Design  Supplies & Materials - Mobile Data                       |
| 62.8550        | Supplies & Materials - Mobile Data Software  |
| 62.8990        | Supplies & Materials - Mobile Data Software Supplies & Materials - Special Dept Supplies-Deduct        |
| <b>63</b>      | Outside Services   |
| 63.1000        | Outside Services - Communications  |
| 63.1020        | Outside Services - NGEN Operation & Maintenance  |
| 63.1030        | Outside Services - 911 System  |
| 63.1040        | Outside Services - 311 System Outside Services - ACJIS   |
| 63.1050        | Outside Services - Internet/Cable  |
| 63.1060        | Outside Services - False Alarm Outsource Charges   |
| 63.1070        | Outside Services - Tel/Siemens ABN-AMRO  |
| 63.1080        | Outside Services - 911/MDT Maintenance & Support   |
| 63.1081        | Outside Services - MRWPCA Wash Water   |
| 63.1100        | Outside Services - Telephone-Basic Rental  |
| 63.1110        | Outside Services - City Wide Technology Maint  |
| 63.1120        | Outside Services - IT Communications   |
| 63.1150        | Outside Services - Leased Lines  |
| 63.1160        | Outside Services - Cell Phones   |
| 63.1180        | Outside Services - Pagers  |
| 63.1200        | Outside Services - Telephone   |
| 63.1210        | Outside Services - Wireless Connections  |
| 63.1300        | Outside Services - Telegram-Telex-Teletype   |
| 63.1350        | Outside Services - Communications  |
| 63.1400        | Outside Services - Postage   |
| 63.2010        | Outside Services - Water   |
| 63.2020        | Outside Services - Gas   |
| 63.2030        | Outside Services - Electricity   |
| 63.2060        | Outside Services - Electricity -Street Lights  |
| 63.2070        | Outside Services - Electricity - Traffic Signal  |
| 63.2100        | Outside Services - Sewerage - MRWPCA   |
| 63.2110        | Outside Services - Refuse  |
| 63.2200        | Outside Services - Other Utilities   |
| 63.3010        | Outside Services - Rents   |
| 63.3040        | Outside Services - Capital Leases  |
| 63.3050        | Outside Services - Leases  |
| 63.3100        | Outside Services - Rent - Land   |
| 63.3200        | Outside Services - Rent - Building   |
| 63.3220        | Outside Services - Rent-Expo Site  |
| 63.3300        | Outside Services - Rent - Equipment  |
| 63.3310        | Outside Services - Rent - Copier   |
| 63.4010        | Outside Services - Maint & Repairs Aquatic Center  |
| 63.4100        | Outside Services - Maint & Repairs - Bldg & Grounds  |
| 63.4200        | Outside Services - Maint & Repairs- Furn & Fixtures  |
| 63.4300        | Outside Services - Maint & Repairs - Equipment   |
| 63.4400        | Outside Services - Maint & Repairs - Auto & Truck  |
| 63.4500        | Outside Services - Maintenance - Janitorial  |

| Account Number | Description   |
|----------------|---|
| 63.4600        | Outside Services - Maintenance - Radios             |
| 63.4700        | Outside Services - Maint & Repairs - Traffic Signal |
| 63.4900        | Outside Services - Maintenance & Repairs- Others    |
| 63.4980        | Outside Services - Maintenance - Software           |
| 63.5010        | Outside Services - Professional Services            |
| 63.5030        | Outside Services - Grant Writing/Service Fees       |
| 63.5040        | Outside Services - Events                           |
| 63.5050        | Outside Services - PD/Q Prog-Business Attraction    |
| 63.5060        | Outside Services - Custodian Fees on Investments    |
| 63.5100        | Outside Services - Legal Services                   |
| 63.5200        | Outside Services - Audit Services                   |
| 63.5210        | Outside Services - Muni Services B/L & UUT Audits   |
| 63.5260        | Outside Services - DCI                              |
| 63.5270        | Outside Services - Contract Out Senior Planner      |
| 63.5280        | Outside Services - P-Bid Study and Formation        |
| 63.5300        | Outside Services - Architectural Services           |
| 63.5380        | Outside Services - Interpreting Services            |
| 63.5390        | Outside Services - Labor Relations                  |
| 63.5400        | Outside Services - Engineering Services             |
| 63.5460        | Outside Services - Inspection Services              |
| 63.5500        | Outside Services - Appraisal Services               |
| 63.5540        | Outside Services - Storm Water Monitoring Service   |
| 63.5600        | Outside Services - Medical Exams                    |
| 63.5650        | Outside Services - Recruitment                      |
| 63.5700        | Outside Services - Plan Checks                      |
| 63.5710        | Outside Services - Contract Inspection              |
| 63.5720        | Outside Services - Rehab Loan Initial Charges       |
| 63.5730        | Outside Services - Real Estate/Title/Escrow Servs   |
| 63.5810        | Outside Services - Community Center Programs        |
| 63.5820        | Outside Services - Rec Centers & Playgrounds        |
| 63.5830        | Outside Services - Sports & Aquatics Programs       |
| 63.5831        | Outside Services - Aquatic Center Security          |
| 63.5840        | Outside Services - Prevention Programs              |
| 63.5900        | Outside Services - Other Professional Services      |
| 63.5905        | Outside Services - Boots Road                       |
| 63.5906        | Outside Services - Granicus                         |
| 63.5910        | Outside Services - E-Resources Services             |
| 63.6010        | Outside Services - Other Outside Services           |
| 63.6020        | Outside Services - Sponsorships                     |
| 63.6060        | Outside Services - Polygraph Services               |
| 63.6070        | Outside Services - Consulting Services              |
| 63.6080        | Outside Services - Bank Charges                     |
| 63.6100        | Outside Services - Outside Printing                 |
| 63.6200        | Outside Services - Fundraising Events               |
| 64             | Other Charges                                       |
| 64.1000        | Other Charges - Administrative Overhead             |
| 64.1010        | Other Charges - Advertising                         |
| 64.1020        | Other Charges - Marketing                           |
| 64.1030        | Other Charges - Due to Monterey County              |
| 64.1100        | Other Charges - Legal Publications                  |

| Account Number     | Description   |
|--------------------|---|
| 64.1200            | Other Charges - Advertising - Recruitment   |
| 64.1900            | Other Charges - Advertising - Other   |
| 64.2000            | Other Charges - Travel, Conferences, Meetings   |
| 64.2010            | Other Charges - Travel  |
| 64.2100            | Other Charges - Travel-Mayor  |
| 64.2110            | Other Charges - Travel-Council District 1   |
| 64.2120            | Other Charges - Travel-Council District 2   |
| 64.2130            | Other Charges - Travel-Council District 3   |
| 64.2140            | Other Charges - TravelCouncil District 4  |
| 64.2150            | Other Charges - Travel-Council District 5   |
| 64.2160            | Other Charges - Travel-Council District 6   |
| 64.2500            | Other Charges - Training  |
| 64.2550            | Other Charges - Tuition Reimbursement   |
| 64.2560            | Other Charges - Kauffman Training Assistance  |
| 64.4040            | Other Charges - New York Life Pension Closure   |
| 64.4050            | Other Charges - Insurance   |
| 64.4200            | Other Charges - Liability Claims/Legal Defense  |
| 64.4210            | Other Charges - Liability Claims Admin  |
| 64.4220            | Other Charges - Excess Liability Insurance  |
| 64.4400            | Other Charges - Unemployment Claims   |
| 64.4490            | Other Charges - Other Insurance   |
| 64.4530            | Other Charges - Biennial Physicials   |
| 64.4540            | Other Charges - COBRA Administration  |
| 64.4550            | Other Charges - Employee Physicals  |
| 64.4560            | Other Charges - DMV & Immunizations   |
| 64.4570            | Other Charges - DOT Testing   |
| 64.4580            | Other Charges - Employee Assistance Program   |
| 64.4600            | Other Charges - Workers Comp Claims   |
| 64.4610            | Other Charges - Workers Comp Admin  |
| 64.4620            | Other Charges - Excess Workers Comp Insurance   |
| 64.4630            | Other Charges - Relocation-Moving Expenses  |
| 64.4640            | Other Charges - CalPERS Ind Disability Advance  |
| 64.4650            | Other Charges - Health Insurance Excess   |
| 64.4700            | Other Charges - Unreimbursed Medical Expenses   |
| 64.4710            | Other Charges - Dependent Care Expenses   |
| 64.5120            | Other Charges - Tax Administration  |
| 64.5300<br>64.5310 | Other Charges - Contribution to SUBA  |
| 64.5320            | Other Charges - Contribution to Oldtown Other Charges - Contributions to Other Agencies   |
| 64.5325            | Other Charges - Contributions to Other Agencies Other Charges - Deferred City Fees        |
| 64.5330            | Other Charges - Deferred City Fees Other Charges - TOT Tax Sharing                        |
| 64.5360            | Other Charges - 101 Tax Sharing Other Charges - Sales Tax Incentive Program               |
| 64.5370            | Other Charges - Sales Tax incentive Program  Other Charges - Contribution to Acosta Plaza |
| 64.5400            | Other Charges - Contribution to Acosta Plaza Other Charges - Refunds & Reimb Damages      |
| 64.5405            | Other Charges - Reighous & Reimb Damages Other Charges - Employee Cost Reimbursements     |
| 64.5410            | Other Charges - Agency Reimbursement  |
| 64.5500            | Other Charges - Agency Reimbursement Other Charges - Membership & Dues                    |
| 64.5510            | Other Charges - Wernbership & Dues Other Charges - Waste Discharge Fee                    |
| 64.5520            | Other Charges - Permit Fees   |
| 64.5530            | Other Charges - Licenses  |
| 07.0000            | Other Orlarges Electrons  |

| Account Number     | Description                                      |
|--------------------|--|
| 64.5540            | Other Charges - Taxes                            |
| 64.5550            | Other Charges - Sales Tax                        |
| 64.5560            | Other Charges - Field Trips/Other Activities     |
| 64.5800            | Other Charges - Rounding                         |
| 64.5810            | Other Charges - Relocation & Contingency         |
| 64.5820            | Other Charges - Contingencies                    |
| 64.5830            | Other Charges - Cost Recovery                    |
| 64.6000            | Other Charges - El Grito Festival                |
| 64.6010            | Other Charges - Rodeo                            |
| 64.6020            | Other Charges - Carnival                         |
| 64.6021            | Other Charges - Fourth of July Fireworks         |
| 64.6030            | Other Charges - Kiddie Kapers                    |
| 64.6040            | Other Charges - California Air Show              |
| 64.6050            | Other Charges - Ciclovia                         |
| 64.6060            | Other Charges - Parade of Lights                 |
| 64.7000            | Other Charges - FORA                             |
| 64.7001            | Other Charges - Ground Water Sustainability JPA  |
| 64.7002            | Other Charges - Monterey Bay Housing Trust       |
| 64.7010            | Other Charges - National League of Cities        |
| 64.7020            | Other Charges - Association Memberships          |
| 64.7030            | Other Charges - League Of Calif Cities           |
| 64.7040            | Other Charges - Chamber of Commerce              |
| 64.7045            | Other Charges - Sister City Association          |
| 64.7050            | Other Charges - Economic Development Corp.       |
| 64.7051            | Other Charges - Other Econ Development Incentive |
| 64.7060            | Other Charges - Legislative Advocacy             |
| 64.7070            | Other Charges - AMBAG                            |
| 64.7080            | Other Charges - LAFCO                            |
| 64.7090            | Other Charges - PERS Coalition                   |
| 64.7100            | Other Charges - Air District                     |
| 64.7110            | Other Charges - Cable TV Taping (MCOE)           |
| 64.7120            | Other Charges - Convention & Visitors Bureau     |
| 64.7130            | Other Charges - California Welcome Center        |
| 64.7140            | Other Charges - Girls Inc of the Central Coast   |
| 64.7150            | Other Charges - Mo. Co. Cities Association       |
| 64.7160            | Other Charges - Special Comm Events-City Sponsor |
| 64.7161            | Other Charges - Food & Wine Festival             |
| 64.7162            | Other Charges - Veterans Day Parade              |
| 64.7170            | Other Charges - Neighborhoods                    |
| 64.7180            | Other Charges - Recognition                      |
| 64.7190            | Other Charges - Youth Commission                 |
| 64.7200            | Other Charges - Mayor's Recognitions             |
| 64.7210            | Other Charges - Community Circles                |
| 64.7220            | Other Charges - Sun Street Center                |
| <b>65</b>          | Debt Service                                     |
| 65.1000<br>65.1020 | Debt Service - Bond-Principal                    |
| 65.1030<br>65.2000 | Debt Service - Principal on Loans/Leases         |
| 65.2000<br>65.2020 | Debt Service - Bond-Interest                     |
| 65.2030<br>65.3000 | Debt Service - Interest on Loans/Leases          |
| 00.000             | Debt Service - Paying Agent Fees                 |

| Account Number | Description   |
|----------------|---|
| 65.3010        | Debt Service - Cost of Issuance                       |
| 65.3030        | Debt Service - Refunding Debt                         |
| 66             | Capital Outlays                                       |
| 66.1000        | Capital Outlays - Land                                |
| 66.2000        | Capital Outlays - Buildings                           |
| 66.3000        | Capital Outlays - Building Improvements               |
| 66.3010        | Capital Outlays - Remodeling & Alteration             |
| 66.3500        | Capital Outlays - Acquisition/Predevelopment          |
| 66.4000        | Capital Outlays - Improvements                        |
| 66.5000        | Capital Outlays - Other Equipment                     |
| 66.5010        | Capital Outlays - Mach, Furniture & Equip             |
| 66.5100        | Capital Outlays - Machinery                           |
| 66.5200        | Capital Outlays - Furniture                           |
| 66.5300        | Capital Outlays - Office Equipment                    |
| 66.5400        | Capital Outlays - Equipment                           |
| 66.5410        | Capital Outlays - Audio/Digital/Video Equipment       |
| 66.5420        | Capital Outlays - Digital Equipment                   |
| 66.5430        | Capital Outlays - Telephone Equipment                 |
| 66.5440        | Capital Outlays - Radio Equipment                     |
| 66.5500        | Capital Outlays - Vehicles                            |
| 66.5540        | Capital Outlays - Police Vehicles                     |
| 66.5550        | Capital Outlays - Police Equipment                    |
| 66.5560        | Capital Outlays - Body Worn Cameras                   |
| 66.5570        | Capital Outlays - SCBA's                              |
| 66.5580        | Capital Outlays - EMS PPE                             |
| 66.5600        | Capital Outlays - Radio Equipment-Other Agencies      |
| 66.5610        | Capital Outlays - Radio Equipment-City                |
| 66.5720        | Capital Outlays - Infrastructure-City                 |
| 66.5730        | Capital Outlays - Infrastructure-County               |
| 66.5800        | Capital Outlays - Computer Software                   |
| 66.5810        | Capital Outlays - Computer Equipment                  |
| 67             | Stores Sales  |
| 67.0000        | Stores Sales - Stores Sales                           |
| 67.1000        | Stores Sales - Stores Purchases                       |
| 68             | Deferred Comp   |
| 68.1010        | Deferred Comp - Def Comp Losses On Investments        |
| 68.1020        | Deferred Comp - Def Comp - Trust Deed Mgmt Fee        |
| 68.1030        | Deferred Comp - Deferred Comp Refunds                 |
| 68.1040        | Deferred Comp - Def Comp Interagency Transfer         |
| 68.1050        | Deferred Comp - T/D Separation                        |
| 69             | Financial Assistance                                  |
| 69.1010        | Financial Assistance - Housing Rehab-Direct Loans     |
| 69.1020        | Financial Assistance - Housing Rehab-Deferred Loans   |
| 69.1030        | Financial Assistance - Housing Rehab-HAA Grants       |
| 69.1040        | Financial Assistance - FTHB-Down Pymt Assist          |
| 69.1100        | Financial Assistance - Housing Rehab-Lead Base        |
| 69.1110        | Financial Assistance - Contribution to Other Agencies |
| 69.1120        | Financial Assistance - Legal Services for Seniors     |
| 69.1130        | Financial Assistance - City Grant Cost Share          |
| 69.1200        | Financial Assistance - Alliance on Aging              |

| Account Number     | Description   |
|--------------------|---|
| 00.4040            | ·   |
| 69.1210            | Financial Assistance - AmeriCorps Vista   |
| 69.1220            | Financial Assistance - Boys and Girls Clubs   |
| 69.1221            | Financial Assistance - Girls Inc of the Central Coast   |
| 69.1230            | Financial Assistance - CA Partnership for Safe Comm   |
| 69.1240            | Financial Assistance - CASP   |
| 69.1250            | Financial Assistance - Central Coast Ctr. Independent   |
| 69.1260            | Financial Assistance - Central Coast HIV/(John XXIII)   |
| 69.1270            | Financial Assistance - Comm Human Services Project  |
| 69.1280            | Financial Assistance - CSUMB  |
| 69.1290            | Financial Assistance - First Mayor`s House  |
| 69.1300            | Financial Assistance - Food Bank  |
| 69.1310            | Financial Assistance - Franciscan Workers   |
| 69.1320            | Financial Assistance - Gateway Apartments   |
| 69.1330            | Financial Assistance - Girl Scouts of Monterey Bay  |
| 69.1340            | Financial Assistance - Green Vehicles   |
| 69.1350            | Financial Assistance - Grid Alternatives  |
| 69.1351            | Financial Assistance - Multi Family Housing   |
| 69.1360            | Financial Assistance - Grow Salinas   |
| 69.1361            | Financial Assistance - Eden Council Hope & Opportunity  |
| 69.1370            | Financial Assistance - Housing Resource Center  |
| 69.1380            | Financial Assistance - Housing Resource Ctr of MoCo Financial Assistance - Interim-Mental Health Wellness     |
| 69.1390            |   |
| 69.1400            | Financial Assistance - Lagunas Haciendas  |
| 69.1402<br>69.1410 | Financial Assistance - Lagunas Haciendas Phase 3 Financial Assistance - Legal Services for Seniors            |
| 69.1410            | Financial Assistance - Meals on Wheels  |
| 69.1420            |   |
| 69.1440            | Financial Assistance - Monterey Co-Sheriff`s Office Financial Assistance - Monterey County                    |
| 69.1450            | Financial Assistance - Monterey County  Financial Assistance - Monterey County Dist Atty                      |
| 69.1460            | Financial Assistance - Monterey County Dist Atty  Financial Assistance - Monterey County Probation Dept       |
| 69.1461            | Financial Assistance - Monterey County Probation Dept  Financial Assistance - Monterey Co Office of Education |
| 69.1470            | Financial Assistance - NCCD   |
| 69.1480            | Financial Assistance - Ombudsman (Alliance on Aging)  |
| 69.1490            | Financial Assistance - Partners for Peace   |
| 69.1500            | Financial Assistance - Peacock Acres Inc.   |
| 69.1510            | Financial Assistance - Project Sentinel   |
| 69.1511            | Financial Assistance - Rancho Cielo   |
| 69.1520            | Financial Assistance - Rebuilding Together  |
| 69.1530            | Financial Assistance - Salinas Police Activity League   |
| 69.1533            | Financial Assistance - San Benito County  |
| 69.1535            | Financial Assistance - Natividad Medical Foundation   |
| 69.1540            | Financial Assistance - Second Chance Youth Program  |
| 69.1550            | Financial Assistance - Shelter Outreach Plus (ESG)  |
| 69.1560            | Financial Assistance - Steinbeck Cluster  |
| 69.1570            | Financial Assistance - Suicide Prev. & Crisis Center  |
| 69.1580            | Financial Assistance - Sunrise House JPA  |
| 69.1582            | Financial Assistance - Sun Street Center  |
| 69.1590            | Financial Assistance - United Farm Workers Foundation   |
| 69.1600            | Financial Assistance - Vista De La Terraza  |
| 69.1610            | Financial Assistance - Vista de la Terraza (Carr Ave)   |

| Account Number | Description                                       |
|----------------|---|
| 69.1620        | Financial Assistance - Wesley Oaks Subdivision    |
| 69.1630        | Financial Assistance - YWCA of Monterey County    |
| 69.1640        | Financial Assistance - Monterey College of Law    |
| 69.7140        | Financial Assistance - Girls Inc of Central Coast |
| 95             | Transfers Out                                     |
| 95.1000        | Transfers Out - General Fund                      |
| 95.1100        | Transfers Out - Measure V                         |
| 95.2404        | Transfers Out - Gas Tax - Motor Vehicle Fuel Tax  |
| 95.2501        | Transfers Out - Emergency Medical Service Fund    |
| 95.2503        | Transfers Out - Traffic Safety                    |
| 95.2504        | Transfers Out - Vehicle Abatement                 |
| 95.2602        | Transfers Out - HSA - Affordable Housing          |
| 95.2930        | Transfers Out - Home Investment Partnership       |
| 95.3256        | Transfers Out - First Five Monterey County        |
| 95.3281        | Transfers Out - CalGRIP 821-14 &15                |
| 95.4101        | Transfers Out - 1997 COPs                         |
| 95.4102        | Transfers Out - 1999 COPs                         |
| 95.4103        | Transfers Out - Steinbeck Ctr Debt Service        |
| 95.4104        | Transfers Out - 2014 COP Consolidation            |
| 95.4106        | Transfers Out - Energy Efficient Debt Svc         |
| 95.4108        | Transfers Out - Energy Efficient Debt Svc         |
| 95.4109        | Transfers Out - 2015 Refunding COP 2005 A & B     |
| 95.5203        | Transfers Out - Special Const Assist - Others     |
| 95.5800        | Transfers Out - to Capital Projects               |
| 95.6200        | Transfers Out - Industrial Waste                  |
| 95.6302        | Transfers Out - Twin Creek Golf Course            |
| 95.6500        | Transfers Out - Storm Sewer (NPDES)               |
| 95.6801        | Transfers Out - Downtown Parking District         |
| 95.6900        | Transfers Out - Permit Services                   |
| 95.7101        | Transfers Out - Int Serv - Administration         |
| 95.7103        | Transfers Out - Int Serv - Workers Comp           |
| 95.7104        | Transfers Out - Int Serv - General Liability      |
| 95.7120        | Transfers Out - Int Serv - Fleet Maint            |
| 95.8702        | Transfers Out - Deferred Comp Separations         |
| 95.8704        | Transfers Out - Deferred Comp - CCFCU             |
| 95.8801        | Transfers Out - Trust Deposits                    |
| 95.8802        | Transfers Out - Community Center Deposits         |
| 95.8914        | Transfers Out - RORF-Redev Obligation Retirement  |
| 95.8915        | Transfers Out - Successor Agency                  |
| 96.6200        | Capital Assets Transfers Out - Industrial Waste   |
| 97.8914        | Loan Repayments Transfers Out - Successor Agency  |
|                |   |

| Account Number     | Description   |
|--------------------|---|
| 50                 | Taxes   |
| 50.1010            | Taxes - Property Taxes-Secured CY   |
| 50.1020            | Taxes - Property Taxes-Unsecured CY   |
| 50.1030            | Taxes - Property Taxes-Supp Assessment  |
| 50.1040            | Taxes - Property Taxes - Interest   |
| 50.1050            | Taxes - Property Taxes-Secured PY   |
| 50.1060            | Taxes - Property Taxes-Unsecured PY   |
| 50.1070            | Taxes - Property Taxes-HOPTR  |
| 50.1080            | Taxes - Property Taxes-Transfer   |
| 50.1090            | Taxes - Property Taxes-Tax Increments   |
| 50.1120            | Taxes - Property Taxes-Veh Lic In-Lieu  |
| 50.1129            | Taxes - ROPS Pass Through Payments  |
| 50.1130            | Taxes - Property Taxes-ROPS   |
| 50.1140            | Taxes - Property Taxes-Assessment Dist  |
| 50.2010            | Taxes - Sales Tax   |
| 50.2020            | Taxes - Sales Tax In-Lieu   |
| 50.2030            | Taxes - Transactions and Use Tax-MV   |
| 50.2040            | Taxes - Transactions and Use Tax-MG   |
| 50.2045            | Taxes - Excise Tax - Cannabis   |
| 50.2050            | Taxes - City of Salinas-SB 172  |
| 50.2060            | Taxes - Utility Users   |
| 50.2070            | Taxes - Transient Occupancy   |
| 50.2080            | Taxes - Business License  |
| 50.2090            | Taxes - Business Lic Surcharge  |
| 51                 | Franchise Fees  |
| 51.2160            | Franchise Fees - AT&T   |
| 51.2170            | Franchise Fees - Cable TV   |
| 51.2180            | Franchise Fees - Electric   |
| 51.2190            | Franchise Fees - Garbage  |
| 51.2200            | Franchise Fees - Gas  |
| 51.2210            | Franchise Fees - Recycling Shares   |
| 51.2220            | Franchise Fees - Towing   |
| 52                 | Licenses & Permits  |
| 52.3010            | Licenses & Permits - Mechanical Permits   |
| 52.3020            | Licenses & Permits - Building Permits   |
| 52.3030            | Licenses & Permits - Plumbing Permits   |
| 52.3040            | Licenses & Permits - Electrical Permits   |
| 52.3050            | Licenses & Permits - Encroachment Permits   |
| 52.3060            | Licenses & Permits - Re-Roofing Permits   |
| 52.3070            | Licenses & Permits - Building Demolition Permit                                       |
| 52.3080            | Licenses & Permits - Building Permit Surcharge  |
| 52.4010            | Licenses & Permits - Animal Licenses  |
| 52.4020            | Licenses & Permits - Bicycle Licenses   |
| 52.4030            | Licenses & Permits - Pawn Broker/2nd Dealer   |
| 52.5010<br>52.5020 | Licenses & Permits - Parking Lot Permits  |
| 52.5020<br>52.5020 | Licenses & Permits - Salinas St Garage Permits  |
| 52.5030<br>52.5040 | Licenses & Permits - Garage Sale Permits  |
| 52.5040<br>52.5050 | Licenses & Permits - Monterey St Garage Permits                                       |
| 52.5050<br>52.5060 | Licenses & Permits - Transportation Permits Licenses & Permits - Preferential Permits |
| 52.5000            | LIUGIISCS & FEITHIRS - FTETETETHIRIS  |

| Account Number | Description  |
|----------------|--|
| 52.5070        | Licenses & Permits - Parking Lot - Hourly            |
| 52.8010        | Licenses & Permits - Other Licenses & Permits        |
| 53             | Fines and Forfeits                                   |
| 53.3010        | Fines and Forfeits - Code Enforcement Violations     |
| 53.4010        | Fines and Forfeits - Vehicle Code Fines              |
| 53.4020        | Fines and Forfeits - Parking Fines                   |
| 53.8010        | Fines and Forfeits - General Code Fines              |
| 54             | Use of money and property                            |
| 54.5010        | Use of money and property - Hangar Rent              |
| 54.5020        | Use of money and property - Aircraft Parking         |
| 54.5030        | Use of money and property - Building Rental          |
| 54.5040        | Use of money and property - Ground Leases            |
| 54.5050        | Use of money and property - Fuel Fees                |
| 54.5060        | Use of money and property - Use Permits              |
| 54.5070        | Use of money and property - Flight Fees              |
| 54.8010        | Use of money and property - Investment Earnings      |
| 54.8020        | Use of money and property - Gain on Sale of Invest   |
| 54.8030        | Use of money and property - Possessory Interest      |
| 54.8050        | Use of money and property - Rental Income            |
| 54.8051        | Use of money and property - ITC Lease                |
| 54.8060        | Use of money and property - Building Lease           |
| 54.8070        | Use of money and property - First Tee Lease          |
| 54.8080        | Use of money and property - Sierra Lease             |
| 55             | Intergovernmental                                    |
| 55.2013        | Intergovernmental - Inter Agency Transfers           |
| 55.3013        | Intergovernmental - TRAKIT-Permit System Charges     |
| 55.3023        | Intergovernmental - Developers Contributions-Haciend |
| 55.4003        | Intergovernmental - Fire Mitigation Fees             |
| 55.4013        | Intergovernmental - County CSA 74-Safety Equipment   |
| 55.4023        | Intergovernmental - HAZMAT Reimbursement             |
| 55.4033        | Intergovernmental - Monterey County RAN              |
| 55.4043        | Intergovernmental - Monterey Co. Animal Shelter      |
| 55.4053        | Intergovernmental - City Animal Shelter              |
| 55.4063        | Intergovernmental - City of Marina(Animal Shelter)   |
| 55.4073        | Intergovernmental - Measure X - TAMC                 |
| 55.4202        | Intergovernmental - State Fire Reimbursement         |
| 55.4212        | Intergovernmental - State Office of Emergency Svs    |
| 55.4222        | Intergovernmental - Post Training Reimbursement      |
| 55.4232        | Intergovernmental - State Seizure Reimbursement      |
| 55.4242        | Intergovernmental - Abandoned Vehicle Abatement      |
| 55.4252        | Intergovernmental - Supp Law Enforcement (AB 3229)   |
| 55.4292        | Intergovernmental - SB1 Loan Repayment               |
| 55.4501        | Intergovernmental - Federal Reimbursements           |
| 55.5013        | Intergovernmental - Air District                     |
| 55.5023        | Intergovernmental - MRWPCA                           |
| 55.5033        | Intergovernmental - City Industrial Waste Facility   |
| 55.5043        | Intergovernmental - Alisal Steinbeck Park Maint.     |
| 55.5053        | Intergovernmental - Developers Contributions         |
| 55.5063        | Intergovernmental - Construction Assistance Others   |
| 55.5073        | Intergovernmental - Monterey County                  |

| Account Number       | Description  |
|----------------------|--|
| 55.5074              | Intergovernmental - Other Agencies   |
| 55.5083              | Intergovernmental - Developers-FGA West  |
| 55.5093              | Intergovernmental - Developers-FGA Central   |
| 55.5103              | Intergovernmental - Developers-FGA East  |
| 55.5104              | Intergovernmental - Developers-Cloverfield   |
| 55.5202              | Intergovernmental - State Gas Tax - 2106   |
| 55.5212              | Intergovernmental - State Gas Tax - 2107   |
| 55.5222              | Intergovernmental - State Gas Tax - 2107.5   |
| 55.5232              | Intergovernmental - Other State Grant  |
| 55.5242              | Intergovernmental - Rebates/Refunds & Reimb  |
| 55.5252              | Intergovernmental - State Gas Tax - 2105 (P-111)                                   |
| 55.5262              | Intergovernmental - State Gas Tax - 2103 (TCR)                                     |
| 55.5272              | Intergovernmental - Regional Surface Transp Program                                |
| 55.5274              | Intergovernmental - State Air Resources Board                                      |
| 55.5282              | Intergovernmental - State Highway Maintenance                                      |
| 55.5292              | Intergovernmental - SB1 Road Maintenance & Rehab                                   |
| 55.5501              | Intergovernmental - Federal Aid - Airport  |
| 55.5511              | Intergovernmental - Other Federal Grant  |
| 55.5521              | Intergovernmental - Federal TEA  |
| 55.6202              | Intergovernmental - CLSB Direct Loan Fund  |
| 55.6212              | Intergovernmental - Public Library Fund  |
| 55.6222              | Intergovernmental - State CLSA Literacy Grant                                      |
| 55.7013              | Intergovernmental - Packard Foundation   |
| 55.7202              | Intergovernmental - State Aid - Airport  |
| 55.7212              | Intergovernmental - State Traffic Grant (Federal)                                  |
| 55.7222              | Intergovernmental - BSCC Grant   |
| 55.7232              | Intergovernmental - Cal EMA  |
| 55.7501              | Intergovernmental - Block Grant  |
| 55.7511              | Intergovernmental - SAFER-FEMA Grant Reimb   |
| 55.7521              | Intergovernmental - HOME Inv Partnership (HUD)                                     |
| 55.7531              | Intergovernmental - Emergency Solutions Grant                                      |
| 55.7541              | Intergovernmental - Federal BJA  |
| 55.7545              | Intergovernmental - Federal Homeland Security                                      |
| 55.7551              | Intergovernmental - Economic Development Grant                                     |
| 55.7561              | Intergovernmental - COPS Grant Reimbursement                                       |
| 55.8013              | Intergovernmental - County Housing In-Lieu   |
| 55.8014              | Intergovernmental - Local Agency Reimbursement                                     |
| 55.8023              | Intergovernmental - Library Contributions  |
| 55.8033              | Intergovernmental - Mo Co Superintendent of School                                 |
| 55.8202              | Intergovernmental - Motor Vehicle In-Lieu  |
| 55.8212              | Intergovernmental - State Mandated Costs   |
| 55.8222              | Intergovernmental - CA Endowment   |
| 55.8223<br><b>56</b> | Intergovernmental - Disaster Reimbursements Charges for Services                   |
| 56.1010              | Charges for Services - Minute/Agenda Sales Fee                                     |
| 56.1020              | Charges for Services - Candidate Filing Fees                                       |
| 56.1140              | Charges for Services - Candidate Filing Fees Charges for Services - Legal Services |
| 56.1141              | Charges for Services - Commercial Cannabis App. Fee                                |
| 56.2010              | Charges for Services - Bus License Applic Review Fees                              |
| 56.2020              | Charges for Services - Returned Check Charges                                      |
| 55.2525              | Charges for Convicco Trotallica Oncolt Charges                                     |

| Account Number     | Description  |
|--------------------|--|
|                    | <u> </u>   |
| 56.2030            | Charges for Services - Credit Card Convenience Fee   |
| 56.3010            | Charges for Services - Tentative Map Review Fees   |
| 56.3020            | Charges for Services - Minor Subdivision Review Fees   |
| 56.3030            | Charges for Services - Development Agreement   |
| 56.3040            | Charges for Services - General Plan Amendment Fees   |
| 56.3050            | Charges for Services - General Plan/Zoning Fees  |
| 56.3060            | Charges for Services - Rezoning/Prezoning Fees   |
| 56.3070            | Charges for Services - Planning Decision Appeal  |
| 56.3080            | Charges for Services - Conditional Use Permit Fee  |
| 56.3090            | Charges for Services - Prelim Project Review Fee   |
| 56.3100            | Charges for Services - Planned Unit Development Fee  |
| 56.3110            | Charges for Services - Freeway Sign Plan Amend Fees  |
| 56.3120            | Charges for Services - Architectural Review Charges  |
| 56.3130            | Charges for Services - Environment Assessment Fee  |
| 56.3140            | Charges for Services - Environment Impact Report Fee   |
| 56.3150            | Charges for Services - Annexation Review Fee   |
| 56.3160            | Charges for Services - Temporary Use of Land Review  |
| 56.3170            | Charges for Services - Sign Review & Permits   |
| 56.3180            | Charges for Services - Technical Assistance Fees   |
| 56.3190            | Charges for Services - Variance Fees   |
| 56.3200            | Charges for Services - Advance Planning Fees   |
| 56.3210            | Charges for Services - Site Plan Review  |
| 56.3220            | Charges for Services - Planning Inspection Fee   |
| 56.3230            | Charges for Services - EIR Review Fee  |
| 56.3240            | Charges for Services - Building Permit Review  |
| 56.3250            | Charges for Services - Time Extension of Permits   |
| 56.3260            | Charges for Services - Precise & Specific Plan Review  |
| 56.3270            | Charges for Services - Home Occupation Permits   |
| 56.3280            | Charges for Services - Fire Plan Check Fee-Permit Ctr  |
| 56.3290            | Charges for Services - Other Planning Fees   |
| 56.3400            | Charges for Services - Building Plan Check Fees  |
| 56.3410            | Charges for Services - Special Building Inspection   |
| 56.3420<br>56.3430 | Charges for Services - Reinspection Service  |
| 56.3440            | Charges for Services - Residential Report  |
| 56.3450            | Charges for Services - Microfilm Fee Charges for Services - Special Code Inspection              |
| 56.3460            | Charges for Services - Other Building Fees   |
| 56.4010            | Charges for Services - Other Building Fees  Charges for Services - Bingo License Application Fee |
| 56.4020            | Charges for Services - Special Police Service Fees   |
| 56.4030            | Charges for Services - Police Report Fees  |
| 56.4040            | Charges for Services - Police False Alarm Fees   |
| 56.4050            | Charges for Services - Vehicle Fix-it-ticket Sign Off  |
| 56.4060            | Charges for Services - Fingerprint Fees  |
| 56.4070            | Charges for Services - Card Room Fees  |
| 56.4080            | Charges for Services - Police Photo Charges  |
| 56.4090            | Charges for Services - Animal Shelter Fees   |
| 56.4100            | Charges for Services - Noise Regulation Fees   |
| 56.4110            | Charges for Services - Special Event - Police  |
| 56.4120            | Charges for Services - Police Record Review Charges  |
| 56.4130            | Charges for Services - Vehicle ID Number Check   |
|                    |  |

| Account Number     | Description  |  |
|--------------------|--|--|
|                    | ·  |  |
| 56.4140            | Charges for Services - Abandon Vehicle Abatement Fee   |  |
| 56.4150            | Charges for Services - Firearm Dealers   |  |
| 56.4160            | Charges for Services - Booking Fees Charges  |  |
| 56.4170            | Charges for Services - Vehicle Release Fees (Towing)   |  |
| 56.4180            | Charges for Services - Vehicle Impound Fee (Towing)  |  |
| 56.4190            | Charges for Services - Animal Shelter Citation Fees  |  |
| 56.4410            | Charges for Services - Rural Fire Service  |  |
| 56.4420            | Charges for Services - Emergency Medical Service   |  |
| 56.4430            | Charges for Services - Fire Code Mandated Insp Fee   |  |
| 56.4440            | Charges for Services - State Mandated Inspection Fees  |  |
| 56.4450            | Charges for Services - Fire Plan Check Fee-Fire Dept   |  |
| 56.4460            | Charges for Services - Special Fire Permits  |  |
| 56.4470            | Charges for Services - Structural Fire Report Fees   |  |
| 56.4480            | Charges for Services - Fireworks Fees  |  |
| 56.4490            | Charges for Services - Fireworks Surcharge   |  |
| 56.4500            | Charges for Services - Fire Hazard Inspection Fees   |  |
| 56.4505            | Charges for Services - Fire Hazard Response Fee  |  |
| 56.4510            | Charges for Services - Fire False Alarm Fees   |  |
| 56.4520            | Charges for Services - Special Event - Fire  |  |
| 56.4530            | Charges for Services - Admin Fire Citations  |  |
| 56.4540            | Charges for Services - Fire Dept Service Charge  |  |
| 56.4550<br>56.4560 | Charges for Services - Outside Fire Plan Review  |  |
| 56.4560<br>56.4570 | Charges for Services - Fire Apparatus Fee  |  |
| 56.4570<br>56.4590 | Charges for Services - Other Fire Fees & Training  |  |
| 56.4580<br>56.4590 | Charges for Services - ALS Cost Recovery Fee Charges for Services - VAC Cost Recovery Fee            |  |
| 56.5010            | Charges for Services - VAC Cost Recovery Fee  Charges for Services - Subdivision Map Check Fees      |  |
| 56.5020            | Charges for Services - Subdivision Imp Plan Check Fee  |  |
| 56.5030            | Charges for Services - Subdivision Imp Inspection Fee  |  |
| 56.5040            | Charges for Services - Subdivision in prinspection ree  Charges for Services - Industrial Waste Fees |  |
| 56.5050            | Charges for Services - Sanitary Sewer Surcharge Fees   |  |
| 56.5060            | Charges for Services - Special Traffic Marking Reques  |  |
| 56.5070            | Charges for Services - Routing/Escorting/Overload  |  |
| 56.5080            | Charges for Services - Review and Inspection Fees  |  |
| 56.5090            | Charges for Services - Street Tree Pruning   |  |
| 56.5100            | Charges for Services - Special Public Works Fees   |  |
| 56.5110            | Charges for Services - Street Tree Fee   |  |
| 56.5120            | Charges for Services - Sanitary Sewer Impact Fee   |  |
| 56.5130            | Charges for Services - Storm Sewer Impact Fee  |  |
| 56.5140            | Charges for Services - Neighborhood Park Impact Fee  |  |
| 56.5150            | Charges for Services - Street/Traffic Impact Fees  |  |
| 56.5160            | Charges for Services - Facilities Impact Fees  |  |
| 56.5170            | Charges for Services - Annexation Impact Fees  |  |
| 56.5180            | Charges for Services - Library Impact Fee  |  |
| 56.5190            | Charges for Services - Fire Protection Service Fee   |  |
| 56.6010            | Charges for Services - Concessions   |  |
| 56.6020            | Charges for Services - Sherwood Tennis Use Fees  |  |
| 56.6030            | Charges for Services - Reserved Picnic Area Use Fee  |  |
| 56.6040            | Charges for Services - Ball Field Use Fee  |  |
| 56.6050            | Charges for Services - Youth Sports League Fees  |  |
|                    |  |  |

| Account Number | Description   |
|----------------|---|
| 56.6060        | Charges for Services - Reimbursable Fee Activities  |
| 56.6070        | Charges for Services - Community Center Rental Fees   |
| 56.6071        | Charges for Services - Community Center Rental Fees  Charges for Services - Community Center Service Fees |
| 56.6080        | Charges for Services - Other Rec Bldg Rental Fee  |
| 56.6081        | Charges for Services - Box Office Charges   |
| 56.6090        | Charges for Services - Box Office Charges  Charges for Services - Neighborhood Center Rental Fee          |
| 56.6100        | Charges for Services - Recreation Facility Use Fees   |
| 56.6300        | Charges for Services - Other Library Fees   |
| 56.6310        | Charges for Services - Library Copying Fees   |
| 56.6320        | Charges for Services - Overdue Library Fines  |
| 56.6330        | Charges for Services - Lost/Damaged Material Fees   |
| 56.6340        | Charges for Services - Library - Donations  |
| 56.8010        | Charges for Services - Administrative Fees  |
| 56.8020        | Charges for Services - Administrative Service Revenue   |
| 56.8030        | Charges for Services - Sale of Printed Material   |
| 56.8040        | Charges for Services - Cost of Issuance/Monitoring Fees   |
| 56.8050        | Charges for Services - Research Fees  |
| 56.8060        | Charges for Services - Copying Fees   |
| 56.8070        | Charges for Services - Holiday Parade of Lights   |
| 56.8080        | Charges for Services - Airshow Charges  |
| 56.8090        | Charges for Services - Parade Permit Fees   |
| 56.8100        | Charges for Services - Map Sales  |
| 56.8110        | Charges for Services - Rental Income  |
| 56.8120        | Charges for Services - Special Events Fee   |
| 56.8130        | Charges for Services - Other General Government Fees  |
| 57             | Other Revenue   |
| 57.1010        | Other Revenue - Workers Comp Premiums   |
| 57.1020        | Other Revenue - Workers Comp Reimb  |
| 57.1030        | Other Revenue - CalPERS Ind Disability Reimb  |
| 57.1040        | Other Revenue - Liability Insurance   |
| 57.1050        | Other Revenue - Unreimbursed Medical Contrib  |
| 57.1060        | Other Revenue - Miscellaneous Insurances  |
| 57.2010        | Other Revenue - Deferred Compensation   |
| 57.2011        | Other Revenue - Deferred Compensation - PY  |
| 57.2020        | Other Revenue - Separations - Trust Deeds   |
| 57.2030        | Other Revenue - Trust Deed Fee  |
| 57.3010        | Other Revenue - Small Business Revolving Loans  |
| 57.3020        | Other Revenue - Housing Revolving Loans   |
| 57.3030        | Other Revenue - Micro Loan Program  |
| 57.5010        | Other Revenue - Woodside Park Maint Assessment  |
| 57.5020        | Other Revenue - Downtown Mall Maint Assessment  |
| 57.5030        | Other Revenue - Airport Bus Park Maint Assess   |
| 57.5040        | Other Revenue - N/E Landscape Maint Assessment  |
| 57.5050        | Other Revenue - Harden Ranch Maint Assessment   |
| 57.5060        | Other Revenue - Vista Nueva   |
| 57.5070        | Other Revenue - Mira Monte  |
| 57.5080        | Other Revenue - Monte Bella   |
| 57.5090        | Other Revenue - Graffiti Removal Reimbursement  |
| 57.6010        | Other Revenue - Literacy Other Contributions  |
| 57.8010        | Other Revenue - Unclaimed Property Sales  |

| Account Number | Description   |
|----------------|---|
| 57.8020        | Other Payanue, Surplus Property                                       |
| 57.8020        | Other Revenue - Surplus Property Other Revenue - Land & Building Sale |
| 57.8030        | Other Revenue - Land Sale   |
| 57.8040        | Other Revenue - Loss/Damage Reimb                                     |
| 57.8050        | Other Revenue - Miscellaneous Receipts                                |
| 57.8060        | Other Revenue - Business Impvt Dist Assess                            |
| 57.8070        | Other Revenue - Grants & Contributions                                |
| 57.8080        | Other Revenue - Miscellaneous Deposits                                |
| 57.8090        | Other Revenue - Spayed/Neutered Fees                                  |
| 57.8100        | Other Revenue - Insurance Reimb                                       |
| 57.8110        | Other Revenue - Weed Cleaning Fees                                    |
| 57.8120        | Other Revenue - Seismic Safety Fees                                   |
| 57.8130        | Other Revenue - Fingerprint Fees-State                                |
| 57.8140        | Other Revenue - Subpoena-Civil  |
| 57.8150        | Other Revenue - Community Center Deposits                             |
| 57.8160        | Other Revenue - Day Care Reimbursements                               |
| 57.8170        | Other Revenue - MAS - Business License Fee                            |
| 57.8180        | Other Revenue - Friends of the Library                                |
| 57.8190        | Other Revenue - Love's Stores Deposits                                |
| 57.8200        | Other Revenue - JPA - Grants & Contributions                          |
| 57.8210        | Other Revenue - County Probation Grant                                |
| 57.8220        | Other Revenue - SUHSD Grant   |
| 57.8230        | Other Revenue - Sales Tax   |
| 57.8240        | Other Revenue - SPD Asset Forfeitures                                 |
| 57.8250        | Other Revenue - Payroll Tax   |
| 57.8260        | Other Revenue - Mobilehome Registration Fees                          |
| 57.8270        | Other Revenue - Police Evidence Room Safe                             |
| 57.8280        | Other Revenue - Sherwood Hall Deposits                                |
| 57.8290        | Other Revenue - Library Donations                                     |
| 57.8300        | Other Revenue - Literacy Donations                                    |
| 57.8310        | Other Revenue - Library Misc Oper                                     |
| 57.8320        | Other Revenue - California Endowment                                  |
| 57.8330        | Other Revenue - Youth Alternative to Violence                         |
| 57.8340        | Other Revenue - Assistance to Firefighter AFG                         |
| 57.8350        | Other Revenue - SRA Contribution                                      |
| 57.8360        | Other Revenue - MRWPCA Fees   |
| 57.8370        | Other Revenue - Prepaid Buidling Fees                                 |
| 57.8380        | Other Revenue - Monterey County Friday Night                          |
| 57.8390        | Other Revenue - CLSA Families for Literacy                            |
| 57.8400        | Other Revenue - Mo Co Behavioral Health - Prev                        |
| 57.8410        | Other Revenue - City Contribution                                     |
| 57.8420        | Other Revenue - Airport Contribution                                  |
| 57.8430        | Other Revenue - Harden Foundation Grant                               |
| 57.8440        | Other Revenue - Icma/HL/Taxes W/H                                     |
| 57.8450        | Other Revenue - NGEN Receipts   |
| 57.8460        | Other Revenue - Inclusionary Housing                                  |
| 57.8470        | Other Revenue - Building Standards Admin Fees                         |
| 57.8480        | Other Revenue - Cal Ema PSN   |
| 57.8490        | Other Revenue - Animal Shelter Donations                              |
| 57.8500        | Other Revenue - Spay/Neuter Voucher Prog                              |

| Account Number     | Description  |
|--------------------|--|
| 57.8510            | Other Revenue - KDF Tenant Services  |
| 57.8520            | Other Revenue - Fire Training  |
| 57.8530            | Other Revenue - Body Worn Cameras (MPF)  |
| 57.8540            | Other Revenue - Public Agency Dues   |
| 57.8550            | Other Revenue - EZ Voucher Fees  |
| 57.8560            | Other Revenue - Airport Cardlock Deposits  |
| 57.8570            | Other Revenue - Deposits-Permit Center   |
| 57.8580            | Other Revenue - Deposits-Planning  |
| 57.8590            | Other Revenue - Dependent Care Contributions                                       |
| 57.8600            | Other Revenue - Health Ins   |
| 57.8605            | Other Revenue - Health Insurance EE Contribution                                   |
| 57.8610            | Other Revenue - Dental Ins   |
| 57.8620            | Other Revenue - Vision Ins   |
| 57.8630            | Other Revenue - TID - Welcome Center   |
| 57.8640            | Other Revenue - Regional Dev Impact Fee  |
| 57.8650            | Other Revenue - Mo.Co.Tourism Hotel Impvt Dist                                     |
| 57.8660            | Other Revenue - County Drug Grant  |
| 58                 | Other Financing Sources  |
| 58.8010            | Other Financing Sources - Loans/Lease Proceeds                                     |
| 58.8011            | Other Financing Sources - Loan Proceeds  |
| 58.8013            | Other Financing Sources - Bond Proceeds 2016 Re-Assessment                         |
| 90                 | Transfers In   |
| 90.1000            | Transfers In - General Fund  |
| 90.1100            | Transfers In - Measure V   |
| 90.1200            | Transfers In - Measure G   |
| 90.1300            | Transfers In - Measure X   |
| 90.2032            | Transfers In - Dev Fees - Park & Playgrounds                                       |
| 90.2105            | Transfers In - N.E. Landscape MD   |
| 90.2106            | Transfers In - Harden ranch M.D.   |
| 90.2107            | Transfers In - Vista Nueva M.D.  |
| 90.2108            | Transfers In - Miramonte Landscape M.D.  Transfers In - Monte Bella Maint District |
| 90.2109            |  |
| 90.2301            | Transfers In - Dev Fees - Storm & Sewer  |
| 90.2302            | Transfers In - Dev Fees - Park & Playgrounds                                       |
| 90.2303<br>90.2305 | Transfers In - Dev Fees - Library Transfers In - Dev Fee - Annexations             |
| 90.2306            | Transfers In - Dev Fees - Arterial   |
| 90.2307            | Transfers In - Development Fees - Fire   |
| 90.2307            | Transfers In - Gas Tax - 2107  |
| 90.2402            | Transfers In - Gas Tax - 2106  |
| 90.2403            | Transfers In - Gas Tax - 2105  |
| 90.2404            | Transfers In - Gas Tax - Motor Vehicle Fuel Tax                                    |
| 90.2501            | Transfers In - Emergency Medical Services  |
| 90.2502            | Transfers In - Asset Seizure   |
| 90.2503            | Transfers In - Traffic Safety  |
| 90.2505            | Transfers In - Rec Park Fund   |
| 90.2510            | Transfers In - TAMC - Local Roads Sales Tax  |
| 90.2511            | Transfers In - Measure X   |
| 90.2910            | Transfers In - CDBG  |
| 90.3106            | Transfers In - Homeland Security   |
|                    | ,  |

|   | Account Number | Description   |
|---|----------------|---|
|   | 90.3115        | Transfers In - Asst to Firefighters Grant                 |
|   | 90.3116        | Transfers In - COPS NGEN Grant                            |
|   | 90.3256        | Transfers In - First Five Monterey Co                     |
|   | 90.4101        | Transfers In - 1997 COPs                                  |
|   | 90.4103        | Transfers In - Steinbeck COP                              |
|   | 90.4104        | Transfers In - 2014 COP Consolidated                      |
|   | 90.4108        | Transfers In - Energy Improvement                         |
|   | 90.4109        | Transfers In - 2015 Refunding COP 2005 A & B              |
|   | 90.5102        | Transfers In - Federal Aid - Airport                      |
|   | 90.5201        | Transfers In - Spec Const Assist - Fed, State             |
|   | 90.5202        | Transfers In - from Special Const Assist-State            |
|   | 90.5203        | Transfers In - Spec Const Assist - Other                  |
|   | 90.6100        | Transfers In - Airport Fund                               |
|   | 90.6200        | Transfers In - Industrail Waste                           |
|   | 90.6301        | Transfers In - Fairways Golf Course                       |
|   | 90.6302        | Transfers In - Twin Creek Golf Course                     |
|   | 90.6400        | Transfers In - Sewer Fund                                 |
|   | 90.6500        | Transfers In - Storm Sewer (NPDES)                        |
|   | 90.6600        | Transfers In - Crazy Horse Landfill                       |
|   | 90.6801        | Transfers In - Downtown Parking                           |
|   | 90.8701        | Transfers In - Deferred Comp - Trust Deeds                |
|   | 90.8702        | Transfers In - Deferred Comp - Separations                |
|   | 90.8801        | Transfers In - Trust Deposits                             |
|   | 90.8803        | Transfers In - Sherwood Hall Deposits                     |
|   | 90.8807        | Transfers In - Payroll Deposits Fund                      |
|   | 90.8914        | Transfers In - RORF-Redev Obligation Retirement           |
|   | 90.8915        | Transfers In - Successor Agency                           |
|   | 91.5800        | Contributed Capital Assets - Contributed Capital Assets   |
|   | 92.8914        | Loan Repayments Transfers In - RORF Retirement Obligation |
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| City of Salinas                  |
|----------------------------------|
| Classification - Salary Schedule |
| As of July 1, 2017               |

|                    |  | As of July 1,      | 2017               |                    |                    |                    |
|--------------------|--|--------------------|--------------------|--------------------|--------------------|--------------------|
| Donofit C          |  |                    |                    |                    |                    |                    |
| Benefit Gr<br>14   | •  |                    |                    |                    |                    |                    |
| 15                 | Executive Group  AMPS                            |                    |                    |                    |                    |                    |
| 16                 | Confidential Management                          |                    |                    |                    |                    |                    |
| 18                 | Fire Supervisors                                 |                    |                    |                    |                    |                    |
| 19                 | IAFF   |                    |                    |                    |                    |                    |
| 20                 | Police Management                                |                    |                    |                    |                    |                    |
| 21                 | POA  |                    |                    |                    |                    |                    |
| 22                 | POA-Recruit                                      |                    |                    |                    |                    |                    |
| 23                 | Crew Sups  |                    |                    |                    |                    |                    |
| 25                 | SEIU   |                    |                    |                    |                    |                    |
| 26                 | SMEA   |                    |                    |                    |                    |                    |
| 27                 | Confidential Miscellaneous                       |                    |                    |                    |                    |                    |
| 29                 | Temporary  |                    |                    |                    |                    |                    |
|                    |  |                    |                    |                    |                    |                    |
|                    |  |                    |                    |                    |                    |                    |
|                    | City Mayor                                       | 369.2300           | Bi-weekly I        | •                  |                    |                    |
| 11.1001            | City Council                                     | 276.9200           | Bi-weekly I        | Pay                |                    |                    |
|                    |  | Step               | Step               | Step               | Step               | Step               |
|                    |  | 1                  | 2                  | 3                  | 4                  | 5 ່                |
|                    |  |                    |                    |                    |                    |                    |
|                    | City Manager                                     | 111.2469           |                    |                    |                    |                    |
|                    | City Attorney                                    | 93.5529            | 00 0504            | 07.0044            | 04.2520            | 05 0047            |
| 16.1037<br>14.1034 | Assistant City Manager Assistant Development Dir | 78.9107<br>54.7292 | 82.8591<br>57.4670 | 87.0041<br>60.3410 | 91.3520<br>63.3568 | 95.9217<br>66.5265 |
| 14.1034            | Chief of Police                                  | 77.7289            | 81.6173            | 85.6961            | 89.9828            | 94.4828            |
| 14.1013            | Community Development Dir                        | 64.2971            | 67.5140            | 70.8847            | 74.4327            | 78.1523            |
| 14.1031            | Deputy PW Dir/City Engr                          | 58.0288            | 60.9323            | 63.9837            | 67.1829            | 70.5416            |
| 14.1025            | Finance Director                                 | 63.0493            | 66.2012            | 69.5068            | 72.9840            | 76.6326            |
| 14.1016            | Fire Chief                                       | 77.0111            | 80.8667            | 84.9114            | 89.1574            | 93.6161            |
| 14.1028            | Lib/Community Svc Dir                            | 61.8252            | 64.9180            | 68.1644            | 71.5766            | 75.1541            |
| 14.1019            | Public Works Director                            | 64.2971            | 67.5141            | 70.8847            | 74.4328            | 78.1524            |
|                    |  |                    |                    |                    |                    |                    |

|                    |  | Classification -   | Salinas<br>Salary Sc<br>uly 1, 2017 |                    |                    |                    |                    |           |
|--------------------|--|--------------------|-------------------------------------|--------------------|--------------------|--------------------|--------------------|-----------|
|                    |  |                    |                                     |                    | Cton               | Ston               | Ston               | Cton      |
|                    |  | Step<br>1          | Step<br>2                           | Step<br>3          | Step<br>4          | Step<br>5          | Step<br>6          | Step<br>7 |
| 17.2006            | Accounting Manager                               | 38.7081            | 40.6515                             | 42.6810            | 44.8151            | 47.0537            | 49.4091            |           |
| 26.7046            | Administrative Aide                              | 23.4131            | 24.5816                             | 25.8116            | 27.1031            | 28.4562            | 29.8767            |           |
| 26.7001            | Administrative Analyst I                         | 28.1793            | 29.5877                             | 31.0697            | 32.6196            | 34.2555            | 35.9715            |           |
| 26.7091            | Administrative Clerk I                           | 14.6617            | 15.3935                             | 16.1622            | 16.9679            | 17.8228            | 18.7083            |           |
| 26.7086            | Administrative Clerk II                          | 15.3935            | 16.1622                             | 16.9679            | 17.8228            | 18.7083            | 19.6431            |           |
| 18.4533            | Administrative Fire Captain                      | 45.6690            | 47.9467                             | 50.3455            | 52.8655            | 55.5128            | 58.2871            |           |
| 26.7041            | Administrative Secretary                         | 23.4131            | 24.5816                             | 25.8116            | 27.1031            | 28.4562            | 29.8767            |           |
| 15.1121            | Airport Manager                                  | 42.0480            | 44.1480                             | 46.3560            | 48.6720            | 51.1081            | 53.6700            |           |
| 25.5376            | Airport Operations Supv                          | 31.9985            | 33.5975                             | 35.2826            | 37.0477            | 38.8988            | 40.8484            |           |
| 26.4071            | Animal Care Tech                                 | 20.2213            | 21.2358                             | 22.3000            | 23.4131            | 24.5816            | 25.8116            |           |
| 26.4056            | Animal Control Officer                           | 21.4512            | 22.5213                             | 23.6469            | 24.8276            | 26.0699            | 27.3738            |           |
| 15.4032            | Animal Services Administrator                    | 47.7301            | 50.1180                             | 52.6260            | 55.2541            | 58.0200            | 60.9240            |           |
| 15.4031            | Animal Services Mgr                              | 33.4200            | 35.0941                             | 36.8461            | 38.6940            | 40.6321            | 42.6601            |           |
| 26.4046<br>26.4086 | Animal Services Supv<br>Animal Servs Office Asst | 24.8276<br>18.0810 | 26.0699<br>18.9851                  | 27.3738<br>19.9322 | 28.7390<br>20.9286 | 30.1781<br>21.9740 | 31.6848            |           |
| 16.1101            | Assistant City Attorney                          | 56.6355            | 59.4705                             | 62.4471            | 65.5713            | 68.8493            | 23.0747<br>72.2872 |           |
| 26.5031            | Assistant City Attorney Assistant Engineer       | 32.9456            | 34.5938                             | 36.3219            | 38.1423            | 40.0489            | 42.0537            |           |
| 26.3041            | Assistant Planner                                | 30.7685            | 32.3121                             | 33.9297            | 35.6268            | 37.4106            | 39.2801            |           |
| 15.5021            | Associate Engineer                               | 38.5080            | 40.4341                             | 42.4560            | 44.5800            | 46.8060            | 49.1460            |           |
| 15.3021            | Associate Planner                                | 33.5820            | 35.2620                             | 37.0260            | 38.8800            | 40.8241            | 42.8640            |           |
| 17.2001            | Asst Finance Director                            | 44.8151            | 47.0537                             | 49.4091            | 51.8753            | 54.4768            | 57.1951            |           |
| 15.5001            | Asst Public Works Director                       | 47.7301            | 50.1180                             | 52.6260            | 55.2541            | 58.0200            | 60.9240            |           |
| 15.5002            | Asst PW Director/City Engineer                   | 53.1289            | 55.7885                             | 58.5808            | 61.5115            | 64.5865            | 67.8115            |           |
| 26.3036            | Asst Redev Project Mgr                           | 32.9456            | 34.5938                             | 36.3219            | 38.1423            | 40.0489            | 42.0537            |           |
| 18.4521            | Battalion Chief EMS/Trng-40 Hour                 | 53.6591            | 56.3366                             | 59.1533            | 62.1157            | 65.2232            | 68.4882            |           |
| 18.4526            | Battalion Chief EMS/Trng-56 Hour                 | 38.3279            | 40.2404                             | 42.2524            | 44.3683            | 46.5869            | 48.9201            |           |
| 18.4506            | Battalion Chief-40 Hours                         | 53.6591            | 56.3366                             | 59.1533            | 62.1157            | 65.2232            | 68.4882            |           |
| 18.4511            | Battalion Chief-56 Hours                         | 38.3279            | 40.2404                             | 42.2524            | 44.3683            | 46.5869            | 48.9201            |           |
| 18.4516            | BC/Fire Marshal                                  | 53.6591            | 56.3366                             | 59.1533            | 62.1157            | 65.2232            | 68.4882            |           |
| 26.3126            | Bldg Permit Spec                                 | 30.3257            | 31.8447                             | 33.4376            | 35.1104            | 36.8693            | 38.7081            |           |
| 26.2131            | Central Services Tech                            | 21.3406            | 22.4106                             | 23.5299            | 24.7046            | 25.9407            | 27.2384            |           |
| 16.1131            | City Clerk                                       | 40.6515            | 42.6810                             | 44.8151            | 47.0537            | 49.4091            | 51.8753            |           |
| 26.3151            | Code Enforcement Officer I                       | 27.5090            | 28.8804                             | 30.3257            | 31.8447            | 33.4376            | 35.1105            |           |
| 26.3136            | Code Enforcement Officer II                      | 30.1781            | 31.6848                             | 33.2715            | 34.9382            | 36.6848            | 38.5236            |           |
| 26.3131            | Comb Bldg Inspector II                           | 30.1781            | 31.6848                             | 33.2715            | 34.9382            | 36.6848            | 38.5236            |           |
| 26.3141            | Combo Bldg Insp I                                | 27.5090            | 28.8804                             | 30.3257            | 31.8447            | 33.4376            | 35.1104            |           |
| 15.3016            | Comm Dev Admin Supervisor                        | 35.0941            | 36.8461                             | 38.6940            | 40.6321            | 42.6601            | 44.7900            |           |
| 25.5411            | Comm Improve Aget                                | 18.1671            | 19.0772                             | 20.0244            | 21.0269            | 22.0847            | 23.1855            |           |
| 26.3051<br>15.3031 | Comm Improve Asst Community Dev Analyst          | 24.1140            | 25.3133<br>34.0860                  | 26.5803<br>35.7900 | 27.9087<br>37.5840 | 29.3048            | 30.7685            |           |
| 15.6007            | Community Dev Analyst Community Education Mgr    | 32.4600<br>32.7780 | 34.4220                             | 35.7900            | 37.5840            | 39.4621<br>39.8521 | 41.4360<br>41.8440 |           |
| 15.0007            | Community Safety Admin                           | 35.9700            | 37.7640                             | 39.6600            | 41.6400            | 43.7220            | 45.9060            |           |
| 27.7016            | Community Safety Assist                          | 23.9820            | 25.1820                             | 26.4420            | 27.7621            | 29.1480            | 30.6061            |           |
| 26.7003            | Community Safety Program Coord                   |                    | 29.5877                             | 31.0697            | 32.6196            | 34.2555            | 35.9715            |           |
| 26.4066            | Community Service Officer                        | 21.4512            | 22.5213                             | 23.6469            | 24.8276            | 26.0699            | 27.3738            |           |
| 15.6101            | Community Services Manager                       | 34.0860            | 35.7900                             | 37.5840            | 39.4621            | 41.4360            | 43.5061            |           |
| 26.2126            | Computer Operator                                | 26.8386            | 28.1793                             | 29.5877            | 31.0697            | 32.6196            | 34.2555            |           |
| 15.2108            | Computer Systems Administrator                   | 44.3641            | 46.5840                             | 48.9120            | 51.3541            | 53.9281            | 56.6221            |           |
| 15.5026            | Const Inspector Supv                             | 33.9180            | 35.6159                             | 37.3980            | 39.2700            | 41.2319            | 43.2900            |           |
|                    |  |                    |                                     |                    |                    |                    |                    |           |

|                               | City of Salinas<br>Classification - Salary Schedule<br>As of July 1, 2017                         |                               |                               |                               |                               |                               |                               |           |  |  |  |
|-------------------------------|---|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-----------|--|--|--|
|                               |   | Step<br>1                     | Step<br>2                     | Step<br>3                     | Step<br>4                     | Step<br>5                     | Step<br>6                     | Step<br>7 |  |  |  |
| 26.5051<br>15.4028<br>21.4016 | Construction Inspector<br>Crime Analyst<br>Criminalist  | 27.5090<br>34.7579<br>46.5816 | 28.8804<br>36.4981<br>48.9154 | 30.3257<br>38.3220<br>51.3552 | 31.8447<br>40.2421<br>53.9262 | 33.4376<br>42.2520<br>56.6280 | 35.1104<br>44.3641<br>59.4548 |           |  |  |  |
| 27.2036<br>20.4001<br>16.1141 | Deferred Comp Technician Deputy Chief of Police Deputy City Attorney II                           | 25.0560<br>71.5558<br>39.4707 | 26.3100<br>75.1327<br>41.4450 | 27.6240<br>78.8943<br>43.5174 | 29.0040<br>82.8404<br>45.6945 | 30.4560<br>86.9828<br>47.9762 | 31.9800<br>91.3328<br>50.3747 |           |  |  |  |
| 27.7021<br>15.5441            | Deputy City Clerk Deputy Dir of Envir/Maint   | 23.9820<br>47.7301            | 25.1820<br>50.1180            | 26.4420<br>52.6260            | 27.7621<br>55.2541            | 29.1480<br>58.0200            | 30.6061<br>60.9240            |           |  |  |  |
| 18.4501<br>15.6001<br>15.1126 | Deputy Fire Chief Deputy Librarian Economic Development Mgr                                       | 60.6072<br>35.9700<br>40.4341 | 63.6361<br>37.7640<br>42.4560 | 66.8224<br>39.6600<br>44.5800 | 70.1663<br>41.6400<br>46.8060 | 73.6737<br>43.7220<br>49.1460 | 77.3568<br>45.9060<br>51.6059 |           |  |  |  |
| 18.4531<br>26.5071<br>26.5066 | Emergency Med Svcs Offcr<br>Engineering Aide I<br>Engineering Aide II                             | 45.6690<br>21.3406<br>23.5299 | 47.9467<br>22.4106<br>24.7046 | 50.3455<br>23.5299<br>25.9407 | 52.8655<br>24.7046<br>27.2384 | 55.5128<br>25.9407<br>28.5975 | 58.2871<br>27.2385<br>30.0243 |           |  |  |  |
| 26.5056<br>26.5431            | EngineeringTech Env Compliance Insp I   | 25.9407<br>27.5090            | 27.2384<br>28.8804            | 28.5975<br>30.3257            | 30.0243<br>31.8447            | 31.5312<br>33.4376            | 33.1055<br>35.1104            |           |  |  |  |
| 26.5426<br>15.5421<br>25.5361 | Env Compliance Insp II Environ Resource Planner Equipment Inventory Tech                          | 30.1781<br>38.6940<br>22.7427 | 31.6848<br>40.6321<br>23.8805 | 33.2715<br>42.6601<br>25.0674 | 34.9382<br>44.7900<br>26.3220 | 36.6848<br>47.0340<br>27.6444 | 38.5236<br>49.3800<br>29.0219 |           |  |  |  |
| 23.5341<br>25.5366<br>25.5356 | Equipment Mech Crew Sup Equipment Mechanic I Equipment Mechanic II                                | 32.3106<br>21.4512<br>23.6469 | 33.9252<br>22.5213<br>24.8276 | 35.6268<br>23.6469<br>26.0699 | 37.4091<br>24.8276<br>27.3738 | 39.2783<br>26.0699<br>28.7390 | 41.2469<br>27.3738<br>30.1781 |           |  |  |  |
| 26.4061<br>27.7006            | Evidence Technician Executive Assistant   | 21.4512<br>25.6800            | 22.5213<br>26.9701            | 23.6469<br>28.3140            | 24.8276<br>29.7300            | 26.0699<br>31.2180            | 27.3738<br>32.7780            |           |  |  |  |
| 15.5382<br>24.5381<br>25.5396 | Facilities Maintenance Manager Facility Maint Mech Crew Sup Facility Maint Mechanic               | 39.0721<br>32.3106<br>21.0269 | 41.0280<br>33.9252<br>22.0847 | 43.0800<br>35.6268<br>23.1855 | 45.2341<br>37.4091<br>24.3417 | 47.4900<br>39.2783<br>25.5594 | 49.8660<br>41.2469<br>26.8386 |           |  |  |  |
| 25.5401<br>19.4576<br>19.4586 | Facility Maint Worker FF Hired Post 9/2013-40 Hours FF/Prmdc Hire Post 9/2013-40Hour              | 19.7354<br>31.8271<br>31.8271 | 20.7255<br>33.4203<br>33.4203 | 21.7649<br>35.0922<br>35.0922 | 22.8534<br>36.8490<br>36.8490 | 23.9973<br>38.6905<br>38.6905 | 25.1904<br>40.6290<br>40.6290 |           |  |  |  |
| 19.4591<br>19.4566            | FF/Prmdc Hire Post 9/2013-56Hour<br>FF/Prmdc Hire Pre 9/2013-40 Hour                              | 22.7337<br>33.4203            | 23.8716<br>35.0922            | 25.0658<br>36.8490            | 26.3207<br>38.6905            | 27.6361<br>40.6290            | 29.0207<br>42.6582            |           |  |  |  |
| 19.4571<br>19.4581<br>19.4556 | FF/Prmdc Hired Pre 9/2013-56Hour<br>FF-Hired Post 9/2013-56 Hours<br>FF-Hired Pre 9/2013-40 Hours | 23.8716<br>22.7337<br>33.4203 | 25.0658<br>23.8716<br>35.0922 | 26.3207<br>25.0658<br>36.8490 | 27.6361<br>26.3207<br>38.6905 | 29.0207<br>27.6361<br>40.6290 | 30.4702<br>29.0207<br>42.6582 |           |  |  |  |
| 19.4561<br>19.4536<br>19.4541 | FF-Hired Pre 9/2013-56 Hours<br>Fire Captain-40 Hours<br>Fire Captain-56 Hours                    | 23.8716<br>41.8344<br>29.8817 | 25.0658<br>43.9244<br>31.3745 | 26.3207<br>46.1232<br>32.9451 | 27.6361<br>48.4253<br>34.5894 | 29.0207<br>50.8482<br>36.3201 | 30.4702<br>53.3925<br>38.1375 |           |  |  |  |
| 19.4546<br>19.4551            | Fire Engineer-40 Hours<br>Fire Engineer-56 Hours  | 36.8490<br>26.3207            | 38.6905<br>27.6361            | 40.6290<br>29.0207            | 42.6582<br>30.4702            | 44.7907<br>31.9933            | 47.0319<br>33.5942            |           |  |  |  |
| 19.4601<br>26.4606<br>19.4596 | Fire Fighter Recruit-56 Hours Fire Inspector Firefighter Recruit-40 Hours                         | 21.7514<br>28.7390<br>30.4520 | 22.8418<br>30.1781<br>31.9786 | 23.9842<br>31.6848<br>33.5778 | 25.1871<br>33.2715<br>35.2619 | 26.4461<br>34.9382<br>37.0246 | 27.7702<br>36.6848<br>38.8782 |           |  |  |  |
| 23.5383<br>15.5336<br>15.5016 | Fleet Analyst Fleet Maintenance Manager GIS Administrator   | 32.3106<br>39.0721<br>38.6940 | 33.9252<br>41.0280<br>40.6321 | 35.6268<br>43.0800<br>42.6601 | 37.4091<br>45.2341<br>44.7900 | 39.2783<br>47.4900<br>47.0340 | 41.2469<br>49.8660<br>49.3800 |           |  |  |  |
| 26.5063<br>26.3046<br>15.3026 | GIS Technician<br>Housing Rehab Specialist<br>Housing Services Supv                               | 23.5299<br>28.7390<br>33.5820 | 24.7046<br>30.1781<br>35.2620 | 25.9407<br>31.6848<br>37.0260 | 27.2384<br>33.2715<br>38.8800 | 28.5975<br>34.9382<br>40.8241 | 30.0243<br>36.6848<br>42.8640 |           |  |  |  |
| 1                             |   |                               |                               |                               |                               |                               |                               |           |  |  |  |

|  | Class  | City of Salin<br>sification - Sala<br>As of July 1,   | ry Schedu   | le  |   |   |   |           |
|--|--|---|---|---|---|---|---|-----------|
|  |  | Step<br>1   | Step<br>2   | Step<br>3   | Step<br>4   | Step<br>5   | Step<br>6   | Step<br>7 |
| 16.1166<br>16.1161<br>27.7051<br>17.1106<br>15.2101<br>25.5466<br>15.2111<br>25.5358<br>26.5036<br>26.5059<br>26.4041<br>27.7011<br>26.6024<br>26.6031<br>26.6026<br>26.6066<br>26.6056<br>26.6051<br>26.6044  | Human Resource Analyst I Human Resource Analyst II Human Resource Technician Human Resources Officer Information Systems Mgr Inmate Crew Coordinator Integration/Appl Admin Inventory Technician Junior Engineer Labor Compliance Officer I Latent Fingerprint Tech Legal Secretary Lib Automation Svc Coord Librarian I Library Aide Library Clerk Library Page Library Technician Literary Asst  | 1<br>33.1055<br>34.7660<br>21.5460<br>51.6231<br>45.4561<br>24.7046<br>44.3641<br>23.6469<br>29.8767<br>24.3417<br>27.3738<br>23.9820<br>27.6336<br>23.0747<br>24.8276<br>11.8326<br>16.1622<br>11.2120<br>18.3455<br>18.3455   | 2<br>34.7660<br>36.5063<br>22.6200<br>54.2061<br>47.7301<br>25.9407<br>46.5840<br>24.8276<br>31.3713<br>25.5594<br>28.7390<br>25.1820<br>29.0178<br>24.2310<br>26.0699<br>12.4231<br>16.9679<br>11.7737<br>19.2619<br>19.2619           | 3<br>36.5063<br>38.3330<br>23.7480<br>56.9184<br>50.1180<br>27.2384<br>48.9120<br>26.0699<br>32.9456<br>26.8386<br>30.1781<br>26.4420<br>30.4662<br>25.4364<br>27.3738<br>13.0442<br>17.8228<br>12.3592<br>20.2213<br>20.2213   | 4<br>38.3330<br>40.2518<br>24.9360<br>59.7657<br>52.6260<br>28.5975<br>51.3541<br>27.3738<br>34.5938<br>28.1793<br>31.6848<br>27.7621<br>32.0020<br>26.7095<br>28.7390<br>13.6899<br>18.7083<br>12.9742<br>21.2358<br>21.2358   | 5<br>40.2518<br>42.2627<br>26.1840<br>62.7547<br>55.2541<br>30.0243<br>53.9281<br>28.7390<br>36.3219<br>29.5877<br>33.2715<br>29.1480<br>33.5944<br>28.0441<br>30.1781<br>14.3787<br>19.6431<br>13.6246<br>22.3000<br>22.3000   | 6  42.2628 44.3723 27.4920 65.8911 58.0200 31.5312 56.6221 30.1781 38.1423 31.0698 34.9382 30.6061 35.2738 29.4462 31.6848 15.0922 20.6271 14.3047 23.4131 23.4131  |           |
| 26.6061<br>15.6016<br>26.6041<br>15.5384<br>15.6017<br>25.5481<br>26.6106<br>25.5499<br>15.2106<br>26.2124<br>15.5423<br>26.7081<br>26.7061<br>23.5456<br>15.5301<br>24.5311<br>25.5331<br>26.5346<br>27.2026<br>27.2031<br>26.3156<br>15.3101<br>26.3156<br>15.3001<br>26.3156<br>26.3146<br>20.4006<br>21.4021 | Literacy Clerk Literacy Program Mgr Literacy Specialist Maintenance Manager Marketing & Development Coord Motor Sweeper Operator Neighborhood Svcs Coord Neighborhood Svcs Worker Network/Sys Administrator Network/System Specialist NPDES Permit Manager Office Assistant Office Technician P.S. Maint Crew Supv Park Grnds Frstry Ops Mgr Park Maint Crew Supvsr Park Maint Worker Parking Operation Officer Payroll Supervisor Payroll Technician Permit Center Clerk Permit Ctr Mgr/Bldg Off Plan Checker I Planning Manager Planning Technician Plumbing Inspector I Police Commander Police Officer | 16.1622<br>32.6220<br>20.2213<br>39.0721<br>32.6220<br>22.4106<br>28.1793<br>18.2532<br>44.3641<br>28.4497<br>38.6940<br>18.0810<br>21.4512<br>32.3106<br>39.0721<br>32.3106<br>19.7354<br>27.5090<br>30.4560<br>25.0560<br>19.0772<br>47.7301<br>31.3713<br>33.5975<br>44.7900<br>24.1140<br>27.5090<br>65.7242<br>40.4352 | 16.9679 34.2540 21.2358 41.0280 34.2540 23.5299 29.5877 19.1634 46.5840 29.8748 40.6321 18.9851 22.5213 33.9252 41.0280 33.9252 20.7255 28.8804 31.9800 26.3100 20.0244 50.1180 32.9456 35.2826 47.0340 25.3133 28.8804 69.0123 42.4571 | 17.8228<br>35.9700<br>22.3000<br>43.0800<br>35.9700<br>24.7046<br>31.0697<br>20.1228<br>48.9120<br>31.3650<br>42.6601<br>19.9322<br>23.6469<br>35.6268<br>43.0800<br>35.6268<br>21.7649<br>30.3257<br>33.5820<br>27.6240<br>21.0269<br>52.6260<br>34.5938<br>37.0477<br>49.3800<br>26.5803<br>30.3257<br>72.4659<br>44.5786 | 18.7083<br>37.7640<br>23.4131<br>45.2341<br>37.7640<br>25.9407<br>32.6196<br>21.1314<br>51.3541<br>32.9380<br>44.7900<br>20.9286<br>24.8276<br>37.4091<br>45.2341<br>37.4091<br>22.8534<br>31.8447<br>35.2620<br>29.0040<br>22.0847<br>55.2541<br>36.3219<br>38.8988<br>51.8521<br>27.9087<br>31.8447<br>76.0853<br>46.8062 | 19.6431<br>39.6600<br>24.5816<br>47.4900<br>39.6600<br>27.2384<br>34.2555<br>22.1892<br>53.9281<br>34.5879<br>47.0340<br>21.9740<br>26.0699<br>39.2783<br>47.4900<br>39.2783<br>23.9973<br>33.4376<br>37.0260<br>30.4560<br>23.1855<br>58.0200<br>38.1423<br>40.8484<br>54.4500<br>29.3048<br>33.4376<br>79.8887<br>49.1462 | 20.6271<br>41.6400<br>25.8116<br>49.8660<br>41.6400<br>28.5975<br>35.9715<br>23.2963<br>56.6221<br>36.3146<br>49.3800<br>23.0747<br>27.3738<br>41.2469<br>49.8660<br>41.2469<br>25.1904<br>35.1104<br>38.8800<br>31.9800<br>24.3417<br>60.9240<br>40.0489<br>42.8901<br>57.1681<br>30.7685<br>35.1105<br>83.8883<br>51.6048 |           |

| City of Salinas<br>Classification - Salary Schedule<br>As of July 1, 2017  |  |  |   |   |   |   |   |           |  |  |
|--|--|--|---|---|---|---|---|-----------|--|--|
|  |  | Step<br>1  | Step<br>2   | Step<br>3   | Step<br>4   | Step<br>5   | Step<br>6   | Step<br>7 |  |  |
| 26.6121 Recreation As 26.6111 Recreation Co 15.2011 Revenue Offic 26.7071 Secretary 15.2016 Senior Accoun 25.5391 Senior Airport 15.2021 Senior Buyer 15.5011 Senior Civil Er 15.6011 Senior Plan Cl 15.3011 Senior Plan Cl 15.3011 Senior Plan Cl 26.7056 Senior Police Senior Recrea 24.5461 SL/Traffic Sig 25.5476 SL/Traffic Sig 26.6116 Sports Prograr 26.2056 Sr Accounting 26.2041 Sr Combo Bld 25.5406 Sr Comm Faci 26.5041 Sr Comstructio | nt s Admin s Tech Technician ner inator cilities Wkr dmin Mgr dmin Mgr dmin Supv stion Officer nt Wkr II aint Wkr III int Wkr III int Wkr IV Assistant dechanic echnician ce Officer II se Superintendent st pordinator der nt Mgr dmin Mgr d | 1<br>38.5070<br>31.8240<br>28.7290<br>55.6699<br>47.7301<br>18.0810<br>26.1840<br>42.6601<br>32.9456<br>18.1671<br>39.0721<br>35.0941<br>42.6601<br>20.1228<br>22.4106<br>18.2532<br>24.7046<br>24.1142<br>23.6469<br>21.4512<br>24.3417<br>27.5090<br>43.0673<br>16.1622<br>28.1793<br>31.3680<br>18.0810<br>31.3680<br>23.6469<br>31.3680<br>44.5800<br>32.6220<br>44.5800<br>32.6220<br>44.5800<br>32.6220<br>44.5800<br>32.6420<br>21.4512<br>18.0810<br>32.3106<br>22.4106<br>18.0810<br>32.3106<br>22.4106<br>18.0810<br>32.3106<br>22.4106<br>18.0810<br>32.3106<br>22.4106<br>18.0810<br>32.3106<br>22.4106<br>18.0810<br>32.3106<br>22.4106<br>18.0810<br>32.3106<br>22.4106<br>18.0810<br>32.3106<br>22.4106<br>18.0810<br>32.3106<br>22.4106<br>18.0810<br>32.3106<br>22.4106<br>18.0810<br>32.3106<br>22.4106<br>18.0810<br>32.3106<br>22.4106<br>18.0810<br>32.3106<br>22.4106<br>18.0810<br>32.3106<br>22.4106<br>18.0810<br>32.3106<br>22.4106<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>33.9180<br>34.525<br>29.4462 | 2 40.4352 33.4200 30.1642 58.4489 50.1180 18.9851 27.4920 44.7900 34.5938 19.0772 41.0280 36.8461 44.7900 21.1314 23.5299 19.1634 25.9407 25.3134 24.8276 22.5213 25.5594 28.8804 45.2250 16.9679 29.5877 32.9400 18.9851 32.9400 24.8276 32.9400 46.8060 34.2540 46.8060 40.6321 22.5213 18.9851 33.9252 23.5299 18.9851 21.5556 25.9407 35.6159 35.6159 20.4242 30.9161 | 3 42.4571 35.0941 31.6742 61.3750 52.6260 19.9322 28.8660 47.0340 36.3219 20.0244 43.0800 38.6940 47.0340 22.1892 24.7046 20.1228 27.2384 26.5804 26.0699 23.6469 23.6469 23.6469 23.6469 23.6469 23.6469 24.7046 35.9700 49.1460 35.9700 49.1460 42.6601 23.6469 19.9322 35.6268 24.7046 19.9322 25.6268 24.7046 19.9322 25.6268 24.7046 19.9322 22.6320 27.2384 37.3980 37.3980 21.4512 32.4659 | 4 44.5786 36.8461 33.2592 64.4421 55.2541 20.9286 30.3119 49.3800 23.2963 25.9407 21.1314 28.5975 27.9087 27.3738 24.8276 28.1793 31.8447 49.8578 18.7083 32.6196 36.3179 20.9286 36.3179 27.3738 36.3179 51.6059 44.7900 24.8276 20.9286 37.4091 25.9407 20.9286 23.7636 28.5975 39.2700 39.2700 22.5213 34.0896 | 5 46.8062 38.6940 34.9253 67.6688 58.0200 21.9740 31.8240 51.8521 40.0489 22.0847 47.4900 42.6601 51.8521 24.4587 27.2384 22.1892 30.0243 29.3048 28.7390 26.0699 29.5877 33.4376 52.3558 19.6431 34.2555 38.1361 21.9740 38.1361 28.7390 38.1361 28.7390 38.1361 28.7390 38.1361 54.1860 47.0340 26.0699 21.9740 39.2783 27.2384 21.9740 24.9506 30.0243 41.2319 41.2319 23.6469 35.7993 | 6 49.1462 40.6321 36.6725 71.0550 60.9240 23.0747 33.4200 54.4500 42.0537 23.1855 49.8660 44.7900 54.4500 25.6824 28.5975 23.2963 31.5312 30.7685 30.1781 27.3738 31.0698 35.1104 54.9693 20.6271 35.9715 40.0441 23.0747 40.0441 30.1781 40.0441 56.8980 41.6400 56.8980 49.3800 27.3738 23.0747 41.2469 28.5975 23.0747 26.1990 31.5312 43.2900 43.2900 24.8276 37.5888 |           |  |  |
| 16.1116 Sr Deputy City<br>26.4051 Sr Evidence To<br>25.5386 Sr Facility Main<br>26.6036 Sr Librarian Te  | echnician<br>nt Mech   | 45.6945<br>23.4131<br>23.6469<br>20.2213   | 47.9762<br>24.5816<br>24.8276<br>21.2358  | 50.3747<br>25.8116<br>26.0699<br>22.3000  | 52.8960<br>27.1031<br>27.3738<br>23.4131  | 55.5407<br>28.4562<br>28.7390<br>24.5816  | 58.3205<br>29.8767<br>30.1781<br>25.8116  |           |  |  |

|                                    | City of Sali                           | nas     | l.      |         |         |         |      |
|------------------------------------|--|---------|---------|---------|---------|---------|------|
|                                    | Classification - Sala<br>As of July 1, |         | ie      |         |         |         |      |
|                                    | AS OI July 1,                          | 2017    |         |         |         |         |      |
|                                    | Step                                   | Step    | Step    | Step    | Step    | Step    | Step |
|                                    | 1                                      | 2       | 3       | 4       | 5<br>5  | 6<br>6  | 7    |
|                                    | '                                      | _       | · ·     | •       | Ü       | Ū       | •    |
| 15.2116 Sr Programmer/Analyst      | 39.4621                                | 41.4360 | 43.5061 | 45.6840 | 47.9641 | 50.3640 |      |
| 26.2046 Sr Purchasing Technician   | 24.7046                                | 25.9407 | 27.2384 | 28.5975 | 30.0243 | 31.5312 |      |
| 25.5316 Sr Urban Forestry Worker   | 23.8805                                | 25.0674 | 26.3220 | 27.6444 | 29.0219 | 30.4733 |      |
| 25.4076 Sr Vehicle Maint Asst      | 19.6431                                | 20.6271 | 21.6604 | 22.7427 | 23.8805 | 25.0674 |      |
| 15.5451 Street Maintenance Mgr     | 39.0721                                | 41.0280 | 43.0800 | 45.2341 | 47.4900 | 49.8660 |      |
| 26.7005 Street Outreach Specialist | 18.0810                                | 18.9851 | 19.9322 | 20.9286 | 21.9740 | 23.0747 |      |
| 15.5446 Supt of Maintenance Serv   | 42.8640                                | 45.0060 | 47.2560 | 49.6200 | 52.1040 | 54.7081 |      |
| 26.7036 Supvsg Police Serv Tech    | 23.4131                                | 24.5816 | 25.8116 | 27.1031 | 28.4562 | 29.8767 |      |
| 26.7031 Supvsg Wrd Proc Operato    | r 23.4131                              | 24.5816 | 25.8116 | 27.1031 | 28.4562 | 29.8767 |      |
| 15.1156 Technical Serv Coord       | 34.7579                                | 36.4981 | 38.3220 | 40.2421 | 42.2520 | 44.3641 |      |
| 15.6006 Technical Services Mgr     | 32.7780                                | 34.4220 | 36.1441 | 37.9500 | 39.8521 | 41.8440 |      |
| 26.2121 Telecom Svc Tech           | 30.1781                                | 31.6848 | 33.2715 | 34.9382 | 36.6848 | 38.5236 |      |
| 15.5008 Traffic Engineer           | 44.5800                                | 46.8060 | 49.1460 | 51.6059 | 54.1860 | 56.8980 |      |
| 15.5006 Transportation Manager     | 44.7900                                | 47.0340 | 49.3800 | 51.8521 | 54.4500 | 57.1681 |      |
| 23.5306 Urban Forestry Crew Supv   |  | 33.9252 | 35.6268 | 37.4091 | 39.2783 | 41.2469 |      |
| 25.5326 Urban Forestry Worker I    | 20.4242                                | 21.4512 | 22.5213 | 23.6469 | 24.8276 | 26.0699 |      |
| 25.5321 Urban Forestry Worker II   | 21.6604                                | 22.7427 | 23.8805 | 25.0674 | 26.3220 | 27.6444 |      |
| 25.5371 Vehicle Maint Assistant    | 17.1339                                | 17.9949 | 18.8928 | 19.8338 | 20.8301 | 21.8694 |      |
| 15.5416 Wastewater Manager         | 39.0721                                | 41.0280 | 43.0800 | 45.2341 | 47.4900 | 49.8660 |      |
| 25.5436 Wastewater Operator        | 23.0747                                | 24.2310 | 25.4364 | 26.7095 | 28.0441 | 29.4462 |      |
| 26.7066 Word Processing Operato    | r 18.0810                              | 18.9851 | 19.9322 | 20.9286 | 21.9740 | 23.0747 |      |
| Temporary                          |  |         |         |         |         |         |      |
| 29.9006 Administrative Aide        | 21.1269                                | 22.1828 | 23.2904 | 24.4558 | 25.6789 |         |      |
| 29.9011 Administrative Clerk I     | 13.2289                                | 13.8865 | 14.5789 | 15.3115 | 16.0731 |         |      |
| 29.9016 Administrative Intern      | 10.5173                                | 11.0423 | 11.5961 | 12.1731 | 13.4193 |         |      |
| 29.9021 Administrative Secretary   | 21.1269                                | 22.1828 | 23.2904 | 24.4558 | 25.6789 |         |      |
| 29.9026 Animal Care Tech           | 18.9693                                | 19.9211 | 20.9193 | 21.9635 | 23.0596 |         |      |
| 29.9031 Animal Care Worker         | 10.9385                                | 11.4865 | 12.0578 | 12.6578 | 13.2923 |         |      |
| 29.9036 Animal Control Officer     | 19.3500                                | 20.3193 | 21.3346 | 22.4019 | 23.5154 |         |      |
| 29.9041 Animal Serv Aide           | 10.9385                                | 11.4865 | 12.0578 | 12.6578 | 13.2923 |         |      |
| 29.9042 Animal Services Mgr        | 32.1346                                | 33.7443 | 35.4289 | 37.2058 | 39.0693 |         |      |
| 29.9046 Associate Planner          | 31.0558                                | 32.6135 | 34.2461 | 35.9596 | 37.7596 |         |      |
| 29.9001 Asst Finance Officer       | 42.4500                                | 44.5731 | 46.8000 | 49.1424 | 51.6058 |         |      |
| 29.9051 Central Services Tech      | 19.2519                                | 20.2211 | 21.2308 | 22.2923 | 23.4058 |         |      |
| 29.9056 City Clerk                 | 36.6693                                | 38.5039 | 40.4308 | 42.4500 | 44.5731 |         |      |
| 29.9061 Clerical Aide              | 10.9385                                | 11.4865 | 12.0578 | 12.6578 | 13.2923 |         |      |
| 29.9066 Code Enforcement Officer   |  | 26.0596 | 27.3578 | 28.7250 | 30.1615 |         |      |
| 29.9063 Code Enforcement Officer   | II 28.3096                             | 29.7231 | 31.2115 | 32.7750 | 34.4135 |         |      |
| 29.9076 Comm Ctr Svc Aide          | 10.9904                                | 11.5385 | 12.1154 | 12.7211 | 13.3558 |         |      |
| 29.9071 Comm Improve Asst          | 21.7500                                | 22.8346 | 23.9769 | 25.1769 | 26.4346 |         |      |
| 29.9081 Community Service Office   |  | 20.3193 | 21.3346 | 22.4019 | 23.5154 |         |      |
| 29.9086 Community Services Aide    | 10.7828                                | 11.3193 | 11.8846 | 12.4789 | 13.0961 |         |      |
| 29.9091 Community Services Asst    | 18.1558                                | 19.0673 | 20.0193 | 21.0231 | 22.0731 |         |      |
| 29.9096 Community Services Mgr     | 31.5173                                | 33.0981 | 34.7539 | 36.4904 | 38.3193 |         |      |
| 29.9101 Computer Operator          | 24.2135                                | 25.4250 | 26.6943 | 28.0269 | 29.4289 |         |      |
| 29.9106 Confidential Secretary     | 17.1231                                | 17.9769 | 18.8769 | 19.8231 | 20.8154 |         |      |
| 29.9111 Crime Analyst              | 32.1346                                | 33.7443 | 35.4289 | 37.2058 | 39.0693 |         |      |
| 29.9116 Deputy City Engineert      | 44.1404                                | 46.3500 | 48.6635 | 51.1039 | 53.6539 |         |      |
|                                    |  |         |         |         |         |         |      |

| 0'' 10 "        |   |              |         |         |                      |         |           |      |  |  |  |  |
|-----------------|---|--------------|---------|---------|----------------------|---------|-----------|------|--|--|--|--|
| City of Salinas |   |              |         |         |                      |         |           |      |  |  |  |  |
|                 | Classification - Salary Schedule As of July 1, 2017 |              |         |         |                      |         |           |      |  |  |  |  |
|                 | A   | s of July 1, | 2017    |         |                      |         |           |      |  |  |  |  |
|                 |   | Cton         | Cton    | Cton    | Cton                 | Cton    | Cton      | Cton |  |  |  |  |
|                 |   | Step         | Step    | Step    | Step                 | Step    | Step<br>6 | Step |  |  |  |  |
|                 |   | 1            | 2       | 3       | 4                    | 5       | О         | 7    |  |  |  |  |
| 29.9121         | Deputy Dir of Permit Svcs                           | 44.1404      | 46.3500 | 48.6635 | 51.1039              | 53.6539 |           |      |  |  |  |  |
| 29.9121         | Deputy Fire Chief                                   | 60.6058      | 63.6404 | 66.8250 | 70.1654              | 73.6731 |           |      |  |  |  |  |
| 29.9120         | Deputy Fire Marshall                                | 43.4943      | 45.6635 | 47.9481 | 50.3481              | 52.8693 |           |      |  |  |  |  |
| 29.9136         | Deputy PW Dir/Eng                                   | 79.6731      | 45.0055 | 47.3401 | JU.J <del>4</del> 01 | 32.0093 |           |      |  |  |  |  |
| 29.9141         | Engineering Aide I                                  | 19.2519      | 20.2211 | 21.2308 | 22.2923              | 23.4058 |           |      |  |  |  |  |
| 29.9146         | Engineering Aide II                                 | 21.2308      | 22.2923 | 23.4058 | 24.5769              | 25.8058 |           |      |  |  |  |  |
| 29.9151         | Engineering Tech                                    | 23.4058      | 24.5769 | 25.8058 | 27.0923              | 28.4481 |           |      |  |  |  |  |
| 29.9152         | Environmental Resource Planner                      | 35.7808      | 37.5693 | 39.4500 | 41.4231              | 43.4943 |           |      |  |  |  |  |
| 29.4061         | Evidence Technician                                 | 19.3500      | 20.3193 | 21.3346 | 22.4019              | 23.5154 |           |      |  |  |  |  |
| 29.9155         | Evidence Technician                                 | 19.3500      | 20.3193 | 21.3346 | 22.4019              | 23.5154 |           |      |  |  |  |  |
| 29.9156         | Executive Assistant                                 | 23.7461      | 24.9346 | 26.1808 | 27.4904              | 28.8635 |           |      |  |  |  |  |
| 29.9161         | Facility Maintenance Wkr                            | 17.8096      | 18.6981 | 19.6328 | 20.6135              | 21.6461 |           |      |  |  |  |  |
| 29.9166         | Finance Director                                    | 61.5115      | 64.5865 | 67.8115 | 71.2039              | 74.7635 |           |      |  |  |  |  |
| 29.9171         | Fire Inspector                                      | 25.9328      | 27.2250 | 28.5865 | 30.0173              | 31.5173 |           |      |  |  |  |  |
| 29.9176         | Fire Plan Checker                                   | 27.7558      | 29.1461 | 30.6000 | 32.1346              | 33.7443 |           |      |  |  |  |  |
| 29.9181         | Firearms Examiner                                   | 29.8731      | 31.3673 | 32.9365 | 34.5865              | 36.3115 |           |      |  |  |  |  |
| 29.9186         | GIS Administrator                                   | 35.7808      | 37.5693 | 39.4500 | 41.4231              | 43.4943 |           |      |  |  |  |  |
| 29.9191         | GIS Technician                                      | 21.2308      | 22.2923 | 23.4058 | 24.5769              | 25.8058 |           |      |  |  |  |  |
| 29.9196         | Homework Center Assistant                           | 12.4789      | 13.0961 | 13.7539 | 14.4404              | 15.1615 |           |      |  |  |  |  |
| 29.9201         | Human Resource Analyst II                           | 31.3673      | 32.9365 | 34.5865 | 36.3115              | 38.1346 |           |      |  |  |  |  |
| 29.9206         | Human Resources Analyst I                           | 29.8731      | 31.3673 | 32.9365 | 34.5865              | 36.3115 |           |      |  |  |  |  |
| 29.9211         | Human Resources Technician                          | 19.9212      | 20.9193 | 21.9635 | 23.0596              | 24.2135 |           |      |  |  |  |  |
| 29.9211         | Industrial Waster Crew Suprv                        | 23.7461      | 24.9346 | 26.1808 | 27.4904              | 28.8635 |           |      |  |  |  |  |
| 29.9221         | Junior Engineer                                     | 26.9596      | 28.3096 | 29.7231 | 31.2115              | 32.7750 |           |      |  |  |  |  |
| 29.9226         | Latent Fingerprint Tech                             | 15.0115      | 15.7615 | 16.5519 | 17.3828              | 18.2481 |           |      |  |  |  |  |
| 29.9231         | Legal Secretary                                     | 22.1828      | 23.2904 | 24.4558 | 25.6789              | 26.9596 |           |      |  |  |  |  |
| 29.9236         | Librarian I   | 20.8154      | 21.8539 | 22.9443 | 24.0923              | 25.2981 |           |      |  |  |  |  |
| 29.9241         | Librarian II  | 22.4019      | 23.5154 | 24.6923 | 25.9328              | 27.2250 |           |      |  |  |  |  |
| 29.9246         | Library Clerk                                       | 14.5789      | 15.3115 | 16.0731 | 16.8808              | 17.7231 |           |      |  |  |  |  |
| 29.9251         | Library Page  | 10.5173      | 11.0423 | 11.5961 | 12.1731              | 13.4193 |           |      |  |  |  |  |
| 29.9256         | Library Technician                                  | 16.5519      | 17.3828 | 18.2481 | 19.1596              | 20.1231 |           |      |  |  |  |  |
| 29.9261         | Literacy Assistant                                  | 16.5519      | 17.3828 | 18.2481 | 19.1596              | 20.1231 |           |      |  |  |  |  |
| 29.9266         | Literacy Clerk                                      | 14.5789      | 15.3115 | 16.0731 | 16.8808              | 17.7238 |           |      |  |  |  |  |
| 29.9271         | Literacy Specialist                                 | 18.2481      | 19.1596 | 20.1231 | 21.1269              | 22.1828 |           |      |  |  |  |  |
| 29.9281         | Neighborhood Svcs Worker                            | 16.4711      | 17.2961 | 18.1558 | 19.0673              | 20.0193 |           |      |  |  |  |  |
| 29.9286         | Network/Sys Administrator                           | 41.0193      | 43.0673 | 45.2250 | 47.4808              | 49.8578 |           |      |  |  |  |  |
| 29.9291         | Office Assistant                                    | 16.3096      | 17.1231 | 17.9769 | 18.8769              | 19.8231 |           |      |  |  |  |  |
| 29.9296         | Office Technician                                   | 19.3500      | 20.3193 | 21.3346 | 22.4019              | 23.5154 |           |      |  |  |  |  |
| 29.9298         | Operations & Development Manager                    | 41.8328      | 43.9269 | 46.1193 | 48.4269              | 50.8500 |           |      |  |  |  |  |
| 29.9301         | Park Maintenance Aide                               | 10.9904      | 11.5385 | 12.1154 | 12.7211              | 13.3558 |           |      |  |  |  |  |
| 29.9306         | PC Services Coordinator                             | 30.3115      | 31.8289 | 33.4211 | 35.0943              | 36.8481 |           |      |  |  |  |  |
| 29.9311         | PD Personnel/Trng Spec                              | 24.6923      | 25.9328 | 27.2250 | 28.5865              | 30.0173 |           |      |  |  |  |  |
| 29.9316         | Planning Manager                                    | 41.4231      | 43.4943 | 45.6635 | 47.9481              | 50.3481 |           |      |  |  |  |  |
| 29.9321         | Police Cadet  | 12.4789      | 13.0961 | 13.7539 | 14.4404              | 15.1615 |           |      |  |  |  |  |
| 29.9326         | Police Commander                                    | 58.8693      | 61.8115 | 64.9039 | 68.1519              | 71.5558 |           |      |  |  |  |  |
| 29.9331         | Police Officer                                      | 35.6019      | 37.3846 | 39.2539 | 41.2154              | 43.2750 |           |      |  |  |  |  |
| 29.9333         | Police Records Coord                                | 30.6000      | 32.1346 | 33.7443 | 35.4289              | 37.2058 |           |      |  |  |  |  |
| 29.9336         | Police Reserve                                      | 26.8269      | 28.1654 | 29.5789 | 31.0558              | 32.6135 |           |      |  |  |  |  |
| 29.9341         | Police Sergeant                                     | 49.8578      | 52.3558 | 54.9693 | 57.7211              | 60.6058 |           |      |  |  |  |  |
|                 | <b>3</b>  |              |         |         |                      |         |           |      |  |  |  |  |
| L               |   |              |         |         |                      |         |           |      |  |  |  |  |

| City of Salinas<br>Classification - Salary Schedule<br>As of July 1, 2017   |           |  |   |                    |                    |                    |           |           |  |  |
|---|-----------|--|---|--------------------|--------------------|--------------------|-----------|-----------|--|--|
|   |           | Step<br>1  | Step<br>2   | Step<br>3          | Step<br>4          | Step<br>5          | Step<br>6 | Step<br>7 |  |  |
| 29.9346 Police Services Tec 29.9356 Public Serv Maint V 29.9351 Public Serv Maint V 29.9361 Range Assistant 29.9366 Recreation Assistant 29.9376 Recreation Coordin 29.9381 Recreation Leader 29.9386 Recreation Leader 29.9391 Recreation Leader 29.9391 Recreation Leader 29.9391 Recreation Leader 29.9391 Recreation Leader 29.9401 Revenue Technicia 29.9411 Scorekeeper II 29.9416 Scorekeeper III 29.9406 Senior Librarian 29.9431 Senior Planner 29.9431 Senior Planner 29.9436 Senior Police Servic 29.9441 Shop Assistant 29.9506 Sp Official-Youth B 29.9511 Sp Official II 29.9526 Sports Official II 29.9466 Sports Official II 29.9526 Sports Official III 29.9526 Sports Program As 29.9531 Sr Accounting Clerk 29.9531 Sr Accounting Tech 29.9543 Sr Programmer.Ana 29.9546 Sr Recreation Asst 29.9547 Student Intern 29.9556 Vehicle Maint Assis 29.9571 Vouchering Technica 29.9571 Vouchering Technica 29.9576 Wastewater Operat 29.9576 Wastewater Operat 29.9577 Webmaster/Sys An 29.9586 Worksite Superviso 29.9591 Worksite Superviso 29.9591 Worksite Superviso 29.9591 Worksite Superviso 29.9591 Worksite Superviso | ch        | Step 1 6.3096 6.4711 8.1558 0.5173 0.5173 4.5789 5.4250 0.8346 0.8865 1.4289 7.3846 0.84173 0.8346 0.8865 2.0578 0.8655 0.1615 5.7808 9.3500 1.5385 0.8346 | Step 2 17.1231 17.2961 19.0673 11.0423 11.0423 11.0423 15.3115 26.6943 11.3711 11.4289 12.0000 39.2539 21.4385 11.3711 11.4289 12.6578 11.3711 11.4289 12.6578 11.47231 17.1231 20.2211 23.4058 19.1596 38.8423 17.1231 17.8096 11.3711 11.1000 33.7443 16.2289 21.0231 |                    | -                  | -                  |           |           |  |  |
| 29.9596 Youth Program Ass<br>29.9601 Youth Program Lea  | sistant 1 | 0.6731   | 11.2096   | 11.7693<br>16.0731 | 12.3578<br>16.8808 | 12.9693<br>17.7231 |           |           |  |  |